

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, FEBRUARY 2, 1910

NO. 5

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Vice-President, S. E. WIGHT, 300 West Allen Street, Springfield, Ill.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Educational Secretary, W. E. STRAW, Berrien Springs, Mich.
Field Agent and Missionary Sec'y, J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee.

ALLEN MOON.	MORRIS LUKENS,	J. J. IRWIN.
S. E. WIGHT,	C. MCKEYNOLDS,	W. E. STRAW.
W. H. EDWARDS,	A. G. HAUGHEY.	O. J. GRAP,
WM. COVERT.	E. K. SLADE.	J. B. BLOSSER.

LEAN HARD

Child of My love, *lean hard*,
And let Me feel the pressure of thy care.
I know thy burden, child, I shaped it,
Poised in My own hand, made no proportion
In its weight to thine unaided strength;
For ever as I laid it on I said,
"I shall be near, and while she leans on Me
This burden shall be Mine, not hers;
So shall I keep My child within the circling arms
Of Mine own love." Here lay it down, nor fear
To impose it on a shoulder which upholds
The government of worlds. Yet closer come,
Thou art not near enough; I would embrace thy care,
So I might feel My child reposing on My breast.
Thou lovest me? I know it. Doubt not, then,
But, loving Me, *lean hard*.

—Mrs. Charlotte Ward.

The Lake Union Conference

When this paper comes to hand only one week will remain until the opening of the fifth biennial session of the Lake Union Conference. Great importance attaches to this gathering of our people. Time goes on, and with it, important events transpire, which indicate the position we occupy in the course of the stream of time. The enemy is engaged in his last work of deception. Only divine power and wisdom are sufficient to guard the people of God against the devices for their overthrow. Wise plans for the conduct of God's work must be laid; earnest counsel is needed as to how to overcome some difficulties already encountered, and how to escape in the future.

The delegates to this conference will be wisely directed, no doubt, if all our people engage earnestly in seeking the Lord on their behalf. Several General Conference men will be present to aid with their counsel and labors. The Lord has promised to be present, and He never fails of the fulfilment of His promise.

The readers of the HERALD may look for full reports of the meeting. If arrangements can be made, it is proposed to issue extra numbers during the conference. ALLEN MOON.

At Hand

Next Sabbath, February 5, will be the time for the collection for religious liberty work. It is evident now that the funds will be needed; not alone in the national capital, but in all the land. The Johnston Sunday bill is now before the United States Senate, with a favorable recommendation from the committee; and from a human standpoint, there is every prospect that it will become a law. If this should be the case, it will be the signal for renewing the demand for more rigid Sunday laws in the States. Congress has not yet committed itself in favor of these laws by enacting Sunday laws, and that fact has had the effect to hold back the effort toward religious legislation on the part of the States; but when Congress acts, this restraint will be gone. There is a work of education for the people, that our people are called on to do, which should not be neglected. All may have a part in it.

ALLEN MOON.

Man's Obligation to God

To each of us God has committed sacred trusts, for which He holds us accountable. He designs that man shall be so educated as to develop his mental and moral powers, that he may have a well-balanced mind and a symmetrical character. But education alone will not prepare him to answer the object of his creation. He needs the grace of God, and divine aid awaits his demand. Divine power united with human effort will enable him to do good and glorify his Creator.

Few appreciate the value of man, and the glory that would redound to God were he to cultivate and preserve purity, nobility, and integrity of character. The value that God sets upon man is shown in the price that has been paid for his redemption, His love is expressed in that He withheld not His beloved Son, but gave Him to die for a sinful race. Angels could not, by any sacrifice that they could make, accomplish the work of man's redemption. It was only through

the suffering and death of Christ that he could be restored to the favor of God. For our sakes, He who knew no sin was made an offering for sin. He was afflicted, insulted, oppressed, arraigned as a criminal, He suffered shame, insult, mockery, and pain.

Christ bore all this to rescue man from the hopeless state into which He had been brought by his disobedience of the law of God; for sin is the transgression of the law, and death is its penalty. He did not suffer to do away with the law or to lessen its force, but that its claims might be met, and the sinner be spared. Through His perfect obedience, the law was exalted and made honorable. To choose to be a sinner is to refuse to stand before the throne of God washed from the defilement of sin; it is to refuse the riches of eternal glory; it is to refuse to be a joint-heir with Christ to the immortal inheritance, and to be exalted to an equality with the heavenly angels;—it is to reject all these, and to choose instead the sure consequence of sin, the sinner's fixed doom.

The penalty for breaking the law of God is proportionate to the price paid to redeem its transgressors. What unutterable bliss is prepared for those who will be saved through Christ, and what depths of woe for those who despise and reject His great salvation! Whatever of a worldly nature men esteem valuable, sinks into insignificance when viewed in this light, and how great appears our obligation to use in the service of God all the talents that He has intrusted to our keeping.

Science is too limited to comprehend the atonement; the mysterious and wonderful plan of redemption is so far-reaching that philosophy cannot explain it; it will ever remain a mystery that the most profound reason cannot fathom. If it could be explained by finite wisdom, it would lose its sacredness and dignity. It is a mystery that One equal with the eternal Father should so abase Himself as to suffer the cruel death of the cross to ransom man, and it is a mystery that God so loved the world as to permit His Son to make this great sacrifice. The Holy Spirit exalts and glorifies the Saviour. It is His office to present Christ, the great salvation that we have through Him, and the sacred, elevated purity of His righteousness. Says Christ, "He shall take of Mine, and shall show it unto you." The Spirit of truth is the only effectual teacher of divine truth; those who are taught of Him have entered the school of Christ. How must God esteem the race, that He gave His Son to die for them, and appoints His spirit to be man's teacher and continual guide. Satan understands this, and he lays his plans to mar and wound man, the workmanship of God, and to prevent

him from enjoying the happiness that this great rebel lost through his disobedience and malice.

Since his fall from heaven, it has been Satan's only joy and constant employment to thwart the plan of God by preventing the salvation of perishing men. He has carried on this work with marked success, and will continue it until Christ shall bring his career to an end. He has tried to induce men to aid him in treading the honor of God into the dust, and many have become co-laborers with him, and have encouraged his rebellion. Those who do this, who glory in their skepticism, and lead others to despise the law of Jehovah, place themselves in the ranks of the enemies of Christ, and use their influence to destroy rather than to save souls. They second Satan in his efforts to undermine the law of God by assuring the sinner that he will be saved while transgressing that law. They serve Satan, and will share his terrible fate.

The short space of time allotted to men here is exceedingly valuable. Now, while probation lingers, God proposes to unite His strength with the weakness of finite man. We should so educate ourselves that we can serve Him intelligently. Those who have cherished skepticism may, by proper discipline of the mind, learn to cherish faith. Those who truly love God will desire so to improve the talents that He has given them, that they may be a blessing to others. And by and by the gates of heaven will be thrown wide open to admit them, and from the lips of of the King of glory the benediction will fall upon their ear like richest music, "Come, ye blessed of My Father, inherit the kingdom prepared for you from the foundation of the world." Thus the redeemed will be welcomed to the mansions that Jesus is preparing for them. Then their companions will not be the vile of the earth—liars, idolators, the impure, or the unbelieving, but they will associate with those who have overcome Satan and his devices, and through divine aid have formed perfect characters. Every sinful tendency, every imperfection that afflicts them here, has been removed by the blood of Christ; and the excellence and brightness of His glory, far-exceeding the brightness of the sun in its meridian splendor, is imparted to them. And the moral beauty, the perfection of His character, shines through them, in worth far exceeding this outward splendor. They are without fault around the great white throne, sharing the dignity and privileges of the angels.

"Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him." In view of the glorious inheritance which may be his, "What shall a man give in exchange for his

soul?" He may be poor; yet he possesses in himself a wealth and dignity that the world could never bestow. The soul redeemed and cleansed from sin, with all its noble powers dedicated to the service of God, is of surpassing worth; and there is joy in heaven, in the presence of God and holy angels, over one sinner that repents,—a joy that is expressed in songs of holy triumph.—*Mrs. E. G. White.*

Authority in the Church

C. MCREYNOLDS

"If he shall neglect to hear them, tell it to the church. . . . Verily, I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven." Matt. 18:17, 18.

Solemn and great is the responsibility which the Lord places in the hands of the church. By reference to Matt. 16:19 we learn that Jesus put the keys of the kingdom in the hands of the church. Not (as some would have us believe) into the hands of Peter and other bishops in a successive line down to even our own time, but in the church which is sent forth to be His representative, to reveal His character to the world.

The statement in verse 19, "I will give unto thee the key," etc., must refer to Peter not as an individual, neither to him as an official, but only as one of the body, or rather to the body of which he was a member. To illustrate: I write to Elder Smith who is a member of the church at Battle Creek, and say, "You called John Jones to labor in the church this year." Later in the same letter, I refer to the action of the Battle Creek church in calling John Jones to labor in the church. No one would think that I intended to convey the thought that Brother Smith had the right or authority conferred upon him to call Brother Jones to such a position in the church. Matthew is relating the words and works of Jesus. In chapter 16 he speaks to Peter in the presence of the body of the disciples, and says in substance,—"You have stated the very foundation principle upon which I shall build my church, namely, 'Jesus is the Christ, the Son of the living God;' and to that church, of which you are the components, I will give the keys of the kingdom." Then He announces that the decisions and actions of the church shall be ratified in heaven.

In chapter 18, in the directions given to the church on the subject of discipline, in case the offender cannot be won by the labor of the individual, nor by him with one or two more to confirm the words, the case is finally appealed directly to the church and the same authority is

reiterated as the duty of the church, and they assured that their decisions are confirmed in heaven.

With the question settled that the authority is given to the church and not to the church officials, we proceed to consider the conditions upon which the actions of the church are ratified in heaven.

(Continued next week)

Sanitary Science as Taught in the Books of Moses

W. E. VIDETO

Sanitary Precautions

Every householder in Israel was required to erect a wall or battlement on the wall of his house. The law required that this should be about two cubits, more than three feet in height. This encouraged the people to live out doors; as the roof was flat. Here they slept and did much of their work.

When the land of Israel had great cities like Jerusalem, there were excellent sanitary regulations. The streets were swept daily, and plenty of fresh water was brought by a system of aqueducts and reservoirs from the surrounding country. Almost every private house had its own cistern excavated in the limestone rock or walled and cemented, preserving the water pure and sweet through the hottest season. "The work of the Palestine Exploration Fund has shown, that in the case for example, of the Pools of Solomon that these alone had a capacity of more than three million gallons. This shows a technical skill which would gain high credit even in this day." "Within the city rubbish heaps were forbidden, also chimneys because of the smoke, and no dead body might remain one night within the city, hence no sepulchre might be built."

Every spring beginning on the fifteenth of Adar, one month before the Passover, there was a general cleaning up among the people. "The wells were inspected and the stones which had fallen removed, and the sewers examined and repaired. Everything was done to facilitate safe and wholesome migration of persons traveling from all parts to Jerusalem for the Passover." During the Passover was the well-known search through the whole house for leaven. "This constituted an annual sanitary inspection of the most exhaustive character and it was followed by the cleansing of the whole residence especially of walls to which leaven might adhere; crannies in which fermented liquor might exist; floors on which fermented liquor might have been spilled, and all vessels; the whole contents of every cupboard, and every place of store, as well as furniture, bedding, etc., were cleared out

and cleaned, and often the walls and ceiling dis-tempered and the woodwork painted."

All animals that were to be used as food must be inspected. Since only perfect animals could be used for sacrifice the people were probably more careful to rear only perfect live stock.

Food and drink of all kinds were to be inspected in all cases of possible defilement. Water, wine, and milk are named among the seven liquids said to be covered by the word drink, which are mentioned as liable to defilement.

Every animal to be used as food was inspected. To this day, meat used by the Jews must be carefully inspected.

During the time of the wandering in the wilderness and until the tribes were dispersed in the land of Canaan, all animals to be eaten must be taken to the sanctuary and offered as peace offerings. Those who failed to do this were to be cut off. An exception was made in the case of wild game. All peace offerings must be eaten on the day they were killed or the day following, and all that remained until the third day was to be burned. It is interesting to note that the cells remain alive about two days after the death of animal, the length of time they were permitted to eat of it.

As the peace offering could be eaten only after the sin offering (Lev. 7:16, 17), it is not likely that they partook of it except during the festivals.

Another curious thing is that the fruit of young trees was regarded as uncircumcised. (Lev. 9:2-3.) A noted Rabbi, Eben Ezra, says that the fruit of young trees for the first three years is just as unfit for food as that of unclean fishes. Still it seems that the Lord may have had in mind the good of the tree by having the fruit taken off before it comes to maturity during the first three years.

(Continued)

Do Petitions Count?

Those who have any doubts as to the good effect that is produced upon the minds of lawmakers by pointed, courteous letters will dismiss the idea when they read the following incident:

When the Johnston Sunday bill came up in the Senate the other day, Tuesday, January 18, for its third and final reading, two senators arose and asked that it might "go over." One of these senators stated, "I should like that bill to go over, and in asking that it do so, I will state that I have received a number of letters this morning touching the matter which I have not even had time to read. I simply ask that the bill go over until I can examine the letters."

At this point the author of the bill, Senator Johnston, tried to explain matters and urge that

the measure be acted upon at once, whereupon the objecting senator continued: "There is no particular reason for pressing the matter at this time, and I should like to have the bill go over until I can examine the letters to which I have referred." The President of the Senate then said, "The bill will go over."

From this you will observe that the "letters" sent to this senator were going to receive his consideration, and in this case resulted in blocking the legislation temporarily at least.

This fact should encourage our people to write their representatives in Congress letters of protest against these evil measures that are now pending. Do not delay the matter of writing your senators at once, asking them to oppose the bills and do all they can to defeat them, as the Johnston Sunday bill for the District of Columbia is already on the calendar, ready to come up for final action at any moment. Now is the opportune time to write. Urge your neighbors who are opposed to Sunday legislation to do likewise.

K. C. RUSSELL.

Home Joys

We were very much impressed lately by the orderly behaviour of a large family of children, particularly at the table. We spoke of it to our host, and he pointed to a paper pinned to the wall, on which were written some excellent rules. We begged a copy for the benefit of our readers. They were called, "Rules and Regulations."

1. Shut ever door after you, and without slamming it.
2. Never shout, jump, or run in the house.
3. Never call to persons up-stairs or in the next rooms; if you wish to speak to them, go quietly where they are.
4. Always speak kindly and politely to the servants, if you would have them do the same to you.
5. When told to do or not to do a thing, by either parent, never ask why you should or should not do it.
6. Tell of your own faults and misdoings, not of those of your brother and sister.
7. Carefully clean the mud or snow off your boots before entering the house.
8. Be prompt at every meal-hour.
9. Never sit down at the table or in the parlor with dirty hands or disordered hair.
10. Never interrupt any conversation, but wait patiently your turn to speak.
11. Never reserve your good manner for company, but be equally polite at home and abroad.
12. Let your first, last, and best confidant be your mother.—*Selected.*

Field Reports

A PART IN THE CLOSING MESSAGE

F. M. CATLIN

Remember to keep holy the blessed Sabbath day;
So put away your labor, put away your play.
The Saviour's special presence invite with all your heart,
For in this closing message we all must have a part.

Remember to have ready the tithes you are to pay,
For after you have paid them it's easier to pray.
Don't spend God's holy money in this world's alluring mart,
For in this closing message we all must have a part.

Don't leave the work assigned you and turn to something
strange,

Because you think your talents should have a wider range:
Be faithful to you duty, not willing to depart
For in this closing message we all must have a part.

Don't seek for hidden treasure in any other book
Except the Holy Scriptures for that's the place to look.
God's given all the wisdom for success in every art,
That in this closing message we all may have a part.

Let's go to see our neighbors to get them to be wise,
So that the Saviour's coming won't take them by surprise.
To warn them of His coming, be swift as roe or hart,
For in this closing message we all must have a part.

And oh! we need the Spirit to dwell each day within,
To give the power we haven't to keep us from all sin.
Oh! let's invite His presence to shield from every dart,
Then in this closing message we all shall have a part.

But God *can* use you. It matters not what your situation is, you have a place to fill in the Master's work. If you do not believe this statement, the next time you go in secret to pray, talk with your Lord about it. Fall upon your knees, and ask Him sincerely, with a contrite spirit, "Lord, is it true that You want to use *me* in some loving service? Is there some ministry You have suited to my capabilities, something that You have in waiting prepared for my hand to do? Is there some message You desire to send by me to some *sin*-sick heart?" Then gather up your faith, and say, "Lord, through the power if Thy grace, if Thou wilt truly show me the thing to do, be it ever so humble, I will do it."—*T. E. Bowen.*

North Michigan Conference Elders' Meeting

This meeting was held at Cedar Lake January 5-9. Twenty-one of the thirty-seven churches in the conference were represented. More of the elders would have been present had it not been for the severe snow storm which blocked the roads, making it difficult to reach the trains. All of the ministers in the conference were present, as was also Elder Moon who stayed with us during the most of the meeting.

At the first meeting the writer spoke of the experience of the children of Israel as recorded

in Numbers 22, showing the mistake made by those tribes that were not willing to accept of God's choosing.

After the sermon a brief talk was given on the importance of elders' meetings. It was voted to appoint three committees to bring in resolutions for discussion; one on plans for work, one on finance, and one on the work of the academy. The appointing of these was deferred till the following morning at chapel.

At 9 o'clock Thursday morning the elders met in the assembly room of the academy with the students. Elder Bristol conducted the chapel exercises and an opportunity was give for all to to speak. Many expressed their satisfaction at our having an academy, and of its favorable location. At this meeting committees were appointed as follows:—

Committee on Plans for Work: J. B. Goffar, H. W. Johnston, Wm. Hipkins, N. H. Pool, M. B. Butterfield, George Kelsey, M. C. Guild, R. J. Bellows, D. O. Montgomery. Committee on Finance: E. F. Peterson, U. S. Struble, Geo. Kitson, W. J. McCurdy, F. E. Fenner, E. A. Bristol, Jas. O'Reilly, O. P. Smalley, Elmer Ferney, Emile Bourain, John Erickson, Cornelius Large, Karl Stenberg. Committee on Plans for the Academy: T. W. Bogar, W. S. Cole, D. V. Voorheis, L. G. Nyman, F. H. States, W. L. Avery, M. Stephens, Miss McClellan.

After the chapel exercises the elders took time to visit the school and look over the farm in order to get information to take home to their churches about the work that is being carried forward at that place.

The resolutions that were discussed are printed in the *News Sheet*, and since they pertain largely to local matters in the conference, we omit them here.

Thursday afternoon Brother Butterfield gave an interesting talk on "How to Sell Periodicals." He said in part, that the idea that a person must be a natural born canvasser is a mistake. What is needed is natural born energy and push, and in order to learn how to sell papers one must get out and sell them. Brethren Peterson and Stenberg followed, giving some ideas as to how they sold their papers.

In the evening meeting Elder Moon gave an interesting talk on the work of the church and brought out some points that were very helpful. Friday, school was dismissed so that the students might have an opportunity to attend the meetings. Elder Bellows led the devotional exercises, after which the resolutions of the different committees were brought forward and discussed. The fact that we were not doing as much missionary work as it is our privilege to do was emphasized, and broad plans were laid

for the advancement of the work in the conference this winter.

Friday evening Brother Peterson of Houghton spoke, laying special emphasis on the fact that the work of the Lord will close in this generation, and that this generation is nearing its close.

Sabbath was an especially good day for the church at Cedar Lake. Elder Moon gave a powerful discourse on the dangers that have beset the people of God at different times in the history of the message, showing that in every instance the message came out of these difficulties stronger than before, and instead of the numbers decreasing, they have steadily increased.

In the afternoon the writer took up verse by verse the study of 1 Peter 5, laying special emphasis on the fact that the elders should feed the flock of God, and that in order to do this, careful study is necessary on their part. The evening after the Sabbath each of the conference laborers gave a short talk on the "open doors" in their home fields. These talks made a deep impression upon all.

Sunday was spent in discussing plans for work in the conference. Many expressed their thanks for the careful explanation which had been made of all the work in the conference, which would help them to work more intelligently in their home churches. In the evening Elder M. C. Guild spoke to a crowded house, taking as his subject the reward that will be given to those who are faithful in doing the work that is to be done at this time.

Monday morning all left for their homes, feeling encouraged to take up the work with new zeal and courage.

J. J. IRWIN.

Jacksonville, Illinois

[The following quotation is from a letter written by Brother Schwartz to Elder Wight. The lady referred to lives at Markam, near Jacksonville, where Brethren Schwartz and Gray held a series of meetings last fall.—ED.]

"I am glad to tell you that Mrs. Davis has decided to keep the Sabbath, beginning this week. I had the opportunity of studying with her husband this week, and he also is favorable. The daughter is undecided. She was married to a young man here with whom I have held readings, and hope to have an opportunity of holding readings with them when they get settled in their new home.

"Mrs. Davis took some tracts to her pastor, a Baptist minister, and after talking with him regarding the Sabbath, she came away more convinced than ever of the true Seventh-day Sabbath."

Adelphian Academy

Sunday January 16 was the fifth birthday of the Adelphian Academy.

Five years ago, on that day six pupils gathered around a table in the front room of the old farmhouse, now occupied by Professor and Mrs. Dresser. That was the beginning of school.

As our capacity increased, so did the membership, until now the enrollment is sixty-five. Our home family numbers about fifty-five all of whom are comfortably housed in the three buildings, two of which have been erected almost entirely by the teachers and students during this period.

As we think back over our varied experiences we hardly know which to be the more thankful for,—the pleasant quarters and prosperous year we are now enjoying, or the patience-developing perplexities and trials of the first two years.

As we think back, the memory of the "black chapel," the temporary building built in a few hours the first fall to accommodate the rapidly growing school, is more indelibly impressed than many scenes and events which have come since. Every student and teacher who passed through those years is better fitted for enduring hardship in the service of God than had he not been there.

We know that all the way through a merciful Father has guarded us; and for blessings past and present we are indeed grateful.

A number of our students are already engaged in active service in the Master's work and our one aim is to train young people for real usefulness.

MARY E. LAMSON.

Book Work

CANVASSERS' REPORT FOR WEEK ENDING JANUARY 21, 1910

East Michigan

Canvasser	Book	Hrs	Ords	Value	Helps	Total
*E. M. Fishell.....	D. R.	44	13	\$41 00	\$ 6 60	\$47 60
*W. D. Moore.....	D. R.	28	3	9 00	7 90	16 90
Harrison Face.....	D. R.	21½	1	3 00	.....	3 00
Mary A. Lewis.....	D. R.	39	5	12 75	8 00	20 75
Geo. Hainer.....	D. R.	13	.....	.....	2 00	2 00
John Jacobs.....	C. K.	18	7	7 50	1 05	8 55
†Harry Park.....	C. K.	22	9	30 00	35	10 35
†Effie Park.....	C. K.	20	12	12 50	60	13 10
		205	50	\$95 75	\$26 50	\$122 25

Northern Illinois

Lorenzo Clark.....	B. R.	35	9	\$24 75	\$ 3 50	\$28 25
--------------------	-------	----	---	---------	---------	---------

Southern Illinois

J. L. Galbraith.....	B. R.	11	2	\$ 3 75	\$ 6 15	\$ 9 90
T. B. House.....	G. C.	28	5	13 75	3 50	17 25
Albert Benson.....	D. R.	21	4	6 50	7 75	14 25
LeRoy Knott.....	D. A.	25	5	15 00	.....	15 00
W. E. Bailey.....	B. R.	14	2	5 50	.....	5 50
Hugo Mitzelfelt.....	G. C.	27	2	5 50	5 50	11 00
J. E. Dent.....	B. R.	31	10	28 50	.....	28 50
Mrs. Dent.....		11	.....	.....	.....	.....
		168	30	\$78 50	\$22 90	\$101 40

No. of agents, 17.	408	89	\$199 00	\$ 52 90	\$251 90
--------------------	-----	----	----------	----------	----------

*Two weeks. †Week ending Jan. 14.

Obituaries

LEWIS.—Died at Boston, Mass., Dec. 25, 1909, of cerebral hemorrhage, James Leroy Lewis, son of Brother T. B. Lewis, and brother of Elder Theadore Lewis, of Wisconsin, aged 32 years, 10 months, and 23 days. The wife and one son, father, brother, and two sisters mourn their loss. Services in Battle Creek, Mich., conducted by the writer, assisted by Elder J. M. Wilbur.

S. D. HARTWELL.

LAY.—Died in Monterey, Mich., Jan. 20, 1910, Sister Mary Lay, aged 69 years, 5 months, and 7 days. She accepted present truth about forty years ago and united with the Monterey church where she continued a life of faithfulness and Christian devotion until called away by death. She leaves a husband and two sons to mourn their loss. We laid her to rest in Poplar Hill Cemetery, where Elder Joseph Bates and many others who loved this truth are sleeping, awaiting the coming of the Life-giver. Words of comfort were spoken by the writer from Rev. 21:4.

JOHN W. COVERT.

GRISWELL.—Died at the Nichols Hospital, Battle Creek, Michigan, Dr. W. H. Griswell. He was born in Battle Creek, Michigan, December 13, 1849. After finishing school he took the medical course and began the practice of medicine in 1875, continuing the practice for over 28 years. The greater part of his life was spent in Michigan. He became a Seventh-day Adventist about fifteen years ago, and was a member of the Seventh-day Adventist church in Grand Rapids, Michigan. For several years he has been in poor health, but during this time he was hopeful that he would soon be well. Toward the last he knew he would not live, but he was ready to go. He died January 7 1910, believing that he would sleep in Jesus to be wakened in the morning of the resurrection. He leaves a devoted wife, an aged mother, and other relatives and friends to mourn their loss. Services were held in the Grand Rapids Seventh-day Adventist church, by the writer, assisted by Elder W. R. Matthews.

J. M. WILBUR.

ITEMS OF INTEREST

Emmanuel Missionary College

Mr. Louis Beatty has begun work in the printing office.

All were pleased with Dr. Paulson's lecture Tuesday evening January 25, on the subject, "Modern Views of Digestion," a report of which will doubtless appear later.

Kenneth Wood has entered school at San Fernando (Cal.) Academy. He is much pleased with the sunny climate, and the kindness shown him by his associates in school.

The young people's meeting, Sabbath afternoon, Jan. 22, was unusually interesting. A question box afforded several topics for discussion. The questions nearly all related to the work of our young people's societies.

By request, Choir Emmanuel gave a sacred concert at the Methodist church of the village last Sunday afternoon. The room was filled and the good order and expressive faces were an inspiration to the singers. After the following program a hearty invitation to "come again" was given:

- "Holy, Holy, Holy," *John B. Dykes.*
- "Be Silent, Be Silent," *W. H. Doane.*
- Trio, "Father, Lead Me," *Butterfield,*
- Mrs. Rose Pringle-Perry, Miss Alma J. Graf, Mr. Gerard Gerritsen.
- "Nearer, Still Nearer," *Mrs. C. H. Morris.*

Octette, "There's a Wideness," arr. by G. Gerritsen.

Mrs. Mabel Butterfield, Miss Nellie Vargason, Miss Mildred Goodrich, Miss Rena Klooster, Miss Hazel MacIntyre, Miss Iva King, Miss Viola Kirkendall, Miss Alma J. Graf.

"The Heavenly Song," *Hamalton Gray.*

Mr. Gerritsen.

"Unfold," from Redemption, *Chas. Gounod.*

Duet, "I Have a Saviour," *F. F. Belden.*

Mr. and Mrs. Butterfield, and Choir.

"Gloria" from Twelfth Mass, *W. A. Mozart.*

Choir and quartette, Mr. and Mrs. Butterfield, Miss Alice Garton, Mr. Jesse I. Layman.

"We Will Give Thanks" from Belshazzar, *Butterfield.*

Choir Emmanuel.

Northern Illinois

It is expected that Elder O. A. Olsen will speak at the South Side church, Sabbath, Feb. 12.

Brother Hiram Young of Streator attended the recent canvassers' institute at Sheridan, and will enter the canvassing work soon.

Elder O. A. Olsen returned to Chicago this week. He attended the meeting of the Northern Union Conference held at Des Moines, Ia.

Mrs. Chas. T. Everson recently passed ed through a serious operation at the Hinsdale Sanitarium. We are glad to hear she is recovering.

We received a call from Brother E. C. Parker of Waldron last week. He

had just returned from a successful business trip to California.

Elder H. H. Votau and wife, missionaries from Burma, spent a day in Chicago recently arranging for their return trip to their field of labor.

Sabbath, Feb. 5, has been appointed as the date for the Religious Liberty annual offering. We hope there will be a hearty response on the part of all.

We hope our friends will remember that we take subscriptions for all our periodicals. Careful and prompt attention will be given to all such orders.

Those who will represent this conference at the next session of the Lake Union Conference to convene at Battle Creek, Mich., Feb. 8, are Wm. Covert, F. J. Harris, B. A. Wolcott, C. W. Weber, C. Meleen, H. E. Moon, Oliver Morris, Miss Nellie D. Plugh, and W. C. Foreman. One more delegate is to be appointed.

Southern Illinois

Elder S. E. Wight spent last Sabbath with the Peoria church.

Brother S. S. Gray and family went to West Michigan last week to work for that conference.

Miss Shepard spent Sabbath, the 29th, with the Decatur church.

C. J. Tolf went to Lovington Tuesday to assist Brother Robbins in the canvassing work.

Elder J. B. Locken reports five new Sabbath-keepers at Hissong, near Brownstown, where he is holding meetings.

Southern Illinois

Tithe Report for December

Brownstown.....	\$ 22.00
Charleston.....	9.54
Conference Church.....	58.26
Cottage Home.....	15.32
Dallas City.....	10.40
Decatur.....	50.21
Du Quoin.....	170.37
Farmington.....	16.92
First Springfield.....	82.80
Fosland.....	45.85
Herrin.....	56.70
Individual.....	20.12
Lovington.....	24.47
Martinsville.....	3.00
Noble.....	4.78
Oakland.....	2.00
Pana.....	9.95
Peoria.....	165.68
Second Springfield.....	22.13
Stewardson.....	36.39
Twin City.....	275.13
West Salem.....	6.88
Total.....	\$1108.81

LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE PRESS, BERRIEN SPRINGS, MICHIGAN.

Entered as second-class matter November 3, 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to LAKE UNION HERALD, care College, Berrien Springs, Mich. All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

MRS. LOU K. CURTIS, EDITOR

Important Notices

All persons desiring to attend the Lake Union Conference, as visitors, may correspond with Miss Ellen Oxley, Tabernacle, Battle Creek, Michigan, the secretary of the committee on entertainment. Do not fail to notify her in case you desire the committee to secure room.

The committee on entertainment of delegates to the Lake Union Conference at Battle Creek, request the delegates to bring blankets with them, to aid in making all comfortable, in case the weather should be very cold. Lodging will be free to delegates, and the Battle Creek people are doing all they can well do to make all feel at home during the conference.

Lake Union Conference Association

Notice is hereby given that at the fifth biennial session of the Lake Union Conference to be held in the Seventh-day Adventist Tabernacle, at Battle Creek, Michigan, February 8-18, 1910, a board of trustees will be elected for the Lake Union Conference Association, to serve for the ensuing two years.

ALLEN MOON, *Pres.*
W. H. EDWARDS, *Sec.*

The S. D. A. Educational Association

Notice is hereby given that at the fifth biennial session of the Lake Union Conference to be held in the Seventh-day Adventist Tabernacle, at Battle Creek, Michigan, February 8-18, 1910, the constituency of thirty persons for the S. D. A. Central Educational Association will be elected, and a board of trustees of twelve persons nominated to serve the ensuing two years.

ALLEN MOON, *Pres.*
J. H. HAUGHEY, *Sec.*

Review and Herald Publishing Association

Notice is hereby given that the seventh annual meeting of the members of the constituency of the Review and Herald

Publishing Association, of Washington, D. C., will be held in connection with the Lake Union Conference at Battle Creek, Mich., Tuesday, Feb. 8, 1910, at 4 P. M., for the election of four trustees for the coming year, to take the places of those whose term of office expires at that time, and for the transaction of such other business as may properly come before the meeting.

The following persons are members of this corporation: those composing the executive committees of the General Conference, the Atlantic Union Conference, the Canadian Union Conference, the Lake Union Conference, and the Columbia Union Conference of the Seventh-day Adventists; those who compose the executive committees of the several local conferences of the Seventh-day Adventists within the territory of the aforementioned union conferences; those who compose the board of trustees of the Review and Herald Association; and such persons as have received certificates of membership in said association.

By order of the Board of Trustees.

F. M. WILCOX, *President.*

The *Inter Ocean* is authority for the statement that the Johnston Sunday Bill passed the United States Senate January 27, 1910. The House of Representatives has once passed a similar bill, but the Johnston bill will go to the House. Our people should write to their representatives at once. This is the last chance to defeat the passage of a Sunday bill by Congress.

Sabbath, February 26, has been appointed by the General Conference as Missionary Volunteer day. All our churches throughout the United States and Canada are invited to give this day to the consideration of the Missionary Volunteer work. Suggestive programs, with helps, have been sent to all church elders. Plan for this meeting at once, and let all who take part in the program make thorough preparation.

The February *Watchman* is before us. It is very attractive in appearance and is filled with important truths which cannot fail to awaken an interest and create a desire for further study on the part of our friends and neighbors.

The February Number of Life and Health

The February number of *Life and Health* is unusually strong on many points associated with the general public needs, but in addition it could very reasonably be regarded as a *special number* upon such timely topics as: Lessening the Hazards of Infant Feeding;

Tuberculosis and Infant Mortality; Suggestive Methods for Teaching and Training Boys, in keeping with their nature and needs; Personal Experiences with Girls; Practical Suggestions for Mothers, and an array of facts upon a number of vital issues of the day, especially for men.

This number can hardly fail to be acceptable and appreciated by some member of every family. It has many selling qualities, as well as decided and helpful features. Any one ought to be able to sell this number of *Life and Health*.

All tract societies have free suggestive canvasses for this issue. These canvasses, and the special attractive features of the February number, render the present a splendid time for persons to make a beginning in the good work of soliciting for the "entering wedge" literature that never fails to open the way for the full message.

There are thousands of our church members who ought to be ready to make a beginning with this exceptionally easy selling number of *Life and Health*. This health journal opens the way for future work as no other publication issued by our people. It first awakens in the people a cordial feeling toward our workers and their work, and through the teaching of the journal and the visits of the worker, they become interested in the special truths lived by the worker. Who will make a beginning with the February number? Let us hear from you.

D. W. REAVIS.

Business Notice

WANTED—An experienced man to work on farm. J. A. Earl, Bridgman, Berrien County, Michigan.

Pure Extracted Honey

1000 lbs. still on hand. 120 lbs. to the case, in 60-lb. tin cans, 9 cts. per lb.; smaller quantities, 10 cts. per lb.

Two or more families ordering together can save the discount.

Orders will be appreciated.

J. H. Haughey,
Berrien Springs, Mich.

An Opportunity for Young Men

An opportunity is offered for two young men, to earn their way through school and to secure a practical knowledge of general farming; also for two other young men to secure a knowledge of practical commercial fruit growing by working in this department the coming summer. Write at once stating age, experience, and giving references as to character. Address, Emmanuel Missionary College, Berrien Springs, Michigan.