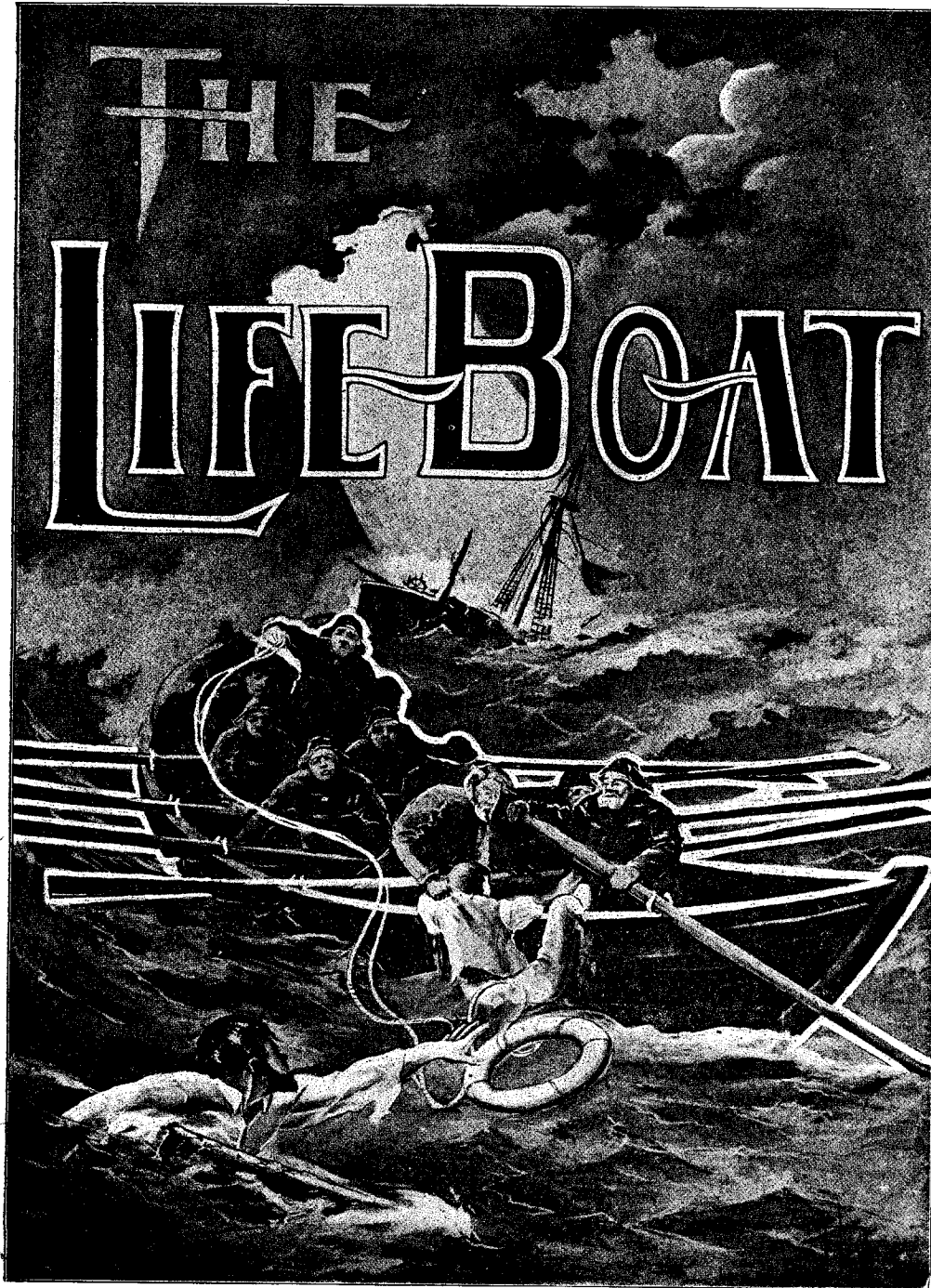


PUBLISHED MONTHLY

JULY, 1901

PRICE 5 CENTS



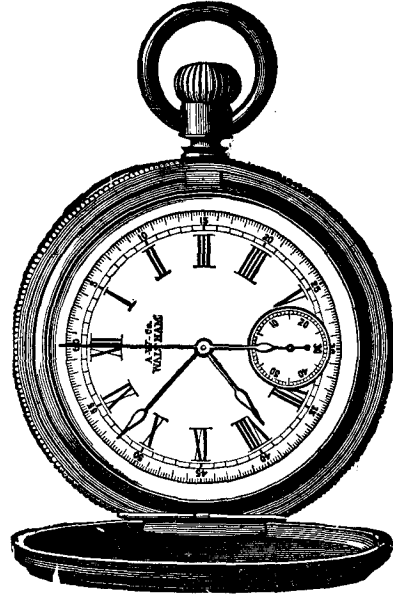
VOL IV

1926 Wabash Ave., Chicago

NO. V

WATCHES.

These watches are guaranteed by the manufacturers. We herewith present descriptions of a few of our Hunting Case Gold and Silver Watches.



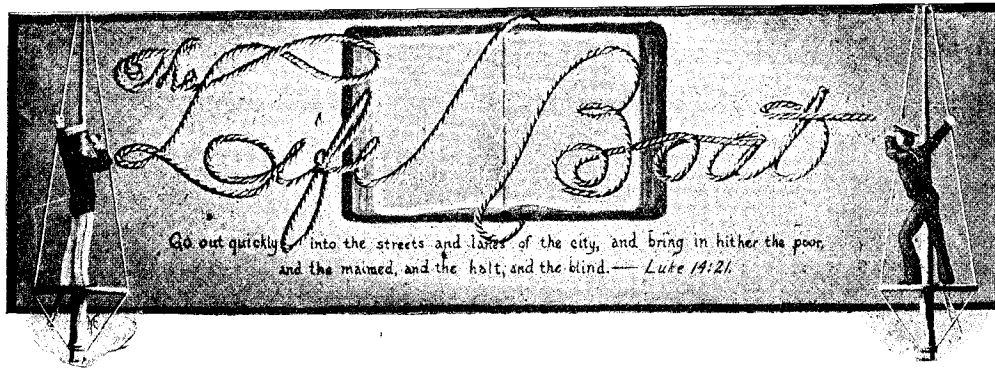
Price with 7-jewel Century
 Movement\$3 75
 Elgin or Waltham Movement 6 25
 987. Men's Silver Filled
 Watch, 18 size, guaranteed
 for 25 years
 7-jewel Century Movement 4 75
 7-jewel Elgin or Waltham
 Movement..... 6 90
 15-jewel Elgin or Waltham
 Movement..... 9 00
 992. Gold Hunting Case
 Watch, filled case, 5 years
 guarantee, new design, eleg-
 antly engraved, fancy
 chased edge.
 7-jewel Century Movement 6 50
 7-jewel Elgin or Waltham
 Movement..... 9 00

1412. Ladies' 6-size Hunting, 14-k Gold Filled Case, stem
 wind and set, assorted styles of engravings, guaranteed by
 the manufacturer to wear 5 years. Price, complete with
 New York Standard 7-jewel, nickel American made move-
 ment. Price complete.....\$6 00
 1106. Ladies' 14-k Gold Filled Watch, 6-size, stem wind
 and set, hunting case, fine engine turned and engraved,
 guaranteed to wear 10 years. Price complete with
 7-jewel New York Standard (nickel)..... 6 00
 7-jewel Waltham or Elgin..... 8 85
 15-jewel Waltham or Elgin.....10 00
 1105. Ladies' 14-k Gold Filled Watch, 6-size, hunting case,
 stem wind and set, assorted designs with bird and flower
 engravings.

The Life Boat Supply Dept.,

1926 WABASH AVE.

CHICAGO.



An Illustrated Monthly Journal Devoted to City Mission Work

PRICE TWENTY-FIVE CENTS A YEAR.

Volume 4

CHICAGO, ILL., JULY, 1901

Number 5

In Time of Temptation.

H. W. ROSE.

In time of temptation, when Satan sore presses
 In cunning endeavors to get me to sin,
 I get so much help from the thought that my Saviour
 Is close by my side and will cause me to win.

In time of temptation, when trials beset me,
 And snares for my feet are strewn thick on the ground,
 I keep up my courage because I remember
 That grace more aboundeth where sin doth abound.

In time of temptation when darkness is round me,
 And Satan's keen arrows about me are hurled,
 My strength is renewed and my heart does not fail me,
 While thinking of Jesus the Light of the world.

In time of temptation when agents of evil
 Are trying their best to compel me to yield,
 I look up in faith with a heart that rejoices
 To Jesus my Saviour, my tower, and my shield.

In time of temptation when Satan attacks me,
 I do not lose heart, for I never will doubt,
 That the Bible is true when it says to the Christian
 "With every temptation God makes a way out."

Fruit Bearing.

ELDER J. A. BRUNSON.

(From an Address to the Training-School Family.)

It is perfectly clear from the Scriptures that fruit-bearing in Jesus Christ is what God wants. Not only does He want fruit-bearing, but he will have it. For every branch that will not bear fruit He takes away, and every branch that beareth will be purged that it may bring forth more fruit. Then purging does not indicate absence of fruit, but the presence thereof. God does not purge because you are not bringing forth fruit, but because you are, and He wants you to bring forth more. Life must precede activity. Being must precede

conduct. You must *be* before you can *do*. That brings us right down to the very bed-rock of Christianity. That is the true foundation of righteousness by faith. Nine-tenths of us are trying to do good in order to become good; trying to do right in order to be right; trying to keep the commandments of God in order to be saved. We don't do right in order to become right, but we do right because we are right. We don't keep the commandments in order to be saved, but because we have been saved. We don't bear fruit in order to manifest, to prove, that we love, but we bear fruit because we do love. Give your heart to Jesus Christ and let Him dwell in you, and let him produce His own life in you, then you will do like Christ.

Whatever your profession may be, you are the representative of the principle which controls you. However high may be your profession, however earnest and noble may be your desire, you are the living representative of the principle that abides within, and your character is but the outward embodiment of that inward and invisible principle. Now it is absolutely impossible for you or me to do the work of Christ, which is the work of truth, of righteousness, until the principle of the life of Jesus is within. And when that principle is within, we will act in obedience to its dictates, not simply in order to quell the murmurings of an awakened conscience, but in accordance with that principle because it is right.

Talk about Christian work being burdensome to a Christian! It is as though one should say bearing peaches is burdensome to the peach-tree. What else could the peach tree do? The life of Jesus is going to bring forth the charac-

ter of Jesus. Your business is to represent Jesus Christ. Your business is simply to act in accord with the principles of the Christ life which dwells within. How can the world know Jesus if they don't see Jesus in his people? But as sure as Jesus lives in heaven, He has put you here as His representatives in your sphere of action. And He dwelling in you will manifest His life through you, and people will see Him in you, and learn to love Him, and that is the only way the world can learn to love Jesus. Moreover, Jesus is dependent upon you to represent Him in your sphere of action. Not another can do it, and if you don't represent Christ in your sphere of action, Christ must go without a representative there. He must, and in order to represent Jesus in your sphere of action, you must be the living embodiment of the principles of Christ, or you don't represent Him. Ours is a solemn business then. It is not the profession that we make. It is not the confessions that we make. It is the being.

Character is what God wants. Character is that which is immortal. Character is that which is to be translated. Character is that which is to stand before the throne of God either with or without fault. Without fault, forever and eternally to praise Him. With fault, to be damned and utterly to be destroyed. You are building character; building it every moment of your life; building it in every experience of your life; building it in every word you utter, and every thought you think; building character daily, building it necessarily; you can't help it. And yet this character which you are building is determinative of your destiny. The conflict is between the principles of truth and of error. And the great God of heaven is seeking for men and women thoroughly, unconditionally surrendered to Him, submitted to Him, that they may become the living channels through which God may manifest Himself, His characteristics. Do you want God to manifest Himself in you? It is not the number of Bible readings you are enabled to give in a week; it is not the number of appointments you are enabled to fulfil in a month, it is not the amount of medical missionary work you do in alleviating the suffering of others; all of these things are the necessary adjuncts, they are the fruits, but back of the fruit must be the life. Before the fruit can be borne, the principle of which the fruit is the representative must be there. So then, I repeat, Jesus is looking for men and women to represent Him.

The Contagiousness of Health.

J. H. KELLOGG, M. D.

A CERTAIN lecturer once said that if he had been present when the world was made he would have offered the suggestion of "making health contagious instead of disease." But he was laboring under a very foolish and mistaken idea, for in reality health is contagious. We catch health easily, but it is hard work to catch disease. For instance, if a man wishes to get smallpox he must go and hunt up some one who has the disease in order to secure it. If he desires typhoid fever he will have to swallow typhoid fever germs and weaken his system in other ways in order to be susceptible to it. The man who gets tuberculosis must prepare for it year after year before he can get it and is likely to catch consumption. That is the reason why boys and girls are not likely to have this disease. It takes years to wear away enough of the natural strength of the constitution so that the germs can thrive and grow in the body. The same is also true of dyspepsia; think how hard a man has to work in eating unwholesome things in order to make a real monumental dyspeptic; it takes no small amount of trial and trouble to make a gigantic dyspeptic. So while we catch disease with difficulty we catch health easily; the wind is full of it; the sky is covered with it; and the glorious sunshine falling strikes health into our bodies. But unfortunately while we sing about "Letting the sunshine in" we do not do it. We shut it out of our homes and away from our bodies. Some people are so afraid of air; fearing that if it would strike them they would get pneumonia, but one cannot get pneumonia without pneumonia germs, and in order for them to thrive in the body it must first have been made susceptible to them.

We must be engaged with the thought of cultivating health sufficiently that we may live above the germ line. What the chronic invalid needs is to get above disease and live above it.

—:—:—:—

The Works of the Devil Destroyed.

E. J. HIBBARD.

THE sound of joyful singing reached our ears as we neared the Life Boat Mission, one Sunday evening. It was not mouth singing, nor head singing, but real heart melody. The superintendent, Mr. E. B. Van Dorn, met us at the door, with extended hand and a genial

smile. Mrs. Jeffries presided at the organ, and Mrs. Garthofner led the audience in song. The house was full of people—doctors, railroad men, mechanics, day laborers and others. Some had brought their wives and children with them. There were old men and women with whitened locks, men and women in the bloom of youth and in the prime of life; and in this gathering were representatives of many tribes and nations; drunkards, gamblers, pick-pockets, thieves—persons of all dispositions and complexions were present. A large number of those composing the audience had been redeemed from the control of the enemy and had been made free in Christ.

The speaker of the evening used the following scripture, along with others on the same line: "He that is of the devil committeth sin; for the devil sinneth from the beginning. For this purpose was the Son of God manifested, that he might destroy the works of the devil." Attention was called to the fact that in all men, sinners though they be, the Lord is continually consuming and eliminating poisons, which, if allowed to remain in the body, would cause almost immediate death. If retained in the body, the poisons that are thrown off by breathing alone, would end our lives in a few minutes. It is God who giveth to all, life, breath, and all things. And since it is Satan who introduced sin into the world (and corruption and death came by sin), it is plain that in delivering us from such poisons as would cause our death, the Lord is constantly destroying in us the works of the devil. This is accomplished by breathing pure air, eating pure food, and drinking pure water—all of which contain the life of God. How sad it is that in addition to the natural poisons generated in the body, some people persist in adding other poisons, such as tobacco, whisky, and all the other things that go with them. How merciful is our God to bear all these things, using extra effort to save us from self-destruction.

Now He who is saving us each day from death is able and anxious to save us from sin. Not by eating, drinking, and breathing can this be done; but by the Word only. To every believer in Jesus Christ, that is, to all that accept him as a personal Saviour, God gives the Holy Spirit to dwell within and guide his ways. God says "If ye live after the flesh, ye shall die; but if ye, through the Spirit, do mortify (put to death) the *deeds* of the body, ye shall live." (Rom. 8:13.) The Holy Spirit is the agency

used by Jesus Christ to put to death the deeds of the body. This is the way He destroys in us the works of the devil. And He will do this for all who admit him into their life. Who will allow Him to do it?

In the social meeting that followed many striking illustrations were given, proving the truth of the text.

One speaker related the following very interesting experience: "Three years and eight months ago I was delivered from the service of sin. At that time I was everything that's bad, and nothing that's good. I was out of work, and my last dollar was gone. As I left the house each morning I told my wife I was going to hunt for work, but I lied to her, for I spent the whole day in saloons, singing and dancing for drinks and free lunches. God knows I am ashamed of all this. I don't tell it to boast; but if I can help some other fellow who is as bad off as I was, I will be glad. Things were terribly dark at home. I had a drunkard's home; you know what that is. One night I asked my wife to go with me to the Haymarket theater. I had had an invitation from a friend to go. I was half drunk. We went along till we passed the street we intended to turn on to, and the first thing we knew was that we were at the door of a mission. It was the Star of Hope Mission. We heard the people singing and went in. Tom Mackey, Dick Lane, and others told how God had saved them, and made them new men. I believed their testimony, and when the call was made for those who wanted to be free, I was the first to raise my hand. Some of the workers came to me and prayed with me, and helped me to pray. Oh, men, God saved me that night and started me on the right way. He took away the whisky habit first; then the swearing habit; then a little later he led me to see that tobacco and the Holy Spirit don't go together. He keeps taking evil things out of me, one by one, and has cleaned me up, and made me new. My wife is a Christian, too. (She sat beside him and her face told it all.) Oh, men, you don't know what joy and peace we have in our hearts, and what love and harmony there is in our home. What God has done for us, he will do for you." It was not merely the words of that man; it was the spirit, the pleasant, happy, beaming face he had, the whole bearing of the man, that told more than words can tell. And the happy wife by his side indicated by her appearance that home was heaven to them.

The Cause The Results
and the **Deliverance** from
 ★ ★ Intemperance and Drug Habits ★ ★

Seventh Article.

THE CURE OF INTEMPERANCE.

BY THE EDITORS.

1.—MORAL AND SPIRITUAL INFLUENCES.

In the management of the victims of drink and drugs, the importance of mental and moral influences must not be overlooked. The patient should be surrounded by wholesome influences that will tend to strengthen the mind and develop the moral resistance of the soul. The wholesome influence of Christian associations at this time is one of the most potent agencies that can be utilized as an auxiliary in the treatment of the inebriate. Every effort should be put forth to help the struggling victim of intemperance to daily grow in grace. The maintenance of the moral equilibrium is one of the most valuable helps to these unfortunate souls in their battle against their perverted tastes and the unnatural craving for strong drink.

2.—PHYSICAL REMEDIES.

The only consistent and rational view to take of a large share of intemperance is to recognize that it is a form of disease; and in some cases, is actually a species of insanity. There are those who deliberately drink simply to secure the felicity, but for each one of these, there are thousands who loathe the whole idea of intemperance just as strongly as the typhoid fever patient abhors his disease. But in either case, it clings to the individual because he has sunk beneath its influence; and one needs to have rational medical attention as much as the other.

(a) *Dietetic*.—As long as the cook persists in putting up food so highly seasoned and full of fiery spices, that it virtually acts as a mustard plaster on the inside of the stomach, thus irritating the delicate nerve-endings, we cannot hope for any decrease in the number of inebriates. The editor of a leading daily recently

remarked that it would be a powerful adjunct to the temperance cause if the frying-pan could be smashed, as he regarded greasy fried foods as one of the allies of the saloon. What the struggling victim of the drink habit needs, is pure, wholesome, nourishing, but *non-stimulating* food, secured from the natural products of the earth, and prepared in a palatable manner. Patients frequently come to us staggering under the influence of liquor, madly and blindly begging for more. But often by simply placing them upon a strictly fruit diet, for a few days, their thirst for liquor absolutely leaves them. Then other simple articles of food can be added, but flesh foods should be entirely discontinued because they are loaded with irritating waste products. The using of tea and coffee should be considered as nothing short of small tipping. Mustard, pepper, and other fiery condiments are in no sense food, but only serve to irritate the nerves of the patient and arouse again the demon of drink. When the average inebriate uses the right kind of spiritual and physical food the saloon will have no more fascination for him than a prison-house has.

(b) *Hydriatic*.—Who has not experienced the refreshing feeling that has come from merely bathing the face in cool water on a warm day? This was due to the fact that there is an intimate nervous connection between the skin of the face and the brain itself. This great principle holds good with reference to the skin of the whole body and other important organs. Think of the immense benefit that must come to the body from bathing its entire seventeen square feet of skin surface in cold water. The victim of intemperance, vice, and drug habits must be taught that what prayer is to the soul, short, brisk, cold treatments which produce a good, wholesome reaction, are to the body.

(c) *Exercise*.—It was not a curse to Adam that he was obliged to toil for his daily bread. The Lord knew that when the human agent was to be exposed to sin and iniquity, it would be a blessing to work hard enough each day to sweat. One of the great causes of intemperance to-day in addition to the enforced idleness of thousands of men due to strikes and lockouts, is the growing tendency of the rising generation to *despise* honest work that was such a blessing to their forefathers. The boys and girls of to-day are crowding into the cities and attempting to do professional work even at starvation wages, and sowing for vice and iniquity. One of the sins of Sodom was "abundance of idleness." (Ezek. 16-49.)

(d) *Change of Environment*.—Just as it is sometimes necessary to advise a change of climate for a malarial patient, and to advise a tubercular patient to flee to the mountains, so it frequently becomes absolutely necessary to recommend to the reforming drunkard that he must, like Abraham, leave his father's house and kindred. In many instances they have been to a large degree the cause of his ruin. Just as God could heal the malarial or the tubercular patient without changing climate, so he could save this individual even in his unfavorable environment, but for the same reason that God expects us to use good judgment and sense in securing for the physical sufferer the most favorable physical surroundings, so he expects us to secure for the spiritual and moral wreck the most wholesome and favorable spiritual environments that can be secured.

TOBACCO.

Tobacco using is one of the most universal of all the poison habits. Tobacco contains a poison which narcotizes the nerves and thus tends to blunt their normal sensibility. In spite of the extended education in reference to this dangerous habit, it is evident that physically the race is so deteriorating at the present day that it instinctively demands these abnormal, stupefying agents, in order to find a reasonable amount of solace. It is certainly a fact that the use of tobacco is constantly on the increase. Even boys who are scarcely old enough to put on their own clothes may be seen sitting on the curbstone puffing away at cigarettes which, in many instances, contain not only tobacco, but various stupefying drugs. Likewise boys who are far from maturity are smoking death-dealing cigars. Their young and plastic brains are affected to a terrible degree by the pernicious

influence, until it is becoming well recognized by leading educators that such boys as a general rule never get beyond the grammar grades. *They have not the mental capacity to enter high school.* Many of them graduate in our lunatic asylums, and the reform schools are filling up with the victims of the cigarette and cigar. Dr. Rogers, one of the most eminent French physicians, has this to say in reference to tobacco: "Finally, as if all other causes of intoxication were not enough, the majority of men poison themselves by the daily use of tobacco. Every year two billions of kilogrammes (or about twice as many pounds) of this plant are consumed. . . . The use of tobacco gives rise to many disturbances, namely, diminution of memory (especially for proper names), dyspepsia, palpitation, spells of angina pectoris. . . . While those who smoke are poisoned, chewers are far worse affected because they ingest the various toxic substances contained in tobacco, notably nicotine. In those who are not accustomed to its use, disturbances rapidly appear. Some persons have been seen to succumb from the effect of chewing half a cigar."

(1) *Relation to Other Forms of Intemperance*.—Tobacco, liquor using, and morphinism should not be regarded as separate conditions. They are all symptoms of *one* common disease—the drug habit. And therefore the person who imagines that he has successfully escaped one, if he persistently uses others, will soon discover that he is the victim of a delusion and a snare.

(2) *Rational Cure of the Tobacco Habit*.—The victims of the tobacco habit are becoming so numerous that many so-called liquor cures of a few years ago, are now being advertised as tobacco cures. The principle upon which many of them operate is to either taper off its use by a long process, or else to substitute some other agent which satisfies the nervous system enough so that the patient can dispense with the use of tobacco without any special inconvenience, and the supposition is that after a time the patient will be able to lay aside the substituted drug. Both methods are radically wrong. The patient who little by little tapers off but does not appreciate that there was any *decisive* moment when he achieved victory over this habit will in most instances under discouragement or despair of some kind, *taper* back again. And frequently the substituted drug has just as deteriorating an effect on the nerves as tobacco, and is sometimes worse. What the patient needs, is not artificial but physiological

stimulation. He needs spiritually to be sustained by the uplifting influence of the gospel and physically to be sustained by rational hydrotherapy; massage properly applied; electricity, and a suitably-arranged dietary. Under such conditions we have never seen a case that could not dispense with the tobacco at once; and strange to say, suffer but little, and in some cases, practically no inconvenience whatever. When patients are treated in a rational manner, nature goes to work as far as she is able to, and repairs the terrible damage that the drug has done to the system. And in a short time the patient is physically lifted above the necessity that seems to exist for the use of this pernicious weed.



About the Life Boat League.

ALTHOUGH little has been said recently concerning the League and its work, yet we are glad to report a steady progress. It may not be out of place to again call the attention of our friends and readers to the object of the Mission League. It is as follows: "To help the fallen, to rescue the perishing, to spread the everlasting gospel, to care for the sick, to assist in maintaining and supporting the Life Boat Mission and its various lines of work, and to promote the spirit of brotherly love and fellowship among the converts of the Life Boat Mission." It will be clearly seen that one of the first aims in thus associating ourselves together is to promote a spirit of brotherly kindness among the converts of the Mission. Many of the men and women converted in the Mission are not prepared to be received at once into full church membership, and experience has demonstrated that it is far more easy for these struggling souls to resist temptation and overcome besetments when they are made to realize that they are upheld by the earnest prayers and sincere sympathy of Christian brethren. So the Mission League is a source of great encouragement to this class. We also

believe it to be the means of bringing the friends of the Mission into closer touch with the work and leading them to feel more of a personal interest in its progress and welfare.

The membership fee and annual dues for the first year are two dollars, and all members are furnished with a membership card, a copy of *THE LIFE BOAT* for one year, and the League badge, similar to the one printed herewith or one somewhat smaller if preferred. The annual dues may be paid quarterly if desired. After meeting the expenses of the postage, badges, and cost of *THE LIFE BOAT* (no salaries are paid to officers of League), the remainder of the funds of the Mission League is used for the maintenance of the library and reading-room, and other features of the Life Boat Mission, which have for their object the binding together and mutual improvement of the converts. The Mission library now numbers nearly one hundred volumes. The books of course are all of an elevating and helpful character. Should any reader of *THE LIFE BOAT* have suitable books which he desires to donate to the library they will be very acceptable. Single books should be sent by mail, while it would be better to send collections of books by prepaid freight or express. Tracts and current literature are also welcome and will be carefully distributed. They are much appreciated by the men who attend the Mission. Every visitor to the Mission is encouraged to carry away with him some literature, and after reading it to place it in the hands of someone else. One excellent way in which this can be done is by leaving papers, etc., in lodging houses, hotels, cars, depots, restaurants, or other places. Frequently reading matter that has been left in such places is picked up and read by persons who could not be reached in any other way. We are told in the Bible that God's word is truth. These publications contain the gospel message, and we have the assurance that God's word will not return to him void. One instance will serve to show the value of this work. Almost a year ago someone left a copy of *THE LIFE BOAT* in a cell in the prison a few blocks from the Life Boat Mission. It fell into the hands of a man sentenced to the workhouse for six months. He took the paper with him. The silent messenger was laden with truth which found its way to the man's heart, and transformed his life from that of a criminal and outcast to that of an honest and upright man. We knew nothing of the work the paper had done

till many months after, when one evening in the Mission a man told what a change for the better had taken place in his life. When this man left that workhouse he was *free*—not only from his physical confinement, but also from the prison-house of sin. He had come in touch with Jesus, and had been set free. Jesus is "the Way, the Truth, and the Life;" and "if the Son shall make you free ye shall be free indeed." Eternity alone will reveal the good accomplished by the Life Boat League. You ought to be a member. Write for further information, or send your membership fee to-day, to the undersigned at the Life Boat Mission, 436 State Street, Chicago, Ill.

E. B. VAN DORN,
Secretary of the Life Boat League.

—:—

Run-Down Christians.

H. W. ROSE.

WHAT is the reason that some persons who start out to lead a Christian life do not maintain the standard they set for themselves at the beginning? It surely must be a matter that can be explained, and it will be well to try to discover the reason for their failure. When a person seeks Jesus and comes to him and feels a flood of light shining into his darkened heart, and a great consciousness of relief from a burden that Satan has imposed upon him, the seeking soul is in very close touch with the Source of strength. The dear Saviour who died on the cross for that soul does not lose his power to keep as the days go by; rather are we told that he is with us "always, even unto the end." Then why is it that the soul who feels the Saviour so precious when he begins to lead a new life, does not continue to enjoy the sweet presence of the Christ within his soul? May it not be that it is because he fails to keep as close to Him as he was when he received the assurance of sins forgiven? The farther away from Jesus we get, the less can we feel and enjoy his comforting presence with us. We may forsake Him, but he never forsakes his children. We hear the expression sometimes, "a God-forsaken place;" yet there is never such a place; there never was. The place, or the people in a place, may be guilty of utterly forsaking and neglecting God, but he never does the forsaking. Our Lord is not in the forsaking business.

The illustration comes to me of a watch. Regularly must we wind up our time-piece or

it is sure to cease running. When a watch or clock does not get wound up as usual, what happens but the inevitable? So the Christian should not fail to "wind-up" himself, as it were, all the time. By prayer, reading and studying God's book, attending a place of worship in which God is communed with and the praises of our Saviour are sung, and all the means of grace that are within our reach, we can keep ourselves in close touch with him who has redeemed us.

Reader, if you sometimes feel that your hold on God is not what it used to be, do not allow Satan to discourage you by taunting you with unfaithfulness, and so become despondent. Rather, take up your broken chain of love, and ask the Saviour to draw you closer to his wounded side, and keep you near him all the way. If you will "draw nigh to God, he will draw nigh to you." (James 4:8.) We often sing "Draw me closer," but do we do our part in approaching nearer to Him? God always meets us when we begin to go to him. When we are drawn to Him, it is in the spirit of being attracted, not pulled against our will. If the Lord has drawn you with the cords of his love, be very thankful for this great goodness, and take good heed that the enemy of our souls does not draw you away and rob you of the store of joy and gladness which the blessed Saviour has for all who walk closely by his side, in never-faltering faith.

—:—

Let God Decide the Way.

MRS. E. J. POPPLEWELL.

MANY Christians want Christianity in their own way. If everything goes to please their fancy they are sweet; if not, they are sour. They pray God to remove the trap that Satan has set for the feet of the youth, and if the Lord sees they are in danger of evil associates by going to a certain place of amusement and to keep them away He must bring a storm cause a horse to be crippled, or something uncommon to happen to answer the prayer, then it is answered only in that kind of way. God has said, "all things work together for good, to those who love God." I often sit and thank God again and again for the storms that He sends on certain nights that have been set for some frivolous gathering, for I know that some feet will be kept out of Satan's snare. To many prayers are offered without watching to see the answer, for often God does quick work in a strange way. God works for His children through nature many times. When we pray we must not pray in despair, for God loves faith.



What can I do to Help the Life Boat Rest and its Rescue Service?

1. You can become a monthly contributor to the support of the Life Boat Rest. Any sum will be acceptable. If you desire to help in this way, write to us.
2. You can pray for the workers at the Life Boat Rest as they carry forward their trying and difficult work.
3. You can join our One Dollar Club, composed of those who subscribe one dollar a month to our Relief and Aid Fund.
4. If consistent, you can open the doors of your home to receive some soul reclaimed from sin, and thus help us to help these helpless ones to help themselves.
5. You can send rugs, towels, sheets, pillow-slips, sofa-pillows, or table-cloths.
6. You can send good magazines, books and religious papers. Back numbers will not be of much use.
7. You can tell some one about the work of the Life Boat Rest and get them interested to help us and pray for us.

"Come, Weary Prodigal, Come,"

FANNIE EMMEL.

AFTER our nurse had finished giving treatment to a poor girl found in one of the worst places in our locality, who had been rescued by another girl who had been cared for by this nurse and our physician, two other girls came in, with broken hearts and tearful faces, and told us their sad story. They had been influenced to enter a life of shame, and sin, and sadness, and had been entrapped by Satan into the snare set for their feet, and had been going down and down in the cesspool of iniquity. Listen to the tale of woe these dear girls tell.

They speak of having a very dear mother, who is accustomed to take all her cares to Jesus when she can no longer bear them; who lies on her bed night after night with aching heart, wondering where her daughter is, and what she may be doing. Perhaps she knows her girl is in a den of iniquity, but does she scold? No, we are told, nor does she threaten. But with a true mother's love, she sits down and writes a letter to her saying how much she is missed at home, and that all night long she is wept over and prayed for by her sorrowing parent. The poor girl reads also that her mother wrestles with God for comfort and earnestly pleads for the child who has gone astray to come back, for

she will be forgiven. She will be loved the same as before. This is what we are told by the sin-stricken soul, in conversation with us.

How old is she, may be asked. Only nineteen. Yet she is a cigarette fiend, and she drinks the cup that maddens the brain, and brings nothing but sadness in its train. Then the victim to sin knows naught but remorse and anguish; no peace, no happiness; nothing but bitterest regret, and a life which is far worse than death. She comes to us with but one cry, proceeding from the depths of a heart well-nigh completely crushed—"I want to get out of this awful life, how can I do it?"

This girl had been in a house of sin only a few weeks, but she was in every sense of the word a prisoner. Reader, have you ever felt the power of sin that bound you in a struggle to resist your own nature? If so, you can understand what it means to these poor girls to live a life of sin. If you have not, you do not know and cannot realize the utter helplessness with which they endeavor to fight habits and influences of the life they are in. But, while Satan is so powerful, and God has allowed him to bind them; yet the same God has promised that "sin shall not have dominion over you." Yes, God is able, and willing to loosen the bonds that hold us captive if we will but let him.

With her heart breaking, this unfortunate girl cries, "Oh do pray for me, nurse." This the nurse gladly consents to do, and taking the seeking soul aside, kneels down, even in a house of sin, and calls on God for forgiveness of sin and assurance of pardon. Prayer in a house of ill-fame? Yes; for is not God everywhere? He is "nigh thee, even in thine heart."

Who knows, dear reader, but that in this struggle with sinful habits, a spark of hope might be fanned into a flame which will finally burn up the dross of the sinful nature, and prepare the soul for a home in the bright and better land?

She Helped to Buy a Uniform.

MRS. ABRAMS.

IT is indeed a privilege to work for God and humanity, for surely the harvest is great and the laborers are few. Are we hearers but not doers of the Word? God help us to be both hearers and doers of the Word. I am so glad to have a part in the good work of rescuing my sisters, for soon our life's work will be ended.

I have lately had another proof that God answers prayer, and supplies all our needs.

I am so glad to be able to tell the readers of THE LIFE BOAT how God used me in my home very recently. He sent to me a sister who once knew the better way but owing to discouragement and false friends had been led into sin. As I told her of Jesus and His power to save, she wept and said, "Your words trouble me, and I am coming back to you some day to live a Christian life." Before she left we knelt in prayer and told the dear Lord all about it. I believe the day will come when she will be saved, to save others.

She said she had never had anyone to tell her about her soul's salvation as I had done, but I told her it was God's words and not mine I was speaking to her. As she took her leave she said, "You are doing a good work, and I wish it was me," and then to my surprise she insisted on my taking one dollar, to put with the money I had already got, for my uniform. Well, I just had to cry, when I saw how much good there was in that girl.

This instance is only one of the many that God sends to me at my home, and gives me the privilege of talking to them. My prayer is that God will help us not to be content with singing "Rescue the Perishing" but that we will go out and do it.

The Best Kind of Rescue Work.

SANNIE M. GALLION.

WORKERS in the various branches of rescue service have it impressed upon their minds again and again that the continual pursuit of change and variety in life only produces a harvest of unrest and bitter discontent. It requires patience and self-sacrifice, days of hard, untiring effort, and nights of prayer and anxiety, to "rescue the perishing and lift up the fallen." Then how often the objects of our toil and care are again ensnared in the toils of vice and wickedness, until in despair, they relinquish all hopes of rising.

In reality, the truest and best rescue work is that which enables us to influence souls just entering the ranks of life's army to strive for the best and most commendable in life, to look upon daily duties as real problems which may be worked out and made beautiful by earnest, well-directed effort. Everyone everywhere may engage in this service. None need sit idle with folded hands, while precious opportunities

are passing, and dream of an opportunity to make a master stroke in soul-saving.

As we meet and touch, each day,
The many travelers on our way,
Let every such brief contact be
A tender, helpful ministry.

In your little corner, live and act the life that is real and earnest. Let your influence point heavenward, your words encourage, and your daily walk speak comfort to the weak, the discouraged and the downcast. So while building upon the real foundation, Christ Jesus, without sound of trumpet, you will be erecting structures to the glory and praise of the Master Builder and which will endure to all eternity.

She Learned to Pray.

MINNIE THORNTON.

SOME weeks ago a poor woman came to the dispensary with a very bad burn. After having a bath, and the wound being dressed she went home. It was difficult for her to get around; but she came every day for weeks. After she had come two or three times, I obtained her address and called on her. She lived alone in a small room. On account of her being sick, she was behind with her rent, was out of coal, and had nothing to eat. I went to the grocery and returned with some supplies. As she thanked me for them with tears in her eyes, I told her to give the Lord the thanks, for all good things come from him. She could not understand it that way, for she was not acquainted with the Lord. After talking a little about the loving Saviour and his tender care over each of us, I asked if she would like me to pray with her. She consented and we knelt together.

I called on her every few days and thanked the Lord for the opportunity of speaking words of cheer to this poor soul. She told me how much more cheerful she was, and how much less pain she felt, after my calls. And if she thought that I was going away without praying, she would say, "I can't stand it over night unless you say a prayer for me before you go; for I always have *good luck* when you pray for me." In the prayer which followed, I would ask her to join, and thus I tried to teach her how to pray. I would tell about the Lord—how he wants us to talk to him and tell him all about our troubles, and how willing he is to help us. Then when I had prayed she would repeat the prayer after me. And when in very straightened circumstances, she was each time providentially helped, she learned to see the hand of a loving Father in all of her trials and afflictions. She knows how to pray now, has a good place to work, and the privilege of attending the Mission occasionally; and is always ready and anxious to tell what the Lord has done for her.



PRISONERS DEPARTMENT

The Friendly Hand.

JAMES WHITCOMB RILEY.

When a man ain't got a cent, an' he's feelin' kind o' blue,
An' the clouds hang dark an' heavy, an' won't let the
sunshine through,
It's a great thing, O my brethren, for a feller just to lay
His hand upon your shoulder in a friendly sort o' way!
It makes a man feel curious; it makes the tear-drops
start,
An' you sort o' feel a flutter in the region of your heart.
You can't look up an' meet his eyes; you don't know
what to say,
When his hand is on your shoulder in a friendly sort o'
way.
Oh, the world's a curious compound, with its honey, an'
its gall,
With its cares an' bitter crosses; but a good world after
all!
An' a good God must have made it leastways, that's
what I say
When a hand rests on my shoulder in a friendly sort o'
way.

—:o:—

How the Man in Prison Can be Helped.

D. W. GISE.

THE laws of our land require punishment in greater or less degree for any charge which may be brought against one, provided always, that the charge be proven. A man may be convicted of a crime which, under existing laws, would compel a judge or jury to give him a life sentence; still, that man's morals may be a thousand fold better than those of the man who is convicted on a petty charge, and sentenced for one year. It would therefore be impossible to classify prisoners from a moral standpoint, judging them as we do, by the crime for which they were convicted. If we could imagine ourselves within the confines of a prison, sent there under some charge, the surroundings indicative of everything that stern justice requires—barred windows, iron doors, stone walls, uniformed guards watching every move we make, the dull routine of the day be-

fore us, with a possibility that before night we would be placed in the dungeon for a violation of the rules, we could in all probability realize more fully what prison life really is, and what it means to be deprived of liberty and friends, blessings which are heritages from God. The fact that a judge or jury finds a man guilty does not necessarily prove that he is guilty. Circumstances may have been against him when he was tried, and from a legal standpoint the evidence presented may have warranted his conviction. Whether guilty or not guilty, he is still human and should be so regarded by society, and not everlastingly shunned. In all His teachings Christ advocates forbearance. Should we not do something to cheer and encourage the thousands who are confined in prisons and jails? The question may be asked, "How can this be done?" There are various ways. We would suggest that good and wholesome literature be sent to the various penal institutions for distribution; that we interest ourselves in those who are about to leave on final discharge, or parole; that after they leave the prison walls we do something to make them feel that they are not looked upon with suspicion; that we show our confidence in them by giving them employment or helping them to secure it. In this way we are doing and practising what the Lord would have us do. Great injustice is sometimes done to the man who at one time was a prisoner. He is looked upon with suspicion, and uncomplimentary remarks are made about him. All these things tend to make him worse, and in a great many instances, if will power is lacking, the unfortunate man will go wrong a second time. Once on the downward grade it is easy to keep going. Let us extend the hand of fellowship to these unfortunates, and show them by word and deed that we will help them to lead better lives. We will then realize that the consciousness of helping others is more gratifying than helping ourselves.

The Source of Deliverance.

IRWIN E. BAKER.

"Call upon Me in the day of trouble: I will deliver thee, and thou shalt glorify Me."—Psalms 50:15.

SORROW and misery, sickness of every kind, and death have filled the world with trouble, because of sin, and the results of the curse it has brought upon the world. Often in our own experience we come to the place where we realize that no human hand can help us, no human power can save. But when the clouds of thick darkness seem to shut out the light of heaven from our lives, when all our efforts to help ourselves are in vain, and we are brought to see how weak and powerless we are, do we not often become discouraged and are we not sometimes tempted to give up in despair? Then it is that that sweet voice from heaven penetrates the clouds of darkness, saying to you and to me, "Call upon Me." Whose voice is speaking? It is the voice of Him who "upholds all things by the word of his power." Then we know there is power enough to help us, for He has said "all power in heaven and earth is given unto me." So when He says to you and to me, "Call upon me in the day of trouble," we know we have found one who is able to help us, and to "save to the uttermost." When He further says, "I will deliver thee," we may absolutely know that this will be, though everything about us may be enshrouded in darkness, for we have come to him "who hath delivered us from the power of darkness," and our deliverance is just as certain as though it were already accomplished. It may not always be in the path we choose to walk in, but thank the Lord it always will be in the way that is for our best good in this life, and our salvation in that which is to come. Then shall we not listen when He speaks to us; shall we not heed his word? We may talk to Him as friend to friend, pouring out all our troubles before him and he will always answer us. Yes, and it is our privilege to walk with Him as Enoch and Noah walked with God. And He has promised to hold our hand by the right hand of his righteousness. (Isa. 41:13.) So then let us not fail to do our part by calling on Him. He will deliver us. Then let us glorify Him by giving him praise and living his life before the world.

"In Prison and Ye Came Unto Me."

MRS. E. B. VAN DORN.

"NO man can serve two masters; for he will hate the one and love the other, or else he will hold to the one and despise the other, ye can not serve God and mammon." Jesus knew what he was talking about when he made this statement; for every one who has had a taste of Christian life knows from experience that he or she can be loyal to only one master at a time. When we have once entered into the service of Satan he plunges us deeper and deeper into degradation and shame, until we feel that there is no hope.

In our work at the police station, we find O so many precious souls for whom Jesus gave his dear life. They have been ensnared by the wiles of Satan, and heart-broken, they find themselves in the very whirlpool of sin and iniquity. It is a pleasure to tell these that Jesus came to save such. He came to set free those who are bound and in prison, and to bind up the broken-hearted.

Every Sunday with a corps of workers we go to the police station where we hold a short gospel service in each of the departments. These services are appreciated by all. Every inmate is some mother's son or daughter, perhaps somebody's loved brother or sister; and our hearts long to see them saved from their sins, and anchored in the haven of rest.

We sing and talk with these, and with tears they tell us how the first wrong step was taken—then down, down, until they find themselves behind prison bars. One man whom drink had brought there said with tears, "Sisters, you do not know the good you have done me this morning. I never in all my life heard anything so sweet as this. I thank God I was put in here last night for it does my soul good." It was the simple gospel in song that touched his heart. Another man came to our home after being released, and thanked us for our visit to him while he was behind iron bars. He said, "You never will know the good you people are doing."

One Sunday six out of ten girls gave their hearts to Jesus. Does it not pay to visit those in prison—to carry the gospel to the poor and friendless? Dear reader, do you ever think that this is just the work that Jesus did while here on earth? Did you ever think that He suffers with these suffering ones? And O let us remember that He says "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto Me."

All is for the Best.

All's for the best. Be sanguine and cheerful,
 Trouble and sorrow are friends in disguise,
 Nothing but folly goes faithless and fearful,
 Courage for ever is happy and wise.
 All's for the best, if a man would but know it,
 Providence wishes us all to be blest;
 This is no dream of the pundit or poet,
 Heaven is gracious—and all's for the best.
 All's for the best: set this on your standard,
 Soldier of sadness, or pilgrim of love,
 Who to the shores of despair may have wandered
 A way-wearied swallow, or heart-stricken dove.
 All's for the best, be a man but confiding,
 Providence tenderly governs the rest,
 And the frail bark of His creature is guiding
 Wisely and warily, all for the best.
 All's for the best: then fling away terrors,
 Meet all your fears and your foes in the van;
 And in the midst of your dangers or errors,
 Trust like a child, while you strive like a man.
 All's for the best, unbiassed, unbounded,
 Providence reigns from the East to the West;
 And, by both wisdom and mercy surrounded,
 Hope and be happy, that all's for the best.

Selected.

—:O:—

The Return of the Prodigal Invalid.

THE parable of the prodigal son has induced multitudes to mend their ways and turn their face to seek the kingdom of God. But it must not be overlooked that there are thousands who are dissipating their *physical* inheritance in just as reckless a manner as the prodigal son squandered the goods that were entrusted to him.

"Not many days after, the younger son gathered all together and took his journey into a far country, and there wasted his substance with riotous living." Those who indulge in midnight suppers, whirl about in a ball-room spending their nervous energy, when they should be quietly asleep recuperating it; or perchance, eat unwholesome and unnatural foods, neglect physical exercise, persist in breathing impure air; in short, regard their bodies as a harp of a thousand strings to be played upon for selfish and carnal indulgence; such are wasting with amazing rapidity their substance, or physical strength, in riotous living.

"And when he had spent all, there arose a mighty famine in that land, and he began to be in want." Those who indulge in all manner of violation of physical law may not at once appreciate the disastrous effect it has upon the human system, because they have not yet overdrawn their physical bank account. But soon a point is reached where sleep is no longer re-

freshing and food does not supply nourishment, and where rest does not ease them; then there begins to be "a mighty famine," great scarcity of that "pearl of great price"—health, which has been so ruthlessly squandered.

The prodigal son finally came to the point where he would gladly have filled himself "with the husks that the swine did eat," and the invalid who so recently turned a deaf ear to all judicious advice, reaches that stage in his experience where he is willing to swallow horrible and noxious compounds and even make long pilgrimages and go through all sorts of either useful or useless treatment, and allow himself to be experimented upon in an almost endless variety of ways, although much of what is done for him is of no greater utility in restoring his lost health, than were the husks for the nourishment of the hungry prodigal son.

"And when he came to himself he said, 'How many hired servants of my father have bread enough and to spare, and I perish with hunger. I will arise and go to my father, and will say unto him, father, I have sinned against heaven and before thee.'" Sometimes it is a considerable time before the chronic invalid recognizes that there is no possible way for him to regain health, unless he *ceases* to do the things that produced his sickness. Many of them die without ever having come sufficiently to themselves to recognize that permanent health lies only in the path of obedience. But fortunately, the trials and tribulations that others have to pass through, finally bring them to a point where they are willing to throw aside all their unnatural modes of living, to submit to rational methods, and thus endeavor to the very best of their ability to get back some of their wasted physical inheritance.

The reception which the prodigal son received when he came to his father is a wonderful exhibition of the love of God; but when the invalid throws aside his wrong habits of living and returns to the lap of nature, the transformation which ordinarily begins to take place is no less an evidence of the Father's love. The fact that a man who has gone to the very brink of the grave because of his wrong doing can be restored to comfortable health and the enjoyment of life, is as great evidence of the love of God as the marvelous transformation that takes place in the moral character of a man when he reforms, and accepts that wonderful inspiration which always comes to him who humbly seeks for the right way. D. P.

Health Instruction in a Chicago Suburb.

M. A. PAULSON.

WE have for some time felt impressed that we should do some aggressive work in the suburbs of Chicago. Accordingly we have been trying to enlarge the borders of our tents and reach out into these places.

Several people in one suburb, called Rose-land, had been patients in our Branch Sanitarium, and we were impressed to call on them to ascertain if they desired to learn more about health principles. We did so, and were given a very earnest and cordial invitation to use their church.

When the evening appointed came, we found ourselves starting out in heavy rain. Nevertheless several of us went. We were greatly delayed by the mud. This experience reminded us of how the mud of wrong practices and sins sticks to us and impedes our progress upwards. Sometimes this mud becomes so thick, and weighs us down so heavily, that we need external agencies to pry us out into health, or the sunshine of right living.

Upon reaching the church we found a goodly audience awaiting us. They listened with very great interest to an hour's talk on health of body and soul, and urged us to come again next week, which we did. They seemed hungering and thirsting after the light we gave them. Arrangements were made for a meeting with the ladies the next week. We told them about dressing for health. Most of the ladies present were mothers; but upon the front seats sat a row of young girls about twelve or thirteen years of age. They were greatly interested; and after the meeting was dismissed it was very gratifying to find these young girls lingering to ask questions, in order to learn all they could about the care of their bodies. They promised us they would never mutilate their bodies by wearing tight or heavy clothing. The young girls everywhere should be taught this, and we would then have a stronger generation of women coming on the stage of action instead of a weakly race as we find now.

These people immediately began to put in practice the truths we had taught them. We are planning still further work in this place; and not only in this suburb, but in many others. The fields are ripe, but the workers are few. We trust that God will impress others to come and help us in this large needy field.

Must Our Maternity Ward Close?

JULIA A. WHITE, M. D.

AT different times THE LIFE BOAT has published accounts of the work in the maternity department and brought its needs before our readers. Many have contributed to the support of this branch of the work and thus enabled us to open our doors to those who have no shelter or protection in this their time of need.

One case which we might mention is that of a young woman whose husband had deserted her. She came to us, begging us to take her in. We did so, and her heart was touched by the kindly spirit manifested toward her. She was led to search for truth which she accepted. A good home was found for her and her child, with two old people who have no children of their own. She is now blessed with the protection of home while she is herself a blessing to these dear old people, cheering and brightening their declining years.

Another woman who had once known the joy of a Christian life, but who had become discouraged and had gone to the depths of sin, came to us in her despair. She realized that the world which had lured her to her ruin, had deserted her, and when she most needed friends had left her friendless. She remained with us and gradually the love of God began to take possession of her heart again. She is now rejoicing in the truth and has honest work with a good family.

During the past winter these calls have been many, and as the donations for this work have been very small, the department has run in debt and can not take any more charity cases until the necessary funds are provided. At present we have several applications from those who will need to come in for care in a few weeks. What shall we say to them? It seems to us that we must take them, for they of all people need kind loving care and Christian sympathy.

Are you a mother? Then you know their needs? Knowing them can you spare a few dollars and trust to our judgment to use the means wisely in caring for these unfortunate sisters? Shall our maternity ward close to charity cases? We have the faith to believe that it will not be necessary to discontinue this branch of the work, but that the necessary funds for its support will be forthcoming. Will you be one to help? Have you a home? Will you make room in it for one of the unfortunate little ones born under these sad circumstances?

SPECIAL NOTICE.—All correspondence intended for this paper should be addressed to **THE LIFE BOAT.** The Editor, W. S. Sadler, and Mrs. Sadler, have been called to take up work in San Francisco, California. Letters addressed to either of them will necessarily meet with great delay before they can be answered. The future address of Mr. and Mrs. Sadler will be San Francisco, Cal.

Items of Interest.

ADAM RHAN was called home by the illness of his sister.

Dr. J. H. Kellogg stopped with us for a few hours, while en route to Mexico.

Dr. Daniel Garvin of Keene, Tex., greeted many of his friends in Chicago recently.

Miss Maud Houghton has accepted the position of stenographer at the Training-School.

J. L. Rice called at **THE LIFE BOAT** office. He is going south to engage in the canvassing work.

Elder E. J. Hibbard is attending the Pennsylvania camp-meeting in the interest of the Chicago Work.

The Chicago friends of Dr. Newton Evans enjoyed his company for a short time at the Training-School.

Peter Rennings spent a few days with us. To him **THE LIFE BOAT** is indebted for many of its illustrations.

Lenore Galloway has gone to her home in East Otto, N. Y. She was connected with the Children's Christian Home.

Miss Nettie Butterfield and Mrs. Lizzie Harris of the Spring class of 1900 have gone to Battle Creek to continue their studies.

The Life Boat Mission gratefully acknowledges the receipt of 100 copies of "Pentecostal Hymns" from the Hope Publishing Company.

Miss Ernestine Hoaglan, Sarah E. Bolte and A. A. Livingstone, members of the Fall class of '90, have gone to Battle Creek to complete their course.

Dr. David Paulson attended the camp-meetings of Minnesota, Nebraska, Iowa, Wisconsin and South Dakota, in the interest of the Chicago work. Della Hinshaw his stenographer accompanied him.

Our corps of nurses has been strengthened by the arrival of Misses Bertha Herrick, Edith M. Douglass, Edith Jones, Sadie Johnson, Alice Musson and Cora M. Marshall. All are from the College View, Neb., Sanitarium.

A farewell reception was tendered to Miss Thekla Black, who was formerly matron of the Children's Christian Home. She has accepted a call to Denmark to become matron of the Frederickshaven Sanitarium. Her work in Chicago endeared her to scores of little ones as well as many older associates and friends, and our best wishes and prayers go with her to her new field of labor.

Donations to the Chicago Medical Mission and Allied Charities.

CHICAGO MEDICAL MISSION.

Birdie Watson	\$ 5 00	A. J. Carpenter	\$ 5 00
W. B. Atkinson	5 00	Edgar Krouse	50
H. Rust	1 00		
		Total	\$16 50

Church School, Amery, Wis., quilt; Mr. & Mrs. Frank L. Chaney, quilt.

CHILDREN'S CHRISTIAN HOME.

Mrs. J. R. Kimball	\$15 00	Miss Kellogg	\$ 1 00
Mr. Adams	1 00	Mrs. L. M. Lesesne	50
M. M. Sabbath School	8 00		
		Total	\$25 50

THE PRISONERS' FUND.

Mrs. J. W. Andrews	\$ 50	Herman Bishop	\$ 75
Mrs. M. E. Buchanan	1 00	Mrs. M. S. Carle	50
I. Doshier	1 00	Alfred Eden	25
I. F. Fenner	1 00	A Friend	25
Adaline Frankum	1 00	Pheba Fish	10
Mrs. Phena Greenup	50	Mrs. M. A. Gatenby	25
Mrs. Eliza Graham	10	Mrs. E. Huber	50
Charles Hansen	1 00	F. B. Johnson	50
M. E. Jackson	25	M. J. Leperman	50
Mrs. I. A. Lawton	75	Miss Minnie Light	1 00
Mr. Matthews	25	Mrs. S. J. Merrill	75
D. W. Nichols	2 00	Neb. Tract Society	1 00
J. G. Reiber	1 00	Charles N. Robie	50
J. A. & L. B. Sweney	50	Mrs. W. B. Skirvin	1 00
Mrs. Lillie Berry	25	Mary Williams	25
Mrs. E. B. Yes	45	John Westermeyer	5
Mrs. Ann Allen	14	J. M. Haines	1 00
Mrs. Alma Haines	1 00	W. H. Holmes	1 00
Mrs. M. Whitehead & Son	15	V. Sell	2 75
		Total	\$26 19

THE LIFE BOAT REST

Mrs. J. W. Andrews	\$ 1 20	Mrs. S. J. Bostwick	50
Julia A. Boose	50	Mrs. W. D. Bowen	75
Mrs. G. D. Campson	1 00	Mrs. Carry Dodge	25
Mrs. L. J. Dunn	1 00	Mrs. D. A. Eddy	1 00
Cephas Guthrie	10	Warner Good	75
Mrs. W. H. Harris	1 00	C. Hale	25
Chas. Hook	50	John T. Luyster	2 00
Mrs. Carrie Metzger	1 00	Fannie P. Miller	1 00
Mrs. W. H. Parshal	1 00	D. M. Potter	50
Bertha E. Spear	1 00	Miss Anne B. Tabor	1 00
Mary Williams	25	Birdie Watson	2 00
Mrs. W. K. Kellogg	1 00	Henrietta Miller	50
Thos. E. Thornton	5 00	Mrs. V. E. Cleckner	1 00
Helping Hand Mission		Mrs. Carrie A. Rood	50
Cottonwood Grove	5 00	F. L. Lung	5 00
Mr. Bly	50	Mr. Steele	50
A Friend	50	Mr. Gloucester	1 00
Mr. Cummings	5 00	Miss A. A. Thompson	1 00
Mr. & Mrs. J. L. Hurd	2 00	Mr. Henderson	2 00
No name	1 00	Charley Kellogg	2 00
P. J. Petersen	3 00	J. W. Gossard	2 00
Mr. & Mrs. A. Rice	4 00	Louis Weber	1 00
Minerva Mixter	50	No name	25
Adam Rae	50	Mrs. C. P. Hurd	25
Mrs. Hurney	25		
		Total	\$63 80

THE LIFE BOAT MISSION.

Mrs. D. A. Eddy	\$ 1 00	Mrs. E. M. Ferron	\$ 1 00
F. B. Ide	1 00	Dr. J. H. Kellogg	10 00
John T. Luyster	3 00	H. E. Melin	11 00
Noenah Church, Wis.	1 75	Harriet Oberholtzer	52
Mary Williams	25	Dr. Winagar	3 00
H. A. Wheeler	50	Mrs. Carrie A. Rood	50
Hiram Shoemaker	75	Mrs. L. J. Van Dorn	1 00
Austin Webster	1 00		
		Total	\$26 52

Grand total

\$158 49

THE LIFE BOAT

PUBLISHED MONTHLY ILLUSTRATED

(Entered at the post-office in Chicago)

Published by the International Medical Missionary and Benevolent Association, at 1926 Wabash Avenue, Chicago, Ill.

PRICE 25 CENTS A YEAR

FOREIGN SUBSCRIPTIONS, AND IN CHICAGO,
FIFTY CENTS**To Subscribers**

Write names and addresses plainly.

Remit by P. O. Money Order, Express Order, or Draft. Personal checks are not desired.

Do not send Canadian coins or currency. Please do not send postage stamps, unless for very small amounts, as they often stick together.

Make all Orders and Drafts payable to THE LIFE BOAT, not to the editors, or any other individual.

Expired Subscriptions

All subscriptions to THE LIFE BOAT are promptly discontinued when the time paid for has expired.

Special Terms

Special terms are granted to those who use large numbers of THE LIFE BOAT for free distribution, to missions, and to clubs.

Sample copies sent free on application.

Change of AddressWhen writing to have the address of your LIFE BOAT changed, be sure to give your *old address*, as well as the new one.**Special Notice**

If you are receiving THE LIFE BOAT without having ordered it you may know that it is sent to you by some friend. You need have no fears that you will be asked to pay for it.

Address all communications for this paper to THE LIFE BOAT 1926 Wabash Avenue, Chicago, Ill.

Expired Subscriptions

If there is a blue pencil X marked on this space it means that your subscription has expired. Please renew at once.

TO THOSE SENDING DONATIONS:

Clothing, food etc., should be forwarded by freight, prepaid, to the Chicago Medical Mission, 1926 Wabash Avenue, Chicago, Ill. Do not fail to mark each box or package with the full name and address of the sender. Compliance with these suggestions will save much delay in acknowledging receipt of your donations.

Cash donations should be sent by P.O. Money Order, Express Order, or Draft on Chicago. If money is sent, the letter should be registered. Make all orders or drafts payable to the Chicago Medical Mission, and address to 1926 Wabash Avenue, Chicago, Ill.

Monthly Summary of the Work of the Various Institutions and Departments of the Chicago Medical Mission

Treatments given.....	565
Examinations.....	20
Prescriptions.....	10
Office treatments.....	65
Surgical operations.....	16
Admitted to surgical ward.....	16
Garments given.....	300
In Children's Christian Home and Branches.....	50
Days nursing.....	350
Meals served (penny lunches).....	22,522
Lodgings given.....	6,198
Used free laundry.....	3,350
Attendance at gospel meetings.....	4,300
Gospel meetings held.....	40
Bible classes conducted.....	50
Testaments and Bibles given.....	150
Pages of other literature distributed.....	40,000
Requests for prayer.....	225

—:O:—

Letters.

—, SOUTH DAKOTA.

DEAR LIFE BOAT:—I thought I would try and help in the great work, but as I am in the fifth grade and the lessons are rather hard for me I can't do very much, but mamma said I might get some subscribers for THE LIFE BOAT. I will get more subscribers some night after school. I am nine years old.

MAYTIE M. O. PARKE.

DEAR EDITOR:—I write you to-day as my LIFE BOAT has just reached me. Oh! what glorious news it does bring. I will put one dollar in this letter and it will put THE LIFE BOAT in the hands of four poor prisoners. How my heart aches for them. May the blessed spirit of Christ find the way to very many of their hearts is my prayer. Yours in the blessed hope.

MRS. MARY LEWIS.

—, IOWA.

DEAR FRIENDS:—You asked me to write some of my experiences with THE LIFE BOAT. It has been two years or more since I began selling THE LIFE BOAT, and I find it an easy paper to sell; as a general thing it is liked, and I am having good success. When I find persons that are too poor to buy one, but who would like to read it I give them one. Sometimes I meet one who says he has been in your Mission. I hope to meet some of these poor creatures in the earth made new. I love this work, and find many honest ones in these vile places. I have been greatly interested in THE LIFE BOAT from the very first, and may the Lord richly bless you all. Yours in the work,

MRS. A. A. GAGE.

—, MICH.

DEAR FRIENDS:—Having been a subscriber to THE LIFE BOAT for some time, I miss it quite a little when it fails to come. We are much interested in your work and its various departments, and when through with the magazine we send it to others. We have always found that there is something of interest to all in every number. May the blessing of the Lord be with you and abide with you evermore. Yours in the Lord.

MRS. EDWIN JUDD.

ARE YOU A SOUL WINNER!

DO YOU WANT TO BE If so, seek to purchase the Soul Winners' outfit. 1st.

**BILHORN'S
RIGHTEST AND
BEST**



**A Gospel Hymn Book
for Soul Winners . . .**

Evangelists, Ministers, Gospel Singers and Lay workers of various denominations have by the expression of choice, assisted in the composition of this book. The main object sought has been to make it a soul winner. Send 20c for sample copy and be convinced.

2d. The Bilhorn Telescope Organ.

Monthly Payments.

The famous Bilhorn Telescope Organ can now be purchased on time payments made to suit purchaser, with only a little cash down; or, if full amount is paid in cash when purchase is made a special discount will be allowed. Send for conditions and be convinced.

BILHORN BROS.,

56 Fifth Avenue, Chicago, Ill.

Scholarship Offer.

The undersigned make an excellent scholarship offer. Almost any energetic young man or woman can obtain a Scholarship. Write us at once.

Correspondence with former College and Academy Students is especially desired.

Good Health Publishing Co.

DEPT. Z.

BATTLE CREEK, MICH.

GOOD HEALTH.

✻ ✻ EVERYBODY WANTS IT THAT HASN'T IT ✻ ✻

Battle Creek Sanitarium Foods and Sanitas Nut Foods

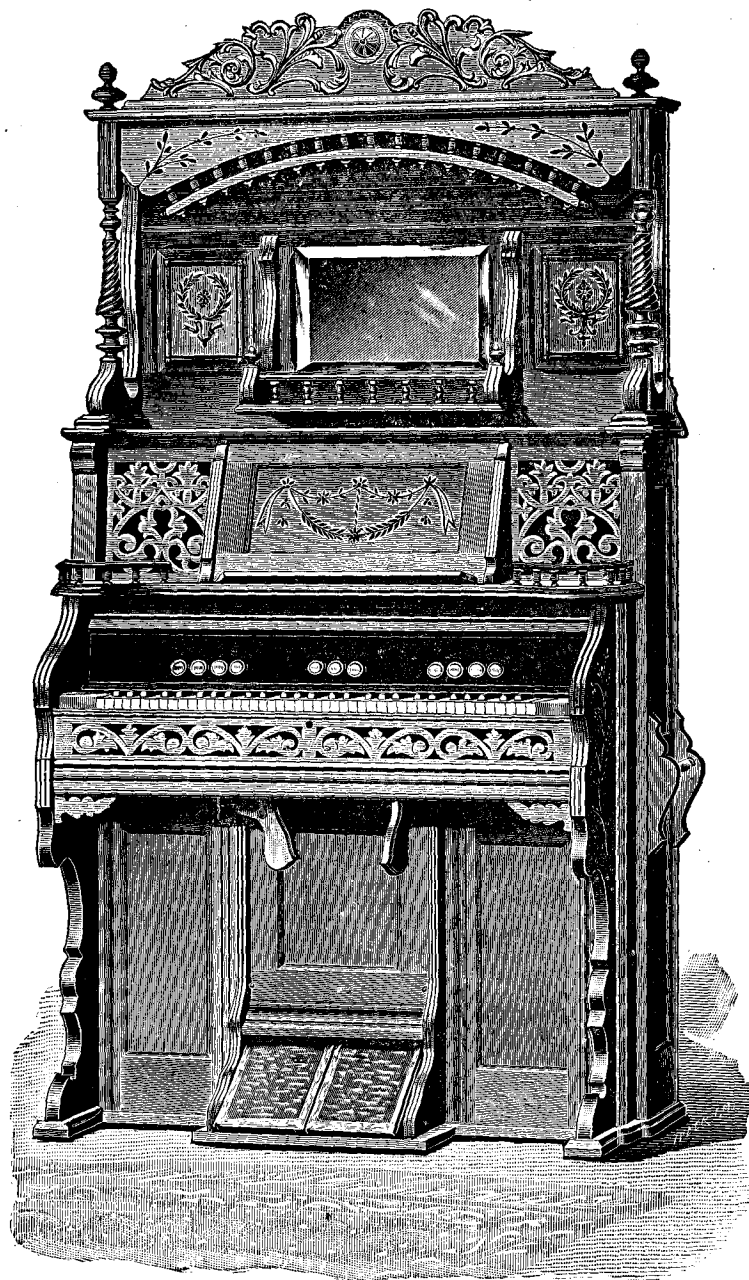
EVERYBODY WANTS THEM.

Just Read this Offer: We will give you \$15.00 worth for \$6.00. We want you with five other persons in your vicinity to send together for six Free Family Boxes packed in one large box weighing 100 pounds, to be sent to one address. This saves you freight or express. Each person pays \$1.00 and gets Good Health for one year, and \$1.50 worth of Sanitarium Foods and other articles. Just think of it! Each person gets \$2.50 for \$1.00. We could not do this only that the manufacturers have made us a present of these articles to us for this purpose. No matter where you live you can accept this offer of a Free Family Box. We do not pay freight or express. If you can't get six, get as many as you can. We will accept one subscription and send box to any address for \$.100. Let each subscriber, if convenient, send us five names of persons likely to be interested in Good Health.

N. B.—No one should be without Good Health and the Family Box. The freight rate to Oregon and Western Washington is about \$3.50 per 100 pounds; to California, Eastern Washington, Idaho, Nevada and Utah, \$2.60 per 100 pounds; Nebraska and Texas, \$1.75; Southern States, \$1.30; Central States, 60c.; Eastern States, 75c. We have low express rates where only one box is ordered. Send us your orders at once. You will not be disappointed. Cut out this clipping.

Good Health Publishing Co., Battle Creek, Mich.

PIANOS AND ORGANS MUSICAL MERCHANDISE



It is to your
interest to
write us for
inside informa-
tion in regard
to _____

Combination
Prices,

What to Buy,
Where to Buy,
and

How to Buy

in order to
get the

**BEST FOR
YOUR MONEY.**

This Informa-
tion is
**WORTH
DOLLARS**
to you if you
Really Intend
To Buy.

**THE LIFE BOAT SUPPLY DEPARTMENT,
1926 WABASH AVE., CHICAGO.**