

Lake Union Herald

"In due season we shall reap, if we faint not."

VOL. I.

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 10, 1909.

No. 15.

Lake Union Conference Directory.

Office Address, 215 Dean Building, South Bend, Ind.

President, ALLEN MOON. Office Address.

Vice-President, S. E. WIGHT, 300 West Allen Street, Springfield, Ill.

Secretary and Treasurer, W. H. EDWARDS. Office Address.

Educational Secretary, W. E. STRAW, Berrien Springs, Mich.

Field Agent and Missionary Secretary, J. B. BLOSSER, Berrien Springs, Mich.

Medical Secretary, R. M. CLARK, M. D., Moline, Ill.

Executive Committee.

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J. J. IRWIN,

S. E. WIGHT,

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W. E. STRAW,

W. H. EDWARDS,

A. G. HAUGHEY,

O. J. GRAF,

WM. COVERT,

E. K. SLADE,

J. B. BLOSSER.

ETERNITY.

"Eternity!—Where?" It floats on the air,
Amid the clamor or silence it ever is there!
The question is solemn—"Eternity!—Where?"

"Eternity!—Where?" O Eternity! Where?
With redeemed in glory? or the lost? You'll be there
With one or the other—"Eternity! Where?"

"Eternity!—Where?" Oh! how can you share
The world's giddy pleasures, or heedlessly dare
Do aught till you settle—"Eternity! Where?"

"Eternity!—Where?" O friend have a care;
Soon God will no longer His judgment forbear;
This day may decide your "Eternity! Where?"

Eternity! Where? O Eternity! Where!
Friend, sleep not, nor take in the world any share,
Till you answer this question—"Eternity!—Where?"
—Selected.



PRESSING THE WORK INTO THE REGIONS BEYOND.

What is our work?—The same as that given to John the Baptist, of whom we read: "In those days came John the Baptist, preaching in the wilderness of Judea, and saying, Repent ye; for the kingdom of heaven is at hand. For this is He that was spoken of by the prophet Isaiah, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make His paths straight." Matt. 3:1-3.

All who are truly engaged in the work of the Lord for these last days will have a decided message to bear. Read the first few verses of the fortieth chapter of Isaiah:—

"The voice of Him that crieth in the wilderness, Prepare ye the way of the Lord, make straight in the desert a highway for our God. Every valley shall be exalted, and every mountain and hill shall be made low; and the crooked

shall be made straight, and the rough places plain; and the glory of the Lord shall be revealed, and all flesh shall see it together; for the mouth of the Lord hath spoken it." Isa. 40:3-5.

"The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodness thereof is as the flower of the field; the grass withereth, the flower fadeth; because the Spirit of the Lord bloweth upon it; surely the people is grass. The grass withereth, the flower fadeth, but the word of our God, shall stand forever. Isa. 40:6-8.

This chapter is filled with instruction appropriate for us at this time. The word of the Lord to us is, "Repent ye; prepare the way for a revival of my work."

We are to continue to press into the regions beyond, where the people are in spiritual darkness. "Every valley shall be exalted, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough places plain." Isa. 40:4. Every obstacle to the redemption of God's people is to be removed by the opening of His word and the presentation of a plain, "thus saith the Lord." The true light is to shine forth; for darkness covers the earth, and gross darkness the people. The truth of the living God is to appear in contrast with error. Proclaim the glad tidings. We have a Saviour who has given His life that those who believe in Him should not perish, but have everlasting life.

Obstacles to the advancement of the work of God will appear; but fear not. To the omnipotence of the King of kings, our covenant-keeping God unites the gentleness and care of a tender shepherd. Nothing can stand in His way. His power is absolute, and it is the pledge of the sure fulfillment of His promises to His people. He can remove all obstructions to the advancement of His work. He has means for the removal of every difficulty, that those who serve Him and respect the means He employs may be delivered. His goodness and love are infinite, and His covenant is unalterable.

The plans of the enemies of His work may seem to be firm and well established, but He can overthrow the strongest of these plans, and in His own time and way He will do this, when He sees that our faith has been sufficiently tested,

and that we are drawing near to Him, and making Him our counselor.

In the darkest days, when appearances seem so forbidding, fear not. Have faith in God. He is working out His will, doing all things well in behalf of His people. The strength of those who love and serve Him will be renewed day by day. His understanding will be placed at their service, that they may not err in the carrying out of His purposes.

There is to be no despondency in God's service. Our faith is to endure the pressure brought to bear upon it. God is able and willing to bestow upon His servants all the strength they need. He will more than fulfill the highest expectations of those who put their trust in Him. He will give them the wisdom that their varied necessities demand.

Said the tried apostle Paul: "He said unto me, My grace is sufficient for thee; for My strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me. Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ's sake; for when I am weak, then am I strong." 2 Cor. 12:9, 10.

O my brethren, hold the beginning of your confidence firm unto the end. The light of God's truth is not to be dimmed. It is to shine amidst the darkness of error that enshrouds our world. The word of God is to be open to those in the high places of the earth, as well as to those in the more lowly.

The church of Christ is God's agency for the proclamation of truth; she is empowered by Him to do a special work; and if she is loyal to God, obedient to His commandments, there will dwell within her the excellence of divine power. If she will honor the Lord God of Israel, there is no power that can stand against her. If she will be true to her allegiance, the forces of the enemy will be no more able to overpower her than is the chaff to resist the whirlwind.

There is before the church the dawn of a bright, glorious day, if she will put on the robe of Christ's righteousness, withdrawing from all allegiance to the world.

The members of the church need now to confess their backslidings, and press together. My brethren, allow nothing to come in that will separate you from one another, or from God. Talk not of differences of opinion, but unite in the love of the truth as it is in Jesus. Come before God, and plead the shed blood of the Saviour as a reason why you should receive help in the warfare against evil. You will not plead in vain. As you draw near to God, with heartfelt contrition, and in full assurance of faith, the enemy

who seeks to destroy you will be overcome.

Turn to the Lord, ye prisoners of hope. Seek strength from God, the living God. Show an unwavering, humble faith in His power and His willingness to save. From Christ is flowing the living stream of salvation. He is the Fountain of life, the Source of all power. When in faith we take hold of His strength, He will change, wonderfully change, the most hopeless, discouraging outlook. He will do this for the glory of His name.

God calls upon His faithful ones, who believe in Him, to talk courage to those who are unbelieving and hopeless. May the Lord help us to help one another, and to prove Him by living faith.—*Mrs. E. G. White.*



EAST MICHIGAN.

The annual conference in East Michigan was held at Lansing, January 25-31, and was a very pleasant affair. Elder Slade was re-elected president of the conference. Some changes were made in the membership of the committee. Elder E. I. Beebe was elected treasurer, and Brother Frank Hiner will continue to dispense literature from the office of the Tract Society. Brother McEachern will continue to guide the boys that knock at the doors of the people, and leave the books that are message-filled. Elder A. R. Sandborn will continue as missionary secretary to take the place of the old-time director.

Elder A. G. Daniells and Prof. Frederick Griggs, of the General Conference, were in attendance until the evening after the Sabbath, and all enjoyed their counsel and words of courage.

ALLEN MOON.



SOUTHERN ILLINOIS.

BROWNSTOWN.—Two weeks ago I began a series of meetings five miles out in the country from Brownstown, in a town hall. The first few evenings the weather and roads were bad, and but few came; but by the middle of the week the people began to flock in until the attendance was more than we could accommodate. I spent the first week speaking on the prophecies. When I saw that the interest was good, fearing that the weather might again become unfavorable, I presented the Sabbath question while I had the crowd. This widened the interest, and all last week people did not stop for the mud, although the roads did break up, but women came on horseback and on foot through fields. At times

the house was full at six o'clock, and I began speaking at 6:30. Last Sunday evening, the house was crowded, and many stood outside listening through the opened windows.

The Lord has surely blessed the people, and given power to His Word. I have never seen people more stirred over the message than this people. At the close of the service, I could hardly get them to go home. There was much discussion among them over the truths presented. About every evening I have been challenged by the Christian denomination for a debate, but they have not yet brought their Goliath to champion their Sunday cause. One of their ministers was present one evening; but the truth presented on the two covenants, showing that Christ before His death, made no provision for Sunday keeping, in the new covenant, took their entire foundation away, and there was no challenge that night. Several have already decided to accept the Sabbath, and last Sabbath there were thirty present at our service, counting old and young.

Brother Summerton has sold some books in this neighborhood, and Brother and Sister Griffith have scattered a good deal of our literature; and all this with our humble effort is bearing some fruit for the kingdom. Dear brethren and sisters I most earnestly request your sincere prayers in behalf of this people that God may help them to decide for this truth.

J. B. LOCKEN.



NORTHERN ILLINOIS.

A Church Organized.

Sunday, January 23, a church of fifteen members, with others in prospect in a few weeks, to raise the number to twenty, was organized at Waldron. This was formerly a part of the Kankakee church, but recently Elder E. F. Collier and Brother J. M. Burdick conducted a series of meetings in the place, and a few more persons embraced the truth, which encouraged the friends to request a separate church organization. This request was granted, and Elder Covert organized the church as stated in the foregoing report.

At Streator.

As a result of labor lately bestowed by Elder Lewsadder and the church in Streator, all debts against the church property have been canceled, and furnishings and necessary equipments have been added. And better than all this material prosperity is the new interest in the truth and new membership received into the church.

German Work in Chicago.

The good work which has been done the last two years among the Germans in Chicago has

increased their church membership from about one dozen to forty-two. The growing interest in the message among this people has very recently led to the purchase of a commodious church property for convenience and comfort in their increasing work.

Work at Englewood.

The church at Englewood in Chicago had an addition of nine members at their last quarterly meeting. Some of these were by letter and some by confession and baptism.

Brookline Mission.

There is an excellent interest manifested in the Sunday evening meetings at Brookline Mission at Cottage Grove and Seventy-first Street, where Elder M. C. Kirkendall is conducting a course of Bible lectures.

Kankakee Wants Meetings.

The friends at Kankakee are decorating and improving the interior of their church building, and when this work is completed, they desire an extended series of meetings to be held in the church that their neighbors may have an opportunity to hear the Third Angle's Message fully preached.

Reading Matter for Sheridan.

Sister Prescott has been systematically distributing Home Bible Study leaflets among the people at Sheridan, and now about sixty families are accepting this literature. As a result one lady has entered upon a life of obedience, and others are interested in the truth.

Other Places Calling for Help.

In a number of different places in the conference limits, meetings are desired. Indeed the harvest is great, but the laborers are so few that only a small per cent of the demands can get the help that is needed. It would be very greatly to the advantage of the Lord's blessed cause if the spirit to "run to and fro," in search of some easy place, or some cheap spot, should subside, and in its stead there should be a real earnest effort to give the message of salvation from sin, and the truth of Christ's soon coming, to the people in this populous and needy field.

WM. COVERT.



EVERY gem of thought, every flash of the intellect, is from the Light of the world.—Mrs. E. G. White.



"THINGS should not be done by halves. If a thing be right, do it boldly; if it be wrong, leave it undone. Every day is a little life, and our whole life is but a day repeated."

THE WORK IN THE SOUTH.*

I wish in this talk to take up some matters relating to our work. When Jesus was here doing His work, John, who had been His forerunner, was cast into prison, and while he was languishing there and Jesus was receiving the multitudes, John's courage seemed to have very nearly failed him. Questions amounting almost to doubts, came to his mind, and he sent messengers to Jesus making this inquiry, "Art thou He that should come or look we for another?" John did not speak in that way when he was at the Jordan and Jesus came to him. He said with the boldness that carried conviction to the hearts of the people, "Behold the Lamb of God that taketh away the sin of the world." Christ said to these messengers, "Go and tell John the things that you saw here." He thus gave to John the best of evidence that could be given to him: the things that were being done was what gave evidence of His divinity.

Now why did Christ give that message to John? Because the prophecy of Christ told what He would do when He came. Then if Christ was justified in pointing to the things that were being done in fulfilment of prophecy, as proof of His divine mission, are we not justified in pointing to the things to-day that are fulfilling prophecy, as proof of the divine origin of this movement?

I have just come from the South where I have been attending the annual meeting of the publishing houses and institutions. The publishing work in this field has met with many reverses, but the outlook now is very encouraging. They now have an equipment that compares well with our other publishing houses, and I am so happy to tell you that this year their balance sheet shows a gain of over \$7,000 in their operating department. They had received some donations, so that their gain this year is very nearly \$11,000, and the prospect for the coming year is good. A wonderful change has come over their educational work, also. Graysville Academy has over a hundred students, nearly all of them from seventeen to twenty-five years of age. And in their conference work there is advancement. Seven years ago they had eight conferences, and the president was the principal laborer in each conference. The other day I was encouraged to see two new union conferences, with vigorous, hearty young men as presidents of them, and each president supported by a strong, aggressive corps of men. God is certainly adding His blessings to the efforts being made there, and they are getting hold of a much stronger class of people.

*Extract from a talk given to students at the College during the recent Council, by Elder A. G. Daniells.

When we began our work in the South, we made a serious mistake. We seemed to think that our work was with the poorer class of people; but while we want to give them the message, we now see that we must work first with the better class of people, who will in turn help to carry the message to those who are more helpless. Our brethren are working in that way, and on the whole the work in the South is very encouraging. We are working now for the entire obliteration of the Mason and Dixon line, so far as this cause is concerned. We want our southern conferences to stand on a level with our other conferences. As you travel through the large cities of the South, you will find people who are worthy of the best service we can give them. The day is passed when we can send cheap labor to the South. We must choose from our best men. I believe we ought to make special efforts for this field now, for certainly the opportunities for work are narrowing there. The cords are being drawn closer all the time. In view of this, it is the duty of our people to give help to the South now, and to continue to send good men there, that the work may be built up. We have done something, and sometimes we make ourselves believe that we have done a great deal, but we have not. The only way I can understand it, is that our opportunities are narrowing down so that what we ought to do is so much greater than what we are doing that it seems as though we are doing very little. Our new year book is just out; and I am glad to tell you that 1908 has been the greatest year in all our history. There has been a forward movement, an advance in everything as far as I know, and as far as the returns show.

I am so glad of the evidences God is giving us and the world that He is at the head of this movement, that He is on the field of battle leading the forces Himself, and that nothing can stay His hand and say to Him, What doest Thou? While we have seen evidences of life and power in the past, we ought not to settle down in satisfaction with this. We ought to humble our hearts and give ourselves to prayer until this movement is knocking so loudly at the hearts of men that they will be compelled either to obey or take notice that God is with this people.



If you should read with the one object in view to improve the mind, and should read only as much as the mind can comprehend and digest, and should patiently persevere in such a course of reading, good results would be accomplished. —"Testimonies for the Church," Vol. 111, page 465.



Book Work.

CANVASSERS' REPORT FOR WEEK ENDING JAN. 29, 1909.

North Michigan.

Canvasser.	Book.	Hrs.	Ords.	Value.	Helps.	Total.
Jas. Lowry	G. C.	37½	11	\$30 25	\$ 25	\$30 50
Carl E. Mathison	B. F.	32½	5	5 50	20 25	25 75
E. C. Collard	B. F.	29	8	8 00	14 30	22 30
K. V. Bjork	D. R.	49	5	15 50	7 50	23 00
Mrs. L. A. Newell		3	...		1 25	1 25
H. W. Johnson	G. C.	20	.6	20 50		20 50
		171	35	\$79 75	\$43 55	\$123 30

Southern Illinois.

J. L. Galbraith	B. R.	13	3	\$ 6 50	\$ 8 75	\$ 15 25
J. E. Dent	B. R.	24	9	24 75	1 25	26 00
LeRoy Knott	G. C.	23	3	10 75		10 75
W. E. Bailey	B. R.	30	12	39 00	1 10	40 10
T. B. House	G. C.	37	5	15 75	12 85	28 60
Hugo Mutzselfelt	G. C.	40	14	38 50	7 75	46 25
		167	46	\$135 25	\$31 70	\$166 95
Total, 12 Agents		338	81	\$215 00	\$75 25	\$290 25

CANVASSERS' INSTITUTE.

The Canvassers' Institute will be held at Grand Rapids, Wisconsin, March 16 to April 5 inclusive. Some Bible instruction will be given and a little time may be spent in canvassing; but the study of some of our large, message-filled books will be the principal feature.

We now have several faithful canvassers working right through the winter, and a number of old workers, most of whom are now in our schools, will enter the work in the spring.

We hope that a good number will respond to this call for strong, earnest young people to attend this Institute; and at its close, be prepared to enter the most needy places in the State with our books. A number have already written regarding the Institute; and, as we are expecting a large number to attend, we shall be able to accommodate only those who can arrange to enter the canvassing work immediately after, and who can give their whole time to the circulation of our literature.

"Great Controversy" and "Bible Readings," will be the principal books used this year. We should be glad to see one of our good health books circulated with these large religious books, but we find it necessary to choose publications issued in the German and Scandinavian languages. However, if there are some who desire to work with "Home and Health," or "Practical Guide," we feel sure that satisfactory territory can be located, and will be glad to assist such.

Those who are planning to attend should correspond with the writer at an early date so that a place may be reserved, and we will then explain the arrangement that has been made regarding expenses.

We shall look for a hearty response from those whose hearts are in this branch of the Lord's work.

F. H. NUMBERS.

Grand Rapids, Wisconsin.

AN EXPERIENCE IN NORTH MICHIGAN.

Since returning home from the Bookmen's Convention, at Washington, I have had a strong desire to make a practical test of some of the good things learned. Last Wednesday I started for the country with that messenger of truth, "Great Controversy," and a longing to tell the people about it. The first lady I canvassed was very much interested, but had no means. She had two boys that were interested in religious reading, and she desired them to see the book. I made a special trip out there after the Sabbath to show it to them. After examining the book quite carefully, they asked about the publishers. I told them frankly, that the book set forth in a very clear light the important truths held by Seventh-day Adventists, and the necessity of these truths being understood. They decided to take one.

In another home I found that a copy of "Christ's Object Lessons," placed there by someone, had been exerting a good influence, and they were ready for "Great Controversy," and ordered the morocco binding.

Another family were about to take their stand for the truth, due to reading matter and personal work from an Adventist neighbor; and feeling that they would want to study the book a great deal, they also ordered the morocco binding.

One lady had just buried her sister, and the last chapter brought special comfort to her so that she, too, ordered a book.

Another lady told me she read the book through very carefully a few years ago, and it made such an impression upon her mind, that in her dreams she saw Christ coming in the clouds of heaven. Surely the book is fulfilling its mission.

A man said he bought the book about fifteen years ago, and after reading it, laid it away to read again when he had time; but owing to the amount of other reading, he had neglected it, but now he was going to get it out again and study it.

I found that the precious truths in the book appealed to nearly every one; and several, who could see no way of getting it at present, desired me to call later. In all, I worked about twenty hours, and took six orders, valued at \$20.50, and had a glorious experience. "Great Controversy" is the book that is always up to date, and has a message for every one.

When I saw how interested the people were in these precious truths, I thought how sad it was that more of our people were not out gaining an experience; and my daily prayer shall be that God will send workers into His vineyard.

H. W. JOHNSON.

"WISE men lay up knowledge."



HEALTH TALKS.—No 10.

Deep Breathing, a Health Essential.

After the air passes through the nose, it is carried down behind the soft palate, and thence to the lungs, through the windpipe and bronchial tubes. These large passages are kept constantly open by incomplete bands of cartilage within their walls. The bronchi keep dividing like the branches of a tree, until finally they become very small and lose their cartilage hoops. At the end of these smallest bronchial tubes are the air cells.

The air cells are very thin and delicate. The lining membrane covers a vast net-work of fine capillaries. The walls of these capillaries and the membrane of the air cells are all that keep the blood in its proper place. Some idea of the marvelous thinness of these structures can be gained by knowing that 2500 of them piled on top of each other would measure only an inch. Considering the fact that all the blood in the body makes a complete circuit in about two minutes, we can appreciate David's exclamation, "we are fearfully and wonderfully made." The number of these air cells exceeds a billion and a half, and the total area, if spread out, would cover a room 40 x 50 feet. It is through the thin walls of these air cells that the oxygen of the air passes to the blood streams and the waste products pass out.

The structure of the smaller air tubes is such that they collapse if not actively expanded by use. If the regular and special daily breathing is not sufficient to carry air to all the air cells, those which are not supplied will, through disuse, be completely cut off from the fresh air supply. Every air cell that is thus isolated decreases the efficiency of the lungs and becomes an easy point for disease germs to begin their work unmolested.

Because of superficial breathing many air cells are never opened. It takes deep breathing to expand these remote air cells. The blood circulating around such, is not properly purified. It is necessary, in order to have the best health, to expand every air cell of the lungs. Anything that interferes with the free, unobstructed action of the lungs defeats the purpose, whether it be a corset, a tight skirt band, or a trouser belt.

There are few that can expand their chests to their full capacity. By breathing full and deep we can open up our unused air cells and supply the blood with oxygen, and also relieve the blood of its poisons. With every breath we do not change all the air within the lungs. As we ordinarily breathe, we take in from twenty to thirty cubic inches of air. This we call tidal air. This is mixed with two hundred cubic inches of air normally remaining in the lungs. By forcibly exhaling, this quantity of stationary air can be reduced one half. Similarly, by inhaling forcibly, an extra one hundred cubic inches may be added. Thus by deep inhalation and exhalation

two hundred and thirty cubic inches can be taken in and thrown out by a single breath. This is similar to the flushing of the room, spoken of under ventilation, and brings profitable returns in health for the effort expended.

DR. O. R. COOPER.



ARE WE READING THE TESTIMONIES?

It would not seem to be necessary to present strong arguments to the mass of our people relative to the importance of the Spirit of prophecy in this closing work, and it is doubtless true that nearly every believer would give an affirmative answer if asked, "Do you believe the Testimonies?" This gift in the remnant church is of great importance. Those who do not appreciate the gift and appropriate to themselves the special message that God has seen fit to send for this time may have little hope of standing in the scenes soon to transpire upon the earth. There is little value in our assenting to the truthfulness of these writings unless we make them ours and give them a most careful study. This will be an excellent time to begin and carefully re-read the Testimonies, beginning with those that were published at an early date.

Our danger lies in the fact that our reading tables are so loaded down with various classes of attractive reading matter that we find ourselves inclined to neglect that which especially pertains to our eternal welfare. As weeks and months pass by it is very easy for us to lapse into a condition of feeling that these writings are of little importance. They are not only of great importance, but it will not be putting it too strongly to say that they are indispensable. They are not written for a future age and will not be passed down to other generations, but they are messages from heaven for this generation, to instruct and direct a people to be called out in the peculiarly trying times in which we live.

In many places there are those who are becoming lax and careless in reference to the important matters wherein light is freely given in the Spirit of prophecy, and we believe it is owing to our failure to keep in mind what is taught in these important writings.

If you do not have all the volumes of the Testimonies, will it not be a wise and profitable investment to write to your tract society and order them, and then read them most carefully? If the members of all our churches will earnestly and faithfully study these writings, and just now enter anew upon their careful reading it will be a means of reviving the hopes of many and strengthening our people in general. "And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God and have the testimony of Jesus Christ." Owing to the vicious attacks that the dragon will make upon the remnant, the testimony of Jesus which is the Spirit of prophecy should be believed, appreciated, and practiced more and more as we near the end. Let us, in all the churches, enter upon a more careful study of these writings.—*E. K. Slade in East Michigan Banner.*

West Michigan Conference.

Continued from last issue.

Managing Board of the Otsego Academy: A. G. Haughey, S. D. Hartwell, W. R. Matthews, C. A. Hansen, E. L. Richmond, G. H. Crandall, and the business manager of the school.

Managing Board of the Cedar Lake Academy: A. G. Haughey, S. D. Hartwell, W. R. Matthews, C. A. Hansen, E. L. Richmond, G. H. Crandall, and the business manager of the school.

Delegates to the General Conference: A. G. Haughey, S. D. Hartwell, W. R. Matthews, C. A. Hansen, E. L. Richmond.

The Nominating Committee also recommended that the appointment of the heads of departments be left in the hands of the Executive Committee.

FIFTH MEETING.

The fifth meeting was called to order at 3:00 P. M., January 20, by Elder A. G. Haughey.

The Committee on Credentials and Licenses presented the following report which was adopted:

For Credentials.

Elders A. G. Haughey, S. D. Hartwell, W. C. Hebner, A. C. Bourdeau, W. R. Matthews, J. W. Hofstra, W. E. Videto, M. S. Burnham, A. Smith, G. W. Amadon, J. M. Wilbur, P. G. Stanley, R. C. Horton, C. A. Hansen, J. W. Covert, J. M. Irving.

For Ministerial Licenses.

John E. Hansen, A. C. Haughey, S. S. Gray, M. B. Butterfield, Fred Green, E. A. Merriam, M. C. Whitmarsh, E. L. Richmond, C. A. Russell, R. U. Garrett, W. L. Avery, L. G. Nyman, N. H. Pool, Reid Shepard, G. H. Crandall, O. L. Denslow, G. A. Davis.

For Missionary Licenses.

Jennie DeYoung, Mrs. Cleora Green, Eva Howe, Edith Wilbur, Ellen Oxley, Mattie H. White, Edna Walker, Cassie Wilson.

Additional names were referred to the Conference Committee for favorable action when opportunity offers for them to engage in the work.

The Committee on Plans submitted a further report.

No. 16 recommended the sale of "Ministry of Healing," the proceeds from the work to be used along medical lines.

No. 17 recommended that the Conference Committee investigate the medical work being started at Benton Harbor.

No. 18 suggested the advisability of issuing a paper in connection with the annual camp-meeting.

No. 19 as voted upon by the delegates involves a pledge from each one to give hearty support in launching the new health books; viz., "Home and Health,"

"Practical Guide to Health," and "Ministry of Healing."

SIXTH MEETING.

This meeting was called to order after the association meeting, at 10:00 A. M., January 21.

Resolution No. 20 was read, and urged upon all our workers the necessity for keeping a vigilant watch for any who might become efficient workers.

No. 21 recommended that each local elder be urged to effect an organization of a Young Peoples' Society, and make an earnest effort to get each member to take the Reading Course.

No. 22. We approve the plan of holding conventions and recommend that, where practicable, the various phases of the work be presented; as, Evangelical, Educational, Volunteer, and Sabbath-school.

No. 23 arranged for an Educational Day program to be rendered in all our churches on Sabbath, May 1, a suitable program to be suggested by the Educational Department.

No. 24 was with reference to intermediate schools and was referred to the Executive Committee.

No. 25 urged that manual training be carefully considered in each of our schools.

No. 26 called for our church clerks to furnish the names of isolated Sabbath-keepers to the Sabbath-school department that they might be enrolled as members of the Conference Sabbath-school.

No. 27 expressed approval of the plan of uniting all departments of the Sabbath-school in the study of the "Life of Christ."

No. 28. We recommend that plans be laid to place our intermediate schools and academies on a self-supporting basis as soon as possible.

The report for the Cedar Lake Academy for the year ending June 19, 1908, was presented by Fred Green the business manager, and accepted.

As no action had been taken thus far on the conference treasurer's report, this was voted upon and made a matter of record.

SEVENTH MEETING.

This meeting was called to order at 2:30 P. M., January 21. Further recommendations were presented by the Committee on Plans.

No. 29 recommended that our young people be encouraged to secure scholarships in our schools by selling our books.

No. 30 endorsed the action of the Emmanuel Missionary College Board providing two additional scholarships, making three in all, which are as follows: \$160, and three hours' work; \$200, and two hours' work; \$235, and one hours' work; the students to turn all

the money over to the Tract Society and the Tract Society to send nine-sixteenths to the College.

Continued in our next issue.

**Obituaries.**

ROGERS.—Mr. Caleb P. Rogers was born in Oneida County, New York, Dec. 11, 1819; and died Jan. 24, 1909, at the age of 89 years, 1 month, and 13 days. He has been an invalid for several years, and death came as the result of a general breakdown. He came to Michigan in 1860, and was a resident of Blendon, Ottawa County, ever since, with the exception of four years spent in New York. He is survived by his wife, and two daughters, Mrs. William Wilson and Mrs. James Parm; also ten grand-children, and four great grand-children. The funeral was held in the Adventist church at Bauar, January 26.

CLIFFORD RUSSELL.



SMITH.—Clarence Isaac Smith was born at Allegan, Mich., July 29, 1880.

After completing the course of instruction in the schools of his native town, and engaging for some time in teaching, he went to Louisiana, entering the State University, and was graduated last year from the law department of this institution.

He was preparing to go to Porto Rico as a government expert in sugar chemistry when he was stricken with typhoid fever. The constant ministrations of loving hands proved of no avail, and he quietly fell asleep January 20, 1909.

During his last illness he fully sensed his condition, and prepared to meet his God in peace. This is a source of great comfort to the stricken family, and to the many friends who have learned to love the warm hearted and manly youth.

Funeral services were conducted in Baton Rouge which were attended by the students and faculty of the University in a body, and by the governor of the State.

The body was brought to Allegan, accompanied by his brother, Vernon, and by the one who was to have shared life's joys and sorrows with him; also by a brother of the latter. Besides these, there remain his father and mother, a brother, and a sister.

The Adventist church at Allegan was filled Sabbath, January 23, with a sorrowing company of friends and relatives. The writer, in broken words, endeavored to point all hearts to the Lamb of God who hath borne our griefs and carried our sorrows. "The last enemy that shall be destroyed is Death." May God hasten that glad day.

CLIFFORD RUSSELL.



WISELY and slow; they stumble that run fast.—*Shakespeare.*

LAKE UNION HERALD

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NOTICE.

All manuscript intended for publication
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 Lake Union Herald, 215 Dean Building,
 South Bend, Indiana, instead of to an individual.
 Edited matter may be sent direct
 to Berrien Springs; all matter not edited
 or typewritten should be sent to the office
 at South Bend.

ITEMS OF INTEREST.**Wisconsin.**

As a result of the labors of Elder Hermann, at Moon, the past few weeks, twenty-six have already promised to obey all the commandments of God, and others are deciding.

North Michigan.

Brother F. E. Fenner conducted the funeral services of Sister Selina Stewart, of Omer, January 31.

Sister Julia Savage, one of our aged Sabbath-keepers, of Central Lake, died at that place, January 17.

Elder J. J. Irwin visited the companies at Helmer, Laketon, McMillan, and Hiawatha, January 26-February 1.

R. W. Coon has entered the colporteur work and has been having good success in East Houghton, a territory, in which other workers were not so successful. He has had many experiences and enjoys working for the Master.

We are glad to report that one of our former laborers, Elder O. Montgomery, who has been seriously ill the last few weeks with rheumatic fever, is now rapidly recovering, and will soon be able to resume his duties as president of the Vermont Conference.

Emmanuel Missionary College.

Doctor Runck gave a very interesting and instructive chapel talk recently on the subject of Phototherapy, or, the effect of light upon life.

James Johnson, who has been a member of the College family for some time, accompanied Brother Martin to California. The HERALD extends best wishes for his success.

We understand that Mr. Leslie Lawton, a student of last year, is now at home in Twin Bluffs, Wisconsin, helping

his father on their fruit and poultry farm. He writes that he is enjoying himself, yet he often thinks of pleasant experiences at the College.

Brother J. L. Martin, who has had charge of the carpentry department at the College for several years, left Wednesday morning, February 3, for Pomona, California. There he expects to join his family, who left some months ago. His faithful services and excellent ability will certainly be missed. The HERALD wishes him success in his new field.

West Michigan.

A. C. Haughey was in Carlton Center and Cedar Lake last week.

Mrs. John E. Hansen has gone to Shreveport, Louisiana, to join her husband.

Elder W. C. Hebner and C. A. Russell are planning to go to Mt. Pleasant for a series of meetings.

Elder J. W. Hofstra has been arranging his work in Muskegon so as to take up his departmental duties.

Will the church clerks who have not yet sent their yearly reports to the conference secretary, please do so at once?

Elders A. G. Haughey, S. D. Hartwell, W. R. Matthews, and J. M. Wilbur attended the East Michigan Conference at Lansing.

Elder C. A. Hansen has entered upon the work of the Sabbath-school and Educational Departments. He will be located in Otsego.

Notice.

A Canvassers' Institute will be held at Adelpian Academy, Holly, Michigan, March 16-26.

All who desire to enter the work will please correspond at once with the writer, that arrangements may be made whereby they can attend.

Remember the date, and come early.

J. H. McEACHERN.

Field Missionary Agent.

The Spring Term at Emmanuel Missionary College.

The spring term will open February 19. At this time classes will be organized in zoology, history of the Middle Ages, evidences of Christianity, elective history, denominational history, astronomy, civil government, botany, Bible doctrines, and commercial law.

This variety of classes offers an unusual opportunity to the student who wishes to enter school at this time. Many have already written of their plans to come; others should do so. We can always find room for one more earnest student. For calendar and further information, address, O. J. Graf, Berrien Springs, Mich.

Work for the Colored People.

There are many thousands of the colored people in the Southern Illinois Conference. This people must be given the Third Angel's Message. In Springfield we have a little company, who have for several years been struggling on, and worshiping in private houses. They have been obliged to move about from place to place so much that it is often with difficulty that all the church know where the meeting is to be held. The conference committee, after looking over the situation, and taking all things into consideration, has decided that we should make a strong effort to build a church for the colored people in Springfield, and I take this opportunity to make an appeal to the people of Southern Illinois to donate toward this enterprise. Send your money to the Southern Illinois Tract Society. This church when built will be conference property. There is now on hand in this building fund \$500, and it will need, at least, \$1,000 to start with. The entire expense of the church will be in the neighborhood of \$1500. Please do not pass this by slightly. I trust that each one in the Southern Illinois Conference reading this plea for help will prayerfully consider what he can do to help raise this fund. S. E. WIGHT.

Notices.

Reading Notices will be charged for at the rate of seventy-five cents for forty-five words or less; each additional word, initial, or group of figures, three cents extra.

For Sale.

A fine farm of 47 acres; good fertile land; large 12-room house; large barn with basement; two good wells and fine spring; outbuildings, etc. An ideal country home. Land adjoins Adelpian Academy farm. Price, \$110 per acre.

Reference: Elder E. K. Slade, Pres. East Michigan Conference.

For particulars address,

J. R. INSKEEP,
 Holly, Mich.

For Sale.

The College Poultry Farm has for sale several excellent *Barred Rock Cockerels* of the Bradley Brothers strain.

Also—from our breeding pens of last year: 2 Barred Rock Cocks. 1 White Rock Cock. 1 Single Comb Black Orpington Cock. Fine Birds. Prices reasonable. Address, College Poultry Farm, Berrien Springs, Michigan.

"To receive honestly is the best thanks for a good thing."