

# Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, JANUARY 27, 1909.

No. 13.

## Lake Union Conference Directory.

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President, ALLEN MOON. Office Address.

Vice-President, S. E. WIGHT, 300 West Allen Street, Springfield, Ill.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Educational Secretary, W. E. STRAW, Berrien Springs, Mich.

Field Agent and Missionary Secretary, J. B. BLOSSER, Berrien Springs, Mich.

Medical Secretary, R. M. CLARK, M. D., Moline, Ill.

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J. J. IRWIN,

W. E. STRAW,

O. J. GRAF,

J. B. BLOSSER.

## HE CARETH.

What can it mean? Is it aught to Him  
That the nights are long and the days are dim?  
Can He be touched by the griefs I bear,  
Which sadden the heart and whiten the hair?  
About His throne are eternal calms,  
And strong, glad music, and happy psalms,  
And bliss unruffled by any strife—  
How can He care for my little life?

And yet I want Him to care for me  
While I live in this world where the sorrows be.  
When the lights die down from the path I take,  
When the strength is feeble, and friends forsake,  
When love and music that once did bless  
Have left me to silence and loneliness,  
And my life song changes to silent prayers—  
Then my heart cries out for a God who cares.

When shadows hang over the whole day long,  
And my spirit is bowed with shame and wrong,  
When I am not good, and the deeper shade  
Of conscious sin makes my heart afraid,  
And the busy world has too much to do  
To stay in its course to help me through,  
And I long for a Saviour—can it be  
That the God of the universe cares for me?

Oh, wonderful story of deathless love!  
Each child is dear to that Heart above.  
He fights for me when I can not fight,  
He comforts me in the gloom of night,  
He lifts the burden, for He is strong;  
He stills the sigh, and awakes the song.  
The sorrows that brought me down He bears,  
And loves and pardons because He cares.

Let all who are sad take heart again;  
We are not alone in our hours of pain;  
Our Father stooped from His throne above  
To soothe and quiet us with His love;  
He leaves us not when the storm is high;  
And we have safety, for He is nigh.  
Can it be trouble which He doth share?  
Oh, rest in peace, for the Lord will care!

—Sel.



WE are ambassadors for Christ.—2 Cor. 5:20.

## CHRIST'S GREETING TO THE WORLD.

After the ordination of the disciples, Christ gave the sermon on the mount. This discourse was given to mankind to be to them the law of duty and the light of heaven, their hope and consolation in despondency. It is heaven's benediction to the world,—a voice from the throne of God. Here the Prince of preachers, the Master-teacher, utters the words that the Father gave Him to speak. He is the Eternal Wisdom, who was with the Father before the world was created. He knows the Father; for He is one with Him.

The beatitudes are Christ's greeting, not only to those who believe, but to the whole human family. He seems to have forgotten for a moment that He is in the world, not in heaven; and He uses the familiar salutation of the world of light. Blessings flow from His lips as the gushing forth of a long sealed current of rich life.

Christ leaves us in no doubt as to the traits of character that He will always recognize and bless. From the ambitious favorites of the world, He turns to those whom they disown, pronouncing all blessed who receive His light and life. To the poor in spirit, the meek, the lowly, the sorrowful, the despised, the persecuted, He opens His arms of refuge, saying, "Come unto me, . . . and I will give you rest."

Christ can look on the misery of the world without a shade of sorrow for having created man. In the human heart He sees more than sin, more than misery. In His infinite wisdom and love, He sees man's possibilities, the height to which he may attain. He knows that even though human beings have abused their mercies, and destroyed their God-given dignity, yet the Creator is to be glorified by their redemption.

This discourse is an example of how we are to teach. What pains Christ has taken to make mysteries no longer mysteries, but plain, simple truths. There is in His instruction nothing vague, nothing hard to understand.

"He opened His mouth, and taught them." His words were spoken in no whispered tones, nor yet with harsh, disagreeable utterance. His voice was as a voice from the throne of God. He spoke with clear, emphatic utterance, and with solemn, convincing force.

"And it came to pass, that when Jesus had ended these sayings, the people were astonished

at His doctrine; for He taught them as one having authority, and not as the scribes."

An earnest, prayerful study of the sermon on the mount will prepare us to proclaim the truth, to give to others the light we have received. We are first to take heed to ourselves, receiving with humble hearts the principles of truth, and working them out in perfect obedience. This will bring joy and peace. Thus we eat the flesh and drink the blood of the Son of God, and we grow strong in His strength. Our lives are assimilated to His life. Our spirit, our inclination, our habits, are conformed to the will of Him of whom God declared, "This is my beloved Son, in whom I am well pleased."

Throughout all time the words that Christ spoke from the Mount of Beatitudes will retain their power. Every sentence is a jewel from the treasure house of truth. The principles enunciated in this discourse are for all ages, and for all classes of men. With divine energy Christ expressed His faith and hope as He pointed out class after class as blessed because of having formed righteous characters. Living the life of the Life-giver, through faith in Him, every one can reach the standard held up in His words. Is not such an attainment worth life-long, untiring effort?—*Mrs. E. G. White.*



#### RELIGIOUS LIBERTY WORK.

As is well known, the General Conference people have been called upon the last year to expend considerable sums of money in defending the cause of liberty by opposing Sunday legislation, printing and circulating petitions, and attending conventions of National Reformers, besides maintaining an office and large correspondence.

It becomes necessary to invite our people to contribute to a fund for carrying on this work. The new element now in the field in the form of the Catholic Extension Society, advocating a union of church and state, will render our work more and more important each year; and now it becomes a question of enlightening the people in regard to the situation.

Years ago when men were told that what we see to-day would come, they said, "When it does come, we will believe." Whether they do or not we must sound the warning.

Sabbath, February 6, is set apart as the time for making contributions by our people all over the land, and we should be very liberal in this case because of the great need.

ALLEN MOON.



"WHAT would Jesus do?"

#### THE LAKE UNION COUNCIL.

This council was held at the College at Berrien Springs, January 12-15, and was attended by the Lake Union Conference Committee, the members of the College Board, and the members of all the local conference committees in the Union. The invitation to the local committees to attend the meeting was responded to by nearly every individual. Among the few unable to attend was Elder W. J. Stone, of Indiana, who is recruiting for a time.

It seemed advisable to hold such a council midway between the regular meetings of the Lake Union Conference. Quite a volume of business was transacted, and plans for the advancement of the work were considered and acted upon. The counsel and advice of the brethren from the various parts of the field were greatly appreciated by those having the general work in charge.

It was evident to all that further improvements at the College are imperative, all the present available room being occupied by students or demanded by prospective ones. The school having grown beyond the expectation of the most sanguine, dormitory room for fifty or more additional students was deemed necessary for the coming year. The buildings are to be provided with electric light in place of the oil lamps, that have so endangered them in the past, and which have been a source of much anxiety to all in attendance. A new coat of paint will be given the main buildings, and other minor improvements made to preserve the property and add comfort to the patrons of the school.

At this meeting the Lake Union Conference accounts were audited, and delegates to the General Conference to be held next May were elected, and much other important business transacted, which no doubt will be reported in detail in the HERALD.

The brethren enjoyed the presence of Elder Daniells for one full day, and appreciated his wise counsel. The result of the meeting will be far-reaching in the working out of plans for the unifying of the work, in the harmony of action in all the field comprised in the Lake Union, and in the more harmonious spirit among the brethren.

A feeling that the work is one and the field one, seemed to prevail. Let brotherly love continue.

ALLEN MOON.



THE ability to think rightly comes only by exercise and discipline.—*George Eliot.*

"I SHALL pass through this world but once. Any good thing, therefore, that I can do, or any kindness that I can show to any human being, let me do it now."

## Health and Temperance.

### HEALTH TALKS.—No 8.

#### The Original Intent.

"The Lord God formed man—and breathed into his nostrils the breath of life and man became a living soul." Gen. 2:7. "The body without the breath (margin) is dead." Jas. 2:26.

When God completed His work of creating man, causing air to pass in and out of his nostrils, He, at the same time, made provision for man to continue breathing under certain conditions. Nevertheless the ultimate control of life is still in His hands. Daniel impressed this upon Belteshazzar when he told him that he had lifted himself up "against the Lord of heaven—the God in whose hands thy breath is." Dan. 5:23. Again, Paul, as he stood before the wise men assembled on Mars Hill, taught that it is God in whom "we live and move and have our being."

In the beginning God created man upright; and the habits and environments under which we find Adam are the perfect patterns we need to study. There were conditions present there that can not be duplicated until Eden is restored. One of them was the climate, which was such as to make it possible for man to dwell continually in the open air. Out-of-door life is not so much an impossibility now as some would have us believe, even in our own climate. Modern thinkers are awaking to the importance of open air life, as far as atmospheric conditions will permit, believing it to be the best. The severity of the weather is not sufficient excuse for one to remain housed up if he is properly dressed. With this kind of life comes an abundance of sunlight. Extremes are not desirable, yet the hot, baking sunshine is very destructive to disease germs and thus, though not so agreeable, has its purpose.

When we properly ventilate our dwellings, we must not forget to let in the sunlight also,—the greatest and safest microbe exterminator that exists. If we value our health, it is necessary to let the sunlight into our rooms for a part of the day whenever it is possible. This is essential for all, and especially for the sick. We do not mean that the scorching hot sun of mid-summer should be allowed to pour into the house from morning till night; but that the sun should be allowed to come in at every window so long as it does not increase the room temperature above the point of endurance. Excessive temperature in summer is just as much to be avoided as in winter,—that is, as far as is possible and practical. On the hot days when the sun is shining on the other side of the house, open the windows on

the shady side, and allow the sunlight to permeate every nook and corner.

Right to the point is this quotation from "Ministry of Healing," page 275: "If we would have our homes the abiding place of health and happiness, we must place them above the miasma and fog of lowlands, and give free entrance to heaven's life-giving agencies. Dispense with heavy curtains, open the windows, and the blinds, allow no vines, however beautiful, to shade the windows, and permit no trees to stand so near the house as to shut out the sunshine. The sunlight may fade the drapery and the carpets; and tarnish the picture frames, but it will give a healthy glow to the cheeks of the children." Dr. O. R. COOPER.



## Educational.

### BEECHWOOD,—A RETROSPECT.

It was in the little village of Boggstown, Indiana, on October 29, 1902, that what is now known as Beechwood Manual Training Academy had its beginning. The Academy was first named from the village above mentioned; but this was changed two years later to Beechwood, in honor of a beautiful beech grove to which the school was moved, where the present building was erected.

The school at the opening, occupied three rented buildings. The first was the Academy proper; second, the girl's dormitory, the first floor of which was used as kitchen and dining-room for all the students; and third, the boys' dormitory. Prof. B. F. Machlan, the first principal, lived in the latter building with his family. About twenty students attended the first year. Professor Machlan was the only teacher during the early part of the year, but in the spring, Clarence J. Boyd entered the work as teacher and preceptor. Mrs. S. B. Kinner was matron.

Already the construction of the Academy on its newly chosen site was well begun. Brother William Applegate donated the seven acre lot. All over the conference liberal donations were made, and besides this, members of the Boggstown church hauled the lumber, brick, and building-stone needed. Nearly every conference laborer, including the ministers, donated labor; and it was no uncommon sight to see ministers, Bible workers, canvassers, farmers, and, in one instance, a dentist, laboring together, with one common object,—the building of a school where the Indiana youth might be trained for service. Like Nehemiah in the building of the wall around Jerusalem, Elder Hankins, then president of the conference, encouraged, directed, and inspired

the workmen. But as in Nehemiah's experience there were hard obstacles to meet, so there were here; for although many had so freely contributed of their labor and means, the work was often hindered and obliged to wait for lack of funds.

It was decided before the close of the first year of school to move over to Beechwood. This was done and conference tents were set up in the grove and utilized as recitation rooms, dormitories, etc. A well had been drilled to a depth of 126 feet, costing, when complete with a force pump, \$126. Thus that important ally to health and happiness,—a good water supply,—was obtained.

The autumn of 1903 found the Academy still unfinished. Professor Machlan's family still lived in a tent where they remained until after snow lay deep on the ground. The students, however, lived in the new building. They would stay in one room while another was being finished, then move about as the carpenters desired. The boys' dormitory was finished first, and for some time the girls' dormitory was all one room. They worked hard to get the doors and windows put in before the cold weather came. The dining-room was used for the chapel, study, and recitation room.

Those were strenuous days; and yet, it was in the midst of that year of difficulties and hardships that the school grew and accomplished most. The unsightly stumps were blown out with dynamite, and the grounds leveled and adorned with walks and flower-beds. Brother Boyd was the leading spirit in this. He visited several nurseries and secured, either as donations or at a greatly reduced price, peach, pear, cherry, and apple-trees, grape-vines, currants, and berry bushes. Then with the aid of students he set these out. A fine orchard and vineyard was the result. Indeed, it has been remarked that had he remained as preceptor two or three years longer, Beechwood would have been the most beautiful spot in Shelby County.

The Academy building was finished in the year following; a well-house was built, and a gasoline engine installed; and Professor Machlan erected, at the edge of the grove, a comfortable eight-room cottage for himself.

The year of 1905-6 opened with the faculty as follows: Prof. B. F. Machlan, principal; H. F. Benson, preceptor; Mrs. Lou Kirby-Curtis, science; Nettie A. (Dunn) Saxby, preceptress; Mrs. Merta I. Machlan, sewing and dressmaking; Mrs. Cora L. Strickler, music; and Elizabeth Bailey, matron. This proved to be the banner year for numbers, the enrollment passing the seventy mark. This was the first year for a class to complete the tenth grade work, and there were nine members.

Until this time, Brother Applegate had furnished free, a wagon, and barn room for the horses belonging to the Academy. Now, in the summer of 1906, it was decided to build a barn. Brother Will Cunningham and others gave liberal donations for this purpose. It was constructed 28x28, large enough to afford ample room for two horses, three cows, and the wagons.

At the close of the year, Brother Benson went to Japan as a missionary. He entered a Japanese college to master the language before beginning his labors.

It was December of 1906 that Beechwood Academy was called upon to give up its principal. Professor Griggs was leaving South Lancaster Academy to become chairman of the Educational Department of the General Conference, and Professor Machlan had been chosen to succeed him. He who had guided and fostered the growth of Beechwood Academy from obscure infancy to an educational institution of recognized merit, was now to leave for a broader field of labor. It was reasoned that he could not be spared, that no other could take his place. But these were only additional reasons why he should go; for, strange as it may seem, it is always the man who can not be spared who is promoted to greater responsibility.

And so it came about that Prof. C. L. Stone became the second principal. Not many weeks passed before all were satisfied that Professor Stone was equal to the situation. Under the direction of his rare financial ability the Academy continued to prosper. He held this position to the close of the school year 1907-1908. Among his associate teachers were Howard M. Lee, preceptor; Elizabeth Bailey, preceptress; and Verna Stone, matron. Several improvements were made this year. New furniture and rugs were purchased for the boys' and girls' parlors, the rooms were papered and kalsomined, a buggy bought, a cave constructed for the storage of vegetables and other food supplies, and a cement floor laid in the barn. Seven students completed their courses this year.

Wishing to take a university course, Professor Stone resigned his position in June, and again the school was without a head. This time the writer was asked to come and take up the work. He complied, and on September 16, the present school year was opened. The other members of the faculty are as follows: Burton Castle, preceptor; Elizabeth Bailey, preceptress; Martha M. Bailey, matron; William W. Hopkins, printer; Mrs. Ethel S. Taylor, sewing and dress-making; Mrs. Lois L. Castle, accountant; and Aurie O. Johnson, music.

The first great need that presented itself this year was a new floor for the dining-room in the

basement. The Board decided that this should be of cement, and Harry Ford, one of our students conducted the work. Later he built a fine cement culvert in the road from the school ground out to the main road. The old double range in the kitchen was quite burned out, and was replaced by a new single range and cook stove. Then it was discovered that rats were eating the corn from the crib in the barn. This was remedied by lining the walls and ceiling of the crib with a fine mesh wire netting. It proved effectual, and since then the rodents have gone hungry. A piano was needed for the music students and was purchased in October. Later, new furniture was secured for the rooms of the preceptor and preceptress.

The enrollment of the Academy to date is fifty-nine. The work is progressing well and an excellent spirit prevails among the students. Vacation is over and all have settled down to hard work again.

The story of Beechwood Manual Training Academy has been briefly related. And yet, its gratest work remains still to be told. During the last seven years, it has been one of the most effectual means in the hands of God for saving our youth. Many there are who can date their first Christian experience from one of those long-to-be remembered students' prayer meetings. And many, too, having here accepted the Master's call, have been baptized and arisen to walk in newness of life,— the life of sacrifice and service. These may now be found laboring in various branches of the work, in church school, in the sanitarium, canvassing, printing, Bible work, the ministry, and still others are taking college courses.

And still the work goes on. Pray for its success. Not many more years will our schools be open. May scores of our young people hear and heed the call *now*, "Prepare for service."

CLIFTON L. TAYLOR.



### TRUE PURPOSE OF AN EDUCATION.\*

[Concluded.]

In the beginning God created man in His image. "And God said, Let us make man in our image, after our likeness." Gen. 1:26. That means more than creating man's form in the image of God. It means in character, intellectual and spiritual, in nature, as well as in bodily form. So the plan of salvation is to restore in man the nature, the character, of God. You ask, how are you going to prove that? Turn with me to Phil. 3:20, 21. "For our conversation is in heaven; from whence also we look for the Sa-

viour, the Lord Jesus Christ: Who shall change our vile bodies, that they may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself." When will this be? In this world before Jesus comes, or when He comes? [Voices.] "When He comes." Then if we do not expect our bodies to be transformed into His image until Jesus comes, at the present time the work of restoration of the nature, the character, of God in man must be accomplished.

In the first place man was given dominion: he was made king. We have kings in this world who occupy the position, the throne, but who are not real kings. God, however, is king in reality and in truth, in every sense of the word, in character, in nature, in purpose, in form. So when God gave to man a dominion, He made him a king, a ruler, not merely in name but in truth, in every sense of the term. So, too, when the image of God is restored in man, he will be king in truth, in character, in nature, in purpose, and in form. So you are studying God in the Bible, in nature, in history, in science, in every subject, that His image may be restored in you, and that you may be brought back to the place where you will represent His image in everything.

God has a place for this to be accomplished. "And we know that all things work together for good to them that love God, to them who are the called according to His purpose. For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the first-born among many brethren." Rom. 8:28-29. By this scripture we learn that we may be conformed to what? "To the image of His Son." In Hebrews 1:1-3 we read, "God, who at sundry times and in divers manners spake in times past unto the fathers by the prophets, hath in these last days spoken unto us by His Son, whom He hath appointed heir of all things, by whom also He made the worlds, who, being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, set down on the right hand of the Majesty on high." This third verse says that Jesus is the express image of His Father's person, of the person of God. So, then, since God wants us to be conformed to the image of His Son, and the Son is the express image of the Father's person, His purpose must be to restore the express image of the personality of God in man.

"I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And not be conformed to this world, but be ye transformed by the renew-

\*Talk to the students and teachers in the Emmanuel Missionary College chapel by Elder M. C. Kirkendall.

ing of your mind, that ye may prove what is that good, and acceptable, and perfect will of God." "Rom. 12: 1, 2. Where, then, does God begin this work of restoration? [Voices.] "In the mind." When God had created man He made this prohibition; "In the day thou eatest thereof thou shalt surely die." But Satan said to Eve, "In the day thou eatest thereof thou shalt not surely die." At first the woman saw things as God said them, and she had the mind of God; but when Satan reasoned with her, she saw things as he said them and she had the mind of Satan. The plan of God is to bring our minds into that state where we shall see things just as God has said them. In Eph. 4: 22-24, we read, "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and true holiness." The old man which is put off must surely be the mind, or at least, something else than the body, since that is not changed until Christ comes. Let us read 2 Cor. 2: 16; "For who hath known the mind of the Lord, that He may instruct him? But we have the mind of Christ." This shows that we are to have restored in us the mind of Christ. Then we shall see things just as He sees them; and we *will* know God when we have His mind.

Now, how this is accomplished is shown in 2 Cor. 3: 18. "But we all, with open face, beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." When one stands before a glass and looks in, he sees himself. So we all, with open face, an open countenance, by beholding the glory of the Lord are changed into His image. When you stand before a person and he looks you in the face, you say he has a good conscience, but if he cannot look you square in the face, but looks off somewhere else, you conclude that he has not a good conscience.

In the fourth chapter and six verse, we read, "For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." We see the glory of God, then, in the face of Jesus Christ. His face is the glass. If you stand before a friend and look him straight in the eye, and he looks you straight in the face, you see depicted in his eye your own image; but should he, instead of looking into your face, look at some other object, you would see that other object pictured in his eye. This scripture says, "Beholding as in a glass the glory of the Lord, we are all changed into the same image from glory to glory." So looking into the face of Jesus Christ, we are

beholding the glory of the Lord; but, at the same time, by looking into His eye we see our moral deformity, but while we are doing this He, looking into our eye, sees His own image. But again, if while He is looking at us we are looking at some other object, He sees not Himself, but that other object in us. So our part in the matter is to look straight into the face of Jesus. We are not to fix our eyes upon the things of this world, — upon wealth, worldly honor, or the faults of others; for if we do, Christ will see in us, not His image, but these other things. So in all your studies in the school you are to keep your eye fixed upon Jesus. When you do this, you will be beholding His glory, His goodness, His character, His spirit comes in and changes you into the same image, from glory to glory. Then in your studies, in whatever branch, try to see in it what He is. Remember that He created all things, and that all things are for a purpose. Study His purpose to understand Him, to behold Him; and then whenever you see the image of God in anything, you will, in beholding it, know that it is the image of God.

### Book Work.

#### CANVASSERS' REPORT FOR WEEK ENDING JAN. 15, 1909.

Southern Illinois.						
Canvasser.	Book.	Hrs.	Ords.	Value.	Helps.	Total.
* LeRoy Knott.....	G. C.	46	13	\$39 00		\$39 00
T. B. House.....	G. C.	22	4	12	1 25	13 25
Fred Minen.....	G. C.	30	2	5 50	6 85	12 35
W. E. Bailey.....	B. R.	9	5	13 75	90	14 65
* Hugo Mitzelfelt.....	C. K.	57	37	66 75	2 00	68 75
Mrs. L. Mutzelfelt.....	C. K.	14	11	18 50		18 50
		178	73	\$155 50	\$11 00	\$166 50
East Michigan.						
Raymond Park.....	C. K.	41	41	\$51 50	\$2 50	\$54 00
Harry Park.....	C. K.	30	10	10 00	1 10	11 10
Effie Park.....	C. K.	25	16	18 00	2 75	20 75
Mrs. C. Bush.....	C. K.	18	6	6 00	2 10	8 10
Lester Rickett.....	C. K.	34	17	21 00	1 70	22 70
F. W. Brainard.....	B. R.	29	1	2 75		2 75
Mrs. Brainard.....		23			2 50	2 50
		200	91	\$109 25	\$12 65	\$121 90
North Michigan.						
Jas. Lowry.....	G. C.	41	8	\$28 50	\$1 50	\$30 00
E. C. Collard.....	B. F.	24	15	15 50	13 25	28 75
Carl E. Mathison.....	B. F.	28	4	4 00	10 80	14 80
K. V. Bjork.....		4	9			
		97	36	\$48 00	\$25 55	\$73 55
Northern Illinois.*						
C. R. Puels.....	D. R.	80½	12			\$52 90
John Hicks.....	Delivering.					
		80½	12			\$52 90
Indiana.†						
Athen Metzker.....	G. C.	76	6	\$16 50	\$5 00	\$21 50
G. W. Graff.....	G. C.	4	1	2 75		2 75
		80	7	\$19 25	\$5 00	\$24 25
Total, 15 Agents.....		457½	146	\$176 50	\$43 20	\$222 60

\* For one week ending January 8. † For two weeks ending January 8.

LIFE is what we are to live.—M. D. Babcock.

## EAST MICHIGAN CANVASSING NOTES.

Just a word from East Michigan. Our boys and girls are doing genuine missionary work. Some of the best spiritual letters I ever received came in last week. My own heart was touched as I read of an experience which Miss Snyder had. She had been getting orders all through the day, and finally came to a house where the lady seemed eager for the truth. Miss Snyder knelt in prayer with and for her. Then, as her heart was touched, she took her order for "Coming King."

Brother Park also writes that as he was canvassing, he came to a door and heard a voice praying inside. He listened, and heard the man pleading with God to send someone into that community, who would labor for the salvation of souls. Brother Park went in and showed him his book, and the man of the house at once recognized him as the one sent in answer to his prayer.

Now, this all occurs in Michigan, where people once said books cannot be sold, because the people are prejudiced. But it is a mistake. Souls in Michigan are longing for truth.

I was out last Monday helping Brother Rickett. We canvassed a man, and did all in our power to get his order, but failed. A few days later, he met Brother Rickett and said he could find no rest since we had called on him, and he must have the book. So he gave Brother Rickett his order.

My courage is good. Recently I have been spending a few days at Holly. We organized the Adelpian Gideon Band yesterday, with Mr. Floyd Rowland as president, and Miss Agnes Everest as secretary. Twenty-seven of the students joined to get ready for the campaign next spring. I praise the Lord for this.

J. H. MCEACHERN.



As we must spend some time in cultivating our earthly friendships, so we must spend time in cultivating the companionship of Christ.—*Drummond.*



WE should count time by heart throbs. He most lives who thinks most, feels the noblest, acts the best.—*Bailey.*



## Notices.

### For Sale.

A fine farm of 47 acres; good fertile land; large 12-room house; large barn with basement; two good wells and fine spring; outbuildings, etc. An ideal country home. Land adjoins Adelpian Academy farm. Price, \$110 per acre.

Reference: Elder E. K. Slade, Pres. East Michigan Conference.

For particulars address,

J. R. INSKEEP,  
Holly, Mich.



### The Annual Religious Liberty Offering.

We hope that none of our people will forget the annual offering for the religious liberty work to be taken Sabbath, February 6. Should it be a bad day and but few attend the meeting, or should those who go, fail to go prepared to give, the offering would necessarily be small. But we are hoping for a liberal offering, as we are desirous of prosecuting this branch of our work with greater vigor than ever before. We shall wish to distribute a large amount of literature in our work this coming year, and carry on campaigns in various parts of the field. The demands upon us were never greater, nor the situation more urgent, than now. Let there be a liberal response.

W. A. COLCORD,

Secretary Religious Liberty Bureau.

### General Conference Daily Bulletin.

The next session of the General Conference, May 13 to June 6, 1909, being destined to be the largest, and in every respect the most important council ever held by this denomination, the General Conference Committee, anticipating the desire of our people for a fuller and more perfect report of the proceedings than can be given in the regular issues of the *Review*, have decided to issue a *Daily Bulletin* during the session, and mail it out promptly each day to all who order it. The *General Conference Daily Bulletin* will, therefore, be entered as a second-class publication to run only for the time of the Conference,—twenty-five days, and then cease.

It will be the same size page as former Conference *Bulletins*, and contain from sixteen to thirty-two pages, as may be required to give full reports of each day's proceedings. The price has been set at fifty cents straight, foreign and domestic, with no club rates. All orders should be sent through the state tract society office. Where it is not possible to do this, the orders should be sent direct to the General Conference, Takoma Park, D. C. Orders for the *Bulletin* should not be sent to Washington on same sheet of paper containing orders for other periodicals, but on a separate sheet, and directed to the General Conference.

No family of our people can afford to be without the *Bulletin* containing reports of the coming session of the Gen-

eral Conference. It will be worth many times its price. Order as early as possible. Do not wait until nearly the time of the Conference, and be disappointed by not getting the first issues promptly.

Remember that the price of the *Bulletin* is fifty cents for the time of the General Conference.



Know thyself.—*Socrates.*



### Signs of The Times Monthly for February, 1909.

In view of the terrible calamity that has just visited Southern Italy, the February number of the *Signs of the Times Monthly* will be of peculiar interest. Long before the terrible earthquake came, and without the least thought of its coming, the editors had planned on devoting the February number largely to the subject of storms, earthquakes, pestilences, etc., showing the place they have in the fulfilment of prophecy, and pointing out the way of escape. Now that this great earthquake has come, it will make the subject all the more forceful.

Among the leading articles which will appear in the February number, we would call special attention to the following:—

1. Cause of Earthquakes and Storms, and Their Significance. Is There Protection from Them? By A. O. Tait.
2. Stormy Winds Fulfilling His Word.

Continued on last column of eighth page.



**LAKE UNION HERALD**

ISSUED WEEKLY BY THE

**LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**

PRICE, FIFTY CENTS A YEAR.

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**Let all take notice that copy for the Herald should always be sent to 215 Dean Building, South Bend, Indiana. Because of the failure on the part of some to do this, there has been some trouble and delay. Please comply with this request in the future.**

**ITEMS OF INTEREST.****Southern Illinois.**

Elder Wood visited the church school in Peoria the 20th. His visit was much appreciated.

Brother Tolf went to Taylorville the 18th, to assist one of our canvassers who is working in that vicinity.

The Sabbath-school at Quincy has been increased from four to fourteen members, during the past quarter. The members of this little company are of good courage.

Elder Locken writes that he is having a good attendance at the meetings in Brownstown. The building will seat about 150 people, but will not accommodate all who wish to attend.

Some of our churches are ordering clubs of the *Signs of the Times*, and the *Watchman*, to use in missionary work. Do you have these papers in your church? If not, send us your order.

**North Michigan.**

A Gideon Band has been organized in the Petoskey Intermediate School, and all but two of the students have joined.

Sister Isabella Campbell reports another new Sabbath keeper in the Copper Country. This will be of interest to those who have been contributing to the Finnish Fund.

Brother E. A. Bristol was called to Manton the 16th, to attend the funeral of Brother J. D. Triplett, of that place. Brother Triplett was one of the oldest Sabbath-keepers in North Michigan.

Elder C. A. Hansen made the tract society a call the 14th while enroute to the West Michigan Conference. He has received a call to labor in West Michigan, and is moving to that field. Brother Hansen is well and favorably known by our people in North Michigan, and we regret to lose his efficient serv-

ices here. Mrs. Hansen is remaining for a time at Helmer, where there is a good interest.

**Adelphian Academy.**

Prof. J. G. Lamson gave profitable chapel talks on the Eastern Question, January 18 and 19.

Nine students have joined the Academy family since the holidays, making the present enrollment seventy-two.

The printing department is getting out a small book on the eleventh chapter of Daniel, by Professor Lamson.

The literature class has been studying the hymns of Addison, and is now enjoying the study of the poetry of the Psalms.

One of the cottage meeting bands is holding meetings on Sunday nights at the Methodist church at Bedford, five miles from the school.

Friday's chapel period was devoted to home missionary exercises conducted by Elder A. R. Sandborn, and Brother J. H. McEachern. As a result, a canvassers' band was formed for the purpose of studying the art of canvassing and taking up the study of books which will be used the coming summer by the prospective canvassers.

**Indiana.**

Brother R. C. Spohr spoke in the Boggstown church Sabbath morning, January 16.

Elder A. L. Miller visited Beechwood Academy, and the Rocklane and Franklin churches last week.

Elder W. A. Young was with the Hartford City church Sabbath and Sunday, January 16 and 17.

The thirty-sixth annual session of the Indiana Conference is to convene next Monday, February 1, at Jonesboro.

Miss Elizabeth Bailey, preceptress of Beechwood Academy, called at the conference office last Wednesday, January 20.

The total tithe receipts for our conference during 1908 were \$18,478.16, which is a greater amount than that received during any previous year, with the exception of 1907, when the tithe was unusually high. We hope that the tithe for 1909 will exceed that for any preceding year.

A bill to permit Sunday baseball games where admission fees are charged has been introduced in our State legislature, and a hearing on the same was to be held Monday evening of this week. Our Religious Liberty secretary, Elder Miller, expected to have the opportunity of presenting principles concerned in such legislation.

Beechwood Academy was visited by our missionary secretary, Brother R. C. Spohr, last week. Some of the students are already planning to engage in periodical work during the summer vacation. The success of Indiana's periodical scholarship company last year has created quite an interest in this comparatively new method of earning an education.

**Fragments.**

"KIND words never die."

"THAT which is not may be."

NOT failure, but low aim is crime.—*Lowell.*

ABSTAIN from all appearance of evil.—*Paul.*

COMMIT thy ways unto the Lord.—*Ps 37:5.*

"OWE no man anything but to love one another."

WE are valued only as we make ourselves valuable.—*Emerson.*

IT is never too late to be what you might have been.—*Lytle.*

REMEMBER now and always that life is no idle dream, but a solemn reality based upon eternity encompassed by eternity.—*Carlyle.*

By M. C. Wilcox. 3. The Protestant Federation Congress. By J. S. Wightman. 4. In the Wilderness. By Mrs. E. G. White. 5. The Revival of the Papacy. By A. J. S. Bourdeau. 6. The World's History in Prophecy. By E. J. Hibbard. 7. Interesting Phenomena in Sun, Moon, and Stars. By G. W. Rine. 8. The Eternal Outlook. By G. A. Snyder. 9. Proper Breathing. By Dr. D. H. Kress. 10. Current Events will be discussed in the first part of the paper, as usual, and the things that have occurred within the last few weeks furnish striking and important matter for comment. The prophecies are fulfilling rapidly, and the editors of the journal are seeking to keep alive to these things and present them so that the people of the world may see and be saved.

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