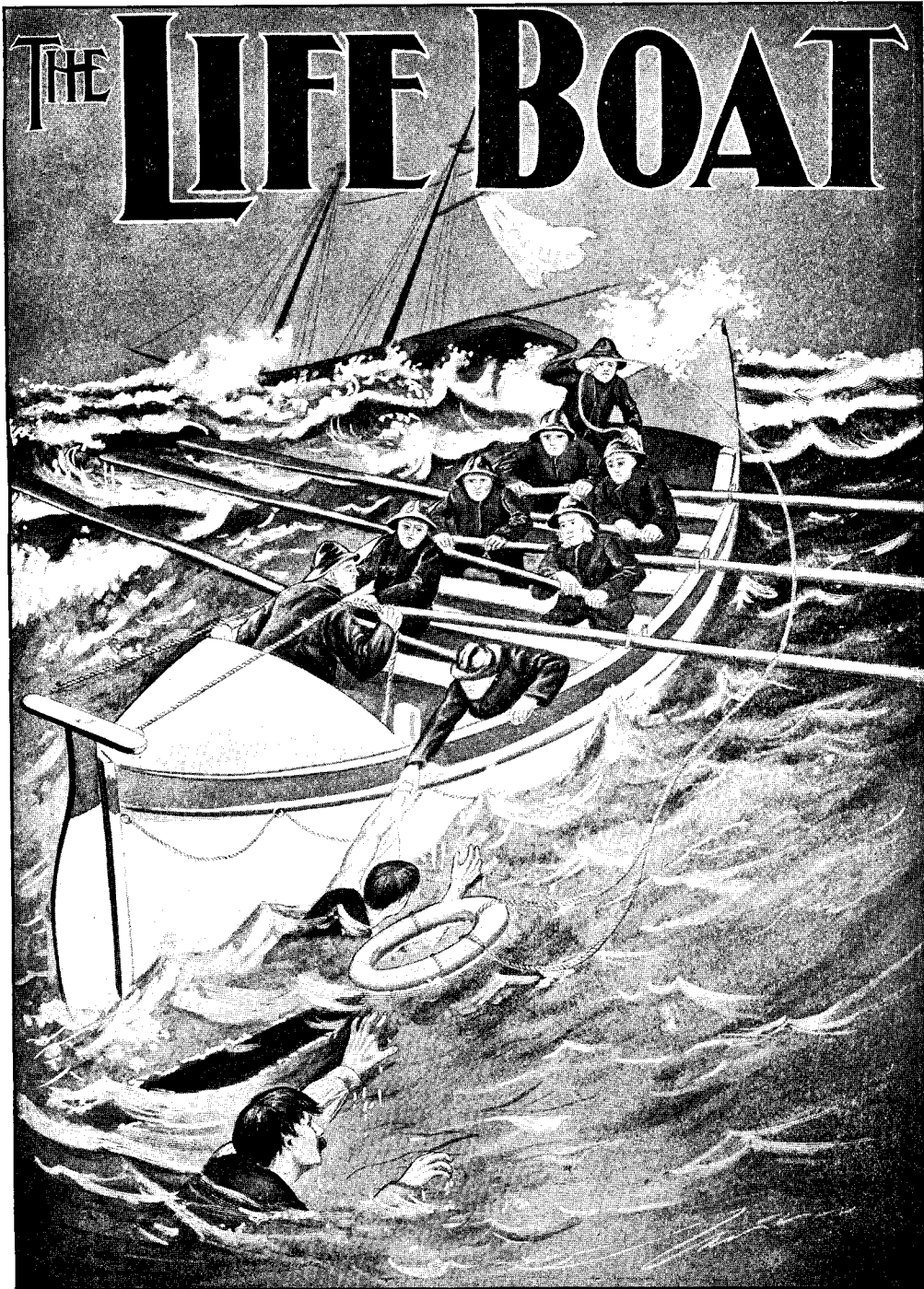


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Published Monthly November, 1902 Price, Five Cents



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Volume Five
Number Eleven

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See page 263

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Good Health Bath Cabinet

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A PORTABLE APPLIANCE for stimulating the activity of the skin by hot vapor, causing profuse perspiration. Beneficial for "breaking up a cold," "breaking chills," relieving soreness of the muscles, rheumatism, inactivity of skin, diabetes, and disorders of the liver, kidneys, and other chronic ailments.

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allows the weight of clothing to be adjusted about the shoulders, chest, and back, thus distributing it evenly. This is a desirable and comfortable feature.

Two Styles.—The LONG WAIST ends five inches below the waist line. The SHORT WAIST ends at waist line. Please mention style desired.

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Measurements.—The bust, waist, and hip measurements (carefully taken) must be sent with order.

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Prices.—The waist will be sent postpaid, at the following prices:—

Write for circular with full
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White and drab Sateen, size, 30 to 38, bust measure..... \$1.75
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GOOD HEALTH PUB. CO.,

Battle Creek, Michigan.



An Illustrated Monthly Journal Devoted to Charitable, Philanthropic,
Health and Soul-Saving Work

Volume V

CHICAGO, ILL., NOVEMBER, 1902

Number 11

HOMELESS.

EMMA J. DUGAN.

Homeless I wander from morning 'till night,
Seeking for shelter and longing for rest;
The cold wind sweeps round me with withering
blight,

As onward I travel, an unwelcome guest;
Along the damp pavement with worn, weary
feet,

I walk all alone down the dark, dreary street.

Nobody knows the sorrows and cares,

As onward I wander, despairing of life;
And nobody pities my withering years,

As I struggle alone in this wide world of
strife;

O say, Christian people, with wealth and with
ease,

Is it nothing to you if I hunger and freeze?

A MIRACLE.

A few weeks ago we received the following
pitiful appeal from a poor woman in an ad-
joining state:

"I am a subscriber to THE LIFE BOAT and
read it very carefully, so I know of your
good work. So I appeal to you and tell you
my trouble. My son, during his illness some
years ago, contracted the morphine habit, and
since then he has steadily lost control of him-
self and now what to do with him I do not
know. I wrote to one institution and they
said they could not treat him for less than
\$100, and that I have not got. My husband is
an invalid and it takes all my time to look
after him. I have spent all I can for my
son. Some have suggested confining him in
an old room in the jail and take the drug away
from him that way, but the very thought of that
treatment makes me heartsick. I am almost
crazy as I think of it. I want to know, is

there any chance at all for my poor boy?
Is there any way at your place where I could
have him treated? Oh, that there could be
something done soon. Winter is coming, and
when I get him clothes he takes them and
pawns them for money to buy morphine. I
do not want you to think my poor boy is a
heathen outcast. He is a fine looking man,
and very bright, only for this habit. How
long would it take to cure him and what is
the least you could treat him for? Now if
you can't take him, I want you and your
workers to pray mightily to the Lord for him.
"Oh, how can I give my poor boy up this
way!

"Awaiting your reply, I remain,
"Your sister in Christ.

"_____"

The Lord impressed us in spite of our
poverty-stricken condition to write her to send
her poor boy to us, and, with the help of the
Lord, we would cure him and send him back
a free man.

She brought him a few days later. We
found that he had contracted the habit ten
years ago, and was now using twenty grains
of morphine a day, and twenty grains of co-
caine a day, or enough of these two poisons
daily to kill forty or fifty men. There was
scarcely a spot on his body that did not have
scars where the hypodermic syringe had been
inserted, and he bore pitiful evidence of the
terrible effects of these drugs.

We immediately placed him under the care
of our gentlemen nurses and began giving
him electric baths, massage, electricity, fo-
mentations, and other treatments that were
needed to quiet his nerves, and we discon-
tinued the use of the drugs. We earnestly
sought the Lord to co-operate with us.
Strange as it may seem, he suffered but little
from the withdrawal of these drugs, and did

not even once ask for an additional dose. By the third day he was sleeping soundly, and was entirely comfortable, and before the end of the first week was so well that he could have gone home. In addition to these drugs, he was an inveterate slave to tobacco. He was delivered from this habit at the same time. Such a result is as much a direct miracle as Christ's cleansing of the leper by a word.

"DOWN IN WATER STREET."*

S. H. HADLEY,

Superintendent Jerry McAuley Mission.

One night an old man came in, whom I shall call the Old Colonel. He was over six feet tall, and sixty years of age, but he looked a hundred. His dirty, gray beard was a foot long, and his hair, of the same color, hung a foot down his back. His eyes were bleared, and the hue of his face showed that he and water had long been strangers. He had on an old ragged overcoat, probably pulled out of some ash barrel, and fastened with a nail. An old coat and vest completed his wardrobe. His trousers could not be called a part of his outfit, for they were little more than holes with rags tied around them. He had on no shirt or undershirt, and on his feet were pieces of rags tied up with strings. In the middle of the service he stood and, peering forward, said:

"Mr. Hadley, are you there?" "Yes," I said, "I am here." "Will you pray for me? I am contrite." At the invitation he came up, with probably twenty others, and prayed away like a man in dead earnest. When we arose from our knees he stood up and said: "Well, I am saved. There is no doubt about it."

At the close of the service he came up on the platform and put his arm around my neck and said: "Brother Hadley, what are you going to give me?" "Oh," said I, "you will get a night's lodging." "Yes," said he "that's right, but what else?" "I will give you a quarter for your breakfast," said I. "That's right," said he; "I always knowed you were a Christian," and with his quarter and ticket for a bed, he tottered off. As he left me, he said: "I will come every night."

"Oh, don't," said I; "just come occasionally." But he said again: "Yes, Brother Hadley, I'll come every night."

Who was this specimen of the devil's cruel power and handiwork? He was from one of Ohio's oldest and best families, from a wealthy, prosperous, Christian home.

After going through college, he studied law in the office of E. M. Stanton, the great War Secretary under the immortal Lincoln. He married and began to practice law. But, alas! in college he began to drink whisky, and everywhere he was a failure. He tried

* From "Down in Water Street." Copyright 1902, by Fleming H. Revell Company.

to struggle against that deadly habit, which had so securely fastened itself upon him, but it was useless.

For over a quarter of a century he had been a confirmed drunkard. This was the man who came up for prayers that night. He was on hand early the following evening, as he promised. He came forward for prayers when the invitation was given, and prayed away like a good fellow. After we arose from our knees, he stood up, and, with much unctious, said he was saved sure this time. He tried to place his arms around me again, but I repelled him this time with much more vigor than grace, I fear. I pointed him to the door.

"Do you mean it?" he said. "If you linger



THE OLD COLONEL.

much longer," I said, "you will see if I mean it." He went away slowly, cursing the Mission, me and everybody else. He swore he would die in the streets before he would ever come again. I had been sorely tried that night. I had been compelled to put out three 'longshoremen, who came in drunk, looking for a fight. I was clearly a backslider. My heart smote me as I saw the miserable, hopeless figure go out into the night. I went to bed, but not to sleep. I could think of nothing else, pray for nothing else. I felt he must be saved or I would be lost.

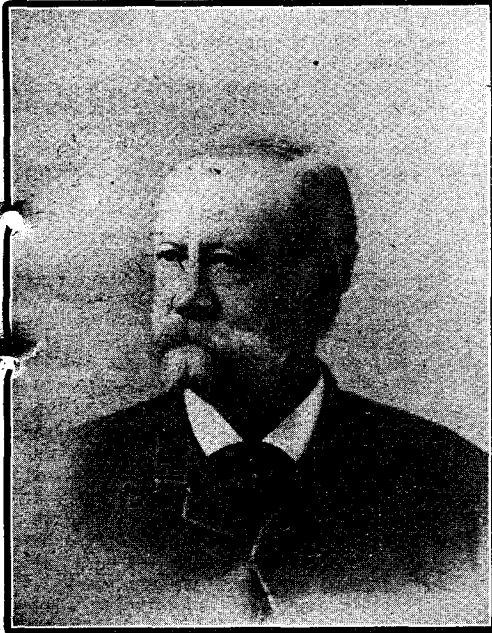
The next two weeks was an important period in my Christian life. I must have slept, but it seemed to me I did not. I believe I learned a little, just a little, as much as I was able to bear, of what the blessed Jesus

suffered for me that awful night in the garden.

Two weeks from that day we had our monthly meeting of rescue workers. Our speaker had disappointed us, and some one said:

"Call on Brother Hadley."

"Yes, I have something to say," I said, and in shame and tears I told them about the old Colonel and how I had treated him. While I was making the confession, it seemed as if the Holy Ghost came upon us all. No one said "pray," but all fell on their knees. They prayed for the Old Colonel, and they prayed for me that God would deliver my soul. While they prayed, the clouds broke.



THE NEW COLONEL.

"Get up," I said, "you need not pray any more." They gathered around me and said: "O, Brother Hadley, have you got your answer?" "I have," said I as I wrung their hands.

I hastened to the elevated road and came down to Water street, and there, on the back bench, sat the Colonel. It was my turn now, and as I put my arms around his neck I burst into tears. I got him a good, square meal and he ate like a famished animal. I got a tub of hot water, a bar of soap and plenty of towels, and with the hands that pen these lines I washed this poor outcast. I threw his old vermin-infested rags into the furnace. I dressed him in clean clothes from head to foot. I then took him across the

street to the barber shop and told them to put the clipper on him. His long hair and beard soon disappeared, but the mustache, seen in his picture, was left. He stayed to the meeting and came forward for prayers, but, oh, how changed! His whole frame trembled with emotion, and tears fell from his eyes as he cried:

"Oh, Lord, if it is not too late, forgive this poor, lost sinner!"

I told my helpers to let him alone, as the Lord had hold of him. For six nights this was repeated, and at the close of our service on Saturday night he arose and said, with Heaven in his face:

"Oh, Brother Hadley, I am saved."

I said: "I believe you." Then we did have a hug.

From that instant the old beggar tramp was changed into a child of God. He fairly loathed rum and all its works. God restored his intellect, which was so badly impaired. His youth returned and he became, as the reader can see, a dignified Christian gentleman.

Thousands heard him during the thirteen years he was among us, tell of the wonderful love of Jesus. He was at last taken sick, and he died triumphant in Jesus, and was buried from dear old Water street Mission.

REFORMATORY LESSONS TAUGHT BY WELL KNOWN BIBLE CHARACTERS.

It is useless for you to expect miraculous restoration of your physical health, if, like Naaman of old, you despise such simple God-given means for securing relief as proper bathing. (2 Kings 5:10-11.)

Do you, like Lot, desire to camp in the suburbs of sin, instead of planting your feet upon the table lands of right principles? (Gen. 19:17, 20.) If so, your future contains *nothing* that you can look forward to as in any way desirable.

Remember, if you satisfy your morbid craving for unnatural and unwholesome food, as the children of Israel did, that God will allow you to partake of it, but he will send upon you, as he did upon them, leanness in your soul. (Ps. 106:15.)

Are you sometimes tempted to sacrifice your splendid heritage of lofty ideals for some temporary, questionable enjoyment? Then remember that Esau did this, and the result was permanent loss, and bitter tears could avail nothing. (Heb. 16:17.)

Do you have one standard of reform when you are among your friends and an altogether different one when you are among strangers? If so, you need to have a Paul to give you such reproof as he gave to Peter when he was tempted upon this very point. (Gal. 2:11-21.)

Joseph was used by God to feed the hungry multitudes with grain. (Gen. 41:49.)

When you are determined to repeat Joseph's life of absolute purity in thought and deed, then God is ready to use you, even today, to feed the starving multitudes with "the finest of the wheat." (Ps. 81:16.)

If, in the strength of the mighty One, you will resist the enemy with reference to personal ambition, presumption and appetite, you will ultimately score such a victory on this point that the devil will not be permitted to continually tempt you on these things, but as in the case of the Master, he will be compelled to leave you at least for a season. (Luke 4:13.)

If you are willing to sacrifice some of the luxuries of life for the sake of humanity, and live an abstemious life, you may even now be a John the Baptist, and be able to teach the people how to lay the axe to the roots of their physical and spiritual difficulties, instead of merely picking away at the leaves of their symptoms, as so many are doing at the present time. (Luke 3:9.)

The use of even moderate quantities of intoxicating liquors will so paralyze the finer sensibilities of the soul that there will be an inability to discriminate between holy principles and merely commonplace ideas. Such individuals are dying spiritually just as certainly as the sons of Aaron died physically when they attempted to officiate at the Lord's altar when partially "under the influence of strong drink." (Lev. 10:9, 10.)

If you seek to evade your responsibilities and shirk the plain duties which lie before you in your community, your church, or in your home, you are a Jonah, and you will soon find that there is something ready to swallow you up. It may be some wretched business entanglement, or some scheme or device out of which you will not be delivered until you sincerely repent, and meanwhile an unwarned Nineveh which you might have been saving, has become more deeply steeped in sin (Jonah 1:2-3).

If you consent to trifle with sacred principles as did Samson, you will soon become ensnared by habits that will blind you as securely as he was bound with "fetters of brass"; you will soon be as spiritually blind as he became physically blind, and ultimately you will become engaged in as small a business for the devil as "grinding corn" in the prison house of the Philistines; and you may even degenerate so far that you may finally, as he did, "make sport" of the very principles that you today regard as sacred (Judges 16:21-25).

If you are willing to subsist on simple, nutritious foods rather than the luxurious and stimulating dietary that is now so common, and then conscientiously seek God, while others are worshipping at the shrine of selfish indulgence; if you are willing to be cast into the lion's den of human scorn and mockery because of your devotion to right principles, then you may be a Daniel even today, and God

only knows the heights to which you may attain and the positions of trust and influence which await you (Dan. 1:8 6:3).

David had been so much a man of war that he could but assist someone else in building the temple instead of having the privilege of doing it himself (1 Chron. 28:3-6). So, you may have been at war so long with the laws of your body that you will never have an opportunity to build it up as a perfect temple of health; but that need not prevent you from gathering material, even as David did, in the way of sound knowledge, by which you can impart instruction in reference to the principles of healthful living that shall enable someone else to build up a splendid temple in which God's presence shall be manifested as it was in Solomon's temple.

Have you been struggling hard to advance the temperance cause and other reformatory measures, with little or no result? In other words, like Peter, have you toiled all night and caught nothing? Perhaps, like him, you have clung too near to the shore line where there is only an abundance of rocks and where there are no fish, when instead you should have boldly launched out into the adoption of complete reformatory truths and where your sails would have caught the heavenly breezes. Then, like Peter, you would not only have developed enough work for yourself, but you would have been able to have set some of your associates to work (Luke 5:4-7).

When the king of Syria was dangerously ill, he sent to the prophet to ascertain his true condition and word was brought to him, "Thou mayest certainly recover, howbeit the Lord hath showed me that he shall surely die" (2 Kings 8:10-15). In other words, the wrong treatment which he would receive, rather than his disease, would cause his death. The following day someone saturated a thick cloth with water and spread it over his face and smothered him. So there are thousands of people who are perishing each year of whom God is saying, with proper treatment, they could get well; but the wretched diet, quack remedies and irrational treatment ends their lives just as truly as the thick cloth ended the life of the ancient Syrian king (2 Chron. 8:10-15).

THREE THINGS THAT I PRAY FOR.

E. B. VAN DORN.

"1. More of the Spirit of God in my heart. 2. More love for my fellow men. 3. More sense in my head."

This was testimony heard in the Mission. The three things are good, but if the first one is received, the others come as surely as the seed time follows the harvest.

Get a copy of the December Life Boat into the hands of your friends and neighbors.

THE FIRST DRINK.

TOM MACKEY.

A poor girl told me that what started her on her downward career was a drink of wine given her in her own home by her brother. Since that time this same brother has spent thousands of dollars trying to cure her of the drink habit. She has been in almost every rescue home in this city. A position was secured for her, but in an unguarded moment she stole two rings from the lady who trusted her and pawned them for a few cents; not because she wanted to be a thief, not because she wanted the rings or the money, but because she *must* have drink. She was taken into our own home a short time ago and there cared for a few days. I saw her almost a demoniac because of drink. What a pity! She is now out on the streets, the Lord only knows where. Why? Because of a *first* drink of fellowship with her own brother.

WHAT A LETTER MAY DO.

MAMIE WILD PAULSON, M. D.

In response to our invitation to those who were discouraged and disheartened, to write to us, we have received many letters and we have asked God to help us write to these just the answers which will put courage into their hearts and make them feel they have secured a new lease on life.

The following quotations from one girl's letters will illustrate what is being done. She says: "I am twenty years old. We live on a farm. My father is a drunkard, and does not care for God's Word. We mostly stay at home. There is no church near us. I have never been inside of a church. You asked me to read my Bible every day. I have no Bible of my own. I have never received a letter yet that did me as much good as yours did. How kind you are. I can never thank you enough for the good you have done me. Surely you are a follower of Christ, and He will reward you."

Later I received another letter from her in which she wrote:

"I received your nice little letter October 7, and that precious Bible I received October 9. I was very glad to get it. I thank those dear children and you very much for giving this Bible to me. I have read it every day since I received it, and learned some verses too. I have often cried till I could hardly see. My life seemed very bitter and I thought nobody cared for me. How often I wished that I had died when I was a baby! But when I write to you I feel much better. Every time your letter comes it brings joy and happiness to my heart. May God bless you in your good work, and may He direct more suffering girls to write to you."

Our hearts go out after other girls whom we might help in this way. To such we would say, it may be that your home is not attractive to you, that sometimes you feel like going out into the unknown and untried world alone. If such is the case, we may be able to put a little sunshine into your life and possibly prevent you from making a shipwreck of life. If God will help us to do this for you, we shall feel more than repaid for the time and effort. Address the writer, 28 Thirty-third place, Chicago. Enclose postage stamps for postage and stationery.

PERSONAL WORK.

E. B. VAN DORN.
Superintendent Life Boat Mission.

Jesus said to Peter, "When thou art converted, strengthen thy brethren." Luke 22:32. The many perplexing questions encountered in dealing with the unsaved will never be answered if you wait to solve them all before you begin. As you work for the uplifting and improvement of those about you, He will impart wisdom and knowledge, and "grace to help in time of need." - Heb. 4:16. If you see something to be done, that is an evidence that God wants *you* to do it; and with every need He furnishes the corresponding power to supply it.

Another element of success is a genuine love for souls. Jesus said, "As the Father hath loved me, so have I loved you." If you have not this love for souls, your effort will be merely mechanical and powerless. You may know how to approach men, and what to say to them, but there will be no *power* in what you say, and your words will not touch the heart. Have you reproved men for their sin and folly, or have you wept for them as Jesus did, when he said, "How often would I have gathered thy children together, as a hen gathereth her chickens under her wings, but ye would not." Matt. 23:37.

A no less important element, is a working knowledge of your Bible. "Study to show thyself approved unto God, a workman that needeth not to be ashamed rightly dividing the word of truth." 2 Tim. 2:15. The Word of God is "the sword of the spirit." Eph. 6:17. It is the instrument that is used by God to convict of sin, to reveal Christ and to regenerate men. You must know how to show men their *need* of a Savior, and then how to make him their personal Savior, and how to *meet* the difficulties that will arise in their way.

We will try in future articles to outline some thoughts based upon the Bible that will assist you to become a co-worker with God. Then pray, study and "Say not ye, There are yet four months and then cometh the harvest? behold I say unto you, Lift up your eyes and look on the fields; for they are white already to harvest." (John 4:35.)



Visiting Nurses



A VISITING NURSE'S EXPERIENCES.

CARRIE ERICKSEN.

"Cast forth they act, thy word, into the ever-living, ever-working universe; it is a seed grain that cannot die; unnoticed today, it may be found flourishing as a banyan grove, or, perhaps, alas, as a deadly hemlock forest, after a thousand years." This is advice given by Carlyle, and thinking that it might be of some interest to you to know how our work is taken up in a new neighborhood, I will tell you a few typical experiences.

After taking THE LIFE BOAT and Good Health and canvassing a certain district, at the same time telling the people of our work, we leave our cards, asking the people to call on us when they are in need of assistance. Usually we have little difficulty in securing entrance to the homes, because our nurse's uniform distinguishes us from other callers and serve to introduce us to the favorable consideration of the people.

It is seldom, indeed, that we find persons who are perfectly satisfied with their lives. Many of them though enjoying good physical health, are dying spiritually. Others are sick or crippled in body, but enjoy a splendid Christian experience. Our training as medical missionaries enables us to deal with both classes, and we strive to heal the sick and preach the gospel just as the Master did when he was on earth. Realizing that His strength is made perfect in our weakness we go from house to house, offering our assistance to all.

As our means are limited we can reach but a pitifully small proportion of the people, but God has said that in the latter day "A little one shall become a thousand" (Isa. 60:32), and the weak should say, "I am strong" (Joel 3:10). Our work does not produce large financial returns because it is done largely among the poor and the lowly. Those who receive our services and are able to pay are expected to do so in proportion to their means, but in many cases our patients are not even able to pay our street-car fare.

We seldom find a person who does not appreciate our efforts in his behalf, but occasionally we visit a house where they will not even open the door to us, but will talk through the window. On one occasion I came to such a house and the woman would not open the door. I felt impressed that my services were needed and I prayed to the Lord that he would open the way for me. He answered the prayer, for I had spoken but briefly of our work when the lady said: "Wait a mo-

ment and I will let you in." On entering I found a poor sick baby much in need of treatment that I was able to give. As I worked with the child I asked the Lord to help me give the mother some instruction about the care of her child, and also to give her some precious gospel lessons for herself. Surely the Lord helped me and I know that those seeds sown in weakness, will spring up and bear fruit; for God has said that His word should not return unto Him void, but it shall accomplish that which he pleases (Isa. 55:11).

A few days later I was called to another part of the city to see a sick woman, and while I treated her she told me part of her sad story. She and her husband were so poor that they did not know how they could provide the next meal for themselves and their two little girls. The husband had been in the hospital until their savings and even their home had gone to pay their bills, and they were utterly destitute of this world's goods; but they were rich in the love of God and their faith in Him would not allow them to become discouraged. Shortly before my visit the husband had been discharged from the hospital, and he, with his wife and daughters, had knelt in prayer and asked their heavenly Father to assist him to secure work. Leaving their children at home, cold and hungry, they had gone out and in a short time God had led the father to a man who employed him. The mother did not succeed in finding work, but as she was returning home a kind-hearted neighbor had given her a bowl of broth, another neighbor had given her twenty-five cents. So the woman prepared a feast for herself and daughters and they knew that they had not prayed in vain.

Our experiences are as varied as the days; no two cases being alike, but we find that the rich and the poor, the high and the low, the good and the bad, are all in need of help. Some are groping in the densest darkness, some are well supplied with temporal things, but destitute of spiritual blessings. To all we must carry the gospel of full and free salvation for the soul, mind and body. We earnestly ask an interest in your prayers that we may do our work as unto the Lord and that it may be acceptable in His sight.

It is just as awful for a man or woman to be cast out on God's great sea of opportunities and not realize that they have a mission in life as it would be for a parent to forget to care for his child.



Life Boat Mission



LIFE BOAT MISSION.

Attendance at meetings.....	5,250
Meetings held	70
Testimonies given	326
Hands raised for prayer.....	50
LIFE BOATS sold and given away.....	1,000
Pages of literature distributed.....	4,000
Visits and cottage meetings	6

WANTED—A HUNDRED MEN.

God has put it into the hearts of his people to respond to our call for a hundred men to give a dollar each month to keep the Life Boat Mission open. A well known firm has been donating us a hundred and fifty dollars a month for this purpose for several years. This has recently been withdrawn. Undoubtedly it is God's purpose to let a hundred people, instead of one, support this work and thus share the blessings that come from doing good.

We publish as complete a list as we have at present of those who have already responded to this call. We are earnestly praying that this appeal shall not be in vain.

Mrs. J. H. Powell.....	\$ 1.00
Geo. Houck	8.00
Mrs. William Banks.....	1.00
Jas. Dunkan	1.00
G. N. Collins.....	1.00
Dr. E. C. Clark.....	1.00
Mrs. H. L. Warner.....	1.00
Jefferson (Ind.) Church	1.00
W. A. Marsh.....	1.00
E. F. Henry	1.00
Soren C. Chrestensen.....	12.00

RECENT WORK OF THE LIFE BOAT MISSION.

E. B. VAN DORN.

The general work of the Mission for the last month has been very encouraging. The attendance has been somewhat better than the average for the summer months. Some who have been coming here night after night for two or three years, whom it seemed impossible to reach, have come out and accepted the Lord as their Savior.

We are glad that the readers of THE LIFE BOAT are responding to the call that was made in the October LIFE BOAT for 100 men to give \$1 each month for the support of the Mission. I am sure if they could have been here last evening and heard one after another rise and tell what the Lord had done for them, they would have felt doubly repaid

for the investment. At the close of service recently a young man came to me and said, "Is this the kind of meetings you have here all the time?" I told him it was a fair sample, and to this he answered that the Mission should never be closed, and that he would use his influence to help keep it open. Will you do the same? I received a letter from a lady who had saved a few dollars to buy a bicycle, but when she saw the possibility of helping in this great work she sent the full amount for the entire year, a dollar for each month.

One evening recently an elderly man and wife came to the Mission and when the testimony meeting began the woman rose to her feet and opening the hymn book, read these words: "I've wandered far away from God, Now I'm coming home; I've wasted many a precious year. Now, I'm coming home." She added, "This has been my experience, and this is my testimony tonight." Then, turning to the man at her side, she asked him to make a start with her; then they both came to the front and there consecrated their lives to the Lord. Three young men came with them. Who can say that the work of that evening will not produce a hundred fold in this life, and in the world to come, eternal life.

Every one of those who contribute the \$1 monthly will receive each month from the Superintendent of the Mission a personal letter, in which will be told some of the experiences that are familiar to the city missionary.

A few days ago as I was sitting in a restaurant on Van Buren street, I was talking to the lady cashier about the importance of being saved, and the fact that there is an alarming number of people dying very suddenly. This was about three o'clock in the afternoon, and about half-past three a man came in and ordered a dinner; before it was brought to him, he dropped off his seat dead. This girl was saved a few days after that instance occurred. It was God's message to her.

(Related at the Life Boat Mission.)

The difference between the greatest missionary and the poorest missionary is generally that the greatest missionary is willing to toil.

Neighborhood Gospel Work

O. Ostrander has undertaken in connection with his evangelistic work in Montreal a regular LIFE BOAT crusade.

Omar Grantham has been devoting a part of his month's vacation in developing an interest in THE LIFE BOAT and Good Health and neighborhood gospel and health work in the city of Buffalo, N. Y.

Col. H. H. Hadley has been engaged in a great temperance campaign in Ohio. He has talked to immense audiences and in some places hundreds of people were turned away for lack of room. The masses are at last becoming stirred on the greater temperance question.

At a recent gathering in Kansas, N. P. Dixon, a man who has grown old in the Master's service, spent his spare time in soliciting subscriptions for THE LIFE BOAT and in a few days had secured 100 new subscribers. Fellow laborers in the gospel, does not the splendid work of this gospel veteran inspire you to secure at least a few new subscribers?

S. D. Hartwell, Toronto, Ont., writes: "We have received the copies of THE LIFE BOAT and endorse the effort you are putting forth. We will do all in our power to co-operate with you in this good work. As soon as we are located, my wife and I have determined to turn our home into a treatment room, or hygienic restaurant, or something of that kind for the good of humanity, and devote ourselves wholly to services for humanity."

I am engaged in city mission, jail, almshouse and temperance work. I believe THE LIFE BOAT would do a great amount of good, but I hardly know how to get the money to pay for the number that I need. I give all my time to this work and do not receive any salary, only as the Lord sends it to me. This is a very wicked city. If you have any LIFE BOATS for free distribution I would be glad to pay express on them.

MRS. S. M. LONG.
Erie, Pa.

SOUL SAVING BY MAIL.

When you write home don't send anything home to your people that they already have. Send home something choice, something sweet, something uplifting and ennobling; something that will make them better after they have received your letter. If you are having no interesting experiences yourself, tell some one's else.

WILL YOU DO THE SAME?

If they will take THE LIFE BOAT at the Cossett Library, Memphis, Tenn., as a gift, I will pay for it for a year. You may also send THE LIFE BOAT to the Young Men's Christian Association reading rooms and find out if they will be pleased to receive it regularly.

WM. T. DAWSON.

HAVE YOU TRIED IT?

Selling THE LIFE BOAT is just the work that suits me. The Bible says, "To every man his work." When I was converted I said, "This means work. It may be humble work, but it is work which must be done." I am willing now to do the little things and I enjoy it. I bless God for the privilege of selling LIFE BOATS for Him.

MRS. RACHEL SHANE.

TEACHERS, NOTE THIS.

Pearl West, of Lincoln, Neb., writes, "I received a hundred copies of the October LIFE BOAT. The children were eager to go out and sell them, and at the end of the second day they were nearly all disposed of. Very few had any trouble at all in selling them. It was both interesting and encouraging to hear them relate their experiences. I am glad for the good the children are getting from selling THE LIFE BOAT and I went out with them myself one day."

A GOOD BEGINNING.

I want to tell you what the temperance number of THE LIFE BOAT did for a man in this town. Through reading this number he has quit chewing tobacco and has quit drinking coffee, or anything else while eating, and since then he has gained eight pounds in one month's time. He also bought a September number, and said he hoped to find something in it that would help him to quit smoking. I am almost sure he will find it.

Your brother in the work,

SHALL THE SOLDIERS HAVE THE
LIFE BOAT?

What have you to suggest as a means of reaching the soldier boys that are stationed at different military posts? I became interested in this question while at Junction City (Kas.) recently, visiting the military encampment at Ft. Riley. I secured the addresses of some of the soldiers. I have also thought of getting some of the students in the school interested in this work for the soldiers.

M. E. KERN.

NOT COMMON CANVASSING.

I have always thought that I never could sell anything and I would not try because I thought that it was such little work, that surely I had a higher mission than that. But I am thankful that the Lord has given me a new glimpse of His work. I feel now that it is not a little work. This is an excellent opportunity of bringing gospel truths before the people. I have had some excellent experiences. We do not go as common canvassers, for the money that is in it, but for the good we may do for humanity.

CORA MARSHALL.

EXPERIENCES IN A SUBURB.

When the Lord first impressed me to sell LIFE BOATS in Chicago I shuddered at the thought; but every time I went out I had more courage and better experiences. Several of us started out the other morning for a little place not far from Chicago. I had 55 LIFE BOATS with me and only four hours for the work, and I found those 55 brought me four dollars. Several people gave me 25 cents for one paper. I devote the earnings from my sales to the Life Boat Rest.

ALICE BURGHART.

FOUND THE PEOPLE ALL INTER-
ESTED.

I felt that I never could sell LIFE BOATS. I feel free enough to talk with people with whom I am acquainted, but with strangers it isn't so easy. But I became so thoroughly interested in the work that I forgot all about being afraid. I have never enjoyed anything so much in all my life. The people seemed so much interested in the paper and in our Chicago work. They were nearly all German people and did not understand the English language very well, so I didn't sell a great many, but the experience did me good, and I had the privilege of helping those with whom I talked. Several ladies said that they felt better because of my visit.

MABEL GRINOLS.

IN THE HIGHWAYS AND HEDGES.

NINA CASE.

The first experience I had with THE LIFE BOAT was when I was with Brother Sadler in San Francisco. Dr. Paulson was there at the time. He said to all the workers that he would give a copy of Dr. Kellogg's Hydrotherapy to any one who would secure fifty new subscribers. I decided one afternoon that I would try it. So I started out with one or two copies, thinking that I would get a couple of subscribers. I secured 25 subscribers that afternoon.

I am interested in THE LIFE BOAT, for I have so many precious experiences in my work with it. The other day I went in to see a tailor, and he said: "Well, I am tired of these Christian people coming around. They don't know anything about religion. If you can say the ten commandments to me, I will buy a LIFE BOAT." It took me rather by surprise, but I was glad I knew the commandments, and I repeated them to him. He listened all the way through. He said: "That's good. Now you tell me when Luther was born." I was glad I had studied and knew these things. Then he said: "Really, I must apologize; but so many people don't know the first thing about religion, and yet pretend to be doing missionary work. They don't even know the first commandment. I am interested in your work. Do all THE LIFE BOAT people know the commandments like that?"

If you want a good experience, then get some of THE LIFE BOATS and go to work. The Lord will direct you to the people you ought to talk to. I am so thankful that we can be divinely led. When I start out, I tell the Lord if He wants me to talk to anybody to give me an opportunity to do it, to put it into the hearts of the people to invite me in, and every time any one invites me in, I enter, and nearly every place I have an opportunity to have prayer before I leave. The Lord opens the way if we ask Him. If we realize that for many we meet it may be the last opportunity they will have of hearing the gospel, then we shall work with an interest and a zeal that will impress every one we meet.

People are anxious for THE LIFE BOAT, for it does them good. One man said to me: "I tell you I am not a Christian. I don't want the paper. I might give you something to help the work, but I won't read the paper." I told him that the fact that he was not a Christian was all the more reason he ought to buy. He said: "What is there in it?" I told him that it contained experiences of people who had really been lifted from the depths of sin up to a better life. The Lord had helped them to overcome bad habits. And he said: "Well, I guess I do need it," and he bought it.

	<h2 style="margin: 0;">Rescue Service</h2>	
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SUPPOSE THIS HAD BEEN YOUR SISTER.

A few months ago a nurse was called to one of the vilest houses on South Clark street. In a little dark room lay a young woman about twenty-four years of age. She had led a life of sin for more than nine years and, having never had a Christian training, she knew almost nothing about the Savior. This poor girl was now ending her life, as she thought, friendless and alone, but Jesus was watching over this stray sheep and led one of his workers to her rescue. The nurse cared for her and told her of the better way and the poor, broken-hearted girl was much touched by such kindness from a stranger. She gave her heart to the Lord, promising him that if he would forgive her and heal her she would devote the rest of her life to his service. She is now in a Christian home and is a strong, healthy woman, and is an instrument of usefulness in the hands of the Master.

THE KIND OF HOMES THAT PRO- DUCE MORAL WRECKS.

MRS. W. S. SADLER.

(Concluded.)

In these scolding homes, happiness is unknown. The children are anxious for an excuse to leave the hearthstone around which cluster no sacred memories. The alley or the barn, any place is more agreeable to them. And so when these boys and girls reach an age when all the influences of home should exert themselves for purity and temperance, the boy may be found on the street corner, in the pool room or the saloon; while the girls attend late parties, seek the association of the frivolous and the godless, and day by day drift farther and farther away from what might have been the home safeguards—purity and righteousness. The devotees of sin, with smiling faces and pleasant ways, find it easy to snatch these youth from the homes where smiles and courtesy have been replaced with frowns and fault-finding.

IV. MOTHERLESS HOMES; HOMES WITHOUT CON- FIDENCE.

It is sad to find a home where mother is dead; but still sadder to find the mother living, but so occupied with society, parties, dress or gossip as to be unable to train her children's feet to walk in paths of purity. Many are the cases that might be cited here which would tell the sad results of such a home.

Still in other homes mothers and daughters are strangers. I shall never forget the case of a girl who came to us late one night and told us her sad experience. After she had unburdened her heart, she said: "Oh, if mother and I had only been better friends. When I was very young, I went to my mother with a matter which had been told me by some playmates, and she whipped me for what I said, and told me never to tell her anything like that again. And I never have, from that hour to this. It seemed from then the friendship between myself and mother has gradually lessened. My mother lives in this very city. She knows nothing of my sad condition. I have no desire to go and tell her of my sorrow." Oh the awful price of lost confidence in mother! The result in this case was utter shipwreck of character.

V. HOMES OF POVERTY, IGNORANCE AND INTEM- PERANCE.

Mother works all day; bids her children a hurried good-bye, early in the morning, and does not see them again till late in the evening. The children are left to get their own dinner, and the rest of the time is usually spent in the streets or alleys, where they witness one vast panorama of vice and crime. Perhaps the father is out on a drunken carouse, or, even worse, is at home ever and anon sending the little eight-year-old girl across the street to the saloon for beer. The things seen and heard in this saloon being the first influences to lead the young feet astray. In a few short years she will leave these influences for sinful environments more attractive and luxurious.

Recently we asked the following questions of one of the madams through whose hands thousands of unfortunate girls have passed: "What do you consider the active causes that are working to produce the great army of recruits to the ranks of fallen women in Chicago?" Her answer to this question should be a warning to every parent, especially to every mother. After a moment, she replied: "First, lack of parental authority, wrong bringing up at home. Second, failure to teach young girls the foundation principles of morality. Third, failure to teach the girls how to work. They are taught to crochet, to play and sing; but when financial and other reverses come, they do not know how to work and are therefore unable to make an honest living."

Each of us has something to do what no-
body in all the world else can do quite as well.

PROVIDENTIAL PROTECTION.

FANNIE EMMEL.
Supt. Life Boat Rest.
(Concluded.)

Another incident was in a brilliantly lighted, elegant saloon on Clark street. We were on the same errand, for we never go to these places without a purpose. When that is accomplished we leave. A number of men, young and old, were standing at the bar drinking. I offered THE LIFE BOAT to each, asking if they would not buy a copy. One young man, perhaps not out of his teens, was very much under the influence of drink. He immediately became very familiar and reached out his arms toward me. At once one of the girls in the saloon stepped between us and dared him to touch me. She said, "She is not one of us. She is a pure girl." She became so earnest in her manner that I feared she might get into trouble. I begged her not to mind, as he did not realize what he was doing and that he did not know who I was. Then she added, "She is a little missionary and comes in here to help us girls, and you shan't insult her." I saw that she was going to have some difficulty in trying to convince him, so I put my arm around her, drew her aside and told her how thankful I was for her kindness to me, and how much I appreciated her love and respect.

Another instance of the Lord's care for us and his willingness to protect us has been a source of inspiration to us many times. One of our workers came down from our medical missionary school to do saloon work with me. After earnestly seeking the Lord to work for us that night, we started out. The opportunities to witness for Jesus were improved. Finally we went into one of the saloons known as a higher class place along that street. We had always been treated most courteously, so after asking the proprietor permission to sell LIFE BOATS, as is our custom, we went to work in earnest. The place being full of men we soon noticed that some were becoming loud and boisterous but we quietly went on with our work. Suddenly a pistol shot was heard, the house was filled with smoke and the place was all excitement. The bartender had become engaged in a quarrel with one of the men and life had no worth or value there. Some one came to us immediately and said, with all the kindness of a friend, "Ladies you are in a dangerous place; I would advise you to get out of this right away; you are apt to be killed any minute. I do not know what will happen." We looked around and people were running in every direction. Some were so frightened that they were distracted; others, out of shame, sought the back door exit, saying, "I do not want to be caught in such a place as this." We turned our hearts to the Lord, knowing that he would

care for us and direct us and then we felt that the present was, above all other times, our opportunity to do some good, and going back into the parlor we found some who had sat down, dazed as it were, and we sat down by them and talked to them of Jesus and of how good God was to spare them and give them his life while they had been living in open rebellion to him, and they assented to it all and their faces were anxious and pale. I think we caught a little glimpse of what it will be when the Lord says, "All faces will be turned into paleness." In the time of death and danger the stoutest hearts become faint. The most wicked are brought to recognize that there is a power they are not able to control. We came out without any harm, having had fresh evidence of the Father's care for his little ones in the midst of danger.

Christian friends, how much are you willing to do for Him who has done so much for you? We may feel we are too timid to do very much but the Lord knew Jacob was timid when he commanded him to "Go," for he told him in Isa. 41:14, "Fear not worm, Jacob, and ye men of Israel, I will be with you, saith the Lord." We say so often "If I just knew some good Christian friend to be by my side I would go." Is the Lord not capable of selecting his own means of protection for you when he reveals his will and mind to you, and if you are sure that you are doing his will, you can well afford to obey and go with just exactly what Jacob had. The promises are just as good to his children today as they were in Jacob's time, but we cannot afford to say, "I am afraid." "The slothful man saith, There is a lion in the way." Prov. 26:13.

DONATIONS TO THE LIFE BOAT REST.

Mrs. S. E. Abbott.....	\$ 1.70
Mrs. C. E. Bennett.....	1.00
Mrs. Jane R. Bailey.....	1.00
Effie Bigelow	1.00
Eva Gregory	6.00
Herman Martins	2.00
Mrs. J. L. Murphey.....	1.00
Mrs. Doerr .....	.50
Mrs. B. M. Heald.....	.50
Mrs. Bliss .....	.25
Children of Englewood.....	3.00
Miss Hinshaw	2.00
Mrs. Steffey50
Mr. Johnson	1.00
Mr. Musselman	1.00
Miss Rich	1.00
Miss Walker50
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	\$23.95

	PRISONERS' DEPARTMENT	
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S. J. Branson is ordering LIFE BOATS to supply the prisoners of the county jail and in the work house in Indianapolis, Ind.

Charles D. Dean, Salamanca, N. Y., will take ten LIFE BOATS each month for himself and his wife to use in their county jail.

Students in the Walla Walla College missionary society are sending a number of LIFE BOATS to the Washington state prison and expect soon to engage in a more extensive prison work.

Joseph S. Johnson writes that they have organized a band for missionary work in Blackwell's and Randall's Islands, and in the prisons here in New York City. They have adopted THE LIFE BOAT and the Life Boat Tracts as the best literature for the people in these institutions.

C. Elmer Kendall, Short Falls, N. H., writes: "I am highly pleased with THE LIFE BOAT and its work and bid it Godspeed in this work for the lost. I think it has a grand mission to those in prison. Has it ever been sent to our state prison here at Concord? I take it, and want to do anything I can to get it before others."

North Liberty, Ind.

I have been instrumental in the Lord's hands of helping spiritually a prisoner who is now in the Michigan penitentiary for life. While there he received a copy of THE LIFE BOAT and became very much interested and wrote for more of them and other reading matter. I sent him a supply and he says he rejoices in the Lord, so I have much to praise the Lord for.

LEWIS BUTCHEL.

Chicago.

A few days ago I bought a LIFE BOAT of a lady who came in the store where I am employed, but I did not read it until today. The letter from the boys in prison touched me very deeply and if you will send me the name of some poor unfortunate in Michigan City, I will only be glad to write him.

Very respectfully,

Our Sunday school work in the state prison is opening up wonderfully. Last Sunday we had four hundred in attendance. There were one hundred thirty-one in my division. THE LIFE BOAT is well liked by them. I am not earning any salary, so I do not have the means to buy THE LIFE BOAT as issued, but I would be glad to use back numbers.

R. SAWYER,
Nashville, Tenn.

On Easter Sunday N. W. Allee spoke in the state penitentiary at Sioux Falls, S. D. After the service one of the prisoners sent the following note and poem to the speaker:

The pleasure and buoyancy of your handshake this morning bore fruit in "The Longing Within," which I beg you to accept should you find it worthy. I am truly grateful, as the clasp of a hand is rare in here.

Respectfully,
E. S.

THE LONGING WITHIN.

What is the secret life we are seeking?
What then the glory, the truth we would gain?

What is the microbe of vice that is reeking
In palace or cottage, and leaves only pain?

Where is the man without pleasure or sorrow,
Where then the man who is without stain?
Where is the tiller who'd welcome the morrow
And feel quite content without sunshine or rain?

'Tis the longing to grasp some one's hand
we are craving.

The longing that haunts us, the cry, and the hue,

'Tis the longing for peace, the chaos we are braving

In the clash of the wicked 'gainst the good
and the true.

While here on this earth—be you layman or deacon.

Happy or sad from the paths you have trod—
Seek out some poor outcast who needs for his beacon

The clasp of your hand, 'tis your duty to God.

There is no life that is all shadow and no life that is all sunshine. Both are distributed by a hand that is too wise to err.

MISSIONARY KNITTING.

I enclose twenty-five cents towards supplying the prisoners of the Marquette Branch of the state prison with LIFE BOATS. I hope to send more money soon. I earned this quarter by running the knitting machine in my spare moments. Whatever comes from the machine I now feel like investing in the LIFE BOAT work.
Mrs. M—.

DEDICATED EGGS FOR PRISON WORK.

I resolved to dedicate to THE LIFE BOAT work the proceeds from the sale of the eggs which my hens laid on the Sabbath. So I enclose \$1.70 for which send THE LIFE BOAT to three of my neighbors, and 15 copies to our jail. Please write to the jailer and ask him to distribute them among the prisoners. My husband and myself would like to correspond with some prisoners. I am thankful for the opportunity of helping in this good work.

GET YOUR CHURCH SOCIETY TO DO THE SAME.

H. E. Sanders of Battle Creek, Mich., librarian of the District Missionary society, writes: "As the result of our missionary meeting held last week we have pledged ourselves to donate forty yearly subscriptions of THE LIFE BOAT to the state prison at Ionia, Mich. Please find enclosed payment for the same in advance at club rates. I believe that this little paper will be of much service to the prisoners in Ionia prison."

WILL YOU TRY THE SAME PLAN?

Yesterday I sent you an order for twenty-five LIFE BOATS for prisoners, but when I came to see how little and insignificant this order was beside what ought to be done, I was ashamed of myself, and so today I increase the order to three hundred. I will distribute them in several jails and among poor and destitute.

I will explain how I got the last \$2.75. I did not have the money to spare, so I started out to sell LIFE BOATS, explaining to the people my plan that if they took one for five cents, then I would earn several cents which I would use to get papers to distribute to the prisoners and to the poor. Well, I started down the street on which I live and went one-fourth a mile and part way up on the other side and when I had been out three hours I had sold fifty-five LIFE BOATS and had received \$2.75, which I send you. I am seventy-five years old and if I am able to get around I believe I can sell some more. May the good Father bless your work and keep you faithful.

Your Brother,

TEN THOUSAND LIFE BOATS FOR PRISONERS EACH MONTH.

The blessing that has attended THE LIFE BOATS we have been sending to prisoners has been so evident that we have decided to send ten thousand each month, if the Lord puts it in the heart of his people to meet the necessary expenses.

Do something yourselves and then call the attention of business men and others who are able to help this cause. We will send to those whom the Lord has stirred up on this question and who really mean to do something, copies of appreciative letters that we have received from the leading prison officials all over this land, also copies of letters that we have received from prisoners. This will show something of the wonderful good that the Lord has accomplished through THE LIFE BOAT. Twenty cents a month will send ten LIFE BOATS to a prison. Let a thousand of our readers respond immediately, for the Lord is testing us in this life. If we will take hold of this work energetically the Lord will bless our souls and reward us financially as well.

Do what you can to promote the development of a race free from alcoholic poisons, crimes, miseries and disease.

DONATIONS TO THE PRISON FUND.

Mr. Amadon, \$1.00; Edith Adams, \$1.00; Mrs. Carl Adamson, 25 cents; E. Arakellan, 30 cents; Mrs. Lucy Allen, 25 cents; Mrs. Essie Abbott, \$2.00; Mrs. Jennie Atkins, 25 cents; Cynthia Black (9 years old), 25 cents; Mrs. Sarah Blake, 25 cents; Mrs. C. Bennett, \$2.00; Mrs. Jane R. Bailey, \$1.00; Thomas Bone, 50 cents; Olive M. Brown, \$3.00; A. W. Bell, 25 cents; Mrs. Biglow, 75 cents; Effie Biglow, \$1.00; Mrs. Frank Banks, 75 cents; Mrs. Mary R. Cottrell, \$1.00; A. R. Cooper, 25 cents; E. H. Curtis, \$1.00; T. E. Daugherty, \$1.00; Mrs. Cassie Dunlap, \$1.00; R. D. Evans, 10 cents; Mrs. S. A. England, 75 cents; Louis Fletcher, 75 cents; Geo. Guston, 25 cents; Mrs. C. M. Grimm, 25 cents; Lafayette Goddard, 35 cents; Glennville Calif. Soc., 75 cents; Mrs. M. E. Green, 20 cents; Mrs. E. V. Hilliard, 25 cents; C. Hale, \$1.00; J. B. Hill, 25 cents; Miss Bertha Hall, 25 cents; Charlie Hanson, \$1.00; Mrs. Henry Jipp, 25 cents; Mrs. Minnie M. Jordan, 25 cents; C. W. Kellogg, 50 cents; Miss Kieh, 25 cents; Mrs. M. E. Klein, 30 cents; Amy Miller, 25 cents; Mrs. D. Miramontez, 50 cents; Minn. Tract Society, 35 cents; Hazel Mathews, 50 cents; Clinton Mathews, 50 cents; Gussie Mathews, 50 cents; Forest McCollum, 25 cents; Mrs. Jane McLaughlin, 25 cents; D. W. Nichols, \$5.75; Katie Pelmulder, 25 cents; Daniel Payton, \$1.00; Chas. W. Peter, 25 cents; Jas. L. Pauley, 25 cents; Mrs. M. E. Pilderback, 25 cents; H. W. Stout, \$1.00; C. C. Subbitt, 50 cents; J. A. Sweeney, 25 cents; G. S. Sweet, 25 cents; Mrs. E. A. Sevy, \$1.00; Addie Skinner, \$1.00; Mrs. M. J. Severns, 10 cents; Burt Schaupp, 25 cents; Miss O. A. Twist, 50 cents; Miss Emily J. Thorne, 25 cents; Iva Turner, 25 cents; Jno. M. Uttinger, 25 cents; Mrs. Vaughn, 80 cents; T. S. Whitehouse, 25 cents; Nettie Walker, 25 cents; S. J. Wintinger, 25 cents; Burt Webster, 25 cents; Mrs. Altha Wasson, 50 cents; L. M. Williams, 25 cents; Miss Elva Wilcox, 25 cents; Harry Wright, 25 cents; Mrs. H. O. Waldron, 75 cents; Willow Lake S. D. A. church, \$4.29; Mrs. D. E. Young, 75 cents. Total, \$51.29.



PHYSICAL REDEMPTION



DISPENSARY JOE.

JEAN A. VERNIER, M. D.

Superintendent Halsted Street Dispensary.

A few days ago a little girl brought us word that there was a very sick baby in a house a short distance from our dispensary. I went to the address which she gave me and found the house to be a cheerless, uninviting place. Repeated knocks at the front door brought no response, and I tried the side door. The first knock brought no response, but the door swung open and I caught a glimpse of a little golden head of curls. Still hoping for a response I knocked again. No answer, and the continued silence brought a chill of dread to my heart.

I entered the room and just before me lay a little child about five years of age. On the same bed was the mother, and both were in a semi-conscious condition. I examined them and found that both were suffering in an advanced stage of typhoid fever. While I was ministering to their needs, I heard a cough in an adjoining room, and guided by the sound I went through the dark room and there I found another bed on which lay a little girl about nine years of age and a boy of seven, and both were literally burning up with fever.

Beside this bed stood a little boy of two years, the only one in the family who was able to walk, and he had a high fever. Just before my arrival, the sister had sent him for some ice to cool her head and without being told to do so, he had taken a small piece and placed it to his sick mother's lips. A power more than human was directing the actions of that little child, and he was indeed a ministering angel in that home.

No words can picture the terrible situation of this family, and only the all-pitying Father could realize their pitiful condition. The rooms were cold and dark and damp. There was no fire, and no fuel with which to build one, even if there had been some one able to build it. The little boy, "Joe," was dressed only in a little waist and skirt, his little feet were bare and cold.

Prompt action was necessary to save the lives of the entire family. I had the mother and the three older children sent to the county hospital and little Joe was, for the time being, adopted by our dispensary family. For a time we feared that he would have the fever, but careful, thorough application of our God-given principles soon removed that fear from our minds.

Kind Christian friends have been sending us donations of clothing and from this supply

we were able to dress Joe as you see him in the accompanying picture. Our little friends have been sending in donations for just such needy, helpless children, and adding some of this money to some given by our workers, we have bought him a warm winter cloak and a pair of shoes. A little four-year-old girl saved her pennies until she had enough to buy him a pair of warm mittens, and now "Dispensary Joe, our little nurse," is well and happy.



"DISPENSARY JOE."

Sunday, October 5, we had the privilege of addressing a large audience of splendid men in the Y. M. C. A. in Topeka, Kan. As we related some of our blessed experiences in working for humanity, it was evident that God was implanting earnest desires in many hearts to give themselves more fully to the service of God. The following day we spoke to the W. C. T. U. in the First M. E. church on "The Making and Unmaking of a Drunkard." We appreciated very much this opportunity of becoming more fully acquainted with these Kansas workers.

Some poor, thirsty soul will fail to be watered if you fail to tell your experiences.

HOW TO CURE A COLD IN ONE DAY.

Nothing is more easily cured than a cold when it is only a day old, while a neglected cold sometimes baffles the most heroic measures and frequently lays the foundation for pneumonia, tuberculosis, and other serious maladies. During the first day of a cold, the surface blood vessels are contracted while the internal ones are congested, producing an uncomfortable fullness in the head, a stuffy feeling in the chest, and sometimes marked gastro-intestinal disturbances. At the same time there is generally a chilly feeling on the surface, especially up and down the spine. At this stage it is necessary to bring the blood to the surface and thus relieve the internal congestion. In many instances, a hot foot bath, continued for half an hour, and during that time sipping some hot drink and placing, a hot water bag or some hot bricks to the spine, is all that is needed to entirely break up even a very severe cold. After a relaxing treatment of this kind a person will chill very easily, hence it should be taken just before retiring at night. If the patient retires in a warm room immediately after this treatment, he will probably find himself entirely relieved the next morning. It is sometimes necessary in severe cases to take either a hot bath or a hot blanket pack, which should be followed by a brief application of cold. If you want to save yourself from a siege of sickness and from the serious after effects of a cold, deal with it energetically at its very earliest appearance.

THE WORKINGMEN'S HOME DISPENSARY.

M. CLAIR HINDS.

One of the three American Medical Missionary College Dispensaries is located at the Workingmen's Home on State street. From 225 to 250 men lodge at this place every night. Many of them are sick as well as friendless. Just inside the door at this place, 1339 State street, is the little medical office. It is furnished with a cabinet of instruments and supplies. A rug is on the floor, pictures are on the wall and a homelike air pervades the place. Here the patient comes for consultation and advice. If his complaint is a slight one, perhaps it can be remedied in the office. If the case requires more attention the patient is taken to the treatment rooms and given a prescription for fomentations, bath, or bandaging, if needed. A trained nurse is in attendance. Five to eight patients can be cared for at one time. A physician and a student assistant are in charge at the office.

Frequently there staggers in a poor drunkard who does not really know his condition, yet realizes that he needs help. He is given a cold spray, which is always effectual in sobering him, and then he usually is very grateful for his treatment.

Another man may have a cut or bruised head. Not only is his wound cleansed and bandaged but the man himself is given a hearty handshake on departing and made to realize that friends are interested in his welfare.

Another patient who calls often is the one suffering from digestive trouble due to bad living. The work in this case is especially educative; the consultation each time being a talk on healthful living. Once, after a long talk, a patient said: "Doctor, how can you spend so much time talking with a man, and trying to teach him the right way?" This same young man had been making cigars for a living. He has now stopped, and is seeking a more healthful occupation.

Our desire is that this may be not merely a dispensary of medical treatment, but also a dispensary of truth. Disease is bondage, and the truth alone can make free. Thank God for the glorious truth, that in Christ Jesus there is genuine freedom for both body and soul.

THREE DRUNKARDS SAVED IN NEBRASKA.

One of the drinking men to whom I sent the August LIFE BOAT is doing nobly. He has not touched a drop of liquor since receiving THE LIFE BOAT and is making a man of himself again. He is a capable business man when not under the influence of liquor.

Another man to whom I ordered THE LIFE BOAT sent has also stopped drinking and is doing finely and now he "would as soon take poison" as to touch one drop of intoxicating liquor again. This causes the heart of his wife to rejoice for she has had to take in washing to support herself and six children, but now the money he earns is used in the family, and, more than this, he has also induced another drinking man among his acquaintances to stop the use of liquor. I did not know of this third man so did not send him THE LIFE BOAT, but God knew of Him and so he is reached; and oh, I am so glad that I ordered LIFE BOATS sent to these poor slaves to strong drink.

It seems to me quite wonderful that two out of the four that I ordered THE LIFE BOAT sent to have stopped drinking. Surely it is a wonderful little paper and God is in it. Now, since it has done such a wonderful work for these men, many are more anxious than ever to see it. I shall do what I can to circulate this paper.

Yours in the blessed hope,

S. M. Cobb, of Parkersburg, W. Va., writes: "I am in hearty sympathy with your work and will do all I can to help you. I am sure that we will be held responsible if we do not use every means in our power to save souls."



Children's Department



THE SHOE STRING BOY.

CLYDE LOWRY.

"Shoe strings today?"

Another worker and myself looked up and saw the bright face of a little Irish boy. There was something so attractive in his face and manner that we commenced to question him about himself and his work. Little by little we learned his pitiful story. His mother was a widow and had met with a serious accident which rendered her utterly unable to work, and although he was only ten years old, he was the bread-winner and sole support of his mother and two small sisters. He could not go to school but must walk the streets all day and sometimes far into the night to sell his wares to earn enough to buy food and pay rent. He had no time to play as other boys had, but must bear a responsibility that might have crushed an older and stronger person. He was a real hero and would not shirk his duty, even though it kept him away from the school which he was so anxious to attend.

As we talked with him he opened his small box and exhibited his stock of shoe strings, key chains and other small articles, and tried to persuade us to buy. After buying some shoe strings I asked him about his profits, and he said that he could not make more than thirty or forty cents profit on a dollar. I suggested that he try to sell *THE LIFE BOAT*, buying them at two cents and selling them at five. He would make sixty cents on a dollar. We then gave him a few copies of the Temperance number and explained its message of deliverance to the slaves of liquor, tobacco and other vile habits. He was deeply interested and when we had finished he said: "Maybe if my pa had seen that paper he wouldn't have died a drunkard. Ma wouldn't tell us what made him die, but I heard the doctor say that drink killed him."

In his simple childish way he told his struggles and hopes. "Oh, yes there are two at home besides me and mamma—a little baby and Alice. Alice is six years old. She is an awful good girl. She sweeps the floor, makes the beds, and washes all the dishes for mamma. Alice wants a doll. A girl upstairs has one, and she makes fun of Alice because Alice hasn't got any. I wanted to buy her one, and I saw some in the window for three cents. I only had two cents, but I went in and asked the mar if he had any for two cents and he said no, but he had one with its foot broke off, and he gave it to me for two cents and I am going to take it to Alice. It

ain't very big, but she will be glad to get it."

I am sure that you will be glad to know that we bought Alice a beautiful doll, and one of our Life Boat girls made three nice dresses for it. Do you not think that Alice was happy when she received our little present?

Would you not like to help us make such little children happy? We have two Mission Sunday schools and one Mission Sabbath School and there are hundreds of little children, that are just as needy and just as deserving as Alice. Our little slum children like to have picture books, and toys, and scripture text cards. They enjoy the "Little Friend" and other children's papers very much and if you can send me your back numbers, I know that God will bless them and make them yield to you a rich harvest in His great gathering day. In this wicked city there are thousands of little children who have very little happiness in their lives. Will you remember them in your prayers and help to assist them by sending us your pennies, books and toys, or anything that is dear to childish hearts?

THE LITTLE HEATHEN IN CHICAGO.

NINA NEWELL CASE.

"Wouldn't you like to come with me to the Sunday School at the Life Boat Mission to hear and sing about Jesus?" a Mission Sunday School teacher asked a noisy group of dirty, ragged children playing in an alley just back of the mission. "Naw, we don't want ter come; we got ter smoke," said one of the boys who afterwards said his name was Tony. "Who's Jesus?" asked a little girl, who was carrying her little baby brother. "O, I know," said another. Then she said something to them in Italian. All the teacher could understand was something which sounded like "Jesu Christus," then seeing the looks of disgust on the children's faces, she asked Tony what had been said. "She says it's a swear word and it's bad," said Tony.

The teacher then told them that Jesus was a good man who was very rich and who made the whole world; that he loved the sinful and suffering so much that he left his beautiful home in the sky and came here and lived among them, making all the sick people well, all the crippled people so that they could walk, and He tried to teach them how to be good, and then wicked people had killed Him by hanging Him on the cross. Just here one little fellow cried, "Say, lady, that wasn't

in Chicago, was it? Cause the cop would uh got em sure 'fore they could of hung Him."

The children were interested and all went with the teacher, crowding around so she could scarcely step. On the way to the Mission the group was joined by others until there were fifteen or twenty pushing, yelling and crowding along. Some were smoking the stumps of cigars and cigarettes picked up in the street. None of them looked as if they had ever had their hair combed or their faces washed. But if you could only see their bright eyes and eager faces as they sing the gospel songs or hear their teacher telling about Jesus you would surely love them. They never tire of hearing about what Jesus has done or what he can do. There are just hundreds of children in this big wicked city that have never heard of Jesus except as used



THE LITTLE HEATHEN IN CHICAGO.

in oaths on the street. We now hold two Sunday Schools and one Sabbath School every week. Sometimes we don't have any little papers to give them and they are so disappointed. We need song books and scripture cards, too, very much. Won't some of "Our Little Friend" girls and boys save their papers and pennies to help teach these little children about Jesus? One little girl down in New Mexico sold her pet chicken and sent the money to help the boys and girls who do not have nice homes and kind papas and mamas to teach them to love and serve Jesus. Other of our little friends are sending in help and we know many more would

like to help if they only knew about it. We will write to you again sometime and tell you more about our work.

ARE YOU SELLING LIFE BOATS?

We have a nice ribbon with the words "Life Boat Crew" printed in gilt letters on a dark blue ribbon. You can pin this to your clothing when you go out to sell LIFE BOATS. Everybody will then know what your business is just as soon as they see you.

Send us ten cents and we will send you one or we will give one if you will send us your order for twenty-five copies of THE LIFE BOAT at two cents each.

A BIG JOB.

Some weeks ago we had an opportunity to present the work of selling THE LIFE BOAT to a group of wide-awake and earnest Kansas children. All took hold of the plan most enthusiastically. One brave little fellow said, "I will be the only one in our town to sell LIFE BOATS and it is a very wicked place. I have a big job on my hands." Nevertheless, he persuaded his father to order 50 copies of THE LIFE BOAT for six months, and we hope that this splendid little missionary will do so well during this time that his father will have to increase his order to 100 copies. Take hold, children. The Lord will help you as he is helping other children.

Mrs. Emmons of Des Moines, Ia., writes: "We are having an interesting time selling LIFE BOATS. Oneita, our little 5-year-old daughter, has sold 27 copies. She went to the business places near our place of business alone, and in just an hour or so she sold 16 copies. A girl who lives with us sold 35 copies in an hour and a half one evening. Altogether we have sold nearly 200 copies, and expect to keep right on. Very few refuse to buy."

Oconomowoc, Wis.

Please find enclosed fifty-two cents in stamps.

I put in a little box a nice bright penny each week on God's holy Sabbath as a free-will offering to help the poor little newsboys.

My papa and mamma take THE LIFE BOAT and when they read to me those stories about how they suffer cold and hunger my heart feels very sorry for them. I want to send my free will offering that it may be doing good.

I am only a little boy past seven years old. Three years ago I remember shaking hands with you at the Waukesha camp meeting.

From a little boy that loves Jesus.

RAY M. MILLETT.

Children you can sell 50,000 LIFE BOATS each month. We furnish them at two cents each.

Editorial Department

David Paulson, M. D.

THE LAST NUMBER OF THE LIFE BOAT.

The circulation of the October LIFE BOAT went beyond the 50,000 mark.

We appreciate the kind letters that we have received from our friends, and the hard and earnest efforts that they are making to extend the field of usefulness that God has opened up before it.

THE NEXT NUMBER OF THE LIFE BOAT.

The next number of THE LIFE BOAT will be a special holiday number.

It will reflect as far as it is possible the various features of the great soul-saving movement that is now taking possession of the people of God.

It will be filled from cover to cover, with the accounts of interesting gospel incidents, helpful instruction in soul-saving work, and the gospel of health for body as well as soul.

Order a liberal supply at 2 cents each, for your neighbors and friends, and encourage your children to sell them.

EVERY LIBRARY AND READING ROOM IN AMERICA.

We want THE LIFE BOAT to reach every library and reading room in this country. Take a copy of THE LIFE BOAT to the librarian, Y. M. C. A. secretary, or whoever has charge of the reading rooms in your town, and interest them in it, and secure a promise from them that they will give it a place on the reading racks if you will donate it, and then send us their names and addresses and your subscription money, and God will use it to do much good.

THE LIFE BOAT AT A GREAT MILITARY FORT.

The largest and best military fort in the United States is located at Ft. Riley, Kan. Some friends are supplying prisoners in the guard house with copies of THE LIFE BOAT and they are very much appreciated. If you have not yet begun to supply your local prisons with THE LIFE BOAT, why keep on putting it off? Some day it will be too late for you to work for needy humanity. One great secret of being used of God is not to smother any good suggestions that God puts into your mind.

JOIN OUR CHICAGO LIFE BOAT CREW.

Fifty earnest and energetic young women could easily support themselves and have a splendid experience here in Chicago selling LIFE BOATS. Write for further information.

OUR TRAINING SCHOOL.

A few more students can be admitted into our Chicago Medical Missionary Training School. If you feel impressed to become a medical missionary worker, this is an unparalleled opportunity to secure an all-around training and experience. Send for application blank and further information.

LIFE BOAT RIBBONS.

Our LIFE BOAT workers find it helpful to wear a ribbon with the words "Life Boat Crew," printed in plain gilt letters on a dark blue ribbon. This identifies them at once. We have had enough ribbons printed so we can supply them to all who are selling LIFE BOATS all over the country. Price ten cents.

We will give one ribbon free to all who order twenty-five or more copies of THE LIFE BOAT.

DO YOU EVER THINK OF DOING THIS?

Last year Mr. C. B. Kimball, one of Chicago's leading business men, paid for fifty LIFE BOATS to be sent for one year to as many of his friends. This year he has determined to continue the same plan with fifty others. He writes: "I will feel that I could not encourage a better work than you are doing with your publication." We feel thankful that the Lord is putting it into the hearts of business men to give THE LIFE BOAT such substantial encouragement.

DO YOU RECEIVE THE LIFE BOAT REGULARLY?

We sometimes incidentally learn of some one who has subscribed for THE LIFE BOAT but has failed to receive it. Our friends will do us a favor if they will promptly report all such cases to us. Owing to the unprecedented increase in THE LIFE BOAT's circulation during the past year it is not surprising that some mistakes occur. In some cases they have been mailed, but have in some way miscarried in the mails. In either case we will be glad to remail the missing copies.

LOOKING BACKWARD.

When the Chicago Medical Missionary work was in its infancy, W. S. Sadler was one of its most aggressive laborers. A little over five years ago he conceived the idea of starting a paper to represent City Mission and Good Samaritan work. There were many difficulties in the way, but one by one they were overcome by prayer, faith, and earnest work, and THE LIFE BOAT became a reality with a subscription list of four hundred and eighty. It was not then expected that the circulation would extend much beyond that of the immediate friends of the Chicago Medical Missionary work. But Providence ordered it otherwise, and in a short time THE LIFE BOAT was entering thousands of homes all over our land and in many foreign countries.

About a year and one-half ago Mr. and Mrs. Sadler responded to a call from the Pacific coast and went there to assist in organizing a Medical Missionary movement in San Francisco, and God has signally blessed their efforts. When they left, the work of these faithful laborers in connection with the various departments of Chicago work, including THE LIFE BOAT, fell on the shoulders of other workers, but God has verified to them the promise, "As thy days so shall thy strength be."

READ THIS IF YOU LOVE YOUR NEIGHBOR'S SOUL.

Has it occurred to you that most of your neighbors would appreciate THE LIFE BOAT just as much as you do? Why not give them a chance to read it? For one dollar we will send you five extra copies each month for the entire year. After you have read your LIFE BOAT, mark the articles that you think would especially interest your neighbors, then either sell, loan, or give the papers to them. If you loan THE LIFE BOAT then, later, call for it and take it to someone else. Try this plan and you will discover the blessing there is in it. Order them *now*, for perhaps tomorrow the enemy will try to take the desire out of your mind; but remember that you must face your neighbors in the day of judgment. If you do not have the dollar, do not hesitate to send for the papers and write us when we may expect the money, and we will send THE LIFE BOATS and in the meantime they may be saving souls.

The prophet was commanded to "run tell this young man." In this degenerate age there should be a multitude of agencies responding to this call. We believe that *The Youth's Instructor* is, week by week, saying something to young men and women that is helpful and inspiring. Price 75 cents a year. Address Youth's Instructor, Battle Creek, Mich.

WILL YOU HELP TO ILLUSTRATE THE LIFE BOAT?

Truth can sometimes be taught more effectively by pictures than by words. Worldly publishers have discovered this and they take advantage of it by profusely illustrating their magazines. "The children of this world are wiser in their generation than the children of light" (Luke 16:8). We should be glad to reproduce on the pages of THE LIFE BOAT many of the impressive scenes which are brought to our attention daily. This would wonderfully increase the usefulness of THE LIFE BOAT, but we cannot afford to do this. If the Lord moves on the hearts of some of our friends to send us donations for this purpose we will gladly add more illustrations. Some will ask, why not increase the subscription price? To whom we would answer that the price has been left at 25 cents to make it possible for even the poorest of the poor to receive its inspiring messages. Now, for the first time, we ask those who can afford to pay more and would do so if the price were higher, to send it as a donation to help us make still further improvements in the paper. Nearly all who are connected with THE LIFE BOAT paper are donating their labor in order to make it possible for the poor to have the gospel preached to them. Will you share our labor of love? THE LIFE BOAT is destined by Providence to attain an enormous circulation. Will you help us make it still more worthy of the great field that God is opening before it?

REPORT YOUR EXPERIENCES IN THE LIFE BOAT.

Have you recently had some encouraging soul-saving experiences? Write us a brief account of them. Have you had an interesting time in neighborhood gospel work, in prison work, or with THE LIFE BOAT? Tell us about it and it will be a source of encouragement to us and to others and it will only require a few minutes' time and a two-cent stamp. Do it now before you forget about it.

THE LIFE BOAT FOR THE ARMY AND NAVY.

THE LIFE BOAT now finds its way to nearly all the great prisons in this country and to very many of the county jails. We are now making arrangements to introduce THE LIFE BOAT into the various military posts in the United States, and in our new possessions.

We need your prayers, suggestions, and liberal donations for this purpose. The government absorbs into its service the flower of our youth. Thousands of them will not only appreciate THE LIFE BOAT, but many will, as the result of reading it, enlist under the Lord's banner.

HOW TO HELP THE POOR TO HELP THEMSELVES.

E. H. ABBOTT.

I am not situated so that I have an opportunity to sell LIFE BOATS; but I have helped others to take up this work. A few days ago a poor lady came to our store begging for something to eat. She was really hungry. She had scrubbed on a wash board for three years till her hands were all corded and worn. I asked her how she would like to have us help her to help herself. One of our workers gave her ten copies of THE LIFE BOAT to set her up in business. She said, "When I get enough money I will come back and buy some more." She sold all she had, but had to spend the money for something she needed. She then secured enough money to buy 25 more LIFE BOATS. She sold these 25 before she had gone two blocks. Next time she bought 50. The next time 150, and several times since she has bought 200. This woman is now making a good living. She has enough to live on and pay her house rent and is happy. When you see poor people in need of employment just speak to them about selling THE LIFE BOAT.

OPENS A DOOR OF OPPORTUNITIES.

I have found THE LIFE BOAT the best entering wedge that I ever tried to use in reaching the people. It enables me to get into all kinds of places to tell the people all about our work and interest them in various ways.

It takes courage to go out with THE LIFE BOAT, but we get into the homes of the people and thus get some of the greatest opportunities for doing good. I can see great results that will yet come from this work here in Chicago. Often in my work, I present THE LIFE BOAT to some one who says, "Yes, I know about that paper. I have read a good many of those papers and they are good."

I do not have to begin talking to people to try to get them interested. They begin talking to me. They ask all kinds of questions. I have had a chance to talk to thousands of people in Chicago through the selling of THE LIFE BOAT and I praise the Lord for this paper.

MRS. NELLIE RICHMOND.

Good Health. There were 27,000,000 cases of illness in this country last year. The adoption of the principles contained in the *Good Health* magazine would certainly have prevented three-fourths of this misery. Send \$1.00 to the *Good Health* magazine, Battle Creek, Mich., for one year's subscription. If you do not feel abundantly satisfied with your investment, we will refund your money.

A LONE OUTCAST.

One evening as I was selling LIFE BOATS I spoke kindly to a man standing on the corner of the street who seemed rather lonely. I said, "Where do you live?" He said, "Nowhere." I said, "Where are you going to sleep tonight?" "I haven't any place to sleep." I then told him where our Workingmen's Home is and our Life Boat Mission, and he promised to come around and see us. The different experiences I have had have been a help to me and I have been encouraged to persevere.

W. H. CRANE.

NEIGHBORHOOD GOSPEL WORK IN CHICAGO SUBURBS.

Companies of our workers have been going out into the various suburbs of Chicago selling LIFE BOATS and doing Gospel work with the people whom they meet as the Lord opens the way.

Recently Dr. Paulson and eleven other workers spent one day in Joliet disposing of hundreds of LIFE BOATS and interesting the people in soul-saving work and health principles. Some of these workers visited the prison and received most cordial attention from Chaplain Thornton, who is a true friend of THE LIFE BOAT and its work. In the near future a similar trip will be undertaken to DeKalb and other Chicago suburbs.

A GENEROUS DONATION.

One of our friends in Berrien Springs solicited from her friends a splendid donation of choice fruits, nuts and vegetables, and also some money for our Chicago work. The donors were: George Kephart, L. B. Marquise, T. W. Reynolds, O. J. Pennel, H. Kephart & Son, Wm. H. Sylvester, H. M. Hendleman's Sons, Wm. Stahl, B. F. Dilley, C. L. Dilley, C. M. Christiansen, Orson C. Warner, John K. MacMillan, Lillie Crouse, Mrs. A. S. Baird, N. L. Hill, O. S. Newman, Mrs. J. E. Weatherford, P. T. Magan, Mrs. Philbrick, A. E. Thompson, Joseph Evers, E. A. Sutherland, Bessie DeGraw, Sam Steffy, Mr. Friddy, Anthony Beans, Ella Osborn, Prof. and Mrs. Morse and Lillie Hickok, Josephine Flodding, R. O. Lovell, A. E. Wilson, Dr. G. O. McOmber, J. B. Blosser, Frank Wall, Mrs. C. M. Christiansen, J. H. Haughey and family, Evelyn White, H. H. Murphy and family, Mrs. Julia White, Frank White, Olive Holser and Mattie Christiansen, Mr. Gaugler, S. Hadlock, Mrs. Magan, Mrs. Haughey and Mr. Jewell.

The following children donated their services to pick apples: Victor and Anna Bjork, Mattie and Katie Christiansen, Olive Holser, Frank White and Wellesley Magan.

These friends prepaid the freight, thus making their gift doubly acceptable. The Lord will certainly bless them for this kindness and thoughtfulness.

Help Circulate 100,000 December Life Boats

The Des Moines Young People's Society ordered
1200 October Life Boats.

Two Iowa boys sent for five hundred copies.

Other workers are disposing of hundreds each month.

The December Life Boat will be a special holiday
number.

We will supply this number in any quantities at
two cents each.

Send in Your Order at Once

SEARCH LIGHT SERIES.

D. E. Scoles, of Washburn, Mo., is doing a good work in issuing little booklets and poems on practical temperance subjects. His forty-eight page booklet, "Whisky: Parables, Poems, Facts and Figures," is especially helpful. Price, 5 cents per copy or \$2 a hundred. Write him for information in reference to his tracts on tobacco and other subjects.

THE TRAINING SCHOOL ADVOCATE.

"Where no wood is the fire goeth out." Some people attempt to keep alive their interest in Christian education without feeding their minds with mental food on that subject. The Gospel of Education should be understood by every Christian.

The October issue of the Advocate is a special issue. It contains a report of the proceedings of the Educational Conference of Christian Teachers held at Berrien Springs, Mich., in August, 1902. This matter is alive and up-to-date. It tells you how children should be educated and the duty of the church toward the children. If you are not a regular reader of the Advocate send for this special issue. Subscription price 50 cents a year. Five cents per copy. Address

The Advocate,
Berrien Springs, Mich.

The Signs of the Times has a mission in the world. It supplies the thoughtful Bible student with spiritual fuel. It opens his eyes to the significance of many of the events that are transpiring in the world. Do you desire a live religious magazine? Send \$1.50 to the Pacific Press, Oakland, Cal., or send five cents for a sample copy.

S. N. Haskell, the veteran evangelist, is editor of that helpful magazine, *The Bible Training School*. It is brim full of suggestive Bible truths. Evangelists and gospel workers will find it extremely useful. Price twenty-five cents a year. Address, The Bible Training School, 400 W. 57th street, New York, N. Y.

The workers in the Portland Sanitarium are having a weekly study of health principles. They are using the little book, *Healthful Living* as text book. At the recent monthly meeting the workers nearly all testified that the last month had been one of progress and that they were enjoying the blessing of God.

Brother Wood of the Bible Training School, 40 West 57th street, New York, makes visits to the New York penitentiary on Blackwell's Island and reports very interesting times.

PAST AND PRESENT.

Essie May and Millis Collins are on a vacation at Cedar Lake, Mich.

Mrs. H. N. Garthofner, Omar Grantham, Leon Sittser and Fannie Emmel have returned from their vacations.

A few more choice young people could be taken into our Chicago Medical Missionary Training School.

Dr. H. B. Farnsworth and wife, formerly Ethel Terry Reeder, spent a few days at our Branch Sanitarium.

We recently had the pleasure of a visit from Dr. Salmans, the veteran medical missionary of Mexico.

Lillian Hall, formerly a captain in the Salvation Army, has recently joined our Chicago Medical Missionary Training School.

A health food banquet was recently served in one of the largest churches of this city, and plans have been made for others to be given.

There is a splendid opportunity for several young people to learn hygienic cookery in the kitchens of our Sanitarium Hospital and Hygienic Dining Rooms.

Do not forget to refer your sick friends and neighbors to our sanitarium and hospital. Whatever is earned in this work is used exclusively to assist in defraying the expenses of our charitable work in this city.

Mr. and Mrs. L. C. Ely, Mr. and Mrs. Chas. Mohler, Mr. and Mrs. Rothrock, W. C. Dalbey, Rudolph James, Mr. and Miss Hoyt, Mr. Cushman, Belle Rame, Dorothy Ziegler, Miss Lector Carmen and Miss G. Hultberg have recently connected with our Chicago work.

If any of our readers wish to plan a mass meeting and will guarantee the car fare for one of our Chicago workers, we will try to arrange to send some one to help to awaken an interest in neighborhood gospel work, health principles, and the various lines of soul-saving work.

MONTHLY SUMMARY OF THE WORK OF THE VARIOUS INSTITUTIONS AND DEPARTMENTS OF THE CHICAGO MEDICAL MISSION.

September 16 to October 15.

LIFE BOAT REST FOR GIRLS.

Public meetings held	8
Aggregate attendance at meetings.....	50
Pages printed matter distributed.....	3,000
Scriptures distributed	2
Articles clothing distributed	50
Calls made	310
Medical services rendered.....	160
Treatments .....	...
Free baths .....	...
Free lodgings .....	...
Free meals .....	...

Positions secured .....	...
Number received from police.....	...
Number admitted to rest.....	...
Number in Maternity ward.....	...
Number in hospital.....	1
Number professing conversion	25
Requests for prayer	50
Girls returned home.....	1

LIFE BOAT MISSION.

Mrs. J. G. Butler.....	\$ 5.00
Battle Creek Sanitarium helpers.....	\$10.00
Effie Bigelow	2.00
Arthur Hinschell	5.00
Neenah (Wis.) Church	2.67
Mr. and Mrs. A. H. Schafer.....	.20
C. M. Crane	1.00

Total

LIFE BOAT.

John J. Bauer.....	\$ 5.00
Jas. W. Forbes	1.00
Mrs. Lydia E. Moore.....	.25
Arthur McClintock .....	.95
Oklahoma Tract Society .....	.25
Dr. Rozelle	5.00
B. M. Starkey.....	.50
G. S. Smith .....	.25

Total

FREE BEDS.

Tillie V. Christian	\$.10
Miss Tena Christensen .....	.10
J. T. Eaton .....	.10
Ida S. Johnson .....	.10
Huldah and Anna LaFave.....	.20

Total

VISITING NURSES' FUND.

Effie Bigelow	\$ 4.00
Mrs. E. J. Bartholmew.....	.70
J. A. Guenther.....	2.15
Mrs. E. J. McIntyre.....	2.00
Mrs. S. K. Hitchcock.....	4.00
Arthur Kennedy	1.00
Minnesota Tract Society .....	.25
Chas. Overhiser	4.00
W. F. Rocke	5.00
Henry Timm	1.00

WORKINGMEN'S HOME REPORT.

Penny lunches served	15,649
Lodgings given	6,176
Used free laundry	3,541

REPORT OF WORKINGMEN'S HOME DISPENSARY.

Old patients	100
New patients	30
Examinations .....	...
Consultations	26
Bathroom treatments	75
Outside calls	20

MEDICAL MISSION.

Surgical operations	7
Admitted to wards	14
Gospel services held	135

Our Directory.

American Medical Missionary College, 2 and 4 33rd Place.
 Chicago Branch Sanitarium, 28 33rd Place.
 Chicago Medical Mission, 2 & 4 33rd Place.
 Workingmen's Home, 1339 State Street.
 Life Boat Mission, 436 State Street.
 Life Boat Rest for girls, 425 S. Clark Street.
 American Medical Missionary Dispensary, 3558 Halsted Street.
 Hygeia Dining Rooms, 5759 Drexel Ave.
 Life Boat Mission Dining Room, 436 State St.
 Life Boat Mission Health Food Store, 436 State St.
 Chicago Medical Mission Health Food Store, 3814 Cottage Grove Ave.

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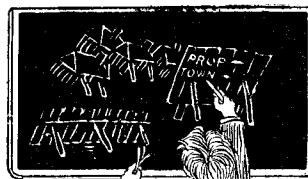
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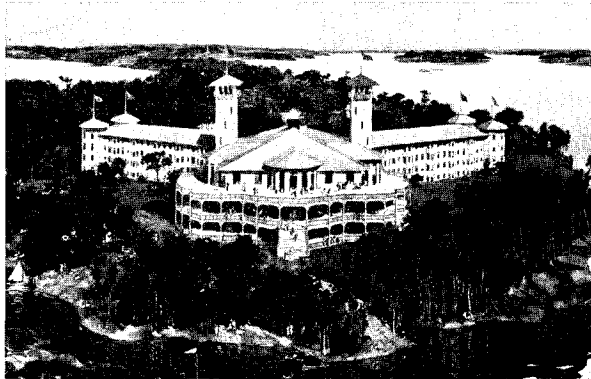
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