

Lake Union Herald

AGDaniells

"In due season we shall reap, if we faint not"

VOL. I

BERRIEN SPRINGS, MICH., WEDNESDAY, DECEMBER 8, 1909

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Lake Union Conference Directory

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WM. COVERT.	E. K. SLADE.	J. B. BLOSSER.

I SHALL SEE HIM

I have not seen His face,
And yet I know He is, and that His love
Fills earth, and is the joy of heaven above.

I have not seen His face,
Yet all around me, every day and hour,
I see His handiwork and feel His love and power.

I have not seen His face,
And yet I know Him, and hear His voice
Of music bidding all my heart rejoice.

I have not seen His face,
And yet He doth my very being thrill
With rapture as He whispers, "Peace, be still."

But I shall see His face,
When earth and darkness shall have passed away
And I have reached the land of endless day.

Yes, I shall see His face,
My Light, my Love, my Master, and my King,
And of His goodness evermore I'll sing.

—Selected.

THE WEEK OF PRAYER

The week of prayer has come to be regarded by our people as a very important occasion. The world observes the holiday season as a time of festivity, and often of revelry; but for years it has been regarded by us as a time of self-sacrifice and consecration, a time to remember the missionaries abroad. While we should ever keep in mind the workers who have sacrificed the comforts of home and loved ones to go in search of the lost, it seems appropriate that a special season be set apart for this purpose. The responsibilities become greater and the burdens of our workers heavier each year. The calls for laborers are increasing, and we need to pray the Lord of the harvest that He will send forth laborers into the harvest.

The week of prayer begins Sabbath, December 11. Appropriate readings for each day have been prepared by the General Conference.

Let us lay aside our own cares during this week.

ALLEN MOON.



A BROADER VIEW

MRS. E. G. WHITE

In carrying forward the Lord's work at home and abroad, those in positions of responsibility must plan wisely, so as to make the best possible use of men and of means. The burden of sustaining the work in many of the foreign fields must be largely borne by our conferences in the homeland. These conferences should have means with which to assist in opening new fields, where the testing truths of the third angel's message have never yet penetrated. Within the past few years, doors have been thrown open as if by magic, and men and women are needed to enter these doors and begin earnest work for the salvation of souls.

Our educational institutions can do much toward meeting the demand for trained workers for these mission fields. Wise plans should be laid to strengthen the work done in our training-centers. Study should be given to the best methods for fitting consecrated young men and women to bear responsibility and to win souls for Christ. They should be taught how to meet the people, and how to present the third angel's message in an attractive manner. And in the management of financial matters, they should be taught lessons that will help them when they are sent to isolated fields where they must suffer many privations and practice the strictest economy.

The Lord has instituted a plan whereby many of the students in our schools can learn practical lessons needful to success in after-life. He has given them the privilege of handling precious books that have been dedicated for the advancement of our educational and sanitarium work. In the very handling of these books, the youth will meet with many experiences that will teach them how to cope with problems that await them in the regions beyond. During their school-life, as they canvass for these books, many may learn how to approach people courteously, and how to exercise tact in conversing with them on different points of present truth. And as they meet with a degree of success financially, some will

learn lessons of thrift and economy, which will be of great advantage to them when they are sent out as missionaries.

The students who take up the work of selling "Christ's Object Lessons" and "Ministry of Healing" will need to study the book they expect to sell. As they familiarize their minds with the subject-matter of the book in hand, and endeavor to practice its teachings, they will develop in knowledge and spiritual power. The messages in these books contain the light that God has revealed to me to give to the world. The teachers in our schools should encourage the students to make a careful study of every chapter. They should teach these truths to their students, and seek to inspire the youth with a love for the precious thoughts the Lord has entrusted to us to communicate to the world.

Thus the preparation for handling these books, and the daily experiences gained while bringing them to the attention of the people, will prove an invaluable schooling to those who take part in this line of effort. Under the blessing of God, the youth will obtain a fitting up for service in the Lord's vineyard.

There is a special work to be done for our young people by those bearing responsibility in local churches throughout the conferences. When the church officers see promising youth who are desirous of fitting themselves for usefulness in the Lord's service, but whose parents are unable to send them to school, they have a duty to perform in studying how to give help and encouragement. They should counsel with parents and youth, and unite in planning wisely. Some youth may be best fitted to engage in home missionary work. There is a wide field of usefulness in the distribution of our literature, and in bringing the third angel's message to the attention of friends and neighbors. Other youth should be encouraged to enter the canvassing work, to sell our larger books. Some may have qualifications that would make them valuable helpers in our institutions. And in many instances, if promising youth were wisely encouraged and properly directed, they could be led to earn their own schooling by taking up the sale of "Christ's Object Lessons" or "Ministry of Healing."

In selling these books, the youth would be acting as missionaries; for they would be bringing precious light to the notice of the people of the world. At the same time, they would be earning money to enable them to attend school, where they could continue their preparation for wider usefulness in the Lord's cause. In the school they would receive encouragement and inspiration from teachers and students to continue their work of selling books, and when the time came

for them to leave school, they would have received a practical training fitting them for the hard, earnest, self-sacrificing labor that has to be done in many foreign fields, where the third angel's message must be carried under difficult and trying circumstances.

How much better is this plan, than for students to go through school without obtaining a practical education in field work, and, at the end of their course, leave under a burden of debt, with but little realization of the difficulties they will have to meet in new and untried fields! How hard it will be for them to meet the financial problems that are connected with pioneer work in foreign lands! And what a burden some one will have to carry until the debts incurred by the student have been paid!

On the other hand, how much might be gained, if the self-supporting plan were followed! The student would often be enabled to leave the educational institution, nearly or wholly free from personal indebtedness; the finances of the school would be in a more prosperous condition; and the lessons learned by the student while passing through these experiences in the home field would be of untold value to him in foreign fields.

Let wise plans now be laid to help worthy students to earn their own schooling by handling these books, if they so desire. Those who earn sufficient means in this way to pay their way through a course at one of our training-schools, will gain a most valuable and practical experience that will help fit them for pioneer missionary work in other fields.

A great work is to be done in our world in a short time, and we must study to understand and appreciate, more than we have in past years, the providence of God in placing in our hands the precious volumes, "Christ's Object Lessons" and "Ministry of Healing," as a means of helping worthy students to meet their expense while in training, as well as a means of liquidating the indebtedness on our educational and medical institutions.

Great blessing are in store for us, as we wisely handle these precious books given us for the advancement of the cause of present truth. And as we labor in accordance with the Lord's plan, we shall find that many consecrated youth will be fitted to enter the regions beyond as practical missionaries; and, at the same time, the conferences in the home field will have means with which to contribute liberally to the support of the work that shall be undertaken in new territory.

Sanitarium, California, April 17, 1908.



Never despair. "Lost hope is a fatal disease."

CHRISTIAN COURTESY

ALLEN MOON

"Be courteous," is a Scriptural exhortation. Love is the fountain of true courteous conduct. One is led to stop and meditate when he is tempted to indulge in harshness toward his brethren. The Spirit of the Lord is prompt to reprove such, and we were led to ask, would the Redeemer, who knows the motives of all, manifest unloveliness in dealing with the erring ones? This question comes home to us as ministers for we are to be examples to the flock.

How frequently the Lord has spoken to us in these last days, calling our attention to the contrast that should appear between His people and the world, in this respect. Words indicate the true inwardness of the man. So the Saviour said, "By thy words thou shalt be justified, and by thy words thou shalt be condemned." In a private testimony written some years ago, is found the following admonition which we will do well to give more than a casual reading:—

"When we allow ourselves to think and speak harshly of our fellow-workers, we dishonor God. Our brethren are the purchase of the blood of Christ. And what a price that was! Let the praise of God be continually upon our lips. All the good qualities that we possess, all the blessings that daily come to us, are the Lord's gifts. We should ever bear in mind that we are kept by the power of God through faith unto salvation. Let us keep a grateful heart, and speak of His goodness, and tell of His power.

"It is our privilege to speak words that will encourage our associates and fellow-laborers; it is not our privilege to speak words that will depress. It is not wise for us to compare ourselves with other workers, speaking of their failings, and raising objections to their method of labor. It would be no surprise if those who are laboring under grave responsibilities, and those who have many trials to meet, should sometimes make mistakes. We should thank the Lord that we are not called to serve in their place. Their position calls upon them the censure and criticism of those who have educated themselves to find fault. Let us pray for those upon whom the Lord has laid responsibilities; for this is the duty of all God's workers. 'Ye are laborers together with God.' To my brethren I am bidden to say, If the Lord has kept you from making mistakes which you see in the work of others, do not make the great mistake of becoming uplifted and boastful. Let us become familiar with the good that is being done by our brethren; and talk of that."

One of the surest evidences of the divine guidance in the life of an individual, is the tender regard manifested for the feelings of his brethren in all his words. We should judge ourselves in this matter.

Associate with healthy people. Health is contagious, as well as disease.

SANITARY SCIENCE AS TAUGHT IN THE BOOKS OF MOSES

W. E. VIDETO

Nothing that relates to the welfare of His people is too small for our Heavenly Father's notice. The laws governing our health are not counted as of least importance in His sight, for His wish is above all things that we may prosper and be in health.

The laws which He gave through Moses contain much of interest to the student of sanitary science. Among other things the Lord gave His people specific directions as to what should, and what should not be eaten. The question of diet was considered one of great importance by the ancient people of God. Munster, an old writer, says that the belief of the Jews was "that unclean food generates putrefaction and various ailments which hinder men in the service of God, making them listless and weary toward good works, weakens digestive powers, and reduces the whole body to disorganization, so that the whole spirit is valueless for anything distinguished, just as if a bright light were confined in an ill-formed lantern."

In the eleventh chapter of Leviticus the Lord has given us a list of the animals that were not to be used as food. Among these is the camel. A well known writer says of this animal "that it has a rank smell and its flesh is hard and really unwholesome." The hare was also forbidden as food because while he chews the cud he is not cloven footed. Early medical writers describe it as causing in its eater thick and dark blood. The swine also is specifically mentioned as one of the animals that are not to be eaten or touched. Many ancient writers condemn the use of swine's flesh as one of the vilest of habits. Gillespie says: "The fatal effects of trichinosis from this food are now well known as well as the development of tape worm from what is known as measly pork." Among other animals the mouse was forbidden as food. Isaiah mentions this animal in connection with the swine and says that those found eating of these unclean animals will be destroyed at the coming of the Lord. Isa. 66:15-17. An ancient saying has come down to us, "Why does the dog recognize his master, the cat not?" The answer is, "Because the cat eats mice which disturb the brain and mar the memory."

The use of fat and blood was strictly forbidden to the Lord's ancient people. The use of blood as an article of diet has always been condemned by medical men as it is unwholesome and difficult of digestion. In ancient times it was the custom among many peoples to use blood, even pig's blood, in making puddings.

UNCLEANNES

Among the Jews there was a ceremonial uncleanness as well as a physical uncleanness.

The Jews recognized six grades of uncleanness. They were the father's father, father, and first, second, third, and fourth sons. The father's father of uncleanness is the primary cause. The father of uncleanness is a body infected and infectious, a source of defilement. The first son of uncleanness receives from this the infection. It communicates this in less degree to the second son, and the second to the third and the third to the fourth. "If a dead reptile (father) fell in a vessel of water (first son) it polluted the vessel (second son); but running water or a large quantity in a pit was not polluted."—*Gilespie*. Again, "If a death was in a tent everything in it except any vessel with a tightly closed lid was unclean. Everyone entering in was unclean (first son). Everything touched by one of these was unclean (second son) for seven days. Whoever touches any of the last mentioned was unclean (third son) till evening."

It has been a surprise to some Bible students to note that some things, like the sin offering, are declared to be most holy, yet they must be treated just as an unclean thing. The vessel that came in contact with the blood of the sin offering, the holy thing, must be thoroughly scoured if of brass, and broken if earthen. The following explanation is given by the rabbis: "The thing set apart as holy to God is not for man to touch so that irreverence is uncleanness." There was an old saying that the canonical books "defile the hands."



THE COMING PERSECUTION

ARRANGED BY A. SMITH

"They shall lay their hands on you, delivering you up to the synagogues, and into prisons, being brought before kings and rulers for My name's sake. . . . Ye shall be betrayed both by parents and brethren, and kinsfolks, and friends; and some of you shall they cause to be put to death." Luke 21 : 12, 16.

"This prophecy has been fulfilled in a marked manner. Every indignity, reproach, and cruelty that Satan can instigate human hearts to devise, has been visited upon the followers of Jesus. And it will be fulfilled in a yet more marked manner."—*Mrs. E. G. White in Review Jan. 16, 1900.*

"Throughout the land she [the Catholic Church] is piling up her lofty and massive structures, in the secret recesses of which her former persecutions will be repeated. She is stealthily and unsuspectedly strengthening her forces to further her own ends when the time shall come for her to strike. All that she desires is vantage ground, and this is soon to be given her. In the near future we shall see and shall

feel what the purpose of the Roman element is. Whosoever shall believe and obey the Word of God will thereby incur reproach and persecution." "Great Controversy" p. 397.



HEALTH MAXIMS

• "Don't worry."

Don't hurry. "Too swift arrives as tardy as too slow."

"Simplify, simplify, simplify."

Don't overeat. Don't starve. "Let your moderation be known to all men."

Court the fresh air day and night. "Oh, if you knew what is in the air!"

Sleep and rest abundantly. Sleep is Nature's benediction.

Spend less nervous energy each day than you make.

Be cheerful. "A light heart lives long."

Think only healthful thoughts. "As a man thinketh in his heart, so is he."

"Seek peace and pursue it."

Work like a man; but don't be worked to death."

Avoid passion and excitement. A moment's anger may be fatal.

Don't carry the whole world on your shoulders, far less the universe. Trust the Eternal.

"If ye know these things, happy are ye if ye do them."—*Selected.*



MY INFLUENCE

"Gather up my influence and bury it with me," were the dying words of a young man to the weeping friends at his bedside, as stated to the speaker a while since, by one to whom he was dear. What a wish was this! what deep anguish of heart there must have been as the young man reflected upon his past life!—a life which had not been what it should have been. With what deep regrets must his very soul have been filled as he thought of those young men he had influenced for evil!—influences which he felt must, if possible, be eradicated, and which led him faintly but pleadingly, to breathe out such a dying request—"Gather up my influence and bury it with me."

My young friends, the influence of your lives, for good or evil, cannot be gathered up by your friends after your eyes are closed in death, no matter how earnestly you may plead in your last moments on earth. Your influence has gone out from you; you alone were responsible; you had the power to govern, to shape; your influence

no human being can withdraw. Such a request cannot be fulfilled. It is impossible. Your relatives and friends cannot "gather up your influence and bury it with you." Young men, live noble, true, heroic lives. Possess this "moral courage" in full proportions, and at all times—everywhere.—*W. H. Baldwin.*



Pretend nothing. Do not seek to impress people with the qualities or accomplishments you would like to possess. If you really possess them, people will find it out. If you do not, they will find it out also, no matter what effort you make to assume them. Remember, there is nothing you may not be (within the bounds of common sense), if you really desire it. You cannot be a great singer, or a great artist, or a great poet, unless you are born with these gifts. But you can be a great character, if you lay the foundation hour by hour by noble thoughts, impulses, and actions.—*Selected.*



(Field Reports)

NORTH MICHIGAN

November 10-18 in company with Elder R. J. Bellows, I visited the churches at Wilson and Iron River. At Wilson they had just completed the building of a neat house of worship, and Sabbath, November 13, the dedicatory service was held. The Spirit of the Lord witnessed to His acceptance of the offering they gave to Him in presenting the building free from debt. In the rear end of the church they have a room for church-school purposes. Here we found Miss Della Starkey conducting a very interesting school. Twenty-two children were in attendance, and all seemed to be making progress in getting an education.

The people here are Belgians, and a number of them are not familiar with the English language. In spite of this, however, over five hundred copies of the *Special Review* had been ordered by this church and some interesting experiences were related.

From here we went to Iron River, where we have a church of Swedish people. Here we were glad to meet Brother Karl Stenberg who was visiting the church and had been holding meetings with them. We stayed two days with them, holding services in the forenoon and evening. At these meetings the opening exercises were in Swedish and the preaching in English, Brother Stenberg interpreting to those who could not understand. We enjoyed these meet-

ings very much and trust that our stay was of benefit to them.

No church-school is being held here this winter, but plans were laid for a school next year. We presented the needs of the work in its different lines at both of these places and a hearty response was given.

As I saw the substantial homes of our people at these places, I wondered why more of our people who are living in the cities and working by the day, do not come out into the country and secure homes for themselves where they can be independent. Land from which the timber has been taken can be secured at from five to ten dollars an acre and can be had on easy terms.

Iron River and Wilson are two of our strongest churches in the Upper Peninsula, and are loyally standing by the third angel's message. From them we expect to obtain workers that will sound the message in the various places of the earth.

J. J. IRWIN.



MESICK.—From the 12th to the 14th of November, the writer had the pleasure of being with the Mesick church and Sabbath-school during their Ingathering service. Last spring a collection was taken and divided among the children. This they were to invest so as to obtain more, and they surely did well, as they gathered the good sum of \$12.24, all of which goes to missions. On Sunday afternoon, the school gave an appropriate program which was well rendered, showing the interest of the children and the pains taken by their teacher, Miss Crouch. I know the Lord would be pleased if each Sabbath-school would follow this example.

L. G. NYMAN.



AMONG THE CHURCHES OF WEST MICHIGAN

After the camp-meeting at Three Rivers I spent some time among the churches in the interest of the Otsego Academy.

August 21, at the request of the conference president I went to Whitehall to assist in the tent-meetings being held by Elder Hebner and Brother Denslow, the former being called home by the sickness of his wife. I remained with the tent until September 20.

From that date to November 3 much of my time was spent in the office at Otsego, and in visiting the churches at Decatur, Glenwood, Potterville, and Charlotte, and in business trips to Coldwater and Lyons.

November 5 I met with the Brookfield church. About fifteen persons were in attendance while I endeavored to encourage the brethren to faithful-

ness in "hastening the coming" of the day of the Lord. The brethren at Brookfield are widely scattered, yet they keep up the regular Sabbath meetings.

November 13-16 I was with the Grand Ledge church. Four meetings were held during this time but not as much visiting was done as I had desired owing to the bad weather. The brethren here need to encourage one another and "exhort one another, and so much the more as" they "see the day approaching." Eternal life is too precious to be exchanged for the trifles of this life, or lost because of the faults of others.

November 20 I met with the brethren at Eaton Rapids, and on Sunday held a meeting in Albion, but owing to inclemency of the weather but few were present.

The work is onward, and God's people are of good courage. S. D. HARTWELL.



SOUTHERN ILLINOIS

FLORA.—The work is onward here. Another man and his wife have recently begun to keep the Sabbath. At present, I am out in the country visiting among the people east and north of town. There are two churches in this part of the country, one five miles east of Flora, and one five miles north. They are holding revival meetings in both of these churches at present.

A gentleman offered to take me out to the church east of town last Tuesday evening. I went, and at the close of the meeting the minister invited me to preach the next evening. I did so. A number invited me to go home with them. I thought I could do nothing better than to live among them for a week or so, and to speak whenever their minister invited me to, and thus gain their confidence so when the minister closes his meetings, which will be in about a week, I could get the church for a series of meetings.

The church members are dissatisfied with the minister, and several have said they hoped I would begin a series of meetings. There are some hungry souls here and I believe if I can get the church, a good work will be done. We have just the message they need. I spoke again Sunday evening to a crowd of about two hundred. Last night I attended the meeting at the church north of town. Yesterday I visited with a man who attended our tent meeting at Flora. He is the richest farmer in this section. His corn crop this year will be about five thousand bushels. He is impressed with the truth and I hope to see him take his stand.

I praise the Lord for a truth which wins its way to the hearts of the people. J. L. SHULER.

INDIANA

NORTH VERNON.—The church at this place greatly enjoyed the general meeting which was held with them Nov. 17-21. It was a "general meeting" of the churches in that part of the conference, but was such only in name. For reasons best known to themselves, none from near by came. True, some came to the meeting but they were either from a distant part of the State or else not members of any of our churches.

There was preaching every evening at which time there was a good attendance from without. Some are quite interested in the truth. The company at this place are earnest and active but lack a leader. If some brother and his family, living in one of our larger churches would move here and connect with this church, taking the oversight of it, he would be doing a good missionary work. I would be glad to correspond with any one that would like to do this. Address me at 904 College Ave., Indianapolis, Ind.

The service during the day consisted of instruction regarding tithes and offerings, health and temperance, missionary work in our own neighborhood, canvassing, Sabbath-school, young people's work, foreign missions, and the spirit of prophecy.

There were some present who have been in the "way" for years, but have stood in opposition to the spirit of prophecy, who said in this meeting that they saw light, even great light in this doctrine. We see that this kind of work in the church is a great help.

Elder Lukens, Elder Anderson, Mrs. R. W. McMahan and the writer conducted the meeting. W. A. YOUNG.



BETHEL (WIS.) ACADEMY

While on a visit to Wisconsin recently, I had the pleasure of calling at the Bethel Academy for a short time. The people all seemed very happy and contented in the enjoyment of the prosperity with which the school is blessed. The new school building, which is a very creditable one, is nearly completed and is being occupied. Nearly eighty students are in attendance. Both the boys' and girls' dormitories are well filled. If the attendance should greatly increase, additional room will have to be provided.

It was a source of satisfaction to see the school so well patronized by so fine a class of students.

Bethel Academy is located in a very fertile section of the good State of Wisconsin, and has a splendid piece of land connected with it for a farm. This is well stocked with horses and cattle. Everything about the place bears evidence of thrift and prosperity. Bethel evidently has a splendid future before it—a future in which many

of the youth of Wisconsin will find a mine of knowledge; and it may be hoped that here also many will find the Pearl of great price.

ALLEN MOON.

**CANVASSERS' REPORT FOR WEEK ENDING
NOVEMBER 26, 1909**

Southern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
W. E. Bailey (Del.).....	B. R.	8				
Mrs. Bailey.....	B. R.	9	2	5 50	3 75	9 25
J. E. Dent (Del.).....	B. R.	34	4	11 00	60	11 60
Mrs. Dent (Del.).....	D. R.	19½	6	12 50	1 30	13 80
Hugo Mietzelfelt.....	G. C.	38	8	24 00	7 35	31 35
Lillian Hewlett.....	C. K.	16	7	8		8 00
LeRoy Knott (Del.).....	D. A.	28	1	3 00		3 00
E. Jackson.....	B. R.	20	2	6 50	50	7 00
J. L. Galbraith.....	B. R.	36	10	29 50	8 00	37 50
		208½	40	100 00	21 50	121 50
East Michigan						
Mary J. Lewis.....	D.R.	3	4	8 00	6 20	
E. M. Fishell.....	D.R.	8			1 20	1 20
E. L. Hall.....	"	8	1	2 75	60	3 35
W. D. Moore.....	D.R.	26	11	30 25	2 95	33 20
John Jacobs.....	C. K.	20	11	13 00	3 20	16 20
Mrs. C. S. Countryman	C.K.	13	9	10 50	1 95	12 45
		78	36	64 50	16 10	80 60

ITEMS OF INTEREST
Emmanuel Missionary College

November 30, the following persons were elected by Emmanuel Missionary College to report all items of interest to the LAKE UNION HERALD from the College:— Mrs. F. O. Rathbun, Thomas Steen, Perry Webber, Anna Garton, and Augusta Blosser.

West Michigan

Elder S. D. Hartwell is devoting his time to missionary effort among the churches.

Elder John W. Covert baptized two in the Kalamazoo River at Allegan, Mich., Nov. 13.

New students are entering the Otsego Academy almost every week. The enrollment is now over sixty.

Any of the conference workers or church leaders who may not have received a copy of the week of prayer readings can procure one by writing to the office at Otsego.

Elder W. G. Kneeland left last week for Baltimore, Md. to attend the Columbia Union Conference, after which he will labor in New Jersey. On Sabbath, November 27, Elder Kneeland spoke to the Otsego church. His remarks were based on the second and third chapters of Revelation, and made practical application of the thoughts embodied in the message to the seven churches.

A meeting of the conference committee was held at Grand Rapids, Mich., Nov. 24. Arrangements were made for Elder R. C. Horton and Brother O. S.

Thompson to continue the work at Coldwater. Brother A. C. Haughey was released from departmental work and will go to Lyons and Muir with Elder W. C. Hebner. Brother O. L. Denslow has taken up the work of the Missionary Volunteer department and will make his headquarters at Otsego. The work of the field secretary is not definitely arranged for but Brother Denslow will do what he can along this line temporarily.

Northern Illinois

The Morning Watch Calendar for 1910 is very attractive and helpful as usual. It is only 5 cents. Send us your order now.

Elder Wm. Lewsadder of Streator, reports that two of his readers, who were formerly Catholics, are now keeping the Sabbath.

Thus far we have ordered of the publishers 5,000 copies of our December magazines. We will give an itemized report of sales in the next issue.

One church treasurer in sending us a remittance of tithe stated that fifty dollars of the amount was paid by a lady who is not an Adventist, on the sale of some pearls.

We trust our friends will remember that we keep in stock a full line of our holiday books and hope to be favored with their orders. Write us for catalogue giving full description and prices.

We note from the periodical sales report for October, appearing in a recent number of the *Review*, that our conference is at the head of the list in our Union in the total number of copies sold. We hope to stay there.

North Michigan

K. V. Bjork.....	Finn Books.	49	16	39 00	7 20	46 20
Mrs. L.A. Newell...	Small books	19	22	7 55	30	7 85
		68	38	46 55	7 50	54 05

Northern Illinois

D. R. Devereaux.....	P. G.	31	8	25 00	3 75	28 75
Lorenzo Clark.....	B. R.	36	9	24 75	2 75	27 50
		67	17	49 75	6 50	56 25

Wisconsin

Frank Halderson.....	B. R.	69	25	69 75	7 00	76 75
N. O. Kittleson.....	B. R.	52	24	68 00	4 50	72 50
F. E. Middlestead.....	B. R.	56	14	40 50	2 00	42 50
Carl Wilson.....	G. C.	31	6	16 50	3 50	20 00
†C. C. Ward.....	C.K.	8	2	3 00	70	3 70
		216	71	197 75	17 70	215 45

† Indiana

Stephen Boze.....	H. M.	134	19	38 00	20 00	58 00
W. G. Kelley.....	D. R.	23	8	17 00	2 50	19 50
E. A. Kern.....	G. C.	61	11	33 25	2 55	35 80
		218	38	88 25	25 05	113 30
No. of agents. 27.		855½	240	\$546 80	\$ 94 35	\$641 15

Another meeting of the conference committee was held in Chicago this week to consider some matters left over from the last meeting. The time and place of our next annual conference was appointed, announcement of which we will make soon.

Southern Illinois

Miss Shepard visited Peoria Nov 26-30 and brings a good report from the school.

Brother Tolf went to Lovington Sunday, Nov. 28, and will visit the Stewardson church Sabbath, Dec. 4.

Miss Ruth Saxby is visiting her parents in Michigan while the school building at Browstown is being completed.

Elder Wight spent Sabbath, the 27th, with the First Springfield church. He will visit the Stewardson church Sabbath and Sunday, Dec. 4 and 5.

We have several extra copies of the *Review* containing the week of prayer readings. If you do not have a copy, let us know at once, and we will mail one to your address.

Indiana

Professor W. E. Straw rendered valuable assistance at the general meeting at Ligonier.

Elder S. B. Horton, of the *Watchman*, called at our conference office Nov. 18, en route to Chicago. The *Watchman* is improving in appearance and excellence.

LAKE UNION HERALD
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MRS. LOU K. CURTIS, EDITOR

The East Side and 23d Street churches of Indianapolis held a missionary meeting November 20. Interesting experiences were related by those who had engaged in the Harvest Ingathering campaign.

The general meeting at Boggstown was attended by Elders Lukens and Miller, Sister R. W. McMahan, and Brethren Thomas Hubbard, Burt White, and R. C. Spohr. The general meeting appointed for Kokomo, Dec. 1-5, closed a series of eight such meetings held in Indiana this fall.

Four Beechwood Academy students, Misses Ada E. Achor, Orra Bush, Blanche E. Hicks, and Gertrude Philpott, spent November 20-22 in Indianapolis and sold 404 Special *Reviews*, receiving \$51.71 for missions. Previous work of the students and faculty had resulted in gathering \$64.29, so that the total thus far raised by the academy is \$116.

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Wisconsin

Mrs. Chester McReynolds is at the sanitarium with her sister for a few weeks.

Recent word from Brother S. C. Hannon tells us that the work there is progressing well. There is a good prospect that the attendance in the intermediate department will be doubled by the first of the year.

Mr. and Mrs. R. O. Lovell, who were in training at the Madison Sanitarium several years ago, have returned from the Pacific coast to finish their course at the sanitarium while doing some other work in connection with the institution.

The conference secretary recently sent out a number of cards asking for a Christmas gift of one dollar for the furnishing of the new school building at Bethel. Not only are the dollars coming in, but most encouraging letters also, which testify to the interest

which our people have in the education of our youth.

The third general meeting in a series of five was held in Ashland Dec. 2-7. The first was held in LaFarge, District 7, the second in Eau Claire, District 1. Another of these meetings will be held in the near future at PoySippi, District 3. These meetings have proved to be a source of encouragement to all who attended and they have carried the inspiration back to the churches they represented.

Doctor Paulson was associated with Doctors Hopkins and Humphrey of the Madison Sanitarium in holding a health institute in Milwaukee, Dec. 3-5. The nurses from the sanitarium who assisted in the demonstrations during the institute were, Miss Mabel Thiele, Miss Rosa Glasser, and Miss Nannie Nelson. A number of these institutes have been held in Illinois and have resulted in much profit to those who have attended and an increased interest in sanitarium work. Demonstrations of the simple water treatments are given, health talks on practical subjects, and the gospel of health. On Saturday night the people went out into the city with *Life and Health*. This gave opportunity, also, to invite the people to the Sunday meetings.

Elder Byron Post, Missionary Volunteer secretary, recently spent less than a week with the Anson church. He baptized three young people who had been led to accept the truth by the faithful efforts of the local church members in house-to-house work. From there he went to Eau Claire and attended the general meeting in company with Elders Moon and McReynolds and P. M. Hanson. During this meeting he baptized four more young people, and two others took a stand for the truth at the last meeting. He then visited the church at Chippewa Falls where he staid from Wednesday until after the Sabbath. Here he baptized two who were added to this church. He was called to Knapp to preach a memorial sermon on Sunday. Here such an interest was created that he feels he must soon return to hold some meetings and bind off the work.

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The time appointed for the annual week of prayer is Dec. 11-18. The readings for this occasion are found in the *Review* of November 18. If you are not supplied, write to your State tract society for a copy.

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The January number of the *Watchman* will contain the last of the series of articles on the "Eastern Question" in its "Near East" aspect. The entire set of articles may be obtained from the Southern Publishing Company.

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The editor of *Life and Health* in the December number gives the most com-

plete, scientific, common sense presentation regarding the use of milk as a food we have ever seen. Get the December number and read his advice and profit by it.

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A Correction

Elder Moore's report from Lansing in last week's issue of the *HERALD* should have read "I tell them we are out for *one hundred thousand dollars for missions*," instead of one thousand.

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Notice

We have left unsold, a number of copies of the valuable work, "Report of the Sabbath School and Young People's Convention Held at Mount Vernon, Ohio," 244 pages, price, postpaid, 10c.

All our church-school teachers and prospective teachers should secure one of this splendid compilation of speeches, resolutions, treatises on the formation of Young People's Societies, what literature the young should read, and a large volume of other valuable matter that will be current for a long time in the future.

Send stamps or coin to the Lake Union Conference, Room 215 Dean Building, South Bend, Indiana, and receive a copy of this valuable book by return mail.

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Death of Dr. W. H. Kynett

Dr. W. H. Kynett, formerly of Battle Creek, Mich., but for the past five years a resident of Polk County, near Bartow, died at his home Saturday, November 13, 1909, of a complication of ailments, aged 67 years, 6 months, and 15 days.

Dr. Kynett was born in Steuben County, Ohio, but was reared in DeKalb County, Indiana. He served three years in the civil war, at which time he contracted bronchitis which continued with him through life and finally complicating with other ailments, caused his death. He was married Feb. 2, 1865, in Ingham County, Mich., to Eunice H. Trembly. He was graduated in medicine in 1885, but continued to conduct a thriving manufacturing business in Battle Creek. In 1868 from reading the Bible he was converted to the faith professed by Seventh-day Adventists, and united with the Alaiedon, (Mich) church. To his religion he was faithful to the last. He has led a very industrious life, has ever sought to be honest with his God and his fellow-men, and has a host of friends and no enemies wherever he has been known. A large number followed him to his last resting place. The funeral was held at the S. D. A. church, Bartow, Sunday, Nov. 14, 1909. Sermon by Eld. Geo. I. Butler, from Job 14:14.

Truly a good man has fallen.
From The Courier-Informant of Bartow, Florida.