

Lake Union Herald

AGDaniells

"In due season we shall reap, if we faint not"

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, OCTOBER 20, 1909

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Lake Union Conference Directory

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LOOK PLEASANT

We cannot, of course, all be handsome,
And it's hard for us all to be good,
We are sure now and then to be lonely,
And we don't always do as we should.
To be patient is not always easy
To be cheerful is much harder still,
But at least we can always be pleasant,
If we make up our minds that we will.

And it pays every time to be kindly,
Although you feel worried and blue;
If you smile at the world and look cheerful,
The world will smile back at you.
So try to brace up and look pleasant,
No matter how long you are down,
Good humor is always contagious,
You banish your friends when you frown.

—Selected.



AN ADDRESS TO THE YOUTH

MRS. E. G. WHITE

In the first chapter of second Peter is given instruction of special value to those who desire to attain the highest success in the Christian life.

The apostle Peter, in writing to those "that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ," declares: "Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord, according as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue."

This scripture will bear much study. "Through the knowledge of God, and of Jesus our Lord," grace and peace are to be multiplied unto us. We grow in grace in proportion as we advance in a knowledge of heavenly things.

My dear young Christian friends, it is your privilege to gain a knowledge of God and of His Word. Daily you may grow in grace and in a

knowledge of the truth. And as you add grace to grace, God promises to multiply His mercies unto you. But there is an earnest work for you to do, as laborers together with God, if you would perfect a Christian character. Influences for evil are so prevalent in the world that we cannot hope to attain perfection in our own strength. Only as we co-operate with God, shall we be able to advance. Abundant provision has been made for us to lay hold on divine strength.

The apostle declares: "According as His divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of Him that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust."

The Saviour, during His life on the earth, was tempted in all points like as we are, yet without sin. In Him the weakness of humanity was united with the strength of divinity. Because He experienced the temptations of humanity, He knows how to succor all who are tempted; because His human nature was united with divinity, every young man, every young woman, who chooses to follow in His footsteps, may be a partaker of the divine nature, and escape the corruption that is in the world through lust.

The high and holy privilege of overcoming as Jesus overcame, through power imparted from above, is given to those who conscientiously do all in their power to co-operate with the Source of their strength. When sorely tempted, Christ made use of His knowledge of Scripture. He met Satan with the words, "It is written." And so the apostle exhorts us, as followers of Christ:—

"Giving all diligence, add to your faith virtue; and to virtue knowledge; and to knowledge temperance; and to temperance patience; and to patience godliness; and to godliness brotherly kindness; and to brotherly kindness charity. For if these things be in you, and abound, they make you that ye shall neither be barren nor unfruitful in the knowledge of our Lord Jesus Christ."

We can not be too diligent in studying God's Word; for this is the foundation of our faith. And yet, sad to say, many fail on this very point,

so vital to all Christian growth. To some, the Word of God is an unknown Book.

We are living in an age when reading-matter is abundant and cheap. The perfecting of the printing press has made possible the rapid multiplication of the printed page. This was intended by the Lord to be a blessing to the world; but it has been perverted by many into a curse. A steady stream of trashy literature is pouring forth from hundreds of presses; and is flooding the world like a great, desolating tidal wave, sweeping before it everything that has not been firmly anchored to the truth of God's Word. Much of this trashy reading-matter is published in an attractive form, and finds its way readily into thousands upon thousands of homes. Those whose principles are not firmly fixed, are often allured by the inviting pages, and the result is liable to be a distinct spiritual loss. The mind is filled with sentiments and scenes originated by the enemy of our souls; God and His truth are too often lost sight of, and His name is dishonored by those who claim to be His children.

My dear youth, you can not afford to imperil your souls by heeding the voice of the tempter when he presents before you an alluring story to read. Is it not your desire that "an entrance shall be administered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ?" Then flee from the tempter. Give Satan no opportunity to harass you continually with temptations to read novels and story-magazines.

In apostolic times, those who were converted at Ephesus brought together their magical books, and burned them up. I would that all the cheap, trashy literature in every home might be burned up! You can not do better, my dear young friends, than to burn everything that would tempt you to indulge in the reading of fictitious stories. Turn from this cheap literature, to that which will give you spiritual strength. Partake of the bread of life,—the Word of the living God. "Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me."

To us, as well as to His disciples of old, Jesus has declared: "He that believeth on Me hath everlasting life. I am that bread of life. Your fathers did eat manna in the wilderness, and are dead. This is the bread which cometh down from heaven, that a man may eat thereof, and not die. I am the living bread which came down from heaven: if any man eat of this bread, he shall live forever: and the bread that I will give is My flesh, which I will give for the life of the world.

"Verily, verily I say unto you, Except ye eat the flesh of the Son of man, and drink His blood,

ye have no life in you. Whoso eateth My flesh, and drinketh My blood, hath eternal life; and I will raise him up at the last day. For My flesh is meat indeed, and My blood is drink indeed. . .

"Many therefore of His disciples, when they had heard this, said, This is an hard saying; who can hear it?" Jesus then explained that He had spoken with reference to the importance of the Scriptures. "It is the Spirit that quickeneth," He declared; "the flesh profiteth nothing: the words that I speak unto you, they are Spirit, and they are life."

In the early years of the third angel's message, many of the believers were young in years, but they learned to study God's Word with prayerful earnestness; and as they grew older, they became a mighty power for good. Their knowledge of the Scriptures enabled them to labor for souls in the days of their youth and early manhood. They did not think that because they were young, they could not understand God's Word. As they wrestled with difficult passages, and sought God for understanding, light shone forth from the sacred page, and the foundation of our faith was established in their hearts. Later, when these young men met every species of error, nothing could shake their confidence. They were anchored within the veil. Their faith in the Bible was substantiated by a personal knowledge of the One who inspired the Word.

We are living in a time when every wind of doctrine is blowing, and when those who think they stand are liable to fall. We are living in a time when Satan is striving to implant seeds of skepticism and infidelity in every mind. We are living in a time when error is taught so insidiously that the faith of many is being rapidly undermined.

Oh, how much we lose by neglecting the privilege of partaking freely of the bread of life! Shall we not resolutely refuse to be ensnared by the enemy of our souls? Shall we not place beyond our reach everything that turns the mind away from the truths that God desires us to learn? Let us seek to become familiar with the books that clearly outline the truths for this time. Let us make a careful study of the fundamental principles of the message that is being proclaimed by God's children throughout the world. Let us keep informed regarding the progress of this message. A most solemn work is now in progress,—the work of warning an impenitent world of the judgment-day, and of the soon coming of our Saviour in the clouds of heaven. God desires that every child of His shall have a part to act in this great work. Let us come up to the help of the Lord; to the help of the Lord against the mighty.

"If these things be in you, and abound, they

make you that ye shall be neither barren nor unfruitful in the knowledge of our Lord Jesus Christ. But he that lacketh these things is blind, and can not see afar off, and hath forgotten that he was purged from his old sins." May it never be said of us that we were so blind in this life that we could never see beyond the enjoyment of the pleasures of sin for a season!

With the apostle Peter, I would say, "I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth." And with the apostle, dear youth, I would lift my voice in earnest exhortation to you to "give diligence to make your calling and election sure: for if ye do these things, ye shall never fall: for so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Saviour Jesus Christ."



THE PREACHER

ALLEN MOON

The question as to what constitutes a preacher is at least an interesting one. Is he a preacher, who has completed a certain course of study, and has been granted the legal right to affix some initials to his name? Who wears a distinctive garb, either a black or a white robe, or puts on any distinctive appearance? Or who has learned to talk wisely about the Bible, without the ability to elucidate a single, vital truth? Bishop John H. Vincent, of the Methodist church, at a recent meeting of the ministers of the Rock River Conference of that denomination, gave utterance to some pertinent remarks from which I glean the following:—

In speaking of the matter of a distinctive garb, the Bishop referred to D. L. Moody as "a great preacher"—a man who preached "a whole gospel to all people,"—"a lay-preacher," etc.; and that this great preacher did not put on any form of clerical robe, but "appeared in his business coat." Said he, "a gown may conceal deformities, and to some extent modify the effect of personal eccentricities; but it may at the same time limit individuality, and transfer the field of religious responsibility and power from the every-day life to the realm of the ecclesiastical and perfunctory and 'fashionable.'

"The greatest power of the pulpit is the divine indwelling, but the more the man in whom God dwells, appears like an every-day man from the field of every day, the better for the folks from those fields; who listen to him. The first element in the secret power of the pulpit is in the feeling that the pulpit has to do with every-day life. Professional millinery may weaken that feeling.

If personality is to be the medium of power in presenting the truth, that personality must be perfectly natural, free from affectation and the professional tone. To talk to a company of people is more likely to influence them through the truth than to employ what is called the methods and tone of the orator. We speak in public to win individuals to the love of truth, not to build up a church, and not to acquire a reputation for eloquence. We need the ministry of the church not for fine art either in speech or song, but for ethical force and every-day heavenly wisdom in the conduct of human affairs."

The above is all the more significant, coming as it does from one who stands high in a church which has passed the formative state, in a manner, and is standing now where there is strong temptation to conform to the ways that are designed to please. Bishop Vincent is a man of long experience as a minister, and as an overseer of ministerial work, and it is refreshing to know that he does not regard the chief qualifications of the preacher to be an affected manner of speech, or some outward form of dress like the frock coat or the black suit, or to part the hair in the middle, or anything else designed to call attention to the minister professionally; but a living connection with, as well as a knowledge of, divine power. And this knowledge will lead to the proper relation that should exist between minister and people.



TEMPERANCE

ROXETTE RUNCK, M. D.

"And every man that striveth for the mastery is temperate in all things." This means more than appetite; it includes work, recreation, diet, dress, study,—temperate in *all things*. We are to have the mastery over these bodies—not slaves. Temperance is not a gift. It is obtained by striving, by earnest effort, by fighting for the mastery. It is the foes within that are hard to bring under. The appetite is the most difficult of these to subdue. If we gain the mastery over this, the other intemperate habits are easier controlled.

Alcohol and tobacco are not the basis of intemperance. When we see one under the influence of these poisons, we must go back farther than the drink, or the cigar. Look at the individual when an infant in his mother's arm. She feeds him indigestible food that irritates the delicate lining membrane of his stomach, and poisons are produced in his system. Nature gives her warning through pain,—the child cries. Then the mother coddles the dear little thing and gives him some soothing syrup which contains alcohol and other poisons. This only adds

more poison for the system to throw off. For the time being it puts the nerves to sleep and the pain is not felt, but the cause is not removed. As the child grows older it is fed pickles, spices, pepper, vinegar, ginger, and other indigestible things which pervert his natural appetite and taste. His system is full of poison. This unnatural appetite is educated until there is an intense craving for something stronger, and alcohol and tobacco are added to the list.

Let us, who are striving for the mastery, go to the root of intemperance. Let us cut off the little tendrils; coffee, tea, condiments, confectionery etc. "But in order to reach the root of intemperance we must go deeper than the use of alcohol or tobacco. Idleness, lack of aim, or evil associations, may be the predisposing cause. Often it is found at the home table in families that count themselves strictly temperate. Anything that disorders digestion, that creates undue mental excitement, or in any way infeebls the system, disturbing the balance of the mental and the physical powers, weakens the control of the mind over the body, and this tends toward intemperance. The downfall of many a promising youth might be traced to unnatural appetite—created by an unwholesome diet."

Daniel, Hananiah, Mishael, and Azariah, are good examples of youth who followed temperate habits. They were trained in the right way and when taken into Babylon among the heathen they did not depart from the right. When asked to partake of food which would not give them physical, mental, or moral strength, they refused, though it might be death to them. What was the result? They were fatter, fairer and ten times wiser than those who partook of the king's meat. These young men had gained the mastery and were temperate, not only in eating, but in all things. And we know what a power they were for good among those who knew not God. They were used no promulgate truth and His name was glorified.

"When thou sittest to eat with a ruler, consider diligently what is before thee: And put a knife to thy throat, if thou be a man given to appetite. Be not desirous of his dainties; for they are deceitful meat." Those who have the responsibility of training the youth should be careful to train them in temperate habits. They should be taught the cause and effect of intemperance. Let us have more Daniels in our ranks that when the troubles of the last days come, we may be able to stand in the fiery furnace unhurt,—all the dross burned out of our characters, only gold left which will not burn. Let us strive for the mastery and be temperate in all things.

"Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust. And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge; And to knowledge temperance."

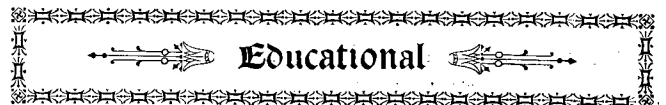
o o o
TO PLANT BULBS

All would feel well repaid for a few hours' labor in the fall who would prepare a bulb bed for the spring's blooming. Have the soil mellow and rich with some sand in it, and far down some coarse gravel or crushed stone to insure good drainage. Plant tulips, hyacinths, narcissi, daffodils, and jonquils. Cover well with earth, packing down lightly, then cover the entire bed with fine barnyard litter or leaves. These will be growing under the snow and will burst into bloom soon after the leaves are removed in the early spring.

In arranging flowers in beds the principal things to be avoided are: The planting of rose-colored or red-flowers next scarlet or orange, or orange next yellow, blue next violet, or rose next violet. On the contrary, the following colors harmonize: White will relieve any color (but should not be placed next yellow), orange with light blue, yellow with violet, dark blue with orange-yellow, white with pink or rose, and lilac with yellow. By observing these rules the amateur may have his flower borders vie in beauty and arrangement with those of greater pretensions, and may even surpass many of them.
—*Household Journal*.



"When you make a mistake, don't look back at it long. Take the lesson of the thing into your mind, and then look forward. Mistakes are lessons of wisdom. The past cannot be changed. The future is yet in your power."



BETHEL ACADEMY

Amidst the preparation of the school building and the fall work on our school farm, the faculty of Bethel Academy find themselves exceedingly busy at this time.

School opened on Wednesday with an enrollment of fifty-eight, this increased to sixty-three the second day, and sixty-five the third day. We are expecting more the fourth and fifth days so we cannot predict what our opening enrollment will be.

As most of the members of the faculty are here for their first time, and as there are many of the students not only here for the first time, but are leaving home to enter an institution for the first time, it can easily be imagined that there is much to do, and many questions to be settled. The work is going forward on our new school building as rapidly as is possible. The chapel itself is not finished but seats have been placed in it temporarily, and the school work is being carried forward. Some of these slight inconveniences we believe will help us in appreciating the thorough order and blessing of a completed building, and more adequate facilities.

The work is nicely divided up among the members of the faculty, so that each one has certain responsibilities, and it is very encouraging to note how cheerfully these newly assigned duties are done.

Friday we met for our first students' meeting and it cheered our hearts to hear so many good testimonies to the praise of God for His great providence, and for the privilege of attending a Christian school.

We have an excellent class of young people in our school, the most of whom are of sufficient age that they will soon enter the work. Many of these here have already had some experience in the work, and seem anxious to do their best. These bring a good influence into the school, and are a very material aid in maintaining the proper atmosphere. Their work is being planned, and they are choosing studies that they may be fitted to enter the Union Conference training school when they have completed the course here.

So far as can be seen at the present, the most thorough co-operation will be experienced from the patrons and students. This brings courage to the members of the faculty, and we do our work believing that with the blessing of God much may be accomplished in training these young people for efficient service in the vineyard. *Bethel, Wis., Oct. 11.* C. L. STONE.

THE ADVENT MESSAGE

ITS MEANING TO ITS ADHERENTS

The work being done by the Seventh-day Adventist people is the largest on earth, for it extends to every nation, kindred, tongue and people; therefore it is world-wide. Knowing that we are authorized and privileged by heaven to warn this one lost spot of God's universe, we need power, encouragement, and greater devotion to finish the work in this generation.

ONE OF THE MEANS USED

We have with us in the ministry, Elder J. N. Loughborough, a veteran of the cross, who was commissioned by God to lay before our people the experiences of the pioneers in this progressive movement. He is the author of the book entitled, "The Great Second Advent Movement."

The writer of this article has just finished reading the book, and it has brought to him greater confidence in this movement, and its ultimate victory, than he has had since his connection with this remnant people. I would say to my young brethren in the ministry, and to our people, that if you are not in possession of this valuable store-house of facts, you would do well to purchase a copy as soon as possible; and in reading the book, it will be the time best spent for you personally, and also for the denomination. It will renew your faith in the Spirit of Prophecy, and you will see the guiding hand of God in the predictions and in their fulfilment; how, at times, a great crisis was averted, owing to God's love for His people and work.

May God continue to guide us all by His unerring counsel, and in the very near future, give us a realization of our hope. E. R. LAUDA,
East Michigan Conference.

SOUTHERN ILLINOIS

FLORA.—We are glad to report that our work is progressing nicely. Our interest still continues. The cool weather has kept some away, but we have a stove up now, and we expect our attendance will increase during the next few days.

One lady says she has made up her mind to keep the Sabbath. We have not presented all of the Sabbath question yet. Several more are deeply interested, and we expect by the time we have presented the Sabbath question more fully, others will begin its observance.

We have many tokens of God's prospering hand. The Lord has given us favor with the people in many ways. The outlook is encouraging. Pray that God will give us a company here to hold aloft His banner of truth in this place.

E. F. FERRIS,
J. L. SHULER.

SPRINGFIELD.—"Wilt Thou not revive us again: that Thy people may rejoice in Thee? Shew us Thy mercy, O Lord, and grant us Thy salvation. I will hear what God the Lord will speak: for He will speak peace unto His people, and to His saints: but let them not turn again to folly."

These words beautifully express the desires, the intents and purposes of the hearts of the

members of the Second Springfield church. I came in their midst four and a half months ago.

We soon discovered that we must "be what thou prayest to be made" and that one of the principal things to do in order that our prayers could be answered, was missionary work for the people of Springfield, so that they might see the salvation of God, and be led to rejoice in Him. Accordingly, our church missionary society was re-organized and set to work.

Our eyes were further opened to see that our house of worship was not sufficiently attractive to those not of our faith, so we painted it, and made other necessary repairs; believing that when we have a clean cage, with essential effort, birds could be induced to enter it.

This done, we rallied for a tent effort. In the eastern part of the city, we pitched our tent, and conducted a series of meetings for six weeks. A good interest was manifested all the time, there being not less than seventy-five persons present the last evening.

The quiet way in which the services were conducted, without shouting, jumping, and other emotional services, has made quite an impression on the minds of the people in that part of the town, for with them, "bodily exercise" profiteth much.

The results of this meeting are manifold. Many have begun to read their Bibles studiously, who have never done so before, and to follow its teachings. One woman said to me: "I have been a Baptist for a number of years, and a strong one at that, but I have never before read the things you have been presenting in the tent, nor have I read my Bible frequently. Now I read it every day, especially at night when I return from the meetings." Another, to whom I have loaned "Great Controversy" said: "I am a Methodist, and, although ashamed to confess it, I must say that I have never read anything about the doctrines of the Christian church until I read your book "Great Controversy." I would now like to read the Bible, but I do not have one. Can you get me one?" I took a Bible to her which she bought.

The pastors have been visiting their flocks more frequently to controvert the truths taught in the tent, and thus they are indirectly working in favor of God's cause.

Eight persons have been baptized, and received into the church, and others are keeping the Sabbath, and studying the Word to see whether or not we are the remnant people of Jehovah.

The church has been revived; it has seen the salvation of the Lord, and is now rejoicing with those who are rejoicing in the newly-found faith.

Thus the Lord is answering our prayers, and we are endeavoring never to "turn again to folly."

L. W. BROWNE.



LONDON CITY.—Our tent is located in the country seven miles north of Brownstown. This is only a country four corners with a big name. Our nearest railroad point is six miles.

When we located our tent here, this was reported to be the most wicked place in the country. The Sunday before we began meetings there was a big fight at the basket social of the Disciple church, and some were seriously hurt. Our friends feared that we would not be able to keep order, other churches having failed, but the message seems to have taken hold of these people, and, up to the present time, we have had the best of order.

Our attendance has steadily increased, and last Sunday night there were over two hundred and fifty people present. It was evident from the marked quietness that they were deeply impressed with God's message warning them not to receive the mark of the beast, which was the subject for the evening.

As soon as we began our meetings, the Dunkards and the Holiness people began revival services. The Holiness pitched a tent three miles from us. But all their noise and loud demonstration have not availed to draw our congregation away. The United Brethren held their quarterly service here at an irregular time, and, no doubt, they had planned for meetings. The Disciple church has begun revival services, still our attendance is increasing.

The cold, disagreeable weather has interfered some with our meetings. Had it been pleasant, no doubt our attendance would have been larger. But we are grateful for the interest we have, and trust the Lord will enable us to gather out a few souls for His kingdom from this place.

We have now come to the time in the preaching of the message when we will bring the people to a decision. Our meetings have been running only three weeks, but we hope in our next report to bring you the glad tidings that God has set some of the captives free, and that new born souls are rejoicing with us in the truth.

Brethren and sisters, pray for us and this people.

J. B. LOCKEN,
R. H. BRUNS.



PEORIA.—There are many indications of progress in our work in this city. Since the first of last December, eleven have been baptized, and sixteen or more have united with the church. Some public services have been held in South Peoria. Two families are deeply interested

there with whom Bible reading are held one evening each week. A man and his family who began keeping the Sabbath during the summer are regular attendants at our Sabbath services, and eagerly accept all the truths presented.

Our church membership is now eighty. A good degree of harmony prevails. The Sabbath-school and meetings are well attended. We also have an interesting Sabbath-school in East Peoria.

Although our numbers are decreased by removals, over \$200 has been pledged for the church-school, and \$100 as payment on the church debt.

The church-school has started off very nicely under the guidance of Miss Shepard who expects to remain until another teacher is secured.

C. H. BLISS.

INDIANA GENERAL MEETINGS

"Forget not the assembling of yourselves together, and so much the more as ye see the day approaching."

It has been arranged to have several general meetings in our conference this fall. The object is to assist our people all over the State to get into closer touch with the work, both local and general. The places have been selected with a view of reaching those who were unable to attend our camp-meetings.

In each case, the meetings are to begin on Wednesday evening, and thereafter three services will be held daily, concluding Sunday night. They will be conducted similar to a local camp-meeting except that the meetings will be held in the churches and our brethren in the vicinity will see that those coming from the churches are entertained. Good ministerial help will be provided for each meeting.

The time and place of each meeting is as follows:

- Nov. 3-7, Ligonier
- Nov. 3-7, North Liberty
- Nov. 10-14, Grass Creek
- Nov. 10-14, Middletown
- Nov. 17-21, North Vernon
- Nov. 17-21, Connersville
- Nov. 24-28, Boggstown

MORRIS LUKENS.

Book Work

TO OUR CANVASSERS

I need not inform our canvassers of the Harvest Ingathering plan to raise funds for missions. Neither do I need to urge them to have a part in it. All I need to do is to pass on to them the word that comes from the General Conference.

It is the plan for all to have a part in this campaign, and it is expected that our canvassers who are experienced in meeting people will use their talent at this time for the advancement of the Master's work. You know that David's army was spoken of as "men of war fit for the battle, that could handle shield and buckler." And again it was said of them that they were "expert in war with all instruments of war." Is not this true of the sturdy, trained canvassers? Shall we not spring into action during this campaign and each use at least 100 copies of the special number of the *Review*.

J. B. BLOSSER,

Lake Union Conference General Agent.

AMONG THE CANVASSERS

East Michigan starts out with the first institute of the fall and winter. We are now in the midst of it. There are ten staunch persons in attendance. There are others who will be ready to enter the work the first of the year.

Wisconsin is gathering new recruits to take the place of those who have entered school. Plans are being laid for the winter's campaign.

Southern Illinois sends word that the prospects are good for a number to enter the work soon.

Northern Illinois is getting some new canvassers into the field, and those who are at work are doing well.

North Michigan's ranks are temporarily thinned out by students going to school, but we may confidently expect recruits soon.

We have not heard from Indiana and West Michigan, but trust that these divisions of the Lord's army will be at their post of duty.

J. B. BLOSSER.

CANVASSERS' REPORT FOR WEEK ENDING

OCTOBER 8, 1909

Northern Illinois

| Canvasser | Book | Hrs | Ords | Value | Helps | Total |
|-----------------|-------|-----|------|--------|-------|--------|
| C. R. Fuels | D. R. | 34 | 3 | 7 25 | 2 20 | 9 45 |
| J. R. Robson | G. C. | 30 | 7 | 17 50 | 4 20 | 21 70 |
| J. S. Johnson | G. C. | 34 | 9 | 25 75 | 4 20 | 29 95 |
| Lorenzo Clark | B. R. | 40 | 9 | 24 75 | | 24 75 |
| J. E. Hoffman | B. R. | 24 | 7 | 15 75 | | 15 75 |
| Betty Foygnet | S. P. | 4 | 10 | | | |
| L. E. Foygnet | S. P. | 8 | 14 | 16 00 | | 16 00 |
| H. C. Lausten | H. M. | 40 | 6 | 12 00 | 2 40 | 14 40 |
| D. R. Devereaux | P. G. | 17 | | | | |
| J. H. Hicks | G. C. | | | | | |
| H. A. Tucker | H. M. | 23 | 5 | 10 00 | 4 80 | 14 80 |
| | | 225 | 70 | 129 00 | 17 80 | 146 80 |

Southern Illinois

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|---------------------------|----------------|-----|----|-------|------|--------|
| LeRoy Knott | D. A. | 31 | 6 | 18 00 | | 18 00 |
| T. B. House | G. C. | 32 | 6 | 17 00 | 7 75 | 24 75 |
| { W. H. Teasdale | Sept. 17 G. C. | 17 | 9 | 35 00 | 75 | 41 25 |
| | | | | | | |
| J. O. Ferris (Delivering) | | 10 | | | | |
| W. E. Bailey | B. R. | 24 | 7 | 23 25 | 75 | 24 00 |
| | | 128 | 33 | 99 25 | 8 75 | 108 00 |

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LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

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All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

ITEMS OF INTEREST

Emmanuel Missionary College

Last year at the close of the first month of school our enrollment was 88. This year at the close of the first month it is 118.

The last of our grapes are being picked. They will be shipped as a car-load lot. We have sold over \$1500 worth this year.

The new boiler which is to supply our laundry and cannery with steam has arrived and is being installed. It will soon be initiated.

The young men's dormitory has been full for some time. We have, however, room for a dozen more young men in other places.

A fine herd of milk cows has been purchased for the College. The old herd, which was not well adapted to our needs, not being good milkers, was sold.

The College Board will meet here October 25, at which time there has also been called a meeting of the Executive Committee of the Lake Union Conference.

Mrs. H. W. Knight came from Denver, Colorado last week to visit her sister, Mrs. S. B. Mallory. Mrs. Knight is on her way to her future home in the Philippine Islands.

Southern Illinois

Elder C. H. Bliss spent Sabbath, Oct. 9, with the Farmington church.

The conference committee met in Springfield, Thursday, Oct. 14, to plan for the winter's work.

The tent meetings near Jacksonville, conducted by Brethern Schwartz and Gray, are increasing in interest and attendance.

Mrs. J. E. Dent, who has been visiting her people in Ohio, returned to Springfield last week.

Almost every mail brings orders for the Missions number of the *Review*. Have you sent your order?

Indiana

Brethren Burt White and Thomas Hubbard were with the Rocklane church Oct. 9. Orders for 155 *Reviews* were given by the small company present that day.

On the second Sabbath of the month our missionary secretary, Brother Spohr, visited the Boggstown church and secured orders for 415 copies of the special *Review*.

Beechwood Academy is planning a vigorous campaign with the Missions number of the *Review*. The faculty and students have ordered 1,500 copies of this issue with the intention of raising more than \$100 for missions.

Our office has received orders for about 8,000 copies of the *Review* thus far. Indications are good for a successful Harvest Ingathering campaign in Indiana this year. The aim is to secure several hundred dollars more for missions this year than we did last year.

Some improvements have recently been made at Beechwood Academy. A treatment room is just being fitted up in the girl's dormitory; fifteen new beds, springs and mattresses were placed in the dormitories on the 10th; a magazine rack, on which about twenty denominational magazines appear, has been placed where the students may all have access to it.

Christian Education is issued for the promotion of a broad, thorough, and rational education, based upon true Christian principles, expanding and enriching the present conception of education, to the harmonious development of the physical, the mental, and the spiritual powers.

"What is The Matter With The Churches?"

In the October number of the *Delineator*, this question of intense importance to Christendom is interestingly discussed from the view-point of prominent clergymen of different denominations, including Protestants, Catholics, and Jews.

The November number of the *Watchman* will take up this question from the view-point of the Holy Scriptures, and consider the matter in the light of what God has placed upon record. Do not fail to secure a large number of this magazine for distribution among your friends and neighbors. It will certainly be a number affording great assistance to the agent who devotes his time to the selling of periodicals, for with such a subject made prominent in the magazine it will advertise the paper at once.

Send in your orders at once. Special rates to agents and clubs. Address, The Watchman, Nashville, Tennessee.

Obituaries

PANGBURN.—Minard H. Pangburn died at Morley, Michigan, Aug. 21, 1909, of cancer of the eye. The services were conducted by the pastor of the local Methodist church.

BELCHER.—Susan Marie Belcher was born 1829 at Cayuga Co., town of Mence, New York. She with her parents, moved to Sheridan, Michigan, May 30, 1836 and resided there until 1841, when they moved to the town of Lee. In 1854 she was united in marriage to Charles Cooper, and the first three years of their married life was spent near Partello. They then returned to the old homestead where she spent the remainder of her life. She was left a widow in 1874. The last nineteen years of her life she was totally blind. September 23, 1909 she fell asleep after an illness of three and one-half months, caused by an injured hip. One daughter, a granddaughter, and three sisters are left to mourn their loss. The funeral was held from the home of her daughter, Mrs. Clara Clark, September 26, conducted by the writer.

S. D. HARTWELL.

Offerings

Would you avoid the many calls for donations at our camp-meetings and elsewhere for local work, that may not be paid for from the tithes, and would you have the burden of such work fall equally upon all instead of a few? Then work for, and practice, the one per cent of income plan. That is all our people are invited to pay into a fund to take the place of collections for local purposes—one per cent of their income.

Wanted

To correspond with some good Adventist brother living near Mikado, Alcona Co., Michigan. Address O. E. Offerlee, Daylight, Tenn.

Southern Illinois

Tithe Report for September

| | |
|-------------------------|---------|
| West Salem | \$ 4.55 |
| Noble | 14.27 |
| Cottage Home | 16.50 |
| Charleston | 4.60 |
| Pana | 23.50 |
| Stewardson | 2.17 |
| Herrin | 14.75 |
| First Springfield | 50.53 |
| Decatur | 54.70 |
| Du Quoin | 69.75 |
| Peoria | 183.21 |
| Individual | 31.19 |
| Farmington | 26.98 |
| Conference Church | 64.97 |

Total\$561.67