

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

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Lake Union Conference Directory

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A CALL TO THE LAY-MEMBERS IN EVERY CHURCH

MRS. E. G. WHITE

After His resurrection from the dead, Jesus "appeared unto the eleven as they sat at meat," and said unto them, "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved, and he that believeth not shall be damned. And these signs shall follow them that believe: In My name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover. So then after that the Lord had spoken unto them, He was received up into heaven, and sat on the right hand of God. And they went forth, and preached *everywhere, the Lord working with them, and confirming the Word with signs following.*

Matthew's record of the great commission is: "And Jesus came and spake unto them, saying, All power is given unto Me in heaven and in earth. Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world."

There is no limit to the missionary work to be done in fulfilling this commission, and yet because of a lack of faith on the part of God's people, the work has often come almost to a standstill. The lack of any record of work accomplished in some lands testifies to the fact that many of those who have claimed to believe the truth have not revealed their faith by their works. If God's people had possessed the true missionary spirit, the lands lying in darkness would ere this have been enlightened by their self-sacrificing labors. Our publications would have been multiplied, and this literature circulated, and the message of truth would have gone forth with no uncertain sound. This message which God bids us carry to all parts of the world is His last message of mercy to a perishing race.

The prayer that David offered for a preparation of heart in order to do acceptable service for God should be the prayer of every believer to-day. He said: "Create in me a clean heart,

A SERMON IN RYHME

If you have a friend worth loving,
Love him. Yes, and let him know
That you love him, ere life's evening
Tinge his brow with sunset glow.
Why should good words ne'er be said
Of a friend till he is dead?

If you hear a song that thrills you,
Sung by any child of song,
Praise it. Do not let the singer
Wait deserved praises long.
Why should one who thrills your heart
Lack the joy you may impart?

If you hear a prayer that moves you,
By its humble pleading tone,
Join it. Do not let the seeker
Bow before his God alone.
Why should not your brother share
The strength of two or three in prayer?

If you see the hot tears falling
From a brother's weeping eyes,
Share them, and by kindly sharing
Own your kinship with the skies.
Why should any one be glad
When a brother's heart is sad?

If a silvery laugh goes rippling
Through the sunshine of his face,
Share it. 'Tis the wise man's saying—
For both grief and joy a place.
There's health and goodness in the mirth
In which an honest laugh has birth.

If your work is made more easy
By a friendly, helping hand,
Say so. Speak out brave and truly,
Ere the darkness veil the land.
Should a brother workman dear
Falter for a word of cheer?

Scatter thus your seeds of kindness,
All enriching as you go;
Leave them. Trust the harvest Giver,
He will make each seed to grow.
So, until its happy end,
Your life shall never lack a friend.

—Rev. D. W. Hoyt.

O God; and renew a right spirit within me. Cast me not away from Thy presence; and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation; and uphold me with Thy free Spirit. *Then* will I teach transgressors Thy ways; and sinners shall be converted unto Thee. Deliver me from blood-guiltiness, O God, Thou God of my salvation; and my tongue shall sing aloud of Thy righteousness. O Lord, open Thou my lips; and my mouth shall show forth Thy praise. For Thou desirest not sacrifice; else would I give it: Thou delightest not in burnt offering. The sacrifices of God are a broken Spirit: a broken and a contrite heart, O God, Thou wilt not despise. . . Then shalt Thou be pleased with the sacrifices of righteousness, with burnt offering, and whole burnt offering: then shall they offer bullocks upon Thine altar."

There are many large cities still unworked. In every church in our land, believers should engage in earnest seasons of prayer for the guidance of the Holy Spirit, that they may be directed to the best places to plant the seeds of truth. I have been shown that angels of heaven are waiting for the co-operation of human instrumentalities in the work of bringing this precious truth before the notice of the world. Will not our churches arouse and seek the Lord in their homes, and then take up whatever line of work they see needs to be done? The Lord Jesus knows the needs of His children, and He will qualify them to do the work He appoints to them to do. His professing people need to study the Word, study how they can best introduce the truth in places where it has not yet been carried.

God's Word plainly declares that He has given to every man his work. Each should study carefully and prayerfully to know what that work is. All heaven is interested in the work of saving souls; and angels of God will go before every worker who will take up the work of giving the knowledge of His Word to the world.

Christ is to be our example in all things. The record we have of His labors for men is to teach us our duty toward our fellow beings. Of His labors for those outside His own city we read: "And leaving Nazareth, He came and dwelt in Capernaum, which is upon the seacoast, in the border of Zabulon and Nephthalim; that it might be fulfilled which was spoken by Esaias the prophet, saying, The land of Zabulon, and the land of Nephthalim, by the way of the sea, beyond Jordan, Galilee of the Gentiles; the people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

"From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand.

"And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. And He saith unto them, Follow Me, and I will make you fishers of men. And they straightway left their nets, and followed Him."

Christ gave to these disciples the education they needed for their work of ministry. The Jewish schools were no place for them to learn of Christ. Taking them directly from their fishing boats, the Master united them with Him in His work. When the great Teacher addressed the multitudes, the disciples were close beside Him learning the lessons that He taught to the crowds. Then after the public effort was made, the Saviour took them aside with Him and explained more definitely the nature of the truths He was seeking to impart.

A similar work will be done for us in the giving of the last message to the world. Angels of God will go with us, Christ will be our chief Teacher, and right ways will be opened before us. Never are we to lose sight of our commission, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world." In order to follow this divine instruction, there needs to be thorough consecration to God. The heart of the worker must seek wisdom from God; he must make God his dependence, and improve every advantage given him.

How thankful we should be for the encouragement that is given us to bring all our perplexities and difficulties to One who is abundantly able to remove them; to seek counsel of One who is mighty in counsel. "If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him. But let him ask in faith, nothing wavering. For he that wavereth is like a wave of the sea driven with the wind and tossed. For let not that man think that he shall receive anything of the Lord. A double-minded man is unstable in all his ways."

God calls upon His people now to consecrate all their powers to His service. He would have every household become a home-church. When those who profess to believe His truth become truly converted, they will have words to speak to all; and their zeal for His cause will make them Christlike in purpose and action: True zeal is always tempered with meekness and low-

liness of heart. The Word of God has no need of the manifestation of an overbearing and dictatorial spirit. He has placed no man in a position to dictate the course of a fellow worker. None are to place themselves under the guidance of human beings; for God has not ordained this. He bids us look to One and depend upon One who understands our needs, and is able to supply them from His abundant fulness.

"My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous: and He is the propitiation for our sins; and not for ours only, but also for the sins of the whole world. And hereby we do know that we know Him, if we keep His commandments. He that saith I know Him, and keepeth not His commandments, is a liar, and the truth is not in him. But whoso keepeth His Word, in him verily is the love of God perfected: hereby know we that we are in Him.

"Behold what manner of love the Father hath bestowed upon us, that we should be called the sons of God! therefore the world knoweth us not, because it knew Him not. Beloved, now are we the sons of God; and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as He is. And every man that hath this hope in him purifieth himself, even as He is pure. . . Little children, let no man deceive you: he that doeth righteousness is righteous, even as He is righteous."

As laborers together with God, we should never neglect the precious privilege of prayer. The promise is given us, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: for every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." Let us present our petitions for grace and counsel, and plead that light be given us, that we may understand the Word. Let us pray for wisdom, that we may know how to communicate that Word for the encouragement of others. Let us often study the seventeenth chapter of John, wherein is recorded the wonderful prayer of Christ to His heavenly Father. Here we can learn how to pray, and to bring ourselves into right relation to God.

The signs that foretell the second coming of Christ are fast fulfilling. Shall the people be left in ignorance of the great event before them, and have to meet that awful day unprepared? God so loved the world that He gave His only begotten Son, that, whosoever would receive Him might not perish, but have everlasting life. Heaven has made a complete offering for the

salvation of the world. Shall those who profess to love God and keep His commandments be indifferent to the souls of men? No; no; they can not be.

With untiring zeal those who have received the light of present truth should go forth to give this light to those who sit in darkness. With consecrated efforts, by self-denial and self-sacrifice, they are to labor in the strength of the God of Israel. This message is to be carried to foreign lands; it is to be given to the cities and towns of our own country. The weary and the heavy-laden are longing for the message of truth that will give them rest and peace in Christ. Who will carry the message to those who have never heard it? Who will seek the joy and glory of God by drawing sinners to the feet of Him who gave His life a sacrifice for every soul? Who will lift up the Saviour before men as "the Lamb of God, which taketh away the sin of the world"?



COMMENCEMENT ADDRESS DELIVERED BY ELD. J. N.
ANDERSON AT EMMANUEL MISSIONARY COL-
LEGE, MAY 9

I am sure I need not say that I fully reciprocate all that has just been said about being pleased to have me speak this evening; and this pleasure is very much enhanced by the fact that I am permitted to speak to you on the subject of foreign missions, the idea is so well set forth in the motto of the graduating class—"Into All the World."

There are to-day in the heathen or non-Christian lands an army of nineteen thousand foreign missionaries, and the Christian people of Europe and America give for their support, and maintenance of the churches, schools, hospitals, printing-presses and other work under their care, the sum of twenty-two million dollars annually. This large force of mission workers is reinforced by not less than fifty thousand native helpers, and together, these native and foreign workers occupy thirty-seven thousand stations and out-stations. Their converts and adherents number six million five hundred thousand. The constituency of this great enterprise is the whole body of Christian people in Europe and America, representing a large fraction of the most intelligent and progressive men and women of the great nations of the earth.

Of all the enterprises carried on by men on this planet, this is beyond peradventure the most stupendous. Other movements may involve a much larger expenditure of men and means, but in point of constituency, the whole Protestant world, and comprehensiveness, the

influencing of the entire non-Christian world, and the scope of its aim,—the evangelization of the world in this generation, this missionary movement must be seen to be the mightiest and the most far-reaching.

In the outworking of God's purpose of the ages, this great missionary movement of our day is conditioned or made possible by the geographical discoveries of modern times. The very extensive and far-reaching explorations of such men as Livingstone and Captain Cook went a long way to provoke the missionary movement of modern times, while the almost miraculous mechanical and scientific inventions of our day very materially contracted the world and opened wide many short avenues to the lands of heathenism. This is all in full harmony with the predictions of the Bible to be fulfilled in the "time of the end." From God's side directly, this world-encompassing movement is of the Holy Spirit, the Author of missions, and the movement is the ample fulfillment of God's prophetic Word. By the mouth of the last of the Old Testament prophets God speaks the word that reaches down to our day. He says: "For from the rising of the sun even unto the going down of the same, My name shall be great among the Gentiles." And by the mouth of the great prophet Isaiah God outlines before us most vividly the very things that we see transpiring before our eyes in the great mission fields: "Behold My servant whom I uphold; My chosen, in whom My soul delighteth; I have put My Spirit upon him: he shall bring forth judgment to the Gentiles (The word "Gentiles" in the Old and New Testaments invariably refers to the non-Christian or heathen—the Godless peoples of the world). He shall not cry, nor lift up, nor cause His voice to be heard in the street. A bruised reed shall He not break, and the smoking flax shall He not quench: He shall bring forth judgment unto truth."

How very noiseless are the mighty workings of our God. This is very forcibly illustrated in nature, as we see vegetation of all kinds springing out of the earth, and growing to maturity. How vast a weight is thus brought forth in a single season, and how noiseless is this great working of our God. Thus it is in the spiritual realm as He sends forth His great power to awaken the heathen nations. Again He says: "He shall not fail nor be discouraged, till He have set judgment in the earth: and the isles shall wait for His law. Thus saith God the Lord, He that created the heavens, and stretched them forth: He that spread abroad the earth, and that which cometh out of it; He that giveth breath unto the people upon it, and spirit to them that walk therein: I the Lord have called thee in

righteousness, and will hold thine hand, and will keep thee, and give thee for a covenant of the people, for a light of the Gentiles."

God refers here primarily to the great work of Jesus Christ, and secondarily, to His church through which the work begun by our Lord is to be finished in the earth. He says: "I will give thee for a covenant of the people." Is not this God's fulfillment of that mighty promise which He made to all peoples to be fulfilled through Abraham and his seed? And does He not mean by this statement that we, His church, are to become the means in His hands of fulfilling that great promise to all the nations of the earth? Further, He says: "We are to be for a light of the Gentiles; to open the blind eyes; to bring out the prisoners from the dungeon, and them that sit in darkness out of the prison house. I am the Lord: that is My name: and My glory will I not give to another, neither My praise to graven images."

How striking and how vivid a picture is this of the work that is being, and must continue to be done in the great heathen fields. How truly are they prisoners in the dungeon; and in what dense darkness are they sitting as prisoners in the prison house. And in this situation, the Lord, as it were, awakens to the consciousness that His honor is at stake; that men created in His image are bowing down to idols, and offering praise to graven images instead of serving the true and living God. And then, He says: "The Lord shall go forth as a mighty man; He shall stir up jealousy (the margin says "zeal") like a man of war." As I see this great missionary activity on the part of missionary societies, I can but feel that this prophecy is being fulfilled before our very eyes. In China, where I have the pleasure of working, every society is seeking to double its force of workers. There are great movements such as the student volunteer movement and the laymen's movement, that are contributing mightily to the carrying out of this great enterprise, and seem to fulfill the statement that God in this day is stirring up zeal "like a man of war."

Note again, in another verse: "I have a long time holden My peace; I have been still, and refrained Myself: now will I cry out." It might seem that God felt as though He had held His peace, as though he had refrained Himself from carrying on His great purpose in the earth, and that now, in the last days, He could no longer restrain Himself, but must send forth a knowledge of His eternal purpose. But we must not get the idea that during these ages God has been indifferent or helpless in the matter of carrying His Word, of radiating His light to the nations. The times and the seasons are locked

in His bosom, and all His great purposes are fulfilled at the opportune time.

Along with this we may take the promise and the prophecy of our Saviour, recorded in Matthew 24:14, in which He says: "And this gospel of the kingdom shall be preached in all the world, for a witness unto all nations; and then shall the end come."

In this situation we do not, as a people, I conceive, hold ourselves responsible for the preaching of the gospel, as such, to all the world. A large and very important work has been, and is being done by the many missionary societies that have been operating in the foreign fields for the last century and more, in the way of translating the Scriptures, creating Christian literature, and gathering converts. We do not forget the splendid work they have done in laying hold of those heathen languages that for centuries have been prostituted to idolatry, and at the cost of great labor, set them free from their old associations, and made them do service in carrying the message of God in the vernacular of the people. Their languages no less than the heathen are in need conversion. But while this is true, we do hold ourselves responsible for the preaching of this Advent message to the whole world of mankind. This is a task of tremendous compass. That you may the better understand it, let me illustrate the situation as it is in China: In the year 1907 the three great Bible Societies operating there, the British, the Scotch, and the American, issued two and a half million copies of the Scriptures. At this rate, it would require one hundred sixty years to supply every man, woman, and child in China with a copy of the Scriptures. The British Museum Library has forty-four miles of book shelves, and two million volumes. If all these were Chinese Bibles, it would require two hundred such libraries to supply the Chinese world with the Scriptures. With all the activities of these great societies there are sufficient Bibles in China to-day to supply only one in one thousand. This task of preaching the gospel to the whole world seems, from the human viewpoint, an impossibility. But for decades God has been working, and a great foundation has been laid for this last work which He has committed to us as a people.

(To be continued.)



JOHN BOYLE O'REILLY said:—

I wrote down my troubles every day
And after a few short years,
When I turned to the heart-aches passed away
I read them with smiles not tears.

THE HOLY SPIRIT

A. G. DANIELLS

Conditions of Receiving

There are conditions. "Desire of Ages," p. 804.

The world cannot receive. John 14:17.

(a) Seeth Him not—Does not understand nor apprehend the truth about Him.

(b) Knoweth Him not—Does not recognize His operations.

Explains by 1 Cor. 2:14; 1:18; Matt. 16:23.

1. Right motives—Christ's glory. John 16:13, 14; Acts 8:9-24.

2. Obedience. Acts 5:32; John 14.

3. Repentance, Conversion, Baptism. Acts 2:36-39. A clean heart. "Special Testimonies," No. 2, p. 9.

4. Thirst—Drink—Believe. John 7:37-39, Or Desire and Accept. "Christ's Object Lessons," p. 419.

5. Seek. Luke 11:13; "Special Testimonies," No. 2, pp. 3, 19; Vol. 7, p. 189; Vol. 8, pp. 22, 23.

6. Grieve not, Quench not. Eph. 4:30; 1 Thes. 5:19. Must surrender heart and life. "Desire of Ages," p. 804.

7. Crucify flesh. Rom. 6:1-14; Gal. 2:20; Rom. 8:1-13; Gal. 5:16-25; "Special Testimonies," No. 3, p. 38.

Consecrated life to God's service. Luke 24:46-49; Acts 1:8; "Desire of Ages," p. 993.

9. Hate sin, Love righteousness. Heb. 1:9; John 3:34.

10. Must be felt to be a positive necessity. "Special Testimonies," p. 23; Vol. 7, p. 32.

11. Must make its value and need prominent. Vol. 8, p. 22; "Special Testimonies," No. 2, p. 23.

12. There must be union and harmony among believers. Vol. 8, p. 20.

13. Must be earnest, thorough students of the Word. "Great Controversy," pp. 341, 350.

14. Must spend much time in prayer.



ON THE OTHER SIDE

The story is told of a woman who had a rare rose bush. She watched and worked over it for weeks, but saw no results of her labor. One day she found a crevice in the wall near the bush, and running through the crevice was a tiny shoot of her rose bush. She went to the other side of the wall, and there she found her roses blooming in all their splendid beauty. Some of us have to work on year after year, seeing no results of our labor. To such comes this message, "Work on. Do not be discouraged. Your work is blooming on the other side of the wall." There is no such thing as wasted time or labor if we are serving Jesus Christ.



Field Reports

SOUTHERN ILLINOIS

JACKSONVILLE.—The Lord has been blessing us in this place. Three have accepted the truth, and others have taken new courage. A Sabbath-school of eight members has been organized. Many are still studying the truth through the tracts, some of whom we hope will take their stand during the tent-meetings.

MR. AND MRS. S. S. GRAY.



SOWING WILD OATS

The theory is abroad that the young must first sow their wild oats. Let me break the delusion. You see aged men about us at eighty, erect, agile, splendid, grand old men. How much wild oats did they sow between eighteen years and thirty?—None. God does not often honor with old age those who have in early life sacrificed swine on the altar of the bodily temple. Trembling and staggering along these streets to-day, are men all bent and decayed and prematurely old, for the reason that they are paying for the liens that they put upon their physical estate before they were thirty. By early dissipation they put upon their body a first mortgage, a second, a third mortgage; and those mortgages are now being foreclosed, and all that remains of their earthly estate the undertaker will soon put out of sight. "I promise to pay my life, thirty years from date, at the bank of the grave," says every infraction of the laws of your physical being. When some of you die, if your friends put on your tombstone a truthful epitaph, it will read: "Here lies the victim of late suppers," or, "Behold what chicken salad at night will do for a man;" or, "Ten cigars a day closed my earthly existence;" or, "Here is the consequence of sitting half a day with wet feet;" or, "This is where I have stacked my harvest of wild oats." I charge you in the name of Christ and usefulness and eternal destiny, take better care of your health."—*Talmage*.



"THE time has come to make decided efforts to proclaim our truth in our large cities. God will raise up laborers to do this work. . . . In every city that is entered, a solid foundation is to be laid for permanent work. The Lord's methods are to be followed. By doing house-to-house work. . . the worker may gain access to many who are seeking the truth."—*Mrs. E. G. White*.

HOW LITHOGRAPHY ORIGINATED

Many wonderful things have been discovered by accident, lithography being one of these. A poor musician named Senefelder in Munich in 1796 happened one day to make out a wash-list with his music writing ink on a piece of stone, which he laid aside. Later he found the ink so firmly set that it occurred to him the stone might be used for printing copies, and as a result of the hint thus given he developed the art of practical lithography.

Bavaria has a practical monopoly of supplying lithographic stones for the world, as the peculiar material is found nowhere else so good. In lithography the writing or other design is made on a smooth stone in a special greasy ink. When the stone is moistened and printing ink is applied, the printing ink adheres only to the places covered by the original writing, and thus when a sheet of paper is pressed on the stone a copy of the writing is made. Plates of aluminum are now generally used in place of the heavy stones.



AS THE MOTHER SAW IT

There's everything in the point of view, a fact which is illustrated in the following story told in the *Cleveland Plain Dealer*:—

"Mamma," said Willie, "I'm tired of going to school."

"What's the matter, Willie?"

"Th' teacher—"

"Now, don't you say a word against your teacher, Willie. I've no doubt you annoy her dreadfully, and she seems like a very nice sort of a person."

"Well, she said this mornin' that she didn't think I had much of a bringin' up at home, an—"

"Wait! Did she say that? Well, of all the coarse impudence! You shan't go back there another day!"

Exit Willie, grinning.



It was an interesting event a few years ago, when Sir Moses Montefiore (whom the Jews delight to speak of as a modern Nehemiah) caused to be erected at the foot of Mount Zion, near the Jaffa gate, a windmill for the sake of the poorer inhabitants of the town. He saw their daily toil in grinding their corn by their hand mills, which do the work so slowly. It is a strange fact, attesting how low this capital has fallen, that so little is machinery known or understood at Jerusalem, and such is the state of the highway, that after forty men had dragged this windmill to the shore from the vessel at Joppa, it occupied four months to convey it to the city on camels. It was erected, however, at last, and there it stands, the walls three feet thick and fifty high, with its flour-dressing and wheat-cleaning machinery.

With Our Canvassers

SOUTHERN ILLINOIS

We are surely entering upon a new era in our Conference, and the canvassing work is taking deep root with the other departments of the work. Even the old time canvassers are coming out of their holes to enter the work.

Brother A. E. Kellogg will, no doubt, be in the saddle by the time this is read. We are glad to welcome him back to help us.

Brother Hugo Mutzefelt is looking forward to fall, when he too can be free to engage systematically in selling our good book, "Great Controversy".

Sister L. Mutzefelt will also be with us in a short time. Her domestic duties have hindered her in the past.

We have a new recruit among us, Sister R. M. Ross. She is located with her mother at Bloomington, and will continue the work of selling books and periodicals. She will also use that most excellent book, "Great Controversy".

Brother C. Emerick is not yet free to enter the work, but will do so soon. He has done good work in the past.

Three of the new recruits, Brethren Ragland, Wohlers and Teasdale, did the best work last week, as the report shows.

Brother Knott has had some very encouraging experiences with the sale of that wonderful book "Desire of Ages", selling it to a number of people to whom he had sold "Great Controversy" five years ago. He took orders in thirty-nine hours for sixty dollars worth of books.

Brother and Sister Dent are faithfully working in Upper Alton, and selling many books.

This year looks promising for good crops in all parts of our Conference, and we ought to do a good, strong work for God right now. May God richly bless in all that is being done for His glory.

C. J. TOLF.



TRUTH is always consistent with itself and needs nothing to help it out. It is always near at hand, sits upon our lips, and is ready to drop out before we are aware. A lie is troublesome, and sets a man's invention on the rack, and one trick needs a great many more to make it good. It is building upon a false foundation, which continually stands in need of props to shove it up; and proves at last more chargeable than to have raised a substantial building at first upon a true and solid foundation.—Addison.



Of all companies, an ungodly man least likes that of his own conscience.

Book Work

CANVASSERS' REPORT FOR WEEK ENDING MAY 14, 1909

East Michigan						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
E. M. Fishell.....	D. R.	5½	11	13 25	\$ 15 00	\$ 46 25
H. H. McElmurry.....	C. K.	6	2	2 00	.....	2 00
Dora Snyder.....	C. K.	15	1	1 50	2 15	3 65
		72½	14	\$34 75	\$17 15	\$51 90
West Michigan						
R. H. Gilman.....	G. C.	31	1	2 75	.....	2 75
R. W. Paul.....	H. H.	19	6	21 00	.....	21 00
Levant Clark.....	G. C.	8	1	2 75	.....	2 75
		58	8	\$26 50	.....	\$26 50
North Michigan						
A. P. Friday.....	G. C.	56	9	\$ 28 75	.....	\$ 28 75
L. A. Pettibone.....	G. C.	36	6	17 50	.....	17 50
K. V. Bjork.....	D. R.	45	17	36 75	6 00	42 75
F. M. Larson.....	G. C.	31	5	13 75	.....	13 75
Jas. Lowry, delivering						
Mayme J. Hogan.....	C. K.	12	7	8 50	1 10	9 60
Anna Bjork.....	C. K.	23	5	6 00	40	6 40
E. S. Williams.....	G. C.	49	4	11 00	6 25	17 25
Mrs. E. B. Goff.....	G. C.	11	2	5 50	50	6 00
		307	55	\$127 75	\$14 25	\$142 00
Northern Illinois						
D. H. Taylor.....	G. C.	33	15	47 25	11 75	58 95
C. R. Puels.....	D. R.	31	3	8 25	4 20	12 45
N. L. Taylor.....	D. R.	33	15	45 25	3 00	48 25
J. R. Robson.....	G. C.	46	7	19 25	4 20	23 45
H. A. Tucker.....	G. C.	37½	5	17 95	10 20	28 15
J. S. Johnson.....	G. C.	50	18	61 50	1 20	62 70
D. R. Deveraux.....	G. C.	38	3	8 25	2 25	10 50
D. Ludington.....		5	1	3 00	60	3 60
D. William s.....	D. R.	9½	1	2 75	.....	2 75
J. H. Hicks.....	G. C.	35	19	56 25	1 00	57 25
		318	87	\$269 70	\$38 35	\$308 05
Southern Illinois						
LeRoy Knott.....	D. A.	32	8	24 00	.....	24 00
E. Jackson.....	B. R.	21	9	25 00	50	25 50
J. E. Dent.....	B. R.	28	13	35 75	2 35	38 10
Mrs. Dent.....	M. H. H.	17	29	13 60	.....	13 60
S. S. Grey.....	C. K.	.....	95	96 00	.....	96 00
W. E. Bailey.....	B. R.	34	10	16 25	1 10	17 35
J. L. Galbraith.....	B. R.	9	3	8 25	1 00	9 25
T. B. House.....	G. C.	30	2	6 50	4 25	10 75
Mrs. Eva House.....		10	7	.....	3 50	3 50
D. T. Olds.....	P. G.	35	1	3 00	3 75	6 75
		216	177	\$228 35	\$16 45	\$244 80
Indiana ²						
W. W. Boston.....	C. K.	77	27	31 50	4 00	\$35 50
Stephen Boze.....	H. M.	31	8	16 00	2 40	18 40
L. W. Coble.....	G. C.	41	9	24 75	75	25 50
Gladys Crandall.....	H. H.	33	3	9 00	1 05	10 05
Anna Custer.....	C. K.	34	6	6 00	.....	6 00
W. G. Kelley.....	D. R.	57	29	47 00	6 00	53 00
Glessner Korn.....	C. K.	71	53	59 50	4 00	63 50
Arthur Metzker.....	G. C.	39	5	11 75	4 20	15 95
Lamont Thompson.....	D. R.	15	4	6 75	50	7 25
Elizabeth Wright.....	H. H.	34	8	24 00	5 70	29 70
		432	152	\$236 25	\$28 60	\$264 85
Wisconsin [†]						
Otis Potterf.....	G. C. & H. H.	23	7	.....	.....	.....
F. E. Middlested, del'v'g.	B. R.	26	6	10 25	.....	10 25
Royal O. Brown.....	G. C.	36	7	17 75	3 00	20 75
Chris. Nelson.....	G. C.	67½	6	19 00	5 00	24 00
Frank Trowbridge.....	G. C.	54	9	23 00	3 50	26 50
Frank Halderson.....	B. R.	67	41	119 75	5 50	125 25
A. W. Hibbard.....	B. R.	74	22	67 50	5 00	72 50
N. O. Kittleson.....	B. R.	69	14	39 50	4 60	44 10
John Rasmussen.....	G. C.	51	8	23 00	4 50	27 50
Louis Scholz.....	G. C.	71	14	38 50	4 00	42 50
Fred Chapmanf.....	B. R.	43	7	19 25	3 25	22 50
Lizzie Keatf.....		27½	.....	.....	5 65	5 65
		609	141	\$377 50	\$44 00	\$421 50
No. of agents, 57.....	2012½	634		\$1300 80	\$158 80	\$1459 60

* For two weeks. † For one week.

LAKE UNION HERALD

ISSUED WEEKLY BY THE

LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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NOTICE

All manuscript intended for publication in the Herald, should be addressed to the Lake Union Herald, 215 Dean Building, South Bend, Indiana, instead of to an individual. Edited matter may be sent direct to Berrien Springs; all matter not edited or typewritten should be sent to the office at South Bend.

**Are You Coming to Summer School?**

If so, then be sure to write, stating what subjects you are planning to study. We need to know how many we must provide for and what classes will need to be organized. Prospects are good for a large, strong school. Address all correspondence to

O. J. GRAF,
Berrien Springs, Mich.

**ITEMS OF INTEREST****Emmanuel Missionary College**

Miss Margaret Mallory is visiting friends and relatives in Batavia, Ill.

Mr. Douglas Bailey, Plymouth, Mich., returned last Friday. He expects to stay here the rest of the summer.

Miss Lizzie Koenig returned Friday from Battle Creek, where she has been visiting since the close of school.

Mr. Walter Elliott has been called to his home in Antigo, Wis., by the death of his stepfather, Elder Hermann.

Mr. and Mrs. Roy Day, of South Bend, Ind., and Miss Anna May Dallimore, of Oakland, Cal., were guests of Mr and Mrs. Fred Hutchinson recently.

Brother Burt White, who was chosen as State agent of the Indiana conference, was at the College a few days last week. He is now located at Fairland Ind., and says he enjoys his work very much.

Mr. and Mrs. E. A. Thomson and son Milton, of Chicago, were guests at the home of Mr. and Mrs. N. L. Hill over Sabbath and Sunday. Mrs. Thomson is connected with the tract society office in Chicago.



"THE shouter is often the pouter."

Northern Illinois

Mrs. Grace White, of South Bend, Ind., was visiting friends and relatives in Chicago last week.

Misses Johnson and Andre and Mrs. Hannah Swanson, of Hinsdale, were visitors at the General Conference.

Elder Covert and other workers who have been attending the General Conference returned Monday of this week.

The Swedish Gospel tent will be located at 33d street and 5th avenue. The meetings will begin in a few days.

Elders J. C. and F. J. Harris are locating their tent at DeKalb, and expect to begin holding meetings about the 15th.

We have just placed on our shelves a nice stock of Oxford Bibles. Now is the time to select your Bibles while our supply is large.

As a result of a series of meetings conducted at the Chicago Erie Street church, by Elder H. Steen and Brother J. H. Schmidt, three adults were baptized Sabbath, May 29, and as many more will participate in this ordinance soon.

It will be seen from the canvassers' report in this issue that the number of workers in this department is increasing and that the sales of our good books are growing correspondingly. May the Lord continue to richly bless our canvassers.

Orders for five thousand copies of our June magazines have already been forwarded to the publishers from this office. The number of workers in this department is steadily increasing and the majority of them are meeting with encouraging success.

**Adelphian Academy**

Some eight or ten visitors from out of town, friends of the graduates, attended the closing exercises.

The Academy has entered its three months' calm. Only four students and one teacher remain.

The regular work of the year closed on Friday, May 21. Sunday and Monday were given to examinations, and on Tuesday the closing exercises were held.

Mrs. Rathbun entertained her rhetoric class with "Progressive Conversation" on Monday evening, May 10, and all agreed that it was a profitable time as well as an enjoyable one.

The sewing class held an exhibit at Mrs. Rathbun's residence Sunday afternoon, May 16. After working some time on the missionary quilt, a dainty luncheon was served.

Mr. and Mrs. Rathbun expect to visit relatives in this conference a few days before leaving for their future field of work at Emmanuel Missionary College. They have toiled faithfully for the good of the Academy during the past four years and will be greatly missed here.

A class of nine, from three different courses, presented their class-day program on Tuesday afternoon. The chapel had been artistically decorated with the class colors, violet and rhenanthus, and was filled with the members of the school and friends from the village.

On Tuesday evening Prof. J. H. Haughey, of Emmanuel Missionary College, gave an address on the "The All-Round Man." Many helpful thoughts were presented which were an inspiration to young and old alike. A small chorus rendered two selections for the evening program, "Come Holy Spirit," and "Praise Ye the Father."

The last students' prayer-meeting for the year was one long to be remembered. The general theme was "Afterward," and while many spoke in a retrospective vein, still more were burdened about their summer's work. Some took part who had apparently resisted the Holy Spirit all through the year, so rejoicing was mingled with regret.

**Notice**

We are now authorized to announce that all conferences in the Lake Union, that publish local papers, have agreed to a club rate with the HERALD at sixty cents for the two. So send sixty cents to your tract society, and receive both your local paper and the LAKE UNION HERALD.



IN His hand we are safe; we falter on
Through storm and mire;
Above, beside, around us, there is One
Will never tire.

What though we fall, and bruised and
wounded lie,
Our lips in dust?
God's arm shall lift us up to victory;
In Him we trust.

For neither life, nor death, nor things
below,
For things above,
Shall sever us that we should ever go
From this great love. —Selected.



"I TENDED the plant of gratitude,
and lo! I found upon it the flower of
contentment, and, later, the fruit of
happiness."



THE King is the man who can.