

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, MARCH 2, 1910

No. 9

## Lake Union Conference Directory

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 Vice-President, S. E. WIGHT, 300 West Allen Street, Springfield, Ill.  
 Secretary and Treasurer, W. H. EDWARDS. Office Address.  
 Educational Secretary, W. E. STRAW, Berrien Springs, Mich.  
 Field Agent and Missionary Sec'y, J. B. BLOSSER, Berrien Springs, Mich.

### Executive Committee.

ALLEN MOON,	MORRIS LUKENS,	J. J. IRWIN,
S. E. WIGHT,	C. McREYNOLDS,	W. E. STRAW,
W. H. EDWARDS,	A. G. HAUGHEY,	O. J. GRAF,
WM. COVERT,	E. K. SLADE,	J. B. BLOSSER.

### GIVE WHAT YOU CAN

It was only a sunny smile,  
 And little it cost in giving;  
 It scattered the night  
 Like morning light,  
 And made the day worth living.  
 Through life's dull warp and woof is wove  
 In shining colors of light and love,  
 And the angels smiled as they watched above—  
 Yet little it cost in giving.

It was only a kindly word,  
 And a word that was lightly spoken;  
 Yet not in vain,  
 For it stilled the pain  
 Of a heart that was nearly broken;  
 It strengthened a faith beset by fears,  
 And groping blindly through mists of tears  
 For a light to brighten the coming years—  
 Although it was lightly spoken.

It was only a helping hand,  
 And it seemed of little availing;  
 But its clasp was warm,  
 And it saved from harm  
 A brother whose strength was failing.  
 Its touch was tender as angels' wings,  
 But it rolled the stone from the hidden springs,  
 And pointed the way to higher things—  
 Though it seemed of little availing.

—Selected.

### The Union Herald

It was the decree of the delegates of the Union Conference that the paper representing the Union should live. But why not let well enough alone? Why not get along with local papers? The answer is, There are several conferences that have no local papers, and those that have them have struggled along with a large deficit each year, and in most cases they have gone to the world to have their printing done. The Un-

ion paper may be printed at the printing plant owned by all the people of the Union. All the original matter contained in the local papers each week can be printed in the UNION HERALD and have plenty of space left. And all the readers can then have in addition to local matter, reports of the College and all the departments of Union Conference work which is of interest to all the people. When the people of the Union unite to support one paper it will be a success, for the people will want the news of the work in all the field and not alone of the local conference in which they live. A union conference does not consist of a few officers with separate headquarters, but it consists of a union of all the people in its borders to do a greater work than can be done by individual conferences. On the same principle as the uniting of individuals to form a church and the uniting of individual churches to form a conference, so the uniting of individual conferences forms a union conference. A church can accomplish more than the individual, and a conference more than a church; so likewise a union conference more than a local conference. The union paper represents the larger work and at the same time represents all the work of the local conference and the church. For these and other reasons the delegates of this field in conference assembled voted to heartily support the Union paper and to ask the people of the Union to subscribe for and read the paper. It is arranged that all may send their subscriptions to their local conference or tract society. The postal laws will not admit of sending any further papers to nonsubscribers but all may avail themselves of the opportunity to read the remainder of the proceedings of the Union Conference by sending in their subscriptions at once.

ALLEN MOON.

### Providing a Church For Our Colored People in Chicago

We have a population of colored people in Chicago variously estimated at from fifty to eighty thousand. Fifty or more of these have embraced the truth and many others of them will do so as soon as they can hear it properly presented. But the interests among the millions

in this great city are so varied, and the work is so great that we have decided to ask the other conferences in the Lake Union to assist us in providing a church building for our colored people.

Being deeply concerned about how work could best be done in Chicago for this people I sought and obtained an interview with Sister E. G. White upon the subject last summer; and she unhesitatingly advised us to organize them in a church to themselves and provide them with a respectable place of worship where they could in a comfortable way carry forward evangelistic work for their own race. She referred to what would soon be published in Vol. IX of the Testimonies upon the subject of work for this people, and suggested that we follow the instruction therein given. And this is what we are endeavoring faithfully to do. A room has been rented and a church with Sabbath-school and a full complement of church officers organized. A good minister of their own race has been secured who is well able to give the whole truth to the needy multitudes who seem ready to hear. But a suitable house of worship is greatly needed for this purpose and it should be provided for immediately. Our Conference is not able alone to meet the expense, as about \$5,000 will probably be needed. And as Chicago is a great needy mission field the delegates at the Lake Union Conference, who were lately assembled in biennial session at Battle Creek, unanimously voted that all our churches in the Lake Union set apart Sabbath, March 19, as a day in which to make a special offering with which to provide a house of worship for our colored people in Chicago. It is sincerely hoped that these offerings will be liberal, because the house is greatly needed and the work is a worthy one, which will result in accomplishing much good.

Let every member and every friend help. The assistance thus rendered will be most highly appreciated by those having the oversight of this work. It is possible that some may think the Northern Illinois Conference should raise all the funds for this purpose without asking others to help; but in Chicago this message must be given in almost every language of the civilized world, and to some of every race and nation under the sun. In this conference we are working to the limit of our ability to hasten forward the message and we will be grateful indeed for the help our good people in all the Union can give.

Will church and conference officers please to make note of the date on which this offering is to be made, March 19, and labor to secure a large one? There is time for all to get something in hand to give. Also please to forward it so that it may reach our treasury at an early

date after the offering is made. All offerings should be sent through the regular channels.

WM. COVERT, *President*,  
H. E. MOON, *Sec'y and Treas.*



### West Michigan

OTSEGO.—For some time there had been a call for revival meetings here at Otsego and it was finally decided we should begin meetings January 12. The attendance was good from the beginning. The Otsego Academy made a special effort during this time for its own students. Prayer bands were formed. As the meetings progressed conviction rolled upon a number of these young people, and at the close of the meetings thirteen joined the church subject to baptism. Last Sabbath one other sister from the city asked to join our company and still others are getting ready to unite with us. We are very thankful to God that He has visited us and inclined our hearts to do His will. We ask an interest in the prayers of all of God's people, that these souls may grow in grace and the knowledge of our Lord and at last be found among the faithful.

A. G. HAUGHEY,  
C. A. HANSEN.

### Northern Illinois

The arrangements made at the Lake Union Conference biennial session for Brother Morris to go to Indiana in the interests of the book work, will probably not be carried out, as we are not getting the help in this conference that we had expected. Now the request is that Brother Morris stay with us. Of course, we are glad to have his help, and hope that Indiana will secure a good man for their field.

Our minister for the work among the colored people is now in Chicago, and we trust that he will have a successful time in presenting the message to the people of this great city.

It was my privilege last Sabbath to preach in the South Side church of Chicago. The theme related for the most part to our church-school work. After the discourse an effort was made to raise the deficit for church and school expenses, which had reached, in the aggregate, an amount exceeding \$100. In a few minutes, more than \$100 was pledged, and this amount might have been greatly increased if the treasurer had not announced that the sum called for was already secured. The result was a source of encouragement to the church.

We still get encouraging word concerning the patronage and success of our sanitarium work at Moline and we hope that this kind of news will reach us every week.

Professor M. E. Kern is engaged to conduct the services in the interest of the young people's work at the South Side church, Sabbath and Sunday, March 5 and 6. He is to be assisted by Elder Collier and Miss Plugh.

The work in the conference is rather quiet just now as many of our laborers have been away to the Union Conference, but we hope that in a few weeks there will be an increased interest in all departments.

WM. COVERT.

### Biennial Report for Indiana

The Indiana Conference is composed of 66 churches with a membership of about 1,900. There are also six unorganized companies of believers. These together with the isolated believers make a total of about 2,000. We have added 4 churches during the biennial term, yet we report fewer churches than we did two years ago. This is explained by the fact that several churches which existed in name only, were dropped by the conference at its last annual session one year ago, the remaining members having joined other churches. We have also dropped from the church records the names of persons whose whereabouts could not be ascertained. Some who had apostatized have been disfellowshipped; we have also lost some by removals and others by death. Notwithstanding all this, it will be seen that we have made some gain.

We have in the conference at the present time, 40 laborers, 12 ordained ministers, 7 licentiates, 21 who hold missionary credentials, besides canvassers, workers at the sanitarium and teachers.

We now have workers doing aggressive work in Indianapolis, Fort Wayne, Terre Haute, South Bend, Muncie, LaFayette and other cities.

Twenty tent efforts have been held during the two years. These with other efforts put forth, have gathered into our churches over two hundred people. We have held five camp-meetings, three of which were local, and eight general meetings last fall. They were of great spiritual benefit to our people and gave a new impetus to our work in the conference. We have recently closed a successful elders' meeting. We believe that when the elders put into practice the instruction given, it will help our churches spiritually as well as financially.

The sanitarium and training school are doing a good work. Already three classes of bright young people have been graduated from the training school, most of whom are now engaged in advancing the third angel's message.

We had the privilege last August of entertaining Sister White at the sanitarium. In writing of her impression of the place and surroundings, she says:

We were intensely interested in this sanitarium and its surroundings, for the Lord has presentend before me in vision just such a scene. I could hardly believe that I had not seen the place before with my natural eyes.

I am instructed to say that it is in the order of God that this property has been secured. It is to become an important center for missionary work in the surrounding cities. Our sanitariums are designed of God to be institutions through which He can work.

In securing and equipping the LaFayette Sanitarium, our brethren have acted according to their best judgment. They have not moved rashly. Some have tried to discourage this enterprise, but I am instructed to say, Help those that are struggling with difficulties. If they look to Him for counsel, the Lord will bless and strengthen the physician and helpers in the sanitarium.

Let not our brethren feel it their duty to restrict the investment of means where it is needed. It is the Lord's order that the sanitarium has been secured.

There is an important work to be done in the vicinity of LaFayette.

While the running expenses of the sanitarium were \$1,000 more than the income in the year '08, which was the first year of its existence, last year the receipts show a substantial gain of more than \$4,000. Our people are entering heartily into the plan recommended by the General Conference Committee of selling the book, "Ministry of Healing," to relieve the indebtedness of this institution.

Beechwood Academy enrolled 64 last year. This year it has reached 72. The net gain of the academy for the year ending June 1, 1909, was \$543.91. 8 teachers are employed. 35 percent of the students are working part of their way through school. The industries are agriculture, horticulture, printing, domestic science, sewing and dress-making. Several improvements have been made in the water system, fire protection, library, dormitory furnishing, treatment room equipment, bath-rooms, etc.

This year we have 17 church-schools with an enrollment of 170. This is a substantial gain over our last report, both as to the number of schools and the number students. While there are many difficulties to meet, the Lord has greatly blessed the efforts put forth and all the schools are doing well.

The seventy-eight Sabbath-schools in our field have a membership of 1463. The donations for the last four years are as follows:

'06,	\$1,063.02,	of which \$	815.90	went to	missions;
'07,	1,295.97,	"	1,016.01	"	"
'08,	1,404.71,	"	1,126.86	"	"
'09,	1,616.03,	"	1,476.11	"	"

The missionary spirit prevails in most of our schools so that, with very few exceptions, our schools are sending all their donations to missions. During the last six months the donations

have practically all gone for that purpose. We hope that Indiana will soon be on the honor roll.

We now have 12 young people's societies with a present membership of 172. Many of our young people are taking the Reading Course and two have secured the Certificate of Attainment. We are also glad to report the conversion of several of our young people during the last year.

The amount of business done by the tract society during the last two years is \$21,505.84. During the year 1908 about 20,000 ten-cent magazines were sold by Indiana agents; during 1909, 50,941 ten-cent magazines were sold, making a total of 70,941 for the biennial period, the periodical business for this time amounting to \$9,201.64. The books sold were valued at \$7,224.94. Several of our churches have organized missionary societies and are doing aggressive work. Eternity alone will reveal the result of their faithful efforts.

During the last biennial period, our secretary has, either in person or by proxy, visited all our national Congressmen except two, in reference to the Johnston Sunday Bill. We believe much good was done by these visits. Public meetings have been held in answering National Reform ideas. At our camp-meetings, a number of religious liberty studies were given. The petition work has received its share of attention. The magazine *Liberty* is being sent to the Governor and all the State legislators. At the present time, the Mayor of Indianapolis is making a vigorous fight against the Sunday saloon, even going so far as to compel the saloon-keeper to go to church if he does not close his saloon on Sunday.

Already a beginning has been made in our conference to raise our share of the \$300,000 Fund. More than one-fourth of our quota has been pledged and several hundred dollars paid in. We hope to have the entire amount pledged before the year 1910 closes.

The tithe paid into the conference for the year 1909 was \$19,135.08, a gain of \$656.92 over the year 1908, the total for the two years being \$37,613.24.

The total donations sent outside the State for missionary purposes during the year 1909 were \$7,434.60, and for the year 1908, they were \$5,569.72, making a total for the biennial period of \$13,004.32.

All departments of the Indiana Conference are free from debt with the exception of the medical department. The Medical Missionary and Benevolent Association has a present worth, in round numbers, of \$17,000, the assets being \$51,000 and the liabilities, \$34,000. We hope the latter will be materially decreased during the present year.

There is harmony, union, and love among all our workers. We are united as workers and

people in the policy of pressing the work into the neglected fields of our conference in obedience to the spirit of prophecy, and building a strong and conservative work at home, and making a determined effort to have part in, and doing all in our power to speed, the message in the regions beyond to a glorious conclusion in this generation.

MORRIS LUKENS.

## Conference Proceedings

### Tenth Meeting of the Fifth Biennial Session of the Lake Union Conference

The tenth meeting of the Fifth Biennial Session of the Lake Union Conference opened at 2:30 p. m., Monday February 14, 1910, in the Tabernacle at Battle Creek, Michigan.

Allen Moon occupied the chair.

Hymn No. 506 was sung.

Prayer was offered by Elder C. McReynolds.

Minutes of the ninth meeting were read and corrected.

C. A. Hanson, of the West Michigan Conference was seated with his delegation at this meeting.

#### Continuation of Work on First Partial Report of Committee on Plans and Recommendations — No. 5

S. E. Wight discussing the school question, stated that he failed to see why it would be worse for people near the College to send their children away to an intermediate school or academy than for others to send their children away from home to school or college.

C. McReynolds thought there was a better way than to pass No. 5 as it reads, and thinks by a little change in phraseology it would be acceptable to this meeting; and it was

MOVED, By C. McReynolds, seconded by Wm. Woodford, that we defer action on No. 5. Carried by a vote of 22 for deferring and 20 against.

MOVED, By M. C. Guild, seconded by C. McReynolds, that the Chair appoint a special committee of five to consider the fifth recommendation. Carried.

MOVED, By Wm. Covert, seconded by J. J. Irwin, that No. 6 be referred to the same committee. Carried.

The Chair named as this committee: Profs. Straw, Stone, Taylor, Avery, and Kern.

Elder Daniells was called to speak on No. 7—the matter of the \$300,000 Fund—who made an impassioned speech, not doubting but that our brethren and sisters would raise this money, but that it ought to be done soon and not extend the time to three years; and he believes it possible to do it before two years which will thereby avoid dangerous contingencies in foreign lands

A year has gone by with lightning-like rapidity, and the money is even now greatly needed in China, where our workers who are in the interior away from European civilization need to provide themselves cheap little homes in healthful locations to preserve their lives. There will be from fifty to eighty people located in China before the year closes, and we do not want to subject them to the unsanitary conditions existing, and endanger the lives of these workers; says we are likely to lose a valuable sight in Japan, that a Japanese friend to the cause, not of our people, has been holding for us, but for lack of means we have not been able to purchase. At \$4.80 or \$5 a member, he believes the whole sum can be collected in two systematic calls.

#### Mrs. J. N. Anderson of China Present

Wm. Covert Moved that Mrs. J. N. Anderson, of Canton, China, be accepted as a delegate at large. Carried.

Sister Anderson responded to a call for a speech with an intensely interesting recital of the work she and Elder Anderson have been engaged in in China; the cultured Chinamen they have reached by the truth and baptized into the church, at a cost to these persons of position and friends for the love of God's truth; and of those of lower caste who have been reached and at an advanced age have begun the study of their own language that they might read the Word of God. She spoke of the danger our workers are in by contagion, as people infected with small-pox and leprosy rub against one in the narrow streets with all impunity. She mentioned the successful work of Brother Pilquist in the conversion of a Chinese publicist who has embraced the truth, and in a letter to his relatives, stated that he chose to suffer affliction with the people of God, like Moses, rather than attain eminence politically.

#### Second Partial Report of Committee on Plans and Recommendations

M. C. Guild, the Secretary, presented the second partial report of the Committee on Plans; as follows, and Moved its adoption, which report was left for consideration at the next meeting:—

*Whereas*, This gospel of the kingdom is to go to all the world in this generation, and there are thousands of blind persons in our territory who should have the third angel's message; and,

*Whereas*, There is being published by our brethren a paper for the blind, known as the *Christian Record*, at College View, Nebraska, containing the message of present truth, and that this commendable work for those who are deprived of their sight is much in need of financial assistance; therefore,

10. WE RECOMMEND, That the Lake Union Conference raise three hundred dollars, and that each local conference

raise an amount equal to ten cents per member yearly during the coming biennial period toward this enterprise.

*Whereas*, The General Conference Committee has recommended that a Swedish Seminary should be established for the training of workers for North America, to be located in the Lake Union Conference; therefore,

11. RESOLVED, That we here express ourselves in harmony with this plan and pledge to it our hearty co-operation.

*Whereas*, The donations received from the Swedish brethren in the United States will not be sufficient to erect a Swedish Seminary; and,

*Whereas*, This Seminary is to be located within the boundaries of the Lake Union Conference, and to be under its control; therefore,

12. (a) RESOLVED, That we grant to Elder S. Mortenson and his associates the privilege of soliciting funds not to exceed \$15,000 throughout the conferences of this Union, and that conference presidents and committees lend their influence to this work by their hearty encouragement and co-operation.

(b) WE RECOMMEND, That a Board of seven trustees be appointed by the Lake Union Conference to take charge of the construction and management of this Seminary, said Board to be elected biennially at the regular session of the Lake Union Conference.

(c) We further RECOMMEND, That a locating committee of not more than twenty members be appointed by the Lake Union Conference Executive Committee, on which there shall be a good representation of Swedish brethren, as well as conference, educational, and business men.

*Whereas*, We have during the past two years seen the rich blessings of the Lord manifest in the sale of our large subscription books and periodicals, therefore, we offer to Him our sincere thanks, and renew our consecration to this work, pledging ourselves to encourage and help it in every possible manner.

*Whereas*, The various lines of home missionary and periodical work afford a practical and much needed education for our members; and,

*Whereas*, This line of work is effective in preparing the way for the full message for this time; therefore,

13. WE RECOMMEND, That all of our conferences secure the election and installment of active missionary secretaries whose energies shall be given to the promotion of this line of work.

14. WE RECOMMEND the following financial policy for the handling of our denominational literature:—

(a) That we accept the recommendation of the Review and Herald Publishing Ass'n for tract societies to pay interest on accounts that run over sixty days.

(b) That State tract societies settle monthly for supplies secured from the publishing house.

(c) That canvassers for books settle monthly with State tract societies for all goods, including helps, due allowance being made for time required in shipping books to distant points.

(d) That agents for periodicals accompany their orders with cash.

(e) That church tract societies and companies settle monthly for all supplies.

(f) That conference laborers either pay cash for supplies or give order on conference treasury for monthly settlement from wage account.

(g) That lay members pay cash for supplies.

(h) That all these recommendations be interpreted with proper recognition of exceptional conditions.

15. WE RECOMMEND, That the scale of discounts on books and tracts to individuals and churches adopted at the General Conference Council at College View, Neb., be adopted by our State tract societies. The scale is as follows

	Regular agents and conference employees	Churches	Individuals
Subscription books	50%	40%	30%
Home Workers' Books	40%	40%	25%
Trade Books	(a) 15%	(a) 15%	(a) 15%
Text-books & Song books	Net	Net	Net
Tracts	(b) 15%	(b) 15%	(b) 15%
	(a) Discounts only on six or more copies.		
	(b) Discounts only on unbroken packages.		

The Chair announced that as the time is fast passing, the morning meeting will hereafter begin at 8:30 o'clock instead of 9.

Recess was taken at 3:50 p. m.

The meeting was dismissed by Elder C. McReynolds.

#### Meeting Resumed at 4:00 P. M

E. K. Slade presided.

Elder A. R. Sandborn offered prayer.

#### Missionary Volunteer Secretary's Work

This hour having been appointed for the consideration of the Missionary Volunteer work, Prof. M. E. Kern, by speech and charts, showed how much is involved in this subject in benefit to this cause if our host of young people of both sexes are saved to it, and the irretrievable loss to parents and children if they drift off into the world and lose their souls. He insists that our young people must be given something to do in the cause to keep their minds busy, and use their pent-up energy; that healthy activity is needed while passing from adolescence to maturity, until right Christian principles become a fixed habit. He pleads that our conferences look up these young people, get hold of their affections, and direct them into the channel that will save them to the cause and work of God.

Prof. O. J. Graf followed with a short speech outlining the work that belongs to this Missionary Volunteer movement, such as keeping up the morning watch study, prayer, studying the *Youth's Instructor*—the best paper of its kind in the world, taking the Reading Course, studying the special leaflet series, doing camp-meeting work, personal work to save the young, warning them against the pernicious reading that is flooding the country, getting down by the side of young people and taking an interest in them, and thus gaining an influence over them for the truth; sending out periodicals and books, visiting the sick and those in prison, holding cottage meetings, engaging in the religious liberty work, and encouraging the payment of tithe, etc. The work of the secretary is to encourage all by taking the initiative and saying "Come."

He stated that they have a standard of attainment demanding a certificate upon the completion of a certain course of study on Bible doc-

trine, the second advent message, and the history of our denomination. This attainment is not an easy matter, but when secured, is worth to the possessor all it costs. When once the youth know the rise, progress and history of this cause, they will adhere to it. Another good work that our Missionary Volunteer secretaries are doing is the encouraging of our young people to enter our schools.

Elder Daniels expressed himself as in entire harmony with this class of work, and stated that he would like nothing better than to be engaged in the business of working for the salvation of our young people; and cited instances in Texas at the academy and other places where he was able to do a good work for the students and young people; and told in a few words how he himself was saved to the cause and a Christian life when a boy, by the kind treatment of the elder of the church which he attended. He says that all the conferences ought to inaugurate a campaign for the purpose of saving to the cause the 30,000 or more young people in our denomination.

MOVED, By Wm. Woodford, that this meeting adjourn, but with the request that more time be granted to continue the discussion on this important subject. Carried.

The audience was dismissed by Elder J. W. Covert.

E. K. SLADE, *Chairman*,  
W. H. EDWARDS, *Secretary*.

#### Eleventh Meeting of the Fifth Biennial Session of the Lake Union Conference

The eleventh meeting of the Fifth Biennial Session of the Lake Union Conference opened at 8:30 a. m., Tuesday, February 15, 1910, in the Tabernacle at Battle Creek, Michigan.

Allen Moon presided.

Hymn No. 508 was sung.

The Chair spoke of the critical condition of Brother M. J. Cornell of the Battle Creek church, who is at present a great sufferer, and stated that Sister Cornell has requested the prayers of the Conference for him. Also word from Dr. Mrs. Runck says that the condition of Dr. Geo. Runck, her husband, does not materially improve, and she asks that the Conference will continue to pray for him. Prayers were offered for these brethren by Elders J. J. Irwin, C. McReynolds, and Allen Moon.

#### Work Resumed on First Partial Report of Committee on Plans and Recommendations

The question being called on No. 7, consideration of No. 8 of the report of the Committee on Plans and Recommendations was taken up, and by request of Elder Daniells, Brother L. A. Han-

son, the General Conference representative appointed to take the oversight of the "Ministry of Healing" work, made a speech on the subject to set the object before the Conference. He easily showed the place our sanitariums occupy in God's closing work in fulfilment of the prophecy on the subject, by Mrs. E. G. White, by enumerating the cases of many of the most eminent men of the nation who have been patrons of our sanitariums at Takoma Park, Washington, and elsewhere; and ministers plenipotentiary from various countries who have been patients at the Washington Sanitarium, or some member of their family has; and the friends that have been made to our work by this fact. He says we can hardly understand to-day what a powerful bearing this will have upon God's work when the enemies of the cause seek to overthrow it; also upon our work in foreign lands.

Elder Daniells added the information that the Chairman of the Chamber of Commerce in Washington, who is a friend of our work, called together twenty-five members to discuss the Johnston Sunday Bill, and sent a strong protest against its passage, as the purpose of the bill was a menace to the District of Columbia.

E. K. Slade asked if only the conferences having sanitariums are the ones to push this work, while others make only a feeble effort in this direction; or are all to take hold of it and make it a success.

Discussed further by Dr. D. H. Kress, B. Hagle, and C. J. Buhalts, who made a speech on the question, and affirmed that by united effort the work can be made a perfect success; M. C. Guild and O. J. Graf, who referred to Executive Committee action that but 75% of the proceeds of the effort be devoted to the relief of sanitariums, and 25% to institute a sanitarium in connection with the College at Berrien Springs, as the Testimonies have said should be erected.

C. McReynolds called upon John Hoffman, Byron Post, and P. C. Hanson of the Wisconsin Conference to report how they succeeded in getting the churches to take and dispose of their quota. These brethren responded with encouraging statements that they had no difficulty in having our faithful people assume each his portion of the work, when they thoroughly understood the purpose of the movement, and that the placing of this valuable book in the hands of the people might mean salvation to them.

C. N. Sanders favors all the conferences of the Lake Union taking hold of this work equally.

S. E. Wight affirmed that he was going to take hold of this matter firmly, and push it in his conference.

G. B. Thompson thought that the action taken by the General Conference Committee at Collège

View could not be construed to mean to erect sanitariums, but to relieve those in distress; and there is one blessing to those conferences not having sanitariums, and that is they have no debt. He believes the Lake Union Conference should keep close to the original plan.

A. G. Haughey believes that if our sanitariums can be placed upon their feet with their present earning capacity, that work will soon be out of the way, and we can soon have a medical institution at Berrien Springs.

Recess was taken at 10:30.

#### Meeting Resumed at 10:45 A. M.

Allen Moon occupied the chair.

Hymn No. 677 was sung.

Elder Byron Post offered prayer.

Work was continued on Recommendation 8.

MOVED, By C. McReynolds, that the words in the last line of Sec. (f)—"As may be arranged by the Executive Committee," be eliminated, and the words "In harmony with the plan outlined by the General Conference Committee at College View, Nebraska," be inserted in their place.

Much discussion ensued, S. E. Wight, D. H. Oberholtzer, Wm. Woodford, C. J. Buhalts, A. G. Haughey, and V. Thompson taking part.

The mover stated that the discussion had served the purpose, and asked to withdraw the motion, which was permitted.

J. B. Blosser moved to refer No. 8 back to the Committee. Seconded by O. J. Graf, but afterward withdrew the same as it was thought best to continue the work from the floor to a completion, because of lack of time.

Elder Daniells then made a brief speech in which he stated that the meeting at College View was mainly to study this sanitarium question, and devise means to reduce the liabilities and give them a working chance. He stated that from the returns of this effort some sanitariums may not receive any help, if they are prospering and can care for their own obligations, while in other cases it is not intended to pay the whole debt, but reduce it so that the liabilities will not exceed one half of their assets. He said we should study the fundamental principles of the relief work, and take hold of it with sympathy for those who are pressed down with debt. That if it is desired to devote a portion of the money for constructive work, permission should first be secured from the author of the book who dedicated it to relief work. He said there should be realized in the Lake Union Conference from the sale of this book about \$72,000, and it might be possible after the institutions are placed upon a safe basis the other part of the problem can be solved.

The Chair remarked that we have received some benefit from this discussion, and that is, not to build up new institutions wholly on borrowed capital.

The ninth recommendation was not discussed.

Prof. C. L. Taylor, secretary of the committee of five, presented the following report to take the place of Nos. 5 and 6 referred to them, and moved its adoption:—

5. That the academies carry work including the tenth grade, and be permitted to carry such overflow work as may be necessary to provide full work for students who have not completed the tenth.

6. That No. 6 be left as originally given.

The Motion prevailed.

Action was then taken on the report as a whole, and carried unanimously.

Conference adjourned at 11:40 A. M., on motion of E. K. Slade.

Meeting was dismissed by Eld. Wm. Covert.

ALLEN MOON, *Chairman*,  
W. H. EDWARDS, *Secretary*.

### Twelfth Meeting of the Fifth Biennial Session of the Lake Union Conference

The twelfth meeting of the Fifth Biennial Session of the Lake Union Conference was called to order at 2:30 P. M., Tuesday, February 15, 1910, in the Tabernacle at Battle Creek, Michigan.

Meeting opened with Allen Moon in the chair, but he called S. E. Wight to preside later.

Hymn No. 78 was sung.

Elder S. E. Wight offered prayer.

Minutes of the eleventh meeting were read and accepted.

#### Work on Second Partial Report of Com. on Plans and Recommendations

The meeting began work on Recommendation No. 10, and the Chair asked L. N. Muck, our blind brother, to lay before the Conference the needs of the department for work among the blind and the publication of the *Christian Record*, which he did in a short and well arranged speech.

Discussed by A. C. Bourdeau and C. Edvardson.

Nos. 11 and 12 concerning the prospective Swedish Seminary were taken together, Elder S. Mortenson spoke in favor of the Recommendation, giving full explanation for the need of such an institution, and declared that the Swedish people will lift well on this enterprise, and it will never fall as a burden upon the Lake Union Conference.

Discussed by Byron Post, Allen Moon, M. E. Kern, E. K. Slade, D. H. Oberholtzer and C. Meleen.

J. B. Blosser, R. C. Spohr, Allen Moon, I. A. Ford and C. McReynolds discussed No. 13.

No. 14 discussed by Morris Lukens, Allen Moon, C. N. Sanders.

No. 15 not discussed.

Reverting to No. 14 C. McReynolds said that before action is taken the delegates ought either to say "amen," or to offer protest against it.

J. B. Blosser also discussed No. 14.

To test the matter the Chair took an informal vote on No. 14, which was unanimously in favor of it. He then put the question on the whole report, Nos. 10 to 15 inclusive, and it carried.

Recess was taken for 15 minutes at 4 P. M.

#### Meeting Resumed at 4:15 P. M.

Allen Moon occupied the chair.

Hymn No. 32 was sung.

Elder R. J. Bellows offered prayer.

#### Third Partial Report of Committee on Plans and Recommendations

M. C. Guild, the secretary, offered the third partial report of the Committee on Plans and Recommendations, Nos. 16 to 21 inclusive, as follows, moving its adoption:—

*Whereas*, There are many expenses in the local conference for which no regular fund is provided; and,

*Whereas*, The Union Conference is wholly dependent upon the local conference for funds; therefore,

16. RESOLVED, That each conference in the Lake Union Conference put forth a stronger effort in urging its members to set apart an amount equal to one per cent of their income, known as the One Per Cent Fund, one half of which shall be passed over to the Lake Union Conference treasurer.

17. WE RECOMMEND, That the Emmanuel Missionary College Board take advantage of the offer of the Berrien Springs (Michigan) church to turn over their school and school building to the College, and establish a model school for the training of teachers.

*Whereas*, There is a large and growing colored population in Chicago, offering a wide and fruitful field for missionary operations; and,

*Whereas*, A church building is needed to provide a suitable place of worship for the recently organized colored church of this city, and also to give prestige and influence to their missionary work,

18. WE RECOMMEND, That on Sabbath, March 19, 1910, an offering be taken up in all the churches of the Union for a fund to be called the "Chicago Colored Church Building Fund."

*Whereas*, The Lord has blessed the efforts put forth in this Union Conference for the salvation of our young people and their enlistment in service; and,

*Whereas*, There is need of a much more extensive and intensive work in their behalf,

19. RESOLVED, That as a Union and as local conferences, we secure the very best missionary volunteer secretaries possible, and give them opportunity to do vigorous field and correspondence work in carrying out the plans of the department.

*Whereas*, There is still a large number of our young people in the schools of the world,



20. WE RECOMMEND, That all our laborers make a strenuous effort to get these young people into our denominational schools.

*Whereas*, There is an unparalleled and universal demand for Sunday legislation; and,

*Whereas*, There is now pending in Congress three Sunday bills for the District of Columbia, one of which has already passed the Senate, and there is in the hands of a House committee a bill for the religious amendment to the Constitution: therefore,

21. RESOLVED, That we organize a most vigorous campaign for placing the principles of religious liberty before national and state legislators, prominent citizens and the public in general.

(a) By the selection of efficient religious liberty secretaries for both the Union and local conferences, and the appointment of such secretaries in all local churches, who shall have charge of these campaigns.

(b) By the conducting of religious liberty institutes.

(c) By placing the forthcoming revised and enlarged edition of "State Papers" in the hands of national, state, municipal, and county officials, as far as practicable.

(d) By the circulation of the magazine *Liberty* and the *Protestant Magazine*.

(e) By the distribution of the Religious Liberty leaflets and the circulation of petitions against bills now pending in Congress.

(f) By the utilizing of the public press, and, especially at the present time, securing the publication of the "Famous Sunday Mail Reports."

The meeting began work at once upon this report.

No. 16 was re-read.

E. K. Slade spoke in favor of it, because as a Lake Union Conference Executive Committee action they had taken it up in all the conferences and were operating upon it.

Discussed by C. N. Sanders, Allen Moon, who explained the cause or need for its origin, Wm. Covert, E. I. Beebe, E. K. Slade, W. C. Dalbey, Thos. Hubbard, C. McReynolds, J. J. Irwin and E. A. Bristol.

None were decidedly against it, only as quite a number of the speakers thought it ought to be increased to two per cent or even three per cent.

Meeting adjourned on Motion of Byron Post, to 8:30 A. M., Wednesday, Motion pending.

Meeting was dismissed by Elder J. C. Harris.

ALLEN MOON, *Chairman*,  
W. H. EDWARDS, *Secretary*.

### Thirteenth Meeting of the Fifth Biennial Session of the Lake Union Conference

The thirteenth meeting of the Fifth Biennial Session of the Lake Union Conference opened at 9 o'clock A. M., Wednesday, February 16, 1910, in the Tabernacle at Battle Creek, Michigan.

Allen Moon occupied the chair.

Hymn No. 532 was sung.

The Chair asked that Elder G. W. Amadon, of the Battle Creek church, who was taken seriously

ill yesterday, be remembered this morning as prayer is made.

Elder Morris Lukens and Allen Moon offered prayer.

The record of the twelfth meeting was read and corrected.

#### Second Partial Report of Committee on Nominations

The second partial report of the Committee on Nominations was rendered through their secretary, E. I. Beebe, as follows:—

Your Committee on Nominations would respectfully submit the following partial report for your consideration and adoption:—

Lake Union Conference Association Trustees:  
Allen Moon, W. H. Edwards, Morris Lukens, S. E. Wight, A. G. Haughey, C. McReynolds.  
Board for S. D. A. Central Educational Association:

Allen Moon, C. McReynolds, Wm. Covert, S. E. Wight, A. G. Haughey, E. K. Slade, J. J. Irwin, Morris Lukens, O. J. Graf, J. H. Haughey, W. H. Edwards, Educational Secretary (when elected).

Constituency of S. D. A. Central Educational Association:

Allen Moon; C. McReynolds; Wm. Covert; S. E. Wight; A. G. Haughey; E. K. Slade; J. J. Irwin; Morris Lukens; O. J. Graf; J. H. Haughey; W. E. Videto; J. B. Blosser; W. H. Edwards; H. E. Moon; Conrad Weber; C. J. Buhalts; W. A. Young; E. A. Bristol; M. C. Guild; P. M. Hanson; C. L. Stone; Wm. Woodford; R. B. Craig; W. R. Matthews; E. L. Richmond; E. I. Beebe; A. R. Sandborn; W. E. Straw; C. L. Taylor; C. A. Russell.

As Member of the Board of Counsel for Colored Work:

Allen Moon  
(Signed)

Committee:—

Morris Lukens  
Wm. Covert  
J. J. Irwin  
Wm. Woodford  
P. M. Hanson  
W. R. Matthews  
G. B. Thompson  
E. I. Beebe

As the meeting adjourned yesterday, Motion pending, the Chair asked for a suspension of rules, that action may be taken on the report of the Committee on Nominations, so that the legal boards can organize, as business is held in abeyance that needs attention by these Boards.

MOVED, by Wm. Woodford, that we suspend the rules and vote on the report of the Nominating Committee. Carried.

MOVED, By Morris Lukens that the report of the Committee on Nominations be adopted.

The names were re-read.

The question was called and put to vote and carried unanimously.

#### Work on Third Partial Report of Committee on Plans

No. 16 of the Report of Committee on Plans was re-read. Discussed by A. R. Sandborn, S. E. Wight, and A. C. Bordeau.

MOVED, By E. K. Slade, seconded by S. E. Wight, that No. 16 be amended, by making the fund three per cent—one per cent to go to the Lake Union Conference and two per cent to the local conferences.

Discussed by D. H. Oberholtzer and J. J. Irwin.

MOVED, By J. J. Irwin, seconded by D. H. Oberholtzer, to refer No. 16 back to the committee.

Discussed by R. C. Spohr and Frank Hiner.

Carried by division of house by 29 to 26.

No. 17 not discussed. 18 explained by Wm. Covert. 19 discussed by D. H. Oberholtzer, C. McReynolds, R. J. Bellows, Prof. C. A. Russell, E. K. Slade, S. E. Wight, and Prof. M. E. Kern, all speaking in the strongest favor of it, taking into consideration with it No. 20, which was discussed further by C. A. Hanson, Wm. Covert, H. W. Reed, A. L. Miller, Prof. C. L. Taylor, D. H. Oberholtzer, Prof. O. J. Graf, Prof. M. E. Kern, Prof. C. A. Russell, and J. B. Blosser.

Recess was taken at 10:30 for 10 minutes.

#### Meeting Resumed at 10:40 A. M.

Allen Moon occupied the chair.

Song, "He Leadeth Me," was sung.

Elder Conrad Weber led the conference in prayer.

#### Work Continued on Report of Committee on Plans

Discussion opened on No. 21 of the report of the Committee on Plans. Prof. W. W. Prescott was asked to speak on this recommendation, and give facts to the delegates of which he is cognizant.

He spoke of the recent consideration of the Johnston Sunday Bill No. 404 for the District of Columbia, reading from the bill to show the nature of it, and stating that while this bill, if passed, may not affect our work and people because of the exemption clause, it will be a precedent and open the door to further religious legislation against which the door was closed by an act of Congress nearly one hundred years ago, after careful deliberation by thinking men, many of whom may not have been religionists, upon the consideration of the Johnston Sunday Mail Bill. He also read from the Congressional Record with reference to the Johnston Bill where the S. D. Adventists are mentioned by name eleven times, as a denomination standing as a barrier against the passage of Sunday Bills.

He recommends to all our people the reading of the *Protestant Magazine*, and recommends their getting it into the hands of the people. He also urges that in all quotations, printed or preached, touching the utterances of the papacy, the exact, and universal, rather than obscure authority, be produced.

C. T. Everson spoke in the same tenor on the last proposition. Likewise, Dr. A. A. John.

Elder A. G. Daniels endorsed what had been said with reference to the *Protestant Magazine*, and recommended our people to read and circulate it.

G. B. Thompson expressed himself in like terms.

The Chair enunciated the thought that of all times this is when we should invoke Congressmen not to pass these religious bills, for when once done, and they become law, a remonstrance then would seem to be criticism on the acts of the Judicial body and make us odious to the legislators, and give us the appearance of contempt.

M. C. Guild, E. K. Slade, and Prof. M. E. Kern also entered into discussion.

Question was called on the part of the report not referred, and carried.

#### Fourth Partial Report of Committee on Plans

M. C. Guild presented the fourth partial report of the Committee on Plans as Nos. 22 and 23, and moved its adoption:—

*Whereas*, It is necessary to the successful prosecution of the work of the Lake Union Conference to have an organ of communication with all the people in the territory of the Conference; and,

*Whereas*, Its paper, the LAKE UNION HERALD, will properly serve this purpose if it has the patronage of our people; therefore,

22. WE RECOMMEND, (a) That we all unite in the support of the LAKE UNION HERALD and endeavor to secure the co-operation of all of our people in the Union in its support.

(b) We further recommend that the expense of publishing the LAKE UNION HERALD be distributed to the local conferences pro rata on the basis of their membership, and that the local conferences secure subscribers to the Union paper to reimburse them for their share of this expense.

*Whereas*, The spirit of prophecy has spoken definitely concerning the establishment of a medical school at Loma Linda, California, where our youth may be trained to become legally qualified physicians; and,

*Whereas*, The Pacific Union Conference has outlined a plan for the establishment and management of this institution, as presented in the *Pacific Union Recorder*, of February 3, 1910; therefore,

23. RESOLVED, That we cheerfully concur in these plans by electing a member of the board of control, and by raising the one thousand dollars required for the equipment and maintenance of the school for the year 1910.

Meeting then adjourned to 4 o'clock P. M. to give time for committees to work and another Bible study.

The meeting was dismissed by Elder Wm. Covert.

ALLEN MOON, *Chairman*,  
W. H. EDWARDS, *Secretary*.

#### Fourteenth Meeting of the Fifth Biennial Session of the Lake Union Conference

The fourteenth meeting of the Fifth Biennial Session of the Lake Union Conference opened at 4:15 P. M., Wednesday, February 16, 1910, in the Tabernacle at Battle Creek, Michigan.

Allen Moon presided.

Hymn No. 206 was sung.

Elder W. R. Matthews offered prayer.

Record of the thirteenth meeting was read and accepted.

MOVED, by R. C. Spohr, seconded by D. H. Oberholtzer, that the rules be suspended, to permit the immediate action on the "Memorandum of Agreement" between the Lake Union Conference Association, and the Battle Creek Society, for the transfer of the Battle Creek Tabernacle property from the West Michigan Conference Association to the Lake Union Conference Association.

MOVED, By J. W. Covert, seconded by A. C. Bourdeau, that we adopt this document given a reading at this meeting as an agreement, and accept the terms of the contract; and hereby authorize the Lake Union Conference Association to fulfil the specifications thereof as the party of the first part.

Discussed by W. A. Young and M. C. Guild. Carried unanimously.

#### Work Resumed on Fourth Partial Report of Committee on Plans and Recommendations

No. 22 of the report of the Committee on Plans was read and discussed by C. McReynolds, D. H. Oberholtzer, Byron Post, J. J. Irwin, M. C. Guild, Morris Lukens, S. E. Wight, Wm. Covert, H. W. Reed, E. C. Collier, W. A. Young, Wm. Woodford, P. C. Hanson, J. B. Blosser, E. K. Slade and A. C. Weber.

All of the speeches recognized the necessity for a Union Conference paper, and were in harmony with section "a" of the recommendation; but many could not feel free to vote for section "b" of the same.

Elder Moon expressed regret that there is a lack of union of sentiment on the subject of a union conference paper.

Another meeting being due at this time, an adjournment was proposed. The Committee on Plans asked permission to render a few more numbers.

#### Recommendation No. 16 Returned; and 24—26 from Committee on Plans

M. C. Guild presented another report from the Committee on Plans, as No. 16 returned, and 24, 25, and 26 as follows, moving its adoption:—

*Whereas*, There are many expenses in the local conference for which no regular fund is provided; and,

*Whereas*, The Lake Union Conference is wholly dependent upon the local conference for funds, therefore,

16. RESOLVED, That each conference in the Lake Union put forth a strong effort to get all our people to set apart an amount equal to two per cent of their income, to be known as the Two Per Cent Fund, one half of one per cent of which shall be passed over to the Lake Union Conference treasurer.

*Whereas*, The General Conference has established and is successfully operating a Correspondence School; and,

*Whereas*, This school furnishes an excellent opportunity for those who desire self-improvement, but who cannot for any reason do resident school work; therefore,

24. RESOLVED, That we recognize this school as an important factor in our educational system, and we recommend it to those who cannot attend one of our regular schools.

*Whereas*, The General Conference has established the journal *Christian Education*; and,

*Whereas*, It fills an important place in our work in promoting the principles and practice of Christian education in the home and church; therefore,

25. RESOLVED, That we endeavor to place this journal in every home and that our educators use their influence in placing it in the hands of those not of our faith.

26. RESOLVED, That we here express our thanks and appreciation to the Battle Creek church, to our friends in this city, and to the West Michigan Conference, for their kindness and hospitality that have been extended toward the delegates and visitors to this Lake Union Conference, and that a copy of this resolution be presented to the Battle Creek church.

Conference adjourned at 5 P. M. to 9 o'clock A. M., Thursday, and the meeting merged into a S. D. A. Central Educational Association Constituency Board.

ALLEN MOON, *Chairman*,  
W. H. EDWARDS, *Secretary*.

#### Fifteenth Meeting of the Fifth Biennial Session of the Lake Union Conference

The fifteenth meeting of the Fifth Biennial Session of the Lake Union Conference was called to order at 9 o'clock A. M., Thursday, February 17, 1910, in the Tabernacle at Battle Creek, Mich.

Allen Moon presided, afterward calling C. McReynolds to the chair.

Hymn No. 199 was sung.

Brother Ernest Peterson offered prayer.

Record of the fourteenth meeting was read and accepted.

#### Work Continued on Fourth Partial Report of Committee on Plans and Recommendations

Recommendation No. 22 was re-read.

A. G. Haughey discussed this number, and

stated that if the Lake Union Conference were willing to pay the editor, he believes the recommendation would carry as it now stands.

Wm. Covert says we want the Union paper whether the conferences keep their local papers or not.

A motion was made by J. J. Irwin (which was afterwards withdrawn) to divide the loss on the HERALD, the Union to stand one half, the local conferences the other half; E. K. Slade, J. C. McReynolds, M. C. Guild, C. J. Tolf, Morris Lukens, J. W. Covert, S. E. Wight, G. B. Thompson, Byron Post, M. E. Kern, Allen Moon, D. H. Oberholtzer, and C. McReynolds speaking upon one point or another of the recommendation, some of the delegates being skeptical as to whether their constituency will support them in voting to bring a debt upon the conferences in behalf of the LAKE UNION HERALD when they already have a local paper.

MOVED, By E. K. Slade, seconded by A. G. Haughey, that section "b" of No. 22 be amended by the insertion of the words "Except the editor's salary," after the word "HERALD" in the second line.

Discussed by A. G. Haughey, S. E. Wight, J. C. McReynolds, C. A. Russell, Allen Moon, E. A. Bristol, and A. G. Daniells.

Amendment carried.

Recess taken at 10:45 for 15 minutes.

#### Meeting Resumed at 11:00 A. M.

Allen Moon presided.

The Hymn "Daughter of Zion" was sung.

Prayer was offered by Elder Henry Nicola.

No. 23 of the report of the Committee on Plans was read.

Touching this recommendation, the Chair stated that copies of the *Pacific Union Recorder* No. 27 have been circulated among the delegates, which will explain fully the reason for the recommendation.

M. E. Kern discussing the question said if it is disastrous to our young people to attend the schools of the world, and we are working to get them out and into our schools, the principle applies with treble force for our people to study in the medical institutions of the world, and he favors the recommendation.

The question carried on the whole report.

No. 16 was re-read and discussed by Jno. Hoffman, C. McReynolds, A. G. Haughey, C. N. Sanders, Wm. Covert, and G. B. Thompson.

It was requested that it be understood to mean that 25 per cent or one fourth of the two per cent shall go to the Lake Union Conference.

No. 24 was discussed by M. E. Kern, G. B. Thompson, C. A. Hanson, C. T. Everson, R. C. Spohr, O. J. Graf, and C. A. Russell, all favoring

the recommendation in cases where students cannot attend one of our resident schools: but not recommending that it shall take the place of them.

M. E. Kern explained No. 25 stating that the journal is an educator for the home as well as for students.

By request of R. C. Spohr, No. 26 is to have a fuller vote this evening when all are present at the meeting.

The report then carried.

#### Final Report of Committee on Plans

M. C. Guild then gave the final report of the Committee on plans as follows, and moved its adoption:—

*Whereas*, The International Publishing Association, in College View, Nebraska, is issuing a quarterly magazine in the Swedish language, filled with present truth, with the same name as the magazine *Signs of the Times*, and can be conveniently sold in connection with it,

27. WE RECOMMEND, That the workers of the Lake Union Conference, including canvassers, and especially paper agents, encourage the sale of this magazine among the Swedish population.

*Whereas*, Since the last session of the Lake Union Conference, we have suffered the loss by death, from the ranks of our ministers and workers, of Elders C. W. Olds and C. J. Herrman, of Wisconsin, and Brother Archer Wright, of Indiana; therefore,

28. RESOLVED, That we here express our sorrow for the loss that we have sustained, and extend our sympathy to their bereaved families and relatives who have been called to mourn.

Conference adjourned to 3 o'clock P. M., Motion pending on two reports laid over.

The meeting was dismissed by G. B. Thompson.

ALLEN MOON *Chairman*,  
W. H. EDWARDS, *Secretary*.

### Book Work

#### \*Methods of Securing Recruits for the Canvassing Work

J. H. MCEACHERN

Those upon whom rests the sacred responsibility of engaging men and women to carry the third angel's message to the people in its printed form, should be men who can prevail with God that they may have power with men. There seems to be no line of service which presents such difficulties as the canvassing work. Many possessing Christian virtues and who are willing to sacrifice almost everything for the cause of truth, shrink from the work of the canvasser.

It is a work which Satan hates with a bitter hatred, because he knows that "In a large degree through our publishing houses is to be accomplished the work of that other angel who

\*Paper read at the Bookmen's Convention.

comes down from heaven with great power, and who lightens the earth with his glory." Vol. VII, page 140. Satan creates within every human heart an unnatural dread of the canvassing work. Nothing but Infinite power and the live coal off the holy altar will induce those of the right stamp of character to leave their cozy homes and flourishing enterprises to engage in this self-sacrificing work.

Therefore, the first essential in securing recruits for the canvassing work is prayer; prayer that lays hold of the arm of Omnipotence and enlists the forces of heaven to work upon the hearts of individuals whom God sees should be in this line of service. Prayer must be accompanied by faith,—confidence that God is able and willing to strive with men and raise up laborers for His vineyard. And faith must be accompanied by works. God has given us the privilege of helping to answer our own prayers.

Now, if we would enlist the co-operation of the armies of heaven we must learn to co-operate with God's organization on earth, for it is largely through this agency, that the angels carry on their work. This organization, so far as the local field agent is concerned, consists of the president and his committee, the principal and faculty of the academy or schools in the conference, the tract society secretary, the field secretary, the conference secretary of the young people's societies with their local leaders, the ministers and other conference workers, the church elders, and in fact all who have influence throughout the conference.

If we are imbued with the spirit of our specific work, it is not difficult for us to enlist the sympathies of our presidents. Their counsel should be sought in all our plans. In most cases, when it is seen that we move with caution and are conscientious in our work, we will be granted the privilege of exercising our own judgment in laying plans and visiting churches in search of recruits. This liberty is essential to success, and we should guard against the abuse of this privilege. The presidents should be kept in touch with our work by correspondence. Stirring letters from our pens keep them interested in our work. Solicit their correspondence. Present them with a list of prospective canvassers, asking them to write to them. An encouraging letter from a conference president has a great influence. We should secure their presence at our institutes, and where possible, have them go with us to visit the churches.

While it is true that we should always be on the alert for men of age and responsibility from the laity, yet we must not neglect the material to be found in our schools. From them come trained men full of energy for the battle. We should,

therefore, work for the interests of the school while out in the field. Help the faculty fill their school with material for training. By this mutual interest, we enlist their co-operation. The school should be visited early in the year, and a canvassing band organized with a live, consecrated leader. Interesting programs should be arranged, and stirring talks given, holding out scholarship inducements and relating experiences of successful canvassers; above all, we should make prominent the evangelical excellence of the book work, and show from the Testimonies that it is the very work students should take up as a means of training to round out their education. We should make friends with the students. Pray with them and take an interest in all their work. They are ambitious and will be advised by those whom they see really have their interests at heart.

The field and tract society secretaries are in touch with all parts of the field and will be our right hand men if we will co-operate with them.

We should take an active interest in their work. New recruits do well in the periodical work. This is just the training they need, and in a short time, they will return to us experienced workers, capable of carrying forward the book work.

An interest should be manifested in the young people's work. Often excellent opportunities open up in the discussion of papers presented at conventions whereby we may turn the entire spirit of the meeting to the canvassing work. While the soil is fertile and hearts warm with interest, is the time for us to put in our persuasive blows.

The camp-meeting is also a place not to be neglected in this work. On such occasions the hearts of men are tender and they are burdened with the magnitude of the work of God in the earth. This is our opportunity for enlisting the sympathies of the entire field in the book-work. Any fair minded president will grant us a canvassing day at camp-meeting. We should organize our forces; and secure permission to invite those who have been out in the work to occupy a place on the rostrum, thus recognizing them as workers. With a few spirited remarks by the president or field agent to introduce them, let the canvassers speak in turn. They have been out in the battle and their testimonies tell with the people. The Spirit of God will soon sweep over the camp and in a few minutes we shall have a canvassing revival among both ministers and laity. Although immediate results may not appear, yet this spirit carried home to the churches is a mighty factor in our work.

Word has come to us to "Agitate! agitate!

agitate!" We should agitate by correspondence: by continual reports and stirring articles in our local and union papers; agitate by all the facilities at our command, but above all, we agitate by personal labor in the field. This is what counts most. Set a date for an institute then visit churches where there may be material. We should speak on such subjects as will stir up a love for souls. Then lay our burden before the brethren soliciting their prayers in behalf of our work. If a church gets to praying for the canvassing work, some will be moved to step out and answer their own prayers.

Visit prospective canvassers in their own homes. In their presence, pray that God will lay the burden of souls upon them. The Holy Spirit will plead mightily, and will find a response in their hearts.

One of the greatest incentives to draw others into the work is the success and stability of those now in the field. We must therefore, guard against spending all our time securing new recruits, to the neglect of the faithful men already in the ranks.

We must always be of good courage. Even if we have ransacked the conference from one end to the other and failed to find recruits, we should not give up. Remember, that God is back of this work: and if those who have been long in the truth will not respond, "God is able of the very stones to raise up children unto Abraham" and finish His work. So let us be found much upon our knees, pleading and counseling with the Great Missionary of heaven and where there is now one canvasser in the field, there will soon be one hundred.

### Notes from Wisconsin Canvassers

We now have six canvassers in the field and all seem to be of good courage and are sending in excellent reports with cheery little letters attached. We have taken a few sentences from these:

"The Lord is giving me some very rich blessings in the canvassing work. My courage is good, and I am going to press forward in the work. I ask to be remembered in your prayers, and wish you many of God's blessings."

"I am of good courage, working hard in His vineyard. Pray for me."

"Last week I put in better time than the week before and the Lord blessed me in doing so. I met with many good experiences, one of which I will relate. A German examined the book and then brought out a 'Great Controversy,' saying in broken English, 'This is the best book in the world,' and, on finding that my book ('Bible Readings') was published by the same people,

he immediately gave me an order for the library binding, thanking me for calling. Two other people who already have 'Bible Readings' in their homes are greatly pleased with them. I praise the Lord for the privilege of having a part in the work."

"I find the canvassing work very pleasant indeed. Matt. 9: 37 is surely to be applied now and in this work. I have received in one week cash with orders for three 'Great Controversy,' and one 'Glorious Appearing,' the persons wishing them right away. This also verifies the statement on page 72 of 'Manual for Canvassers,' entitled 'Assurance of Success.' May God bless the seed-sowing for His name's sake."

"The Lord has been with me in my work the past week, and though I had many difficulties to meet, I came through them all, and am thankful for the wonderful experiences I had meeting the people."

Brothers and sisters, do not forget to pray for our canvassers who are representing us at the front.

TRACT SOCIETY.

### CANVASSERS' REPORT FOR WEEK ENDING FEBRUARY 18, 1910

*Northern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
Lorenzo Clark	B. R.	35	10	34 00	2 50	36 50
Jas. J. Calihan	B. R.	54	16	31 50	6 50	38 00
Hiram Young	B. R.	59	22	78 50	3 00	81 50
		148	42	144 00	12 00	156 00
*Wisconsin						
N. O. Kittleson	B. R.	36	12	50 00	5 85	55 85
Otis O. Potter (Del.)	G. C.					
W. M. Dittmer	G. C.	20	1	3 00	50	3 50
		56	13	53 00	6 35	59 35
*East Michigan						
W. D. Moore	D. R.	38	10	33 00	16 55	49 55
L. I. Hall	D. R.	36	13	41 00	26 60	67 60
Harrison Face	D. R.	59	12	38 00	10 45	48 45
E. M. Fishell (Del.)	D. R.	8	2	6 00	1 20	7 20
C. S. Countryman	D. R.	6	3	11 00	60	11 60
Mrs. C. S. Countryman	C. K.	16	7	7 50	1 80	9 30
John Jacobs	C. K.	45	17	18 00	7 40	25 40
		208	64	154 50	64 60	219 10
No. of agents, 13.		402	129	\$351 50	\$ 82 95	\$434 45
* Two weeks.						

Joseph Cook says:—"The secret of securing attention is to say the thing that needs to be said." If that was intended for Sabbath-school superintendents and teachers it could not have been better said.

No man ever sank under the burden of the day. It is when to-morrow's burden is added to the burden of to-day that the weight it more than a man can bear. Never load yourselves so. If you find yourself so loaded, at least remember this: it is your doing, not God's. He begs you to leave the future to Him, and mind the present.

—George McDonald.

**Obituary**

LAMBERTSON.—Jennie P. Laverty was born in Ada Township, Kent Co., Michigan, May 26, 1842. She fell asleep in Jesus Feb. 7, 1910, being 67 years, 8 months, and 12 days of age. She was the fifth in a family of eight children. She was married to William Lambertson March 15, 1879. In the autumn of 1895 she accepted the truths of the third angel's message under the labors of Elders W. R. Matthews and L. N. Lane. She lived a life of service for her Master, leaving an example which will ever be an inspiration to those who knew her. She looked forward with strong faith and hope to the resurrection morn, requesting that the beautiful promise, "For as in Adam all die, even so in Christ shall all be made alive," be used as the basis of remarks at her funeral. We believe our sister will arise at the first resurrection and we sorrow not without hope.

G. J. ILES.

**ITEMS OF INTEREST****Emmanuel Missionary College**

Of the old students of 1908-9 not now in school we are informed as follows:—

Mayne King is at home, Decatur, Ill.  
Vern Harlan is at home in Sturgis, Mich.

Allen Nyman is attending Cedar Lake Academy.

Frances Tuttle is at home in Springfield, Illinois.

George Hawkins at home, farming, Du Quoin, Ill.

Karl Robinson is working in Grand Rapids, Mich.

Elizabeth Kern is selling magazines in East Michigan.

Albert Campbell is working at home, Paw Paw, Mich.

Minnie Hooker is doing Bible work in Jacksonville, Ill.

Harry Lausten is about to enter the canvassing work.

James Mikklesen is working at home in Janesville, Wis.

Ruth Peel is teaching a church-school at Hastings, Mich.

Elder and Mrs. P. W. Province are in Washington, D. C.

Mabel Johnston is living at home in Benton Harbor, Mich.

Myron King is at Lafayette, Ind., taking the nurses' course.

Zada Hibben is teaching the church-school at Sheridan, Ill.

Vera Tenney is working at the Sanitarium in Battle Creek.

Genie Symonds is teaching the church-school at Marion, Mich.

Howard Darrah is attending the High School in Champaign, Ill.

Durward Williams is working as plumber in Stewardson, Ill.

Kathryn Whaley is taking the business course in Lafayette, Indiana.

Mildred Parish is doing private nursing near her home at Decatur, Mich.

Myrtle Connor is working near Battle Creek and plans to be in school next year.

Archie Hibbard is taking the preparatory work of the nurses' course at Loma Linda, Cal.

Mr. and Mrs. Wiley Pleasant are taking the nurses' course at the Hinsdale Sanitarium.

Louis Mueller is taking classes in the High School at Hinsdale, Ill., and working at the Sanitarium afternoons.

Margaret Mallory is teaching piano at the College. Mention of a recital given by her pupils appears elsewhere in this issue.

Frieda Huber has been living with her brother and attending Union College. The latter has recently purchased a farm near Berrien Springs and will move hither in the near future.

The Misses Linnie and Hazel Vance are at home in New Castle, Ind. The former is teaching the church-school there and the latter expects to enter the next nurses' class at the Moline Sanitarium.

Georgia Sanders is teaching a church-school in Jamaica, W. I. A very interesting letter from her was read in our College Young People's meeting last Sabbath in which she told of working as a missionary nurse while waiting for her school to open.

Those attending the College again this year and not mentioned before are: Douglas Bailey, Lewis Beatty, Leola DeCamp, Alice Garton, Anna Garton, G. H. Grusbeck, Minnie Hansen, Herschel Hoyt, Viola Kirkendall, Abel Klooster, Flora Randall, Ora Randall, Ada Russell, Loren Shepard, Olive Siemann, Mabel Slater, Ethel Spencer, Wynn Sterling, Mrs. W. E. Straw, Ella Verney, Amanda Trueblood, Rika Wohlers, Will Wohlers, Lyle Shepard, and Iva King.

Mrs. Wm. Garton of Fennville is making her daughters, Anna and Alice, a visit this week.

The Sabbath-school teachers' Reading Course is being studied by an enthusiastic group of students and teachers at the regular teachers' meeting Sabbath morning. Any interested are invited to attend.

Last Thursday afternoon the music students and members of the chorus listened to an interesting program rendered by the piano students. All who attended showed their appreciation by a very careful attention.

Choir Emmanuel gave its first musical literary program Saturday night,

Feb. 19, in the music studio. Life sketches of Chopin, Mendelssohn, and McDowell were read, each of which was illustrated by two musical examples. Professor Gerritsen commented on their style.

Because of the absence of a member of the Editorial Committee at the time of Professor Prescott's visit to the school, mention of it was overlooked in last week's issue. On Sabbath he gave a sermon to the church on the "Great Prophetic Periods of the Seventy Weeks and Twenty-three Hundred Days." All were glad for this visit and felt that they were sharing some of the privileges of the Lake Union Conference.

Those who know that the HERALD is printed at the College may be interested to know how it is done. The extra work involved in getting out three double numbers in succession has been a large undertaking especially in that twice as many papers were printed each week, making the quantity of paper handled four times the usual amount. The typesetting, presswork, folding and mailing has been done by regular students under the direction of a teacher without seriously interfering with the school work of either. During the past month no less than twenty-two students have been employed for more or less time in the printing department. Two of these have earned more than their expenses in school during the month and others have earned as much as their board by working from two to four hours per day. Still others are just beginning and so are not earning much yet, but all take hold with a will. The total amount earned by students the past month in this department is \$75.03.

**Southern Illinois**

Miss Nettie Eaton spent Sabbath the 19th, at Hinsdale, on her return from the Lake Union Conference.

Miss Edith Shepard returned to the office Friday the 25th. She visited the school at Peoria on her return from Michigan.

We are very sorry to learn that Miss Ruth Saxby, who is teaching at Brownston, is very ill and will not be able to finish her school.

Elder Wight visited the company at Jacksonville Tuesday, the 22nd, and spent the following day at Pittsfield with Brother Criss and family.

Elder C. H. Bliss was called to Springfield the 16th ultimo, to preach the funeral of Brother Wm. Fisher, who was a charter member of the Springfield church.

C. J. Tolf and family left Springfield the 24th, for Otsego, Mich. Brother Tolf has accepted the office of field missionary agent of the West Michigan Conference. Our best wishes go with them to their new field of labor.

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**LAKE UNION HERALD**  
ISSUED WEEKLY BY THE  
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MRS. LOU K. CURTIS, : EDITOR

### Very Important !

The HERALD goes to press Sunday morning. News Notes may be received as late as the Saturday night before. All other matter intended for publication must reach us not later than Thursday, otherwise it will be left over until the next issue.

### Otsego Academy (Incorporated)

The first annual meeting of the Otsego Academy (incorporated) will be held in the Seventh-day Adventist church, Grand Rapids, Michigan at 11 A. M., Tuesday, March 22, 1910. A board of seven trustees will be elected and such other business transacted as may be found appropriate at that time. Article VI of the Articles of Association reads as follows:

"The constituent body of this Corporation, to be known as members, shall consist of the accredited delegates to the regular annual sessions of the West Michigan Conference of Seventh-day Adventists (unincorporated)."

ALLEN G. HAUGHEY, *President*  
ELLSWORTH L. RICHMOND, *Secretary*.

### East Michigan Conference

The eighth annual session of the East Michigan Conference of Seventh-day Adventists will be held in the Seventh-day Adventist church, corner of Pine and Washtenaw Streets, Lansing, Mich., March 28-April 3, 1910. The first meeting will be called to order at 7 P. M., March 28. Monday evening, Tuesday, and possibly a part of Wednesday will be devoted to a church officers' and conference laborers' meeting. The conference will be organized at 10:30 A. M., Wednesday the 30th. The election of officers and such other business as may properly come before the conference will be attended to at this session.

Section 2 and 3 of Article 4 of the East Michigan Conference Constitution provides for the membership of the conference as follows: "The voters of this conference shall be such duly accredited delegates as shall receive delegates cre-

dentials from their respective churches; the executive committee, all persons holding ministerial or missionary credentials or licenses in the conference; and such heads of departments as the executive committee shall furnish with credentials.

"Each church shall be entitled to *one delegate to each fifteen members or fraction thereof.*"

E. K. SLADE, *President*,  
E. I. BEEBE, *Secretary*.

### East Michigan Conference Association

The East Michigan Conference Association of the Seventh-day Adventists will hold its eighth annual meeting at Lansing, Mich., March 31, to April 3, 1910. The first meeting of the association will be called Thursday, March 31, at 10:30 A. M.

All regularly elected delegates to the East Michigan Conference (unincorporated) are members of the East Michigan Conference Association, and, as such, are entitled to vote on all questions coming before the association. The election of trustees and the transaction of such other business as may come before the association will be taken up at this meeting.

E. K. SLADE, *President*,  
A. R. SANDBORN, *Secretary*.

### Year Book

Keep step with the message by purchasing and reading the Denominational Year Book which is full of information both statistical and descriptive with regard to the progress of the work in all the world. The 1910 edition just issued. Price only 25 cents, post-paid. Order of your State Tract Society, or in case you do not know their address you can send your order to Review and Herald Publishing Association, Melville Building, South Bend, Ind.

### Outline Studies from Testimonies

It will be of interest to our schools and conference workers as well, to know that the little booklet entitled "Outline Studies from the Testimonies," which has been for several months in process of preparation, is now in the hands of the printer. We expect to have it ready for mailing soon. It contains fifty-one lessons and is designed for a three months' study of the Testimonies. In connection with this, frequent reference is made to the books, "Education" and "Ministry of Healing." The price is twenty cents, net. Send in your orders at once. Address Beechwood Academy, Fairland, Ind.

### An Opportunity for Young Men

An opportunity is offered for two young men to earn their way through

school and to secure a practical knowledge of general farming; also for two other young men to secure a knowledge of practical commercial fruit growing by working in this department the coming summer. Write at once stating age, experience, and giving references as to character. Address, Emmanuel Missionary College, Berrien Springs, Michigan.

### Canned Pears and Grape Juice For Sale

Bartlett, Clairgeau, and Anjou pears in two-quart Mason glass jars at 25 cents per jar. Cheaper than you can can them.

Grape juice in quart or pint bottles or jugs. Write for prices. Quality and safe arrival guaranteed.

Address Emmanuel Missionary College, Berrien Springs, Mich.

### Strawberry Plants

Send us the address of one or more parties who want strawberry plants, and we will give you a year's subscription to *Fruitman and Gardner*, (a 50c fruit journal) for only 10c. Catalogue of standard and new varieties free. Lake View Nursery, Box 9, Poy Sippi, Wisconsin.

WANTED.—Carload of good hay. State grade, and delivered price., Emmanuel Missionary College, Berrien Springs, Michigan.

WANTED: To rent or buy a good, general purpose farm. Might trade in Colorado land. Address LAKE UNION HERALD, Berrien Springs, Mich., Department L.

### Emmanuel Missionary College, Opening of Spring Term

The Spring Term at Emmanuel Missionary College will open March 2, 1910. At that time classes will be organized in the following studies: Solid Geometry, Epistles of the New Testament, History of the Middle Ages, Child Study, Botany, Testimonies, Denominational History, Astronomy, Bible Doctrines, Commercial Law, and Business Correspondence. Other classes which have been organized before can be entered to good advantage at this time.

This unusually large number of beginning classes presents an excellent opportunity to those who wish to enter now. Many of our young people should take advantage of what the school offers.

For Calendar and further information, address, O. J. Graf, Berrien Springs, Michigan.