

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

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Lake Union Conference Directory

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SOMETIME

Sometime, when all life's lessons have been learned,
And sun and stars forevermore have set,
The things which our weak judgments here have spurned,
The things o'er which we grieved with lashes wet,
Will flash before us, and in life's dark night,
As stars shine most in deeper tints of blue;
And we shall see how all God's plans were right,
And what most seemed reproof was love most true.

And we shall see how, while we frown and sigh,
God's plans go on as best for you and me—
How, when we called He heeded not our cry,
Because His wisdom to the end could see;
And e'en as prudent parents disallow
Too much of sweet for craving babyhood,
So God, perhaps, is keeping from us now
Life's sweetest things because it seemeth good.

And you shall shortly know that lengthened breath
Is not the sweetest gift God sends His friend,
And that sometimes the sable pall of death
Conceals the fairest boon His love can send.
If we could push ajar the gates of life,
And stand within, and all God's working see,
We could interpret all this doubt and strife,
And for each mystery find there a key.

But not to-day. Then be content, poor heart!
God's plans, like lilies, pure and white, unfold;
We must not tear the close-shut leaves apart,—
Time will reveal the calyxes of gold;
And if, through patient toil, we reach the land
Where tired feet, with sandals loosed, may rest,
Where we shall clearly know and understand,
I think that we shall say, "God knew the best."

Selected.



WORDS TO CHURCH MEMBERS

MRS. E. G. WHITE.

Scene after scene has been opened before me, and I long to present to the people the instruction that has been given to me for them. The words were spoken: "A great work in spiritual lines is to be done for the Lord's people without delay, else the enemy will deceive souls to their ruin."

Every church-member needs to feel the converting power of God upon heart and mind; then spiritual development will be experienced. Christ has for every true believer grace sufficient to make him a son of God. Angels are working in behalf of God's people, that Satan may not gain the victory over them.

It is Christian sanctification that is wanting in the so-called Christian world. Love for Christ, expressed in word and deed, will bind His followers together in bonds of perfect union. And in a special sense the love of God will be bestowed upon those who are one with Christ and the Father.

The richest blessings will rest upon the humble worker. He who comes to the Lord in simple trust, will learn how to uplift the Saviour before men. Practical Christianity is the revealing in word and action of the will of God. How is the world to know on whose side we stand unless we make it known? "By their fruits," Christ said, "ye shall know them." "He that is not with me is against me; and he that gathereth not with me scattereth abroad."

The Lord is in earnest with His people. They are to have a more sacred sense of their accountability before God to teach the truth. The time has come when we should make decided reformations in our homes, when every family that has heard the message of truth should practice in their lives every principle of the truth. The wonderful mercy and grace and power of God has made it possible for the members of every family to become the sons and daughters of God. "He that spared not His *own* Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?"

It was a costly sacrifice that the Lord of heaven made. Divine benevolence was stirred to its unfathomable depths; it was impossible for God to give more. "God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." Why is our gratitude so limited? It is only as a ripple on the surface compared with the great tide of love that flows to us from the Father.

"And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil. For every one that doeth evil hateth the light,

neither cometh to the light, lest his deeds should be reprov'd. But he that doeth truth cometh to the light, that his deeds may be made manifest, that they are wrought in God."

"Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which My covenant they brake, although I was an husband unto them, saith the Lord: but this shall be the covenant that I will make with the house of Israel; after those days, saith the Lord, I will put My law in their inward parts, and write it in their hearts; and will be their God, and they shall be My people."

Those who have by baptism given to God a pledge of their faith in Christ, and their death to the old life of sin, have entered into covenant relation with God. The three powers of the Godhead, the Father, Son, and Holy Spirit, are pledged to be their strength and their efficiency in their new life in Christ Jesus.

"If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. Set your affection on things above, not on things on the earth. For ye are dead, and your life is hid with Christ in God. When Christ, who is our life, shall appear, then shall ye also appear with Him in glory. Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry: for which things' sake the wrath of God cometh on the children of disobedience. In the which ye also walked sometime, when ye lived in them. But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to one another, seeing that ye have put off the old man with his deeds; and have put on the new man, which is renewed in knowledge after the image of Him that created him; where there is neither Greek nor Jew, circumcision nor uncircumcision; Barbarian, Scythian, bond nor free: but Christ is all and in all. Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye."

"And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also you are called in one body; and be ye thankful. Let the Word of Christ dwell in you richly in all wisdom; teaching and ad-

monishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. And whatsoever you do in word or deed, do all in the name of the Lord Jesus, giving thanks to God and the Father by Him."

Study the whole of this chapter of Colossians carefully and prayerfully. Bear in mind that they are addressed to those who have been buried by baptism in the name of the Father and the Son and the Holy Ghost. If you will ever remember that you are dead to worldly interests and attractions, and have risen to seek those things which are above, these heavenly powers are pledged to give you power to walk with Him in newness of life.

In the eighth and ninth verses are presented the fruits that must not appear in the lives of those who have entered into this covenant relation with God. These are the fruits of the unregenerate heart; and they must not appear; for "ye are dead, and your life is hid with Christ in God." The fruits of righteousness appear when the soul lives to fulfill his solemn vow to God.

It is the duty of every believer to fulfill faithfully his baptismal vows. If earnest perseverance and diligence are needed in order to obtain success in temporal matters, how much more important that we make earnest efforts to obtain the heavenly treasure.

There is far too little of self-denial and self-sacrifice among those who claim church fellowship; far too little confession of sin. Church-members need to be reconverted, and sanctified in soul, body and spirit, if they would increase in faith, and grow in grace. But an unsanctified course of action has so long been followed, that the church should now be alarmed. The power of the Holy Spirit, so much needed on the human heart, is not felt. Many who profess to believe and receive the Word of God are deceived; they are not practising the truth. They are not following on to know the Lord, that they may know that His going forth is prepared as the morning.

I am made sad when I see how much of the Lord's money is spent for dress and selfish indulgence,—money that God designed should be spent in saving souls who are perishing in ignorance of the truth and of God. Those who are thus tempted to extravagance and selfish indulgence should consider the words of Christ, "Except your righteousness shall exceed the righteousness of the Scribes and Pharisees, ye shall in no case enter into the kingdom of heaven." "Not every one that saith unto Me, Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works? And then

will I profess unto them, I never knew you: depart from Me ye that work iniquity."

"Therefore, whosoever heareth these sayings of Mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock: and the rain descended, and the floods came, and the winds blew, and beat upon that house, and it fell not: for it was founded upon a rock. And every one that heareth these sayings of Mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

We have such a limited faith. Many of our church-members need to be reconverted. They need to cultivate faith in God. Fervent prayer, offered in humility of heart, will be heard and answered. The desire expressed for a sanctified and purified heart, a refined and noble character, will bring the aid of the Holy Spirit to the petitioner. "If two of you shall agree on earth as touching anything that they shall ask," Christ says, "it shall be done for them of My Father which is in heaven, For where two or three are gathered together in My name, there am I in the midst of them." "Ask, and it shall be given you." "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him freely give us all things?"

I am instructed to say to those who profess to be Christians, but who are not doing the words of Christ: you are yet in the gall of bitterness, and in the bonds of iniquity, as verily as the children of the wicked one. You are doing his works as verily as are they. God bids you now to come to repentance. Let your hearts be broken before God; confess your sins and be converted. Let there be humility of heart in seeking the Lord, and sincerity of purpose in carrying out His works. Angels of God will rejoice when ministers and people take up this work of repentance before God.

Some who profess to be converted have never yet felt the converting power of the Spirit of God. Oh that a reformation might be worked in mind and heart and life, and that every church-member might be one with Christ as He is one with the Father! Christ is knocking at the doors of your hearts for entrance. He says, "Behold I stand at the door, and knock: If any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with Me." Yet many who hear him knock, shut closer the door of the heart, and the voice of Jesus pleads in vain.

"I Jesus have sent Mine angel to testify unto you these things in the churches. I am the root and offspring of David, and the bright and morn-

ing star. And the spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book. He which testifieth these things saith, Surely I come quickly. Amen. Even so, come Lord Jesus. The grace of our Lord Jesus Christ be with you all. Amen."

We see from these words the necessity of sacredly cherishing every ray of light that the Lord sends to His church on the earth. The efficiency of any church depends upon its entire consecration. The church is not to conform to any man's mind or judgment or will, or depart in the slightest particular from the teachings of the Word.

At this period of time, a special work is to be done for the individual members of the church. With the Bible in your hands, you are to search the Scriptures with an earnest determination to know the words of Christ. "Search the Scriptures," the Saviour said, "for in them ye think ye have eternal life; and they are they which testify of me." "To the law and to the testimony: if they speak not according to this Word, it is because there is no light in them."

No man is left in uncertainty in his Christian experience and in his labors. The eye of God is upon every child of His who seeks to serve Him with humility of heart. There is a "well done" for every follower of Christ who witnesses for God before a world lying in wickedness. Every day we seek with sincere heart to follow the directions of the Word of God, and to become a laborer with Him in the salvation of souls, there is written for us in the book of heaven the words, "Well done, thou good and faithful servant."

The professing follower of Christ is to overcome every selfish trait of character. By well-doing he is to form a correct pattern, and testify, in his life, to the character of Christ and to God's unselfish love for the human race. In works of mercy and love and sympathy, by showing kindness on the right hand and on the left, he is to repeat the works of Christ. Christ came to the earth to give to men the pattern of the perfect character that all must obtain who will be welcome to the future heavenly world. He found His pleasure in unwearied works for the good of men; His object in coming to our world was to leave an example of what the human character must be-

come in order to be fitted for the society of heaven.

The Holy Spirit leaves no member of the church to develop a character that is without comeliness. He claims for every man and woman the privilege of becoming a child of the light, an influence for righteousness, an example of a Christlike life. This is God's way of helping the Church. Satan is working in every way to thwart the purpose of God, and God desires that His professing people shall make no mistakes, but that every move shall be a right move. The head of the church on earth requires the members of the church to surrender their wills to the will of God, in willing obedience. God has united the agencies of the church on earth with the church in heaven.

The subject of missions is to be under divine supervision. God's church on earth is to be the bearer of light to the world. "Ye are the light of the world," He says. "Let your light so shine before men, that they may see your good works and glorify your Father which is in heaven."



FINANCING THE GOSPEL WORK

BY WM. COVERT

Though the masses of mankind have lived far away from the Lord and have in a thousand ways and in a multitude of instances appropriated for their own use that which should have been given to God, some express great surprise when charges are preferred against them relating to these things. And in seeming innocence they inquire about the charges and ask, "Wherein have we robbed Thee?" But the Lord's answer is prompt and pointed. He says the robbery consists in taking tithes and offerings, and He therefore says, "Ye are cursed with a curse, for ye have robbed Me, even this whole nation." The extent of the robbery is of vast magnitude, and in most cases it extends back into past generations. There is no use trying to deny the charge because it is so, and the books which have been kept in heaven will show it. Since the Lord is so positive that the charges are true, and considering the fact that He has volumes of evidence to prove it, all will do well to follow the advice where He says, "Bring ye all the tithes into the storehouse. . . . and prove Me now herewith. . . . if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it. And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." Mal. 3:10, 11.

Why do not men cease their transgressions

and return to the Lord that which they have taken away from His cause? The blessings promised will surely follow in the path of obedience when they do return. But if they will not return, then the calamities predicted will certainly come, and there shall be no escape. The awful destructions now taking place on land and sea; by fire and by flood; by pestilence, earthquake, and storms show that a kind Providence has in many parts of the world ceased to shield the homes, the lives, and property of men from the terrific blast and the terrible plagues which are now operating a wild carnival of sorrow and death in our poor suffering world. At present uncounted millions show by their actions that they do not believe in God or in His providential care. But while the words and the lives of this vast multitude in the wicked, skeptical world are so stout against God and His truth, should not those who have separated themselves from this evil throng, and who so eloquently profess to believe in the blessed Jesus, and in the close proximity of His second coming, see that all their misdeeds are corrected, and that their lamps are trimmed and burning? Should they not pay into God's treasury the tithes and offerings which they have withheld? It is the paying in of that which has been withheld, and a faithful performance of these duties in the future that God wants to see in His people. It will be a great advantage to all to do without hesitancy just what the Lord says should be done. No one can be a permanent loser by doing what God requires.

How Much is Delinquent?

With some it may be inherited property that should be tithed. With others it may be property gathered by their own labor, which has never been tithed. With still others it may be both acquired and inherited property that should be tithed. In any case, adjustment should be made where the tithing has been neglected. For the Lord says: "Even from the days of your fathers ye have gone away from Mine ordinances, and have not kept them. Return unto the Lord of hosts. But ye said, Wherein shall we return?" The Lord then answers the question of how one may return to Him, by saying to the questioner, "Will a man rob God? Yet ye have robbed Me." Then follows the advice to bring all the tithe, the whole tithe, into the storehouse. The Lord knows how the account of each individual stands, and each one can know how his case stands related to this question in the books which God is keeping. Do we possess property that has never been tithed? Then let us tithe it. Read carefully and ponder the Lord's words on this question, as given in Mal. 3:1-18, and then heed the advice given.

Study the question of offerings, together with the question of tithing, and settle all with the Lord.

When the children of Israel were before Mount Sinai, receiving instruction upon practical things which were to be done in the land whither they were going, this word was given them: "The first of the first fruits of thy land shalt thou bring into the house of the Lord thy God." Ex. 23: 19. And again He said: "Ye shall eat neither bread, nor parched corn, nor green ears, until the day that ye have brought an offering unto your God: it shall be a statute forever throughout your generations in all your dwellings." Lev. 23: 14. In harmony with this requirement, we find Hezekiah, when righting up affairs in the Lord's cause among the Israelites, commanding "the people that dwelt in Jerusalem to give the portion of the priests and the Levites, that they might be encouraged in the law of the Lord. And as soon as the commandment came abroad, the children of Israel brought in abundance the first fruits of corn, wine, and oil, and honey, and of all the increase of the field; and the tithe of all things brought they in abundantly." 2 Chron. 31: 4, 5. After the people had been responding to this request for some time, Hezekiah questioned the priests about their supplies; and the chief priest answered: "Since the people began to bring the offerings into the house of the Lord, we have had enough to eat, and have left plenty; for the Lord hath blessed His people, and that which is left is this great store." Verse 10.

It is an honorable thing for men, when their store of material substance is increased, to acknowledge the favor by giving an offering to the cause of the blessed Giver. Therefore the following admonition is given: "Honor the Lord with thy substance, and with the first fruits of all thine increase; so shall thy barns be filled with plenty, and thy presses shall burst out with new wine." Prov. 3: 9, 10.

The Lord is constantly bestowing favors upon men, and He is endeavoring to draw them to Himself by His loving kindness. Every good gift that man enjoys comes from God, therefore let the first fruits be offered as beautiful expressions of gratitude for the bounties received. We always share our good things with our nearest and dearest friends, and we give to them the first and the best of all that we have to enjoy. And, indeed, we could not with any degree of satisfaction, consume Heaven's bounties upon ourselves, while our friends are unsupplied, and in need of the things which we are using. How, then, can we expect to be happy and feel justified while consuming upon ourselves all the bounties which Heaven puts into our hands, in-

cluding tithes and first fruits, while the cause that Heaven holds most dear on earth is pleading for the share which God says this cause should have?



THE HOLY SPIRIT

A. G. DANIELLS

Place in the Church

1. The Third Person of the Godhead. "Desire of Ages," pp. 802, 3.
2. Christ's Representative and Successor. John 14:16, 17; "Desire of Ages," p. 799.
3. In all the world, ever working and presiding everywhere. "Christ's Object Lessons", pp. 70, 56, Special Testimonies, p. 37.
4. The highest, most essential, complete, and measureless gift Christ could bestow. "Desire of Ages", pp. 802, 799; "Christ's Object Lessons", p. 419.
5. Makes *actual* in man now what Christ's death made *possible* for man on the cross. "Desire of Ages," pp. 802, 803.
6. Brings all other blessings. "Desire of Ages", p. 804.



Young People's Work.

MISSIONARY VOLUNTEER CONVENTION AT BEECHWOOD ACADEMY

The Missionary Volunteer Convention held at Beechwood Academy, April 16-18, was the largest gathering of our young people ever held in Indiana. Thirty-seven churches were represented. The young people from these churches, together with those attending the school, numbered one hundred and sixty.

The Sabbath evening devotional meeting was conducted by Miss Elizabeth Bailey. The subject, "David's last consecration," was a fitting one for the occasion, and was presented in a very impressive manner. After singing "I will follow the my Saviour," those desiring to reconsecrate themselves, were asked to remain standing. Nearly all of the large number present signified their desire to follow Jesus, by testifying for Him.

Elder Lukens, our conference president, spoke in the evening from the text: "Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of My righteousness." Isa. 41: 10.

At 10 A. M. Sabbath, the regular Sabbath-school convened. Following Sabbath-school, the first session of the convention was called by

Mrs. McMahan. Professor Taylor, Principal of Beechwood Academy gave an address of welcome.

Professor W. E. Straw of Berrien Springs, Educational Secretary of the Lake Union Conference, responded in well chosen words.

Mrs. McMahan presented in a paper some thoughts on "What it Means to be a Missionary Volunteer." An ideal Missionary Volunteer is a thorough Christian, a worker, a regular attendant at the prayer meeting, has signed the Total Abstinence Pledge, and reports regularly. This subject was discussed by Herbert Kelley, and others.

Good music was furnished by a quartette from the Indianapolis Missionary Volunteer Society, and by some of the Beechwood students.

Sabbath afternoon two subjects were discussed.

"The Social Needs of our Young People," was ably presented in a paper by Professor Burton Castle. We are to hold up the standard of truth at all times. Christ associated with the world yet partook not of its spirit. LaMont Thompson led in the discussion on this subject, followed by a number of others who brought out many interesting and helpful thoughts.

"The Spiritual Needs of our Young People," was presented in an excellent paper by Miss Pearl Miller. She said, "Our greatest need is a thorough conversion. We should pray much more than we do. We need to be faithful in small things. God will give us more light to help us carry the responsibilities resting upon us." Everett Johnson led in the discussion of this paper, saying, "If we sacrifice all to help others, God will supply our spiritual needs above all that we can ask or think." Elder Lukens wished that he might have heard such things when he was young. He emphasized the thought in the paper of the "Need of Conversion." Our young people need a thorough knowledge of the Bible. They should have appointed times to pray. The secret of Daniel's success was prayer. The secret of Christ's success was prayer. Our young people need encouragement. They should be given something to do in the Sabbath-school and church.

The subject of the offering for Emmanuel Missionary College was introduced at this time. Elder Lukens said: "Emmanuel Missionary College is our Union school; this is our conference school. Emmanuel Missionary College is ours. Let us all help." A collection amounting to \$6.52 was taken. The closing song for this session was, "Lord Plant My Feet on Higher Ground," after which Miss Nellie Rothbaust conducted the evening vesper service. The evening after the Sabbath was devoted to hearing reports from different societies.

The first subject presented Sunday forenoon

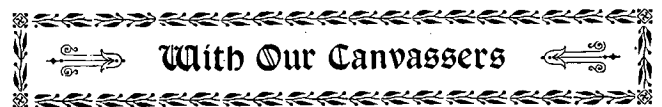
was that of "Christian Stewardship," by Professor Straw. He spoke of the great needs of the field. "We should send laborers to all parts of the world. This is wiring the building. Soon the current, the Holy Spirit, will be turned on, and the message will swell to the "Loud Cry." We are to get a preparation for the work. Christ was in training thirty years, for three years' work. When one goes to a new field, soon comes the call for three or four more, and our schools must furnish the recruits. There is great need of proper equipment in order that these schools may hasten the work of preparation." Professor Taylor spoke on the subject of equipping our schools with proper facilities for doing successful work. The subject was further discussed by Elder Lukens, Mrs. McMahan, and others. One hundred thirty shares in the "Equipment Fund" were taken by those present, and it was recommended that the remainder of Indiana's part of the fund be raised as soon as possible.

The subject, "What Should Seventh-day Adventist Young People Read?" was very ably discussed by LaMont Thompson: "The Bible is the masterpiece of literature, and contains every style found in literature. It is not necessary to study heathen authors." The subject was discussed by Miss Beatrix Spohr and others.

"Personal Evangelism" was discussed by Herbert Kelley, and others. The closing session was devoted to the discussion of "Practical Missionary Effort," and "The Relation of Our Young People to Temperance." Important thoughts were presented, after which the Total Abstinence Pledge was signed by all who had not signed it on a previous occasion.

In the evening a reception was held in the dining room, where appropriate songs, recitations, and music, were enjoyed by all.

MRS. R.W. McMAHAN.



With Our Canvassers

NORTHERN ILLINOIS

Northern Illinois had seven canvassers in the field last week, putting in 242 hours, selling \$340.70 worth of books. This is certainly a good record. The Lord blesses us when we work. By working we show our faith. A working faith is what counts in the book work.



SOUTHERN ILLINOIS

Some Results of a Faithful Sister's Work.

Sister Mutzelfelt of Peoria has not been able to do much active work in the canvassing field

lately on account of having her teeth fixed up, but, during this time, she has not been idle. She writes concerning a very encouraging experience as follows:—

"I have been trying in my poor, weak way to spread the truth by giving tracts at every opportunity. I will tell you how the Lord helped me, though I was unable to get away from the house.

One Sabbath morning, a man came to my door, and asked for something to eat. I invited him in, and gave him his breakfast. When he left, I gave him some tracts, and told him of the soon coming of the Saviour. He said he lived in Kickapoo, was a miner, and had been on a drunk, and all his money was gone. I told him very plainly that no drunkard could enter the kingdom. He left, but came back the next Sabbath. He said, 'I don't want anything to eat this time, but I have come for some more of those tracts, or anything that will teach me more of the truth. I read those you gave me, and gave them to my neighbor. There are five families interested in this truth, and they sent me back to see if you had any more reading matter you could give me to help them.' I gave him a big bundle of tracts and papers. He then asked for my address, and if he could come back, and bring some of those who were wanting to hear the truth with him, and have a meeting at my house.

You see how the Lord even works through a man when tough. He came to me the first time when drunk. Our God is a wonderful God, and nothing is impossible with Him. He will have His truth made known. Praise His name."

Sister Mutzelfelt was brought into the truth last year by one of our canvassers, Brother Galbraith, who found her while canvassing. He is doing the same thing now at Centralia, having started a little Sabbath-school there.

Dear brother, don't you feel called by Heaven to do some of this work too?

C. J. TOLF.



NEEDED

To be of some use in this big, busy world; to be assured that the comfort and happiness of those you love is made greater by your efforts; to have a place in the great white harvest field, and to know that if you do not reap faithfully, perhaps some precious grain will forever remain ungarnered—all this is a high privilege. Yet how much it may mean—how much it really *does* mean—is too often lost sight of by those on whom rests some heavy burden of labor or responsibility. It is so natural to look at those whose lives appear to be cast in more pleasant

places, to sigh for the leisure, the opportunity, that wait upon them, when it may be that they, in turn, wish for our health, perhaps even for the very work we fret at and rebel under. Each loses sight of his own high calling,—to do faithfully the work that has been especially appointed to him,—in coveting his neighbor's good, forgetting that what is his neighbor's good might be anything but good for him.

The truth is that every one, each in his place, is needed. In the words of the old, childish song, each "has a work that no other can do." Whether or not we shall do our work "bravely, and wisely, and well," is for each to decide for himself.

As you go about your daily work, do not despise it because of its littleness—it rests with you to raise it above that; nor chafe under its restrictions as a "grind"—"even a grind, may be a blessing," said one, sadly, not long ago, whose enforced leisure hung heavily on her eager hands; nor shirk it because it is disagreeable—only be sure that *you* are agreeable while you are doing it; nor deplore its commonness—in God's great plan for the universe, in which every child of His has a place, nothing is "common." So shall it be that, busy and burdened and perplexed though you are—

"Some sweet and tender thing shall grow
To stronger life because of you."

Always the world needs sunshine, and sympathy and love—the clear shining of the Christian's lamp of hope. Fellow pilgrims there are, too, many of them, whose lamps have gone out in the rough wind, or failed for lack of oil, who need your help. Yes, dear young Christian, you are needed, now, *to-day*, wherever you are. And the call is to service! Is your answer, "Here am I"?—*Selected.*



Book Work

CANVASSERS' REPORT FOR WEEK ENDING APRIL 30, 1900

Northern Illinois							
Canvasser	Book	Hrs	Ords	Value	Helps	Total	
A. P. Paulson.....	D. R.	40	8	\$ 23 00	\$ 4 20	\$ 27 20	
N. L. Taylor.....	G. C.	40	16	45 00	6 60	51 60	
D. H. Taylor.....	G. C.	26	8	24 00	8 20	32 20	
J. H. Hicks.....	G. C.	23	26	73 50	1 50	75 00	
C. R. Puels.....	D. R.	33	29	.....	.....	.....
		162	87	\$165 50	\$20 50	\$186 00	
Southern Illinois							
LeRoy Knott.....	D. of A. & M. of H.	22	12	\$ 27 00	.....	\$ 27 00	
J. L. Galbraith.....	B. R.	15	7	19 25	1 00	20 25	
T. B. House.....	G. C.	23	5	13 75	6 50	20 25	
D. T. Olds.....	P. G. to H.	15	3	10 00	1 00	11 00	
W. E. Bailey.....	B. R.	5	3	8 25	.....	8 25	
		80	30	\$78 25	\$ 8 50	\$86 75	
FOR WEEK ENDING MAY 7, 1900.							
E. Jackson.....	B. R.	35	17	44 00	50	44 50	
*J. E. Dent.....	B. R.	61	29	79 75	11 95	91 70	
J. L. Galbraith.....	B. R.	29	13	38 75	3 75	42 50	
D. T. Olds.....	P. G. to H.	35	3	11 00	.....	11 00	
T. B. House.....	G. C.	33	2	5 50	7 25	12 75	
Mrs. T. B. House.....	Helps.	13	.....	.....	3 00	3 00	
W. E. Bailey.....	B. R.	29	4	7 50	60	8 10	
LeRoy Knott.....	D. of A.	15	3	9 00	.....	9 00	
		250	71	\$195 50	\$27 05	\$225 55	

* Two-weeks.

LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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NOTICE

All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.

Southern Illinois

The canvassing reports for the past two weeks show an average of \$1.25 per hour in sales for the time spent by our canvassers.

Sister Nettie Eaton left the office May 11, to attend the General Conference. She joined Elder Chancy Wood at Pana, and from there they went to Washington.

Eld. S. E. Wight has, as yet, been unable to start for the General Conference owing to the sickness of his wife. We trust she will improve, so he may attend later.

Brother Homer Teasdale, of the Dallas City church, who has been attending the college at College View, Neb., will enter the canvassing field next week with W. E. Bailey at Bushnell.

Brother John Ragland, of Nashville, Tenn., formerly a student at Emmanuel Missionary College, has arrived at Springfield, to take up work for the colored people with our good books.

Brother Tolf reports success in his endeavors to get students from the College at Berrien Springs to enter the canvassing work this summer, six of the students having signified their intention to come.

Elder Chancy Wood spent the latter part of the week before leaving for the General Conference with the church at Pana. He succeeded in raising about \$100 to apply on the church debt. The Pana brethren will appreciate this.

Adelphian Academy

Professor Thurber spent Sabbath with the church in Flint.

Mrs. Rathbun spent Sabbath and Sunday with friends in Flint.

Miss Everest visited relatives over Sabbath and Sunday of last week.

Prof. J. G. Lamson and wife paid the school a short visit on their way to Conference.

Elder C. M. Babcock, of Duluth, Minnesota, paid the school a short visit on his way to General Conference.

Sabbath, May 8, seven were baptized at the Academy. We are glad to see these young people taking a stand.

Farming at the Academy has been taken up on a somewhat larger scale than in previous years. Fifty acres of the school farm, and forty-five acres which have been rented, are under cultivation.

Brother H. B. Allen, of Berrien Springs, who has just returned from a visit to the Madison school, stopped at the Academy to see about the calendar he is having printed at the printing office here. He gave the students a very interesting chapel talk Monday morning on the work of the South in connection with the Madison school, and the work of Professors Sutherland and Magan.

Emmanuel Missionary College.

Several of the students who expect to attend summer school have stayed at the College and will assist in the work during vacation.

Mr. H. B. Allen has gone with his family to Stuart, Iowa, where he will take up his work as principal of the Iowa Industrial Academy.

Mr. Oren Applegate will work in the office at South Bend until after General Conference, after which he will be in the conference at Indianapolis, Ind.

The improvements that were voted by the Board last winter have begun in real earnest since school closed, and already the appearance of the Ladies' Dormitory shows a decided change.

The first of a series of important Bible studies on "The Holy Spirit," by Eld. A. C. Daniells, appears in this issue of the HERALD. We would recommend a prayerful study of these articles.

The following teachers left Tuesday for Washington, where they will attend the General Conference:— Professor and Mrs. O. J. Graf, Mrs. Curtis, Miss Almeda Haughey, Professors Videto, Gerritsen, and Perry.

In contrast with the traditional slate with which most of our schools have painted their buildings, the College buildings are coming out in a light buff, trimmed in white. Brother Lewis of Chicago has charge of the painting.

On account of a pressure of other duties, those who reported the baccalaureate sermon and the commencement address have not yet prepared the matter for publication. It will, therefore, appear later.

Quite a number of the students who

left at the close of school expect to earn scholarships for the coming year. Miss Olive Sieman will teach during the summer near Munising, Mich., and several will canvass. Among these are, Lewis Beatty, Durward Williams and Don Ludington, who are located at Aurora, Ill.; Roger Paul and Carl Landon in West Michigan. Miss Mabel Slater and Miss Myrte Alsberge expect to begin in about a week in Wisconsin, and Miss Georgia Sanders and Miss Icyrene Lawrence will be in Benton Harbor about the same time. Misses Cora Hicks and Minnie Hooker are reported as having success in selling our periodicals in Illinois. They will work together for about three weeks, after which Miss Hicks will go to her home and Miss Hooker will canvass the rest of the summer.

Financial Report

Tithe receipts of the West Michigan Conference for April, 1909.

Agnew.....	\$ 4 50	Hastings.....	10 25
Albion.....	65 44	Hesperia.....	10 45
Allegan.....	69 30	Holton.....	36 06
Allendale.....	70 50	Homer.....	31 74
Bangor.....	25 56	Horr.....	5 60
Battle Creek...	967 78	Kalamazoo.....	100 95
Bauer.....	40 50	Kinderhook.....	2 00
Bedford.....	23 58	Lowell.....	7 00
Belding.....	3 95	Lyons.....	8 84
Benton Harb'r...	57 75	Maple Grove...	108 17
Berrien Sprg's...	100 46	Mecosta.....	33 86
Bloomington...	32 46	Mendon.....	6 54
Buchanan.....	40 96	Monterey.....	57 00
Byron Center...	7 17	Mt. Pleasant...	6 27
Carlton Center...	106 96	Muskegon.....	28 78
Carson City.....	48 36	Otsego.....	221 18
Cedar Lake.....	27 26	Paw Paw.....	108 91
Charlotte.....	126 78	Portland.....	39 78
Clifford Lake...	20 19	Pottersville...	9 03
Coldwater.....	28 41	Quincy.....	236 79
Covert.....	2 58	Rothbury.....	30 04
Decatur.....	6 40	Sand Lake.....	35 77
Dimondale.....	44 18	Shelby.....	5 31
Douglas.....	7 60	Sturgis.....	11 81
Eaton Rapids...	1 61	Trufant.....	38 10
Edmore.....	112 53	Union City.....	3 00
Fremont.....	68 95	Wright.....	47 25
Gowen.....	26 48	West Leroy....	29 19
Grand Haven...	16 71	Individuals....	27 89
Grand Ledge...	9 94		
Grand Rapids...	374 97		
Grandville.....	21 35	Total.....	\$3858 75

Obituary

FRENCH.—Alonzo French, the little three year old son of James French, died at Coynerville, Ill., from the effects of falling into a tub of boiling water. His funeral was held from the Seventh-day Adventist church, conducted by the elder, J. L. Shuler.

Notice

We are now authorized to announce that all conferences in the Lake Union, that publish local papers, have agreed to a club rate with the HERALD at sixty cents for the two. So send sixty cents to your tract society, and receive both your local paper and the LAKE UNION HERALD.