

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, NOVEMBER 24, 1909

No. 56

## Lake Union Conference Directory

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W. H. EDWARDS,	A. G. HAUGHEY,	O. J. GRAF.
WM. COVERT,	E. K. SLADE.	J. B. BLOSSER.

## HEB. 10:37

"For yet a little while, and He that shall come will come, and will not tarry."

Oh! so closely lies the future,  
With its treasures manifold,—  
Just beyond, almost in seeing,  
Lies the heavenly Shepherd's fold;  
Just beyond us, in the future,  
Wait the many mansions fair,  
With the white robes, and the gladness  
Waiting for us, over there.

Oh! so near us is the coming  
Of the just and holy One,  
And so near us life eternal,  
Which by faith in Him is won;  
And so close the fadeless treasures  
On fair heaven's shining shore,  
And so soon the woes of earth-life  
Will be felt and feared no more.

Oh! so near us lies the border  
Of the fadeless summer-land,  
Where in bright, immortal beauty  
All the loved of earth shall stand.  
Courage, then, O weary toiler,  
Your redemption draweth nigh,  
And angelic hands shall bear thee  
To the home beyond the sky.

In our pathway lie the duties  
Leading us from earth to heaven.  
Faith looks up, and sees the beauties  
To the faithful servant given.  
Oh! so near us is the trumpet  
Bidding all the loved to come—  
It is drear and lonely waiting,  
But 'tis blessed going home.

—L. D. Santee.



## IMPORTANT

This paper is sent to you who are not subscribers for your inspection. The HERALD is designed to serve as a means of enlarging the circle of information in the Lake Union Conference, so that instead of viewing the work from the standpoint of a local conference only, we may have

before us the larger field. There are four States and seven conferences in the Union, and all are doing important work in which we all have an interest.

At a recent meeting of the Lake Union Conference Committee it was decided that each conference be assigned space in the paper, to be filled each week with live matter, and in this way the paper will be of interest to all. And besides, we may expect original matter from Sister White and others.

We invite you to subscribe for the paper yourself, and to bring the question before the members of your church, and secure as many subscribers as possible. The paper is not a rival of any other paper; it has a distinct field of its own. Ministers all over the field are expected to report for the HERALD, and they will do so more and more as the circle of readers enlarges.

Send all subscriptions to the LAKE UNION HERALD, Berrien Springs, Mich.



## SANITARIUMS

The first sanitarium built by this people was established by contributions from the brethren. It is true, they received certificates of stocks for their money, but that was only for the purpose of giving the stockholder a voice in the management of the institution. The stockholders received no interest, no dividends or other income for it. The Lord blessed these faithful ones, and they were not impoverished. Notwithstanding the fact that the first sanitarium was relieved of the burden of paying interest on the capital invested, yet it had years of struggle before it was able to stand alone. If our sanitariums are established in the order of God, they ought to be permitted to live and accomplish His purpose. If now we will manifest a spirit of benevolence toward these institutions, we may share in the blessing of heaven resulting from the work of mercy done in and by them.

But now, in the main, our sanitariums are built with money borrowed from our people; and in most cases, a higher rate of interest is demanded than could be obtained from the banks. Thus, instead of revealing a spirit of benevolence toward the institution as a means in God's hands for accomplishing His work, it seems to be the purpose to make it a means of increasing the wealth of our people.

The fact that our people are blessed with enough of this world's goods to enable them to provide the means to build these sanitariums, without going to the world, is evidence that they ought to be free from embarrassment of debt. Not all who have loaned money to these institutions can afford to do so without interest; but there is plenty of surplus means in the hands of our people who have good business, to endow these sanitariums, at least to the extent of loans without interest, so long as the principal is secure.

It is not in harmony with good business methods to engage in any enterprise wholly on borrowed capital.

If a merchant should go into business, and depend entirely on borrowed capital, at a high rate of interest, to carry on his business, he would be compelled to sell his goods at enough more than the market price to enable him to pay the interest on his capital; or sell his goods at a loss to compete with others who own their goods, which, in the end, would be fatal to his business. The loss in this case would be represented in the high rate of interest he pays on his capital.

So in our sanitarium work. If we demand a high rate of interest on the capital invested in these institutions, we compel the management to demand a rate for treatment that, to many of the sick, is prohibitive, and they must remain away; or if we place the rate within the reach of the many, then loss will result, owing to the expense of maintenance.

We sometimes wonder why those of limited means might not be received at our sanitariums and treated at a rate within the range of their means. Let me answer this query. I have in mind a sanitarium which pays annually to our people more than three thousand dollars in the way of interest, and that represents every dollar of the surplus earnings of the institution; so there is nothing left to apply on the principal, or even to make the necessary repairs, to say nothing about rendering help to the afflicted who are in straightened circumstances.

Now it is a self-evident fact that if our brethren whom God has blessed with a little means, more than they immediately need, would either donate outright to these institutions, or loan their money without interest, they would place it within their power to do a world of good, that now is impossible. These sanitariums need the support of the charitable that have money, and they need it not to enable them to heap money together, but for the vast amount of good they can accomplish with it. By a little sacrifice on the part of those having means, other small institutions could be built, when needed; but somehow our sanitariums that have been built in the way

above described, have had to struggle along, and barely keep above water, when they ought to be free and be a power for good to as many as possible.

The Spirit of Prophecy has clearly outlined a sanitarium to be built at Berrien Springs, Michigan, in connection with the training school. Here is where the young men and women receive their final preparation for the work, and from here they ought to go out prepared as ministers, teachers, Bible workers, colporters, and nurses, as well as to receive the preparatory work for physicians. But this cannot be without the added facility of a small sanitarium in which the training can be given, to say nothing of the local necessity for such an institution, from the standpoint of the needs of the people for a place for the treatment of the sick. But experience and observation have convinced those in charge of the work that it would not be wise to follow the established precedent, and build another sanitarium with money borrowed at a rate of interest that would mean defeat. The Lord has spoken and said a sanitarium should be established in connection with Emmanuel Missionary College. Has He not spoken to some heart to whom He has entrusted this world's goods? This work waits the decision of such well disposed people. Means could not be devoted to a more worthy object, unless it be to help in heathen lands.

ALLEN MOON.



#### COURTESY

C. McREYNOLDS

My friends say, "You are not as courteous as you used to be, but we know you are so busy you do not have time." No, that is not the reason, it cannot be, for Jesus was a much busier man than I am. "He worked untiringly all day and spent whole nights in prayer," yet he always took time to be kind to every one. Courtesy is no superficial prelude, nor external appendage. It flows out freely and naturally from the heart that is filled with the love of God. "Love suffers long and is kind."

"If we would humble ourselves before God, and be kind and courteous and tender-hearted and pitiful, there would be one hundred conversions to the truth where now there is only one." Vol. 9, p. 89.



#### CHICAGO MUST HAVE THE MESSAGE

Since the third angel's message is to go to every nation, kindred, tongue, and people, it follows that much evangelistic work must yet be done in Chicago, for many peoples speaking in a multitude of tongues abide in this city. It is

claimed that two and one half millions of people live here and that fifty languages are spoken by them. These comprise Germans, Swedes, Danes, Norwegians, Italians, Bohemians, Polanders, Greeks, Arabians, Hollanders, French, Chinese, Japanese, Irish, Welch, Swiss, Finns, Bulgarians, Russians, Spanish, Mexicans, Turks, Egyptians, and others. One hundred thousand Jews are here. People are here from every continent and from every clime.

And with them all we have many times ten thousand of the negro race who must have the message. The work is well begun among them and when they are organized and kindly helped they will do much in presenting the truth to their own people. Three or four score of them living in this city have yielded obedience to the truth. A number of these have ability to do good evangelistic service. Lately I had an interview with Sister White concerning how work could best be done for this race of people in Chicago, and she readily and clearly advised that they be organized into a church by themselves and encouraged to work for their own people. Her advice was to provide them with a good place of worship where they can bring in others of their own race whom they might induce to accept the truth. She said to manage the work so as to save the greatest number of souls. Encourage all to labor where they can accomplish the most good. Utilize all the talent possible.

But in trying to secure a building for meetings we found conditions to be such that we must either buy or build if we get a place. Our conference is not financially able to meet all the expense that will be incurred in this enterprise. We have appealed to the Lake Union Conference for assistance, and the request is cheerfully granted. The plan now is to call on any of our people in the Lake Union Conference for funds to assist in providing a suitable house of worship. Any gifts for this purpose will be very greatly appreciated by the officers and members of the Northern Illinois Conference. Money intended for this purpose should be sent to the Illinois Tract Society, 324 Dearborn St., Chicago, Ill.

WM. COVERT.



#### EAST MICHIGAN

The infrequency of reports through the columns of the HERALD from East Michigan has not been occasioned by a lack of interest, nor by the absence of anything to report. It has been owing, we must confess, principally to neglect on the part of those who should report.

We have reason to be of good courage as we consider the state of the work in all departments in East Michigan. The several tent efforts that

were made during the summer were carried on with great thoroughness and some good results have been seen from that work. At the present time all of the ministers of the conference are prosecuting their work in a thorough-going manner and the Lord is blessing their efforts.

Our Bible working force is somewhat decreased. We have six lady Bible workers engaged in the work now, but steps are being taken to place other workers in the field. These workers and several of the ministers are faithfully devoting their efforts to the work in our cities as follows: In Detroit Elder C. N. Sanders, Mrs. Nora Ammon and H. L. Cohoon are laboring. Elder D. P. Wood, and Misses Marie P. Harriman and Beatrice Harter are located in Jackson. Misses Mabel Reavis and Katherine Dunham are in Bay City. Brother Claude White has recently been stationed in Saginaw where he is getting a nice start in the work. Brother Harry Weaver and wife have a good work in progress in the city of Pt. Huron. Elder L. G. Moore is still located in Lansing. The other ministers are devoting their time to the best possible advantage in various places in the conference.

We feel grateful to report that the leaders of the various departments of the work seem to have a proper grasp of the needs of the cause and are developing the work splendidly. Our missionary department represents a most encouraging growth and prosperity. From time to time new canvassers are being added. Our tract society is managed wholly free from debt and the volume of business seems to be increasing.

Our educational work is in a fair state of prosperity. The academy is well filled with a promising class of students. Our churches are doing well in the way of conducting church-schools. We have a few additional schools this year. Faithful work is being done in the interest of the young people, in the Sabbath-school department, the religious liberty department, and in the interest of the medical department.

We feel that our churches in East Michigan are largely very loyal in fulfilling their obligations along financial lines. A special effort is being made this year to clear up our indebtedness on the academy buildings. While a strong effort is being made along that line, we find that there is no falling off on the other funds, but on the contrary there is an increase. Our tithe at the close of October stands nearly three thousand five hundred dollars in advance of what it was at that time a year ago. While we have thus spoken of a prosperous state of the work we would not infer that there is no room for im-

provement. We feel that there must be a better and stronger work carried forward in all lines, and to that end we are working in East Michigan.

E. K. SLADE.



#### BATTLE CREEK, WEST MICHIGAN

It is not often that definite mention is made of this old historic town, and still Battle Creek lives, moves, and has a being. And best of all, God has a people in this inland city, who stand together, and who are endeavoring, as we used to hear in war times, to "hold the fort." And though the numerical strength of the church here is not what it was in former days, still there are over four hundred resident members. At our last quarterly meeting the actual membership of the church was stated by the clerk to be 927. But hundreds of these are in other parts of the field, and there are some whose address we do not know. Our Sabbath-school numbers about 400, with a good interest.

At the present time the attention of the church is especially directed to the religious liberty petition and to the circulation of the Missions number of the *Review*. We are not so well prepared now to do this kind of work as in former years when the College and other interests were centered here. But the Battle Creek Academy can aid in this work which, at present, numbers upwards of a hundred students.

Our church has been favored from time to time with the labors of different ministers in this blessed cause. Last Sabbath Elder J. N. Loughborough, just returning from his trip around the globe, occupied the Tabernacle pulpit both forenoon and afternoon, and his preaching had the good old-time ring of the early fifties and later on. His discourses were a Godsend to us, and it is a pleasure to state that the Tabernacle was filled, more than a hundred being in the gallery. Elder I. H. Evans being in this place on business, by request, spoke to the church the following evening. This sermon was also greatly appreciated. Sabbath, October 16, Elder W. B. White, on his way to his eastern field of labor, occupied the Tabernacle pulpit, and on that day the church had the good things of God in Scripture measure. On the 14th, ult., two days before Elder White gave his good talk, Elder K. C. Russel, on his way from the College View council, gave an evening sermon on religious liberty. This was especially helpful to the church in Battle Creek, as there had been nothing on that line here for a long time. How glad we would be to have Elder Russel with us again.

At this writing Elder J. M. Wilbur who is the minister in charge of the Tabernacle congregation has been called to Grand Rapids, to give

counsel and aid to several of our people who are very sick in that city. Elder Wilbur's assistance in such cases is very helpful, he having served as a Sanitarium nurse many years. His experience in treating the sick is much appreciated in Battle Creek; but his absence from here is not expected to be more than a week or ten days.

Our people must not get the idea that everything is flowery and pleasant in Battle Creek. It is a battle and a march in this section. Recently there has been much sickness, and had it not been for the goodness of our compassionate God, the gates of death would have closed against more than one; nor is the danger at this writing wholly past. Still we are very hopeful.

Just now, error of an insidious character has made its appearance in a church not far from Battle Creek. It poses under the guise of "The Fourth Message." At present the leader of the movement is revising the system of present truth. This movement began with a free criticism of the General Conference officials, then it took up the Testimonies and the instrument that God uses in giving them, criticising, condemning and perverting them. It then launched out in new interpretations of the Bible *ad libitum*. Where it will reach in the near future is not hard to tell, as the originator of this new light, we are told, has connected with the *Platform and Voice*, and the old Scotch adage says, "He runs fast whom the devil drives." So we may look for new developments ere long.

G. W. AMADON.



#### THE TWIN CITIES OF MICHIGAN

Benton Harbor and St. Joseph are called "Twin Cities." There are members of the Benton Harbor church living in both cities, and meetings are held in both. The church takes a club of sixty copies of the *Special Signs*, a club of the *Protestant Magazine*, and other papers, and they are planning to be active in their sale. They are also anticipating an active campaign with the *Special Review*.

The sisters are quite enthusiastic over the plan recommended at camp-meeting, of making and sending quilts to foreign missionary stations. The name "Benton Harbor, Michigan" will be worked in a corner of each quilt, and a note will be enclosed giving address, and requesting that the receiver write a letter stating where received, and such interesting facts and incidents of the location as may be available. These letters will be read in our meetings, and the location marked upon a map of the world, with a star. It is proposed to mark it with many Benton Harbor "stars." By such self-denying efforts our meet-

ings are made more interesting, and unity of interest is promoted.

We praise the Lord for the privilege of thus working in His vineyard. We believe that the interest awakened will result in more liberal donations for the support of foreign missions.

A. SMITH.

*Benton Harbor, Mich.*



#### WISCONSIN

##### A MISSIONARY'S EXPERIENCE

The following interesting extract is taken from a letter from Brother and Sister R. C. Wangerin who were sent from Wisconsin as missionaries to Korea. They sailed from Seattle last September and this comes in the first letter written since their arrival. They are now in Seoul, a city of some 300,000 people. The cholera is now raging there but the promise is, "a thousand shall fall at thy side and ten thousand at thy right hand, but it shall not come nigh thee." Brother Wangerin says:—

"I feel now more than ever before that I am in the place the Lord has assigned me. Of our long journey both on land and sea we may have much to speak, especially the well spent days and busy hours on board the Minnesota. There were between thirty and forty missionaries en route to Japan, China, and Korea. We enjoyed most interesting times, with ample opportunity for personal Bible study, conversation, and for scattering the printed page which we carried with us.

"The second day out we arranged for some meetings to be held every morning at ten o'clock. Each missionary in turn was to lead out. One good hearted old Methodist minister, who had been forty years a missionary in China, acted as chairman. He is broadminded and unprejudiced. Elder Smith (in charge of our work in Korea) and I each had an hour during these meetings. During these days they discussed our work much and seemed deeply interested.

"At the evening meetings we took up the church history of the different denominations represented: Methodist, Lutheran, Congregationalist, Quaker—Friends, Presbyterian—North and South, Swedenborgian, Independent, and Seventh-day Adventist. At our last evening meeting, Elder Smith led out, presenting the history of our work. I gave some statistics, taken from the *General Conference Bulletin*. They had no other figures to compare, except their larger membership. Our figures astonished them, especially the tithes and offerings and our extensive mission work. They asked, 'How do you do it? How *can* you do it?'

"One worker, twelve years in southern China, is especially interested in our system of truth.

We studied with him every afternoon. He was delighted with the beauty of our truth and expressed a desire to know all. He seemed to know more about the Bible than any of the others, having been both a Lutheran and a Baptist minister, but still dissatisfied. He understands five Chinese dialects, and when we studied, he compared each reference with the Greek, Hebrew, Latin, and ancient Greek. At the close of our study on the sanctuary question he said it was the best Bible study he had ever heard.

"When about to leave the boat at Kobe, after our sixteen days' trip together, he said, 'Where are your workers in China? I want to study more with them. Must I go to America if I want to become one among you and teach as you teach? Must I be ordained? Will they take me as a missionary?'

"He had been booked to sail from San Francisco but Providence cut off this way and sent him to Seattle. Said he, 'I believe God wanted me to meet you people and get the truth and these good papers. I want some of your other books.' I referred him to Elder Anderson and Dr. Miller. He will stop in Shanghai several weeks."

Truly this was an inspiring experience for Brother Wangerin. Who knows but this very minister may yet put all his experience and zeal into the giving of this message in the great Chinese Empire?

Brother and Sister Wangerin will unite in the work with Mrs. Wangerin's sister, Miss Schaffenberg, who went to Korea in 1906.

MARY C. McREYNOLDS.



#### MADISON SANITARIUM

This training school for nurses is beautifully located on the south bank of Lake Monona which lies between our Sanitarium home and the city of Madison. From our veranda we get a very fine view of the city, and especially of the new capitol building, the dome of which towers high above the large business houses around the four sides of the square. The banks of the lake are quite high where our valuable property is located. Our lawns are spacious, interspersed here and there with beautiful flower beds. There are fifty rooms for patients, which are at the present time nearly filled. The young ladies' dormitory and the young men's annex are large enough to accommodate all our students and helpers. The medical staff are efficient and experienced. But above all else the high and holy mission of this institution is what impresses our hearts. "This work is the door through which the truth is to find entrance to the large cities." "Our sanitariums are the right hand of

the gospel, opening ways whereby suffering humanity may be reached with the glad tidings of healing through Christ." Vol. 9, pp. 167, 168.

W. W. STEBBINS, *Chaplain*.



#### INDIANA

MIDDLETOWN.—The general meeting at this place was full of interest from the first. Each department of the message received attention, and we hope to see advancement as the result of the reconsecration of the people for service. Ample provision was made to care for more of our brethren from the surrounding churches than came. We are sorry that there are any who are not alive to the great importance of attending these special meetings. True, it will be necessary to practice self-denial in order to attend, but the end to be secured is worthy of self-denial.

There was a good attendance of those not of our faith at the evening services and they came regularly each evening. It was therefore thought well to continue the meetings for a little longer, and Elders V. Thompson and U. S. Anderson will remain for this work.

W. A. YOUNG.



LIGONIER.—The general meeting at Ligonier, November 3-7, was truly a season of refreshing. All the different lines of our work received careful study. Elder Miller's talks on religious liberty work were very helpful. Sister McMahan was present to give instruction along the lines of Sabbath-school and young people's work. Elder Lukens' practical talks led to a deeper consecration, and a greater determination on the part of all present to walk closer to the Master. Professor Straw and Brother White were also present and rendered valuable assistance.

Sabbath was a good day. The churches of Wolf Lake, Goshen, and Wolcottville were well represented on that day. Many expressed a desire to have the meeting continued longer. Some said, "This is the best meeting I ever attended."

BYRON HAGLE.



#### SOUTHERN ILLINOIS

PEORIA.—Another month has passed so rapidly, and we fail to see one half accomplished that we had hoped to see.

The sick among us are recovering in answer to the prayers of the church.

The school is moving along quietly. Quite an amount of literature is being circulated. Nearly all are beginning to do some work with the *Special Review*. I hope to get every one in the church to take part in this work, not for the money, but for their own benefit.

We are now holding three Bible readings each week with three families, and others are becoming interested. I hope to see some good results from our work here this winter. We are all of good courage in the Lord.

C. H. BLISS.

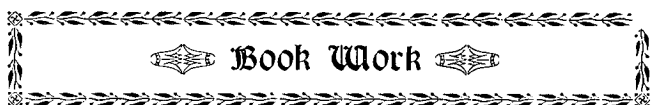


FLORA.—Our work has been hindered by the cold weather. Two have fully decided to obey the truth; a third one is keeping the Sabbath, and two or three others have expressed their determination to obey as soon as circumstances will permit. We are endeavoring by the help of God to show them the danger in delay. We believe that a continuance of the work will develop more fruit for the kingdom.

We expect to take down our tent about Nov. 8, and continue the work by going to the homes of the people with the truth.

We are of good courage, and are praying for the speedy triumph of the message.

E. F. FERRIS,  
J. L. SHULER.



#### CANVASSING NOTES FROM EAST MICHIGAN

Our workers in this field are of good courage.

Brother J. Gordon worked faithfully four days and took but one order for "Coming King". He, however, remained of good courage, and after a season of seeking God Monday morning, the next nine hours brought him \$16 worth of orders.

Sister C. S. Countryman is meeting with success soliciting for the Harvest Ingathering. She receives ten, fifteen, or twenty-five cents a piece for her papers, and at the same time averages \$1 per hour in book sales.

Brother Lloyd Marlow, writes that he has had some unpleasant experiences, but he finds many people anxious for our books, so he is of good courage.

Monroe County has been regarded as a very hard territory. It is largely Catholic and German Lutheran. Like the ten spies, we feared the giants, but God has raised up a faithful man for that field. Brother W. D. Moore found the truth a year ago by reading "Daniel and Revelation." He is now selling the same with much success. While out with him Monday, the Lord enabled us to place a book in every house where we called except one, taking \$20 worth of orders in eleven hours.

Brother E. M. Fishell worked thirty-five hours last week, taking \$72.15 worth of orders; an average of \$2.06 per hour.

A certain sister over sixty years of age, is averaging over \$1 an hour canvassing in Lansing.

We are encouraged by the prospect of a number of new canvassers entering the work in the near future.

J. H. MCEACHERN.

CANVASSERS' REPORT FOR WEEK ENDING

NOVEMBER 12, 1909

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Hugo Mietzelfelt	G. C.	38½	16	26 00	7 00	33 00
J. E. Dent	B. R.	27	11	31 25	2 45	33 70
Mrs. Dent	D. R.	27½	9	21 75	10 30	32 05
W. E. Bailey	B. R.	26	8	22 00	1 50	23 50
Mrs. Bailey	B. R.	15	8	24 00	3 00	27 00
J. L. Galbraith	B. R.	20	6	19 50	75	20 25
Mary DeWitt		32	14		8 96	8 96
		186	72	144 50	33 96	178 46

East Michigan

Mary A. Lewis	D.R.	25	3	8 25	60	8 85
E. M. Fishell	D.R.	40	16	45 00	4 20	49 20
Harry Park	C.K.	12	8	9 50	1 00	10 50
Effie Park	C.K.	2	3	3 00		3 00
Lloyd Marlow	"	16	4	4 50	35	4 85
Chas. Clifton	"	15	3	3 50	35	3 85
Jay Gordon	"	24	15	17 00	1 80	18 80

W. D. Moore	D.R.	26	14	38 50	5 15	43 65
Mrs. C. S. Countryman	C.K.	14	6	7 50	1 80	9 30
		174	72	136 75	15 25	152 00

Wisconsin

N. O. Kittleson	B. R.	30	12	33 00	2 00	35 00
*Frank Halderson	"	70	21	58 75	7 70	66 45
F. E. Middlestead	B.R.	36	9	26 75	1 00	27 75
C. C. Ward	C.K.	8	2	3 00	70	3 70
		144	44	121 50	11 40	132 90

Northern Illinois

J. R. Robson	G. C.	27	6	18 75	1 00	19 75
C. R. Puels (Del.)	D. R.	32				
J. H. Hicks	G. C.	32½	21	57 75	1 50	59 25
Lorenzo Clark	B. R.	41	14	40 50	4 00	44 50
L. E. Foygnet (delivering)	S.P.					
D. R. Devereaux	P. G.	36	17	55 80	1 20	57 00
		168½	58	172 80	7 70	180 50
No. of agents, 26.		672½	246	\$575 55	\$ 68 31	\$643 86

\*Two weeks.

ITEMS OF INTEREST

Emmanuel Missionary College

New students are still arriving. Our enrollment now stands at 125.

Mrs. J. N. Brant, of Moore Park, Mich., has been visiting her daughter, Miss Brant.

Our potatoes have been dug. Five acres have yielded 1,000 bushels. They are being held for the spring market.

Tuesday, November 23, is the day set aside for our Harvest Ingathering campaign. It is planned to close school on that day.

Mrs. Diagneau, Mrs. Neely, and Mrs. DeCamp of the Benton Harbor church, attended the Sabbath-services at the College.

The printing office has completed a large edition of Professor Gerritsen's "Standard Lessons in Sight-Singing." Already over a thousand books and tablets have been shipped. More orders are coming in continually.

The new Underwood typewriter, with tabulator, which none of our old machines had, has arrived. It is a fine instrument and will be much appreciated by our students in advanced typewriting.

The new telescope has arrived and proves to be an exceptionally fine instrument. As soon as the moon gets around again and the weather is favorable, students will have an opportunity to view the wonders of the heavens.

The plans for our annual college lecture course are nearly completed. Efforts, with good prospects of success, are being made to secure several lecturers in addition to home talent. More definite announcement will be made later.

Elder A. Smith spent last Sabbath with us. He talked to the children of the Sabbath-school about the Java mission field. He gave a helpful discourse on the "Exalted Character of Christ as Creator and Redeemer," an extract of which will appear later in the HERALD. He presented some valuable thoughts to the young people in the afternoon on the subject of religious liberty.

The wave of spelling reform has reached Emmanuel Missionary College. It is not revolutionary in that an attempt is being made to change the spelling of certain words, but rather an attempt to have our students change their spelling of words. The school will be divided into four classes according to their ability to spell. Each month tests will be given in which students spelling 98 per cent of the words correctly, will be exempt, or will be graduated from the spelling class.

West Michigan

B. G. Spencer, of Battle Creek, is now employed at Otsego.

Elder C. A. Hansen has just finished a tour of some of the church-schools.

Irving M. Carr, of Buchanan, has taken up work in the Nebraska Sanitarium at College View.

Brother M. V. Erkenbeck and wife, formerly of Paw Paw, but now residing at Guadalajara, Mexico, are visiting friends in Michigan.

Miss Amy Woodruff has been obliged to discontinue her school work at Monterey on account of her health. Arrangements are being made for another teacher.

In a personal letter from Elder Stephen G. Haughey, of Nottingham, England, he reports sixty Sabbath-keepers as the result of four tent efforts in the North England Conference this year.

Who has a copy of "Rise and Progress of Seventh-day Adventists" that he is willing to exchange for the revised book, "Great Second Advent Movement"? Write to E. L. Richmond, Otsego, Mich., about it.

East Michigan

Plans are being laid for holding a young people's convention at Detroit soon.

Elder D. P. Wood was called to spend Sabbath and Sunday with the church at Jefferson.

A monthly meeting was held at Reese, Sabbath, the 20th. Elder C. N. Sanders attended this meeting.

Many of the students of the Adelphian Academy will be returning to their homes this week for Thanksgiving.

Elder E. K. Slade has been spending a few days with the churches at St. Johns, Mason, Lansing, and Westphalia.

Brethren Harry B. Wescott and F. H. Hoxie are beginning a series of meetings in the Congregational church at Williamston.

Miss Ethel Burnett, the church-school teacher at Prattville who has been seriously ill of typhoid fever, is rapidly recovering.

Elder B. F. Stureman has been visiting the churches at Marine City and Memphis recently. He sends in an encouraging report from his Review Harvest Ingathering work. He gave away fourteen Reviews and took in \$20, thus averaging \$1.43 for each paper given away.

Wisconsin

Three of the twenty-six church-schools are new this year—LaFarge, Sturgeon Bay and Beloit.

Elder Stueckrath from Germany arrived in New York recently. He will come to Wisconsin to take charge of the German work at Milwaukee.

**LAKE UNION HERALD**  
ISSUED WEEKLY BY THE  
**LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**

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MRS. LOU K. CURTIS, - EDITOR

Elder T. G. Lewis baptized seven new members at Warsaw recently. These were added to the church as the result of Brother Lewis Drew's work there.

A general meeting was held in LaFarge last week, Nov. 11-16, continuing over Sabbath and Sunday. Another such meeting is now in session at Eau Claire to continue five days—Nov. 18-23. Plans are being completed to hold one in each district in the State.

**Northern Illinois**

Dr. David Paulson and his co-workers held a three-days Health Institute at the Chicago South Side church, beginning last Friday.

The Chicago Colored Mission is now located in a pleasant and commodious room at 4338 State St. Elder Covert met with them last Sabbath.

Elder S. B. Horton, circulating manager of the *Watchman*, is spending a few days in Chicago in the interest of the circulation of the December number of that periodical.

We hope all of our periodical agents will remember that the December *Watchman* is a special Chicago number. The first page cover contains some fine views of Chicago.

Our tract society department reports the sale of the following number of our November magazines: 2,000 *Monthly Signs*, 1,500 *Life and Health*, 600 *Watchman*, and 200 *Life Boat*.

An important meeting of the executive committee was held at the conference office last Wednesday. We were glad to have with us Elder Allen Moon whose counsel was very much appreciated.

We regret that Elder F. J. Harris of Holcomb, Ill., is suffering from an attack of the La Grippe. For this reason he was unable to attend the committee meeting held last week. We hope for his recovery soon.

We were very much pleased recently to receive a call from Elder J. N. Loughborough as he passed through Chicago on his way to his home in California. He was just completing a missionary trip around the world.

Elder and Mrs. J. N. Anderson are spending a few days in Chicago. Elder Anderson is returning to his field of labor in China, but Sister Anderson will remain in this country for a time that she may fully recover her health before returning.

**Southern Illinois**

C. J. Tolf spent a few days last week at Jacksonville.

Miss Edith Shepard visited the school at Cottage Home Nov. 15-18.

S. E. Wight and E. F. Ferris visited the church at Noble, Nov. 13 and 14.

Brother James Rodney has located at Jacksonville, and expects to soon enter the book work again.

W. E. Schwartz paid a visit to his old home at Pana, Tuesday, Nov. 15, and stopped at Springfield on his return to Jacksonville, his home.

Mr. Geo. Turner, who has been taking treatment in the Moline Sanitarium, returned to Springfield Monday, the 15th, much improved in health.

**Southern Illinois**

**Tithe Report for October**

Lovington.....	\$ 18.11
West Salem .....	2.10
Martinsville .....	49.16
Pontoosuc .....	40.75
Noble .....	19.28
Twin City.....	53.19
Cottage Home .....	47.30
Woodburn .....	11.00
Stewardson.....	1.13
Oakland .....	1.00
Foosland .....	10.75
Herrin .....	27.93
Decatur .....	28.19
First Springfield.....	51.70
Dallas City .....	23.15
Second Springfield .....	32.50
Peoria.....	51.61
Du Quoin .....	76.75
Farmington .....	23.36
Kingman .....	84.79
Brownstown.....	29.46
Conference Church .....	125.14
Individual .....	29.17
Total .....	\$837.52

**Notice**

We have left unsold, a number of copies of the valuable work, "Report of the Sabbath-school and Young People's Convention Held at Mount Vernon, Ohio", 244 pages, price postpaid 10c.

All our church-school teachers and prospective teachers should secure one of this splendid compilation of speeches, resolutions, treatises on the formation of Young People's Societies, what litera-

ture the young should read, and a large volume of other valuable matter that will be current for a long time in the future.

Send stamps or coin to the Lake Union Conference, Room 215 Dean Building, South Bend, Indiana, and receive a copy of this valuable book by return mail.

**Our Periodicals**

January 1, the price of the *Review and Herald*, *Youth's Instructor*, and *Sabbath School Worker* will be raised. The *Review* will be \$1.75; *Instructor*, in clubs of five or more copies, 75 cents; *Sabbath School Worker*, in clubs of two or more, 30 cents. Old subscriptions may be extended, or renewals, ordered at the old rates, provided the orders are received by the publishers before January 1, 1910.

The price of the *Watchman* is 75 cents a year on all orders sent in before January 1. After that date, the subscription price will be \$1 a year. With the first issue in January 1910, the *Gospel Sentinel* will be enlarged one half, having from that date eight pages 8x11 inches. The price of this paper will be 75 cents a year. The publishers are clubbing the two papers for \$1.50.

**Opening of Winter Term of Emmanuel Missionary College**

The winter term will open Wednesday December 8. At this time classes will be organized in the following subjects:

- History of Rome
- Advanced Bible Doctrines
- Logic
- Agriculture
- Book of Revelation
- Elementary Rhetoric, (Bell's No. 4)
- Science of Arithmetic
- Domestic Science
- Commercial Law

In addition to these beginning classes there will be offered an excellent opportunity for a review of the common branches in classes already organized.

There are hundreds of Seventh-day Adventist young people in the Lake Union Conference who are not in our schools. What are you going to accomplish during the long winter months that will be equally worth while? Will the summer find you no better prepared for the Lord's work than you are now? These precious hours of youth should be made to count for the development of your talents for the Lord's work. Do not fail to get into one of our schools as soon as possible. "Press with determination in the right direction and circumstances will be your helpers, not your hindrances."

For catalogue and further information write, O. J. Graf, Berrien Springs, Mich.