

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, JUNE 15, 1910

No. 24

Lake Union Conference Directory

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THE MASTER'S TOUCH

In the still air the music lies unheard;
In the rough marble beauty lies unseen;
To make the music and the beauty needs
The master's touch, the sculptor's chisel keen.
Great Master, touch us with Thy skillful hand;
Let not the music that is in us die.
Great Sculptor, hew and polish us, nor let,
Hidden and lost, Thy form within us lie.
Spare not the stroke! do with us as Thou wilt!
Let there be naught unfinished, broken, marred;
Complete Thy purpose, that we may become
Thy perfect image, Thou our God and Lord.

The Mid-Summer Offering

It is time to begin to think of, and plan for, this offering to the Lord's cause. Our brethren in the mission fields are thinking about it, for this is the time of year when funds come into the treasury of the Foreign Mission Board much more slowly than during the fall and winter, and the funds run low. In nearly all the mission fields the Board is fostering movements for the enlargement of the work, and all these movements are dependent upon the home field. One field after another has become independent since the work began outside of this country, but this does not lessen the demand, for new fields are opening up continually, and by and by our people in all so-called Christian lands will unite in an effort to enlighten the heathen of whom there are a thousand millions in the world.

The last great movement in behalf of the heathen of this world is just at hand. China, India, Africa, Japan, and South America will soon hear the gospel's joyful sound. Soon the time will come when the returning Lord will be received by expectant ones with joyful acclamation from every land and every clime. Our joy will be complete in that day if, in addition to accepting salvation for ourselves, we have shared in the sacrifice and labor for the salvation of those in the dark lands of the earth.

The mid-summer offering is much needed, and a liberal one will bring cheer to many hearts. Our missionaries have suffered the loss of property and clothing in the recent uprising against Christians in China, and must have immediate help from this country. Would it not be a good plan to sit down and calculate whether we have offered to the Lord to the extent of ten cents a week for the first half of this year; and if we find ourselves short, make up at least the total of that sum at the time of the offering? It will all be counted on that fund. Much more than the aggregate of ten cents a

week for each member is needed, but we ought to settle with the Lord on that basis, at least.

This is a wonderfully prosperous country. In addition to the fields yielding bountifully, men are extracting millions of dollars in gold from the earth. The production of gold in this country has more than doubled in fifteen years. Men of the world will hoard it up for the last days, but like all the great discoveries of this time, it has come just in time to be an aid in the spread of the last message. God's people will labor for some of the precious metal, not to feast their eyes upon, but to buy the field in which is the Pearl of great price.
ALLEN MOON.

Trip to California

Doubtless the readers of the HERALD are expecting some word regarding the business that called me and others to Loma Linda, California, during the month of May.

This meeting was attended by Elder Daniells, Professor Salisbury, and Dr. Ruble, of Washington; Elder Underwood, of the Northern Union; Elder Russell, of the Central Union; Elder Watson, of the Southwestern Union; Elder Flaiz, of the North Pacific Union, besides many of the brethren of the Pacific Union, and the California Conferences.

Sister White was present during the entire meeting, which continued a full week. She spoke publicly only once, however; but her counsel was greatly appreciated by the brethren.

The principal business of the council was the establishment of a missionary evangelical medical school. After lengthy deliberations, during which the requirements of the State laws and of Medical Associations were reviewed, and the character of the school desired was duly considered, it was decided to transform the Loma Linda Sanitarium, with all its property interests, into a medical school. The institution will continue to receive and treat patients, as heretofore.

It will be necessary to make some improvements in order to make the plant complete for such a school, but they will be small and inexpensive, compared with what would have been required to establish a separate institution of the kind. The buildings necessary to be added are a dormitory for students, a school building, and possibly a central heating plant. A new chapel has just been completed, and will serve for the institution in its new form.

California is not at its best this time of the year, when the rainy season is past; but the section around Loma Linda compares favorably with the remainder of the State.

ALLEN MOON.

The Educational Convention

The first meeting of the greatest educational convention ever held by our people was called to order a little while before noon Friday, June 10, at Emmanuel Missionary College, Berrien Springs, Mich., by the new secretary of the Department of Education, Prof. H. R. Salisbury. Quite a large proportion of the delegates had already arrived, but more continued to come until by the beginning of the Sabbath there were about one hundred present. This first meeting very appropriately took the nature of a devotional service. Professor Salisbury made the statement that Sister White has been very much burdened of late with the message that time

is shorter than we think,—that we do not understand or appreciate the times in which we are living. Several very earnest prayers were offered, beseeching God's blessing to rest upon this convention.

The subject of the afternoon address by Professor Salisbury was "The Convention and Its Work." He spoke about the hopeful outlook before the convention, the need of permanent organization of the different sections, and the importance of all engaged in this branch of the work having a living connection with God.

Following the address, the matter of the organization of the sections was taken up, and it was decided that permanent secretaries of these different sections should be nominated by the Educational Department, and that the nominations should be made permanent by action of the General Conference Committee. The work of organizing the sections followed. Enough of the delegates were present so that nearly all the sections were organized and began their work at once.

The vesper service which was conducted by Professor Lewis, was well attended, and many very encouraging testimonies were given.

On account of the absence of Elder Daniells, Professor Salisbury preached the regular Sabbath sermon on the subject of "The Holy Spirit, the Teacher." One of the lessons brought out was that no teacher can teach with true success without first having been taught by the Holy Spirit.

Elder F. M. Burg, of Union College, spoke in the afternoon from those familiar words found in Revelation 15: 3 and 4, bringing out many helpful thoughts.

A reception was given the evening after the Sabbath by the Department of Education and the Faculty of Emmanuel Missionary College. The fore part of the evening was spent in getting acquainted. Professor Graf, in his "Greetings," said that he had resolved to become acquainted with every person present, and he suggested that every one definitely meet and learn the names of at least twenty persons before the evening passed. He said that would be a good beginning. An excellent program followed the social hour. All in all, it was a very pleasant affair.

Further reports will follow.

The Resultant of Spiritual Forces

K. C. RUSSELL

(Concluded)

The Effect of Higher Criticism

The higher critic poses as a religionist, but he works as a valiant soldier in the ranks of those forces that are being laid hold on by the powers from beneath. His experience is somewhat similar to that of the Indian who found a watch on the body of a murdered immigrant. He could see the second-hand going around and he could hear the watch ticking; but he wanted to see what was making the noise. He took his hatchet and pried off the case and pried out the works, but he could not by that process find out what was making the noise. Then when he tried to put it back together again, the hands wouldn't go, the wheels wouldn't work, and it wouldn't tick any more. He came to the conclusion that it was some sort of a bewitched thing that had fooled him into thinking he saw and heard what he had not seen and had not heard, and he threw it away.

So with the "higher critic," when he has finished his dissection and tries to put the fragments back together again, he finds that it has lost its power—for him—and he comes to the conclusion that it was only a human thing after all, and he tosses it aside. He doesn't even give it a place on "the ministers' five foot shelf." To him as literature it is more or less faulty; as science, it contradicts what he terms the known laws of the evolution of nature; as history, he challenges it; and this in spite of the fact that hardly a month

passes in which the spade of the archæologist does not turn up some ancient record written in stone confirming the history written ages ago in the blessed Book of God. In the dissecting process, he has lost his reverence for the Book and it has lost its hold upon his soul. That is what Satan intended when he projected the scheme. Then that power from beneath lays hold upon his soul and goes forth to the world making a gospel of his doubts that he may turn away a multitude after him.

Doctor McIntosh has most graphically shown the blighting effect of "higher criticism" on the Bible. He says as follows:—

"It would bury an expired Christianity with an incredible Bible beside a dead Christ in a hopeless grave from which there is no resurrection; and bury along with them the only consolation of a sorrowful humanity amid the desolations of death and the darkness of futurity, without one ray of hope to alleviate the eternal gloom; and would turn mankind backward millenniums, and convert the dawn of a new century into a midnight darkness and a world's despair."

It is not generally known that "higher criticism" was conceived and brought forth in the Catholic church; but such is the case; and like many another child of that mother, it has been widely adopted into the Protestant portion of Christendom. It was originated by Richard Simon, a Catholic priest in the year 1678. In 1753 another Catholic, Jean Astruc, took up the work, going far beyond what Richard Simon had accomplished and others have carried his work still farther until the movement has now become insidious, widespread, and alarming. It is one of those forces from beneath, with which the Christian forces of this generation must earnestly contend.

The Future Probation Deception

Another evil force is the misinterpretation which will have it that God will provide an age of one thousand years where-in there is to be no sin, so that men and women who have failed to perfect a Christian character in this life under the handicap of trials, troubles, poverty, and sin, will have a second chance, free from the temptations of the devil and evil men, to work out a character which God can approve. That puts a libel and a stigma on God's dealings with men in the past and puts a premium on sin in the present, while it relieves men and women now of the necessity of exerting themselves in the work of God. It is, in truth, a plan of the deceiver to palliate sin in the minds of men, and take the vitality and zeal and energy out of the souls of men, and that, too, at the very time when every faculty ought to be running under full head, the heart zealous and courageous, and every purpose of the soul focused unwaveringly upon the goal of victory. Our work is not done when we have simply saved ourselves from such deception. It is our business in this last great battle of this six-thousand-year campaign to warn others of the same dangers from which we flee. We are to remember that Jesus Christ came into this world to dwell in human flesh that He might through His example and the power of the Holy Spirit enable men to live Christ lives in spite of temptations and trials and conflicts within and without. He is able to keep men from falling and save them from sin now. It is our business to make men understand that fact, and to understand that the miasma of eternal ruin lurks in the idea of another chance beyond the grave.

The Christian Science Fraud

You have heard of Christian Science, a system that would nullify some of the most fundamental principles of Christianity and turn science upside down; a system that attempts to make unrealities of those things that are most real, and is chiefly conspicuous because of its utter unlikeness to anything represented by the two words from which it takes its name. It has named itself after that which most quickly appeals to the child of God on the one hand, and to the imagi-

nation of the philosopher on the other; and then it opens a crusade against that which is truly Christian on the one hand, and truly scientific on the other, proving itself an enemy of both, and therefore one of those forces from beneath.

Spiritualism the Crowning Deception

Another mighty force that has been demonstrated by the Spirit of God as the great crowning deception in the closing drama of this world's history, is that of modern spiritualism. Besides its teeming millions of professed devotees, its belief is unconsciously accepted by millions of professed friends of Christ, and almost numberless millions outside of the pale of the professed church of God.

It denies the Bible and the God of the Bible. It denies sin, and therefore exonerates the sinner. It seeks to demonstrate the immortality of the soul by making devils talk to us in the language of our loved ones who have died. The world must be warned against these soul-destroying teachings. The Lord has His forces in training to sound the warning. You are a part of those forces. You must let the world know of the truth of God which is the only shield against the deceptions of this evil system.

The Growing Influence of the Papacy

The forces of evil proceed from every angle. We have only to mention them to have them recognized and believed by all who are present, as elements that are playing a strong part in Satan's attempted ruin of the human race.

The papacy, or the Roman Catholic church, is making wonderful strides as is evidenced in her unparalleled growth, numerically, and the influence she is exerting in the world politically, commercially, socially, and religiously. Within the last few years a movement has been instituted within that organization, designed to weld into one solid political mass all the members of all the various Roman Catholic societies in this country and in England, in order that Catholics may demand what they call their rights, and compel compliance with their demands. It is designed to be a force that will compel Congressmen to give the Catholic church the legislation it desires. It has come to be of sufficient power already to mold some of the acts of our government. We shall see and hear much more of this force in the near future. The weapons we are to use in the warfare against that masterful organization are not carnal, but spiritual.

The recent episode that occurred in Rome by the pope declining to receive a visit from ex-Vice-President Fairbanks and ex-President Roosevelt if they were to visit the Methodist church there, would seem to indicate that the papacy was measuring her strength, preparatory to some more aggressive movement in asserting her influence and power.

Apostate Protestantism Following in the Wake of Rome

Another mighty force is that of apostate Protestantism which has forgotten the source of her power, and is becoming possessed with the same wicked spirit, and is founded upon the same principles, that characterized the papacy in ages past. She has adopted traditions instead of the Word of God, and is relying upon the civil arm for support, instead of upon the mighty arm of God. Were it not for the restraining power of God, we would ere this have heard the dragon's voice speaking in no uncertain tones against those who are vindicating the character of Jesus Christ, the great author of liberty.

Other Vital Forces in the Closing Conflict

The mightiest force of evil in the moral world is the overflowing scourge of the liquor traffic. The ruin that has followed in its trail in blighted hopes, homes, and lives, cannot be estimated. The judgment only will reveal its awful results.

The conflict between capital and labor is a force that is rapidly increasing in violence and bloodshed, and causes one to almost shudder in advance as he contemplates the untold

misery that will follow when once a universal strike is declared.

Time will fail us to speak of other mighty forces, not only in so-called Christian, but heathen lands as well, that are resolving to effect the ruin of men and women who have been created in the image of God.

If you are to be a force in determining the "resultant" in the mighty struggle against the forces of evil, your class motto, "Forward, come what may," must become an actual experience in your lives. The spirit, if not the exact phraseology, of this motto has been the controlling influence in the lives of those who have attained to any marked success in the various pursuits of life. The very term "forward" has associated with it the idea of a goal, object, or purpose to reach.

The great apostle to the Gentiles was actuated by a fixed object or purpose when he said, "I press toward the mark of the prize of the high calling of God in Christ Jesus." As the result of this course of action he was so absolutely certain of victory that he exclaimed before yielding up his life as a martyr to the cause of Christ, "I have fought a good fight. I have finished my course; I have kept the faith; henceforth there is laid up for me a crown of righteousness."

It has always been the persons with a fixed purpose who have succeeded in this life, and they were determined to do so, "come what may." It was an Edison, a Morse, a Bell, a Howe, a Stephenson, a Watt. It was an Adam Smith spending ten years on the "Wealth of Nations." It was a Gibbon giving twenty years to his "Decline and Fall of the Roman Empire." It was a Hume writing thirteen hours a day on the "History of England." It was a Webster spending thirty-six years on his dictionary. It was a Bancroft working twenty-six years on his, "History of the United States." It was a Field crossing the ocean fifty times to lay a cable, while the world ridiculed. It was a Newton writing "The Chronology of Ancient Nations" sixteen times. It was a Grant who proposed to fight it out on this line if it took all summer. Such men had a definite purpose and went "forward, come what may."

One writer has said, "Nothing can take the place of an all-absorbing purpose. Education will not; chance will not; talent will not; industry will not; will-power will not. The purposeless life must ever be a failure."

Robert Whittaker says:—

"Live for something, have a purpose,
And that purpose keep in view.
Drifting like a helpless vessel,
Thou canst ne'er to life be true.
Oft the wrecks that strew life's ocean,
If some star had been their guide,
Might have now been riding safely,
Which are drifting with the tide."

The people who need our pity are the ones who are wandering aimlessly about with no fixed idea of what course they should pursue in life. You can doubtless recall such persons within the circle of your acquaintance.

It is evident to all that such a class of persons will never become a positive force for good in the world. Another unfortunate class are those who desire wealth or aspire to a place of honor, but hope to obtain it without any effort or sacrifice.

Jacob, before his conversion, was a typical example of this class of people who are so numerous in these modern times. You remember that he deceived his blind and aged father, and defrauded his brother out of his birthright in order to obtain something without giving value received. Has it occurred to you that the Lord might have designed to teach Jacob and his posterity throughout all time by giving him a view of the ladder that he was permitted to see in that memorable dream?

None should seek to obtain something of value without earnestly exerting themselves in whatever they seek to obtain. As one cannot reach the topmost round of the ladder without climbing round by round, so likewise none should flatter themselves with the idea that they can attain to any calling, especially in the cause of God, without earnest endeavor, "come what may." And there is still another mistake made by many, and that is by being content to remain on the lower round of the ladder. While the most humble callings of life are honorable, we should nevertheless seek in a proper and legitimate way to reach the highest round in the ladder.

Abraham Lincoln engaged in splitting rails and serving as a clerk in a country store, but he did not always do that. Thomas Edison followed the calling of a newsboy James A. Garfield drove mules on a towpath. But they did not choose those callings for a life work. Some of our leading workers in the cause of present truth began work as stenographers, or as typesetters, but they did not always remain such. These were only some of the first rounds of the ladder, or stepping-stones, to a more important and responsible calling in the cause of the third angel's message.

The false idea has sometimes obtained that there is no chance for one to become a great force in the world because he is poor and thus is handicapped. It should be remembered that in the main it has been the poor boys who have been the most successful in life. Point me to the boy of a Pierrepont Morgan or any other man who possesses a colossal fortune who has become famous in this world. It is possible for all, even though poor, to make a success in life, and thus become a force that will help in resolving every opposing force and thus aid in securing the "resultant."

In the resolution of spiritual forces the Lord is able to make every opposing force aid in reaching the grand resultant; for He has said that He will make the wrath of men to praise Him, and the remainder of wrath He will restrain. He also has said, "All things work together for good to them that love the Lord." We can do nothing against the truth, but for the truth. With this assurance none should lose their courage in any work God may call them to perform.

Again, it is said of Lincoln that defeat seemed to follow him at every step in his early life, but all these experiences served only as a training-school to prepare him for the great responsibilities that were later placed upon him as President of the United States. Hardships will surely be the lot of all, especially in the work committed to our trust,—in the proclamation of this message so unpopular.

The test that God applies in determining the qualifications of the worker He has chosen is not the exhibition of brilliant talent, on some spectacular occasion, but unswerving fidelity and faithfulness in the discharge of some apparently ordinary and insignificant task. The principle by which the Lord tests men is voiced by the Saviour in these words, "He that is faithful in that which is least is faithful also in much: and he that is unjust in the least is unjust also in much."

The idea has been forcibly illustrated in the unique examination that was once given a foreign mission candidate by the secretary of the board. The secretary made an appointment for the applicant to call at his office on a certain morning at four o'clock. According to appointment, the young man was prompt in responding to the appointment. He waited patiently for an hour to meet the secretary, and finally two, three, and four hours passed before he made his appearance. Then the secretary came and greeted the young man without offering any apology and added, "That is sufficient." At this juncture the young man looked up in surprise and inquired concerning his examination, to which the secretary quietly replied that he had already received it and that he had passed satisfactorily. He added that there were five points that it was necessary for a candidate to pass upon in order to be qualified as a foreign missionary: First,

energy; second, promptness; third, perseverance; fourth, patience; fifth, meekness. And he said, "Sir, you have passed upon all these points. First, you showed commendable energy in getting out so early to meet the appointment; second, you passed on the point of promptness, as you were there at the appointed hour; third, you demonstrated the quality of perseverance by waiting four hours for me to appear; fourth, you manifested great patience in waiting for me without a murmur; fifth, you exhibited great meekness by not manifesting a spirit of indignation when I made no apology for failing to meet my appointment."

Let us never forget that it is the little, ordinary things of life that make up our character. The names have been immortalized of those who long ago have been a positive moral force in the world. It is said that the city of London was recently wholly given over to the celebration of the birthday of Florence Nightingale. You will remember that she was the angel of mercy to the suffering and dying soldiers during the Crimean War. It is said that some of these soldiers, when lying in the ward dying, kissed her shadow as she walked through the hospital wards.

As an individual, as a member of the body of Christ (the church), as a representative of the General Conference of Seventh-day Adventists, I wish to express my joy upon this graduating occasion that you have been considered worthy in Christ to have these high honors conferred upon you. My prayer shall be to the end that the mind of your faithful instructors may ever refer to this occasion as one of the bright spots in this world of moral darkness because of your continued unswerving integrity and loyalty to the principles of the everlasting gospel.

With the blessed assurance of having pledged to you the mighty power of God, you can enter courageously upon the work for which you have been preparing; for at best, these graduating exercises can only mark the beginning of your work. The end will be reached when the mighty conflict between the forces of good and evil is over, and the great "resultant" has been reached in rescuing perishing souls that have been purchased by the precious blood of Christ. Then, and not till then, will the welcome words be said to you:—

"Well done, thou good and faithful servant: thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy Lord."

FROM THE FIELD

North Michigan

HOUGHTON.—In March I started to work here with the "Family Bible Teacher," and at present over sixty homes are visited weekly, and many of the people are much interested. One week I was in Calumet, and when I called the next week several said, "We missed our little reading and feared you were sick." Some influential people have told me they knew nothing about Seventh-day Adventists only the newspaper reports, and have promised to read the whole set.

One professor's wife told me she is under deep conviction every Sabbath. She gives painting lessons and Saturday is her busiest day. Her minister has been preaching on the Book of Revelation ever since I have been studying with her. Brother Peterson went to hear him the night he spoke on Rev. 5 and 6, and he spiritualized everything away—even Rev. 6: 12-17.

The family with whom I read Sunday afternoons are not satisfied with one hour's study, but often keep me answering questions for one or two hours after our Bible reading. We especially need your prayers that the people may not only see the truth, but obey and take up their cross daily and follow Jesus.

ISABELLA B. CAMPBELL.

MESICK CHURCH-SCHOOL.—The church-school at Mesick closed May 21. I feel much encouraged with the results of the work at this place. The children have worked hard and manifested great interest in their studies during the entire year, passing satisfactory examinations at the close. Before I left I heard some of the children talking about plans for the new studies they would take up in the fall.

The Lord has a great work for the children to do but He desires them to receive the right preparation for that work.

The parents manifested great appreciation of the work done in their school.

FLORENCE CROUCH.

North Michigan Tithe Report, Month Ending May 31, 1910

Alden.....\$ 13 23	Hancock..... 23 02	Petoskey..... 55 31
Alpena..... 24 89	Horr..... 22 35	Rose City..... 26 40
Baldwin..... 3 00	Iron River..... 55 77	Riverside..... 30 51
Chase..... 3 44	Leetsville..... 12 61	Scottville..... 142 88
Cedar Lake... 101 25	Mesick..... 19 04	Traverse City... 21 74
Clarence..... 10 63	Marion..... 4 69	Whittemore..... 8 00
Ensign..... 60	Miscellaneous.. 26 60	Wilson..... 91 18
Eastport..... 36 62	Mt. Pleasant.... 90 85	
Gaylord..... 6 78	Onaway..... 9 87	
Grant..... 41 75	Omer..... 3 20	
		Total.....\$886 21

East Michigan

BAY CITY SABBATH-SCHOOL.—Our Sabbath-school has entered upon a new era. For a number of years the expenses of our school have been paid out of the regular donations. At the close of the last quarter of 1909 we found that our expenses for that quarter were the whole amount of our contribution, except fifty-two cents. This was not gratifying to us, so on Sabbath, February 12, 1910, by a unanimous vote we decided to send all our donations to missions. At the close of the first quarter of this year we had \$23.31 for missions. We then decided to turn over our donations monthly. Our donation for April was \$7.44, and for May \$8.98, which was the largest since July 1909, when the average attendance was ten above the present. We take this as evidence that God approves of the move.

We keep a supply fund by extra donations which does not interfere with the regular donations.

There seems to be perfect union in our school. We enjoy much of God's blessings. We hope to send at least \$100 to missions this year.

Our prayer is that the missionary spirit may pervade all our schools throughout the world until the work is finished and we have the joy of seeing souls in the kingdom as a result of our united effort.

E. E. DAVIS, *Supt.*

ITHACA.—May 11 we began meeting in a schoolhouse six miles west of Ithaca. Our meetings from the beginning have been well attended by an attentive audience. We are now giving the testing truths of the message. Several families acknowledge the truth. Daily we pray that they may see the importance of obeying. We have gone from house to house studying the truth with the people.

Just now we earnestly solicit the prayers of the HERALD family in behalf of the interested ones here, and for the work and workers in this part of the vineyard.

F. H. HOXIE,
H. B. WESTCOTT.

Wisconsin

HILLSBORO.—We came here Wednesday, June 1, and pitched the tent on a beautiful lawn encircled by trees, and held our first meeting last (Sunday) night. Though it began raining just before meeting time, yet the tent was quite well filled with an intelligent audience which paid very close attention as we tried to open up to them the Scriptures. It rained during the entire service yet all remained perfectly quiet till the close.

The people here are very friendly, giving us a royal welcome, and we are praying that their interest may increase and that we may be successful in gathering out some for the kingdom. One good sister who has lived here for a good many years embraced the truth a few years ago through the missionary work of friends, and as a result of this many are wanting to know why this change and are coming out to learn.

I have no help but Mrs. Oberholtzer. This makes the burden pretty heavy on one of my age, but the Lord is greatly blessing us and I am surprised at the amount of work I am enabled to do. I am called to preach the funeral sermon of a citizen of this place this afternoon.

We ask the prayers of our dear brethren, and also that help will reach us soon.

D. H. OBERHOLTZER.

June 6, 1910.

DARLINGTON.—The "Ministry of Healing" sells at sight. I took one with me and the first one to whom I showed it took it, and thought it an excellent book.

Try it, dear co-workers,—take one of these precious books with you. They sell themselves and all you have to do is to show them to the people. We can all surely do that much, and accomplish two important results: First, the people will have the book they so much need; second, we will be helping to lift the burden from the sanitarium.

F. E. MIDDELSTED.

June 5, 1910.

Sabbath-School Department

Report of Quarter Ending March 31, 1910

No. Regular Schools.....	120
No. Family Schools.....	22
Present Membership.....	2614
Average Attendance.....	1905
No. Members in Local and State Home Departments....	107
Total Contributions.....	\$651.29
Amt. Used for Expense of Schools.....	28.47
Amt. Donated to Missions.....	622.82

We may see much to encourage us in this report. For instance, the average attendance is 1905 against 1718 for the previous quarter. Again, while regretting that our total contributions fall \$87.00 below those of the last quarter of 1909, yet we find cause for rejoicing in the fact that so much less has been used for local expense, so that in proportion to the total contributions, we are really sending more to missions than before. Fifty-three of the schools are supplied with the *Sabbath School Worker*.

Our family schools are a unit in giving all to missions, and have increased numerically from 14 to 22. We hope to see a number of others among our isolated people join this faithful band the present quarter. Their scattered lights are burning singly but none the less brightly in the darkness.

Seventy of the regular schools are giving all to missions. This makes such a nice big "Honor Roll" of our own that we will ask the HERALD to print it for our encouragement, and will not those schools whose names do not appear please make a real effort to get them on the next time? Quite a number are now only keeping out postage, amounting to 10 cents or less, so it will be very easy indeed for these.

Honor Roll

Albany	Janesville	Pittsville
Almond	Kenosha	Plainville
Appleton	Ladysmith	(Hancock)
Anson	La Grange	Portage
Baraboo	Linwood	Poy Sippi
Berlin	Little River	Prentice
Bethel	Loyal	Racine

Bloomville	Lund	Raymond
Birnamwood	Madison	Robinson
Bone Lake	Marshallfield	Rhineland
Beloit	Merrill	Sand Prairie
Clear Lake	Mill Creek	Sparta
Clearwater Lake	Milwaukee (Eng.)	Stanley
Chippewa Falls	Milwaukee (Ger.)	Stevens Point
Dousman	Milwaukee (Scan.)	Superior
Eau Claire	Milton Junction	Tomahawk
Elroy	Mount Sterling	Tunnel City
Frederic	Neenah	Valders
Genoa	North Lake	Waterloo
Grand Rapids	Oakland	Wausau
Hebron	Ogdensburg	Wolf Creek
Hines	Orange	Westfield
Hintz	Oshkosh	Yuba
Hundred M. Grove	Oxford	

MARY HOWELL, *Secretary.*

**Financial Report for First Quarter, 1910
West Michigan Conference**

CHURCH	Tithe	\$300,000	Mission Funds	CHURCH	Tithe	\$300,000	Mission Funds
Agnew	\$ 51	59	7 57	Grand Rapids	\$208	93	\$19 05
Albion	29	93	8 91	Grandville	17	34	4 86
Allegan	23	17		Greenville	99	42	17 53
Allendale				Hastings	24	74	2 23
Bangor				Hesperia	2	15	3 11
Battle Creek	13	58	297 12	Holton	31	20	6 20
Bauer	13	99	11 01	Homer	49	56	8 68
Bedford	71	88	17 50	Kalamazoo			
Belding	2	80	12 00	Kent City	14	25	3 00
Benton Harb'r	12	66	1 81	Kinderhook			
Berrien Spr'gs	14	05		Lowell	19	27	
Bloomington	6	66		Lyons			
Brookfield	31	94	2 00	Maple Grove	15	08	5 60
Buchanan				Mendon	15	68	4 95
Burlington	14	06	2 00	Monterey	82	03	25 52
Bushnell				Muskegon	32	05	6 92
Byron Center	27	72		Otsego	56	53	2 00
Carlton Center	62	36	15 12	Paw Paw			
Carson City				Portland	42	73	3 98
Cedar Springs	14	98		Pottersville	30	00	3 39
Charlotte	56	02	2 42 2 05	Quincy	283	33	48 75 14 55
Clifford Lake	16	54	3 08	Rothbury			
Coldwater	35	50	5 85 6 91	Sand Lake	13	40	35
Covert	38	72	5 21	Shelby	36	18	1 34
Decatur	27	00	1 00	Sturgis	11	02	4 30
Denver	20	97	2 70	Trufant	46	50	9 87
Dimondale	58	08	13 15	Urbandale			
Douglas				Union City			6 45
Eaton Rapids	1	50	2 10	West Leroy	17	83	3 85
Fremont	23	24	8 58	Wright	121	88	9 56 11 94
Frost				Individuals	66	56	570 36
Glenwood	25		97				
Gowen	1	32	1 12				
Grand Haven	13	32	3 45				
Grand Ledge	18	78	4 87				
				Totals	2046	21 375 70	861 64
							E. L. RICHMOND, Treas.

**Canvassers' Institute Studies—No. 6
Science and Art of Canvassing**

Rules cannot be laid down for canvassing. No formula can be followed by every canvasser with all customers. There are principles which if comprehended and tactfully applied will help the canvasser in his work. But of course back of it all, and beyond it all the Lord is "the Chief Worker." "We are laborers together with God." Nevertheless He has given us a part to do and we must faithfully "study to show ourselves approved unto God, a workman that needeth not to be ashamed."

Approaching People

Nothing is more important than that the canvasser learn how to approach people in an easy, agreeable manner. No form of introduction can be followed in this. But the agreeable manners that come through years of training, and which spring from kindness of heart and love for the souls he is laboring for, are necessary. The first impression is usually lasting; at least it may last all through the canvasser's visit with the people—hence the great need of making this the best

that is possible. An unsightly, untidy appearance, may bar the way for a successful canvass. Leaving the hat upon the head when entering a home may at once brand the canvasser as "ill-bred." Any other equally bad manners may do the same thing. Every thing about us should rightly represent the truths we handle, so that the people may have the impression that we are no ordinary agent. J. B. BLOSSER.

**CANVASSERS' REPORT FOR WEEK ENDING
JUNE 3, 1910**

East Michigan						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
Chris F. Mahr	G. C.	29	8	24 00	4 50	28 50
Hugh Collier	C. K.	9	5	8 00	70	8 70
Mrs. C. S. Countryman	C. K.	1	1	1 00	6 60	7 60
Mrs. C. M. Slayton	C. K.	5	1	1 00	1 00	2 00
		44	15	34 00	12 80	46 80
Wisconsin						
N. O. Kittleson	B. R.	24	13	42 00	4 00	46 00
F. E. Middlestead	B. R.	24	7	23 00		23 00
R. B. McKellar	G. C.		7	22 00		22 00
Otis O. Potter (Del.)	G. C.	7	1	3 00	2 10	5 10
		51	28	90 00	6 10	96 10
North Michigan						
F. M. Larson	P. P.	32	5	17 00	8 80	25 80
A. P. Friday	P. P.	33	4	15 00	2 80	17 80
Mrs. G. F. Ernst (Del.)	P. P.	30	1	4 06	1 15	5 15
K. V. Bjork	Finn Rev.	33	10	16 50	11 00	27 50
Della Starkey	P. P.	13	1	3 00	1 80	4 80
Marie Bauram	P. P.	14			85	85
		155	21	\$ 55 50	\$26 40	\$81 90
Indiana						
Alfred Burchill	D. R.	15	2	7 00	50	7 50
L. H. Butka	G. C.	19	1	3 00	1 70	4 70
M. S. Grim	D. R.	47	10	33 00	19 80	52 80
E. A. Kern (Del.)	G. C.					
A. M. Chapman (Del.)	B. R.					
Glessner Korn	C. K.	13	13	14 00	50	14 50
		94	26	57 00	22 50	79 50
West Michigan						
E. M. Phillips	G. C.	40	6	19 00	1 50	20 50
		40	6	\$19 00	\$1 50	\$20 50
Southern Illinois						
Frank Hicks	G. C.	14	7	23 00	5 25	28 25
W. E. Bailey	B. R.	40	7	20 00		20 00
J. O. Ferris	D. R.	56	26	81 00		81 00
Herman Griffith	D. R.	36	11	33 00		33 00
Clarence Emerick	G. C.	37	12	38 00	50	38 50
Hugo Mutzelfelt (Del.)	G. C.	30	8	25 00		25 00
A. J. Scott (Del.)	C. K.		13	35 50		35 50
E. L. Graham	D. R.	34	11	38 00	8 05	46 05
C. R. Duncan (Del.)	B. R.	59	2	6 00	2 00	8 00
Flora Turner	C. K.	11	5	5 00		5 00
Henry Watts	C. K.		2	3 00		3 00
		317	104	\$307 50	\$15 80	\$323.30
32 agents.		701	200	\$563 00	\$85 10	\$648 10

Sunset Calendar
(Published by request)

All who make use of this calendar please remember that the time given here is mean sun, or local, time and where standard time is in use four minutes of time should be subtracted from sun time for each degree east, or added for each degree west of the central standard, or 90th meridian. For example: Detroit, Michigan, is on the 83d meridian and is 7 degrees east of the standard meridian, consequently 28 minutes should be subtracted from the time indicated here if standard time is used at that place.

Time of sunset is given for three latitudes in the Lake Union Conference: southern, for the southern part of Illinois and Indiana; central, for the northern part of Illinois and Indiana and the southern part of Michigan and Wisconsin; and northern, for the northern part of Michigan and Wisconsin.

Each week the time of sunset will be given for the Friday and Sabbath for two weeks ahead.

	NORTHERN	CENTRAL	SOUTHERN
Sun sets Friday, June 17,	7.36	7.33	7.30
Sun sets Sabbath, " 18,	7.36	7.33	7.30
Sun sets Friday, " 24,	7.38	7.35	7.32
Sun sets Sabbath, " 25,	7.38	7.35	7.32

Obituary

FRANK.—William Frank died of Bright's Disease at Madison, Wis., Sabbath morning, April 30, 1910, aged 59 years. Brother Frank was born in Denmark in 1851, coming to America at the age of 21 years. A few years later while living near Underhill, Wisconsin, he heard Elder O. A. Olsen preach the third angel's message, which he embraced and continued faithful until death. A wife, seven sons, two daughters, a brother, and a sister are left to mourn their loss, but not without hope. The crowded church showed the esteem in which the deceased was held. Words of hope were spoken by the writer.

T. G. LEWIS.

ITEMS OF INTEREST

North Michigan

The Riverside Young People's Society is already planning for the Harvest Gathering next fall.

The Petoskey church was agreeably surprised Sabbath, June 4, to receive a visit from Brother E. A. Bristol of Southern Illinois.

The Young People's Society of the Petoskey church has already sent in an order for a club of papers for the Petoskey public library.

Elder J. J. Irwin returned from Cedar Lake Tuesday, the 7th, where he attended a joint meeting of the North and West Michigan Conference Committees to consider the educational work in connection with the Cedar Lake Academy.

Brethren Johnson, Niehaus, and Irwin left Tuesday, June 14, for Ishpeming to attend the North Michigan camp-meeting. Quite a number of orders have been received for tents, and we expect a full delegation of our people in that field.

Brother J. H. Niehaus was called to Alanson the 6th to preach the funeral sermon of Chas. Miller, son of Brother D. F. Miller, who was drowned. This is a very heavy blow to Brother and Sister Miller, but they have the comforting assurance that he will come forth in the morn of the first resurrection.

Brother N. H. Pool has been called to labor in the Indiana Conference, and in a private letter received from him a few days ago he says that he reached there May 31. He is at present located in La Fayette. Brother Pool had not been in this conference very long, but most of our readers in North Michigan met him at the camp-meeting last fall. We wish him much success in his new field of labor.

Brother C. Corless of Vanderbilt writes: "Our little church is doing fair. Thirty-four were present last Sabbath and there is a good degree of harmony.

The little ones do well, and it does us all good to see them. We will stain and varnish the interior of our church soon. The material is on hand for this." He sends us three subscriptions to the *Review and Herald* from the Gaylord church.

It is with pleasure we notice that a number of our churches fixed up their buildings last winter and spring. This is a great benefit to the work in the locality in which the church is located. At Frankfort Brother L. G. Nyman has been helping with this work, and the building has been thoroughly overhauled. New paper has been put on, and the interior has been oiled, a new carpet put down, and the building freshly painted on the outside. A cement walk and steps have been put in. All these additions improve the appearance of the church very much, and the brethren feel quite pleased over the prospect.

Southern Illinois

Miss Beulah Hough left Springfield the 5th for her home at Otsego, Mich.

Brother Frank Hicks spent Sabbath and Sunday, the 4th and 5th, in Springfield.

It will soon be time for the new Lesson Quarterlies. Please send us your order at once.

Miss Ada Frase closed her school in Peoria, June 3, and returned to her home in Michigan the 5th.

Mr. C. L. Paddock, of DuQuoin, has entered the book work. He is selling "Daniel and Revelation" in Morgan County.

Brother J. L. Shuler writes that he and Elder Locken have secured a fine location for their tent in St. Elmo. They plan to begin meetings soon.

Elder C. H. Bliss was called to Oakland Friday, the 10th, to conduct the funeral of Brother H. P. Ritchey who died in Arizona. Brother Ritchey was formerly elder of the Oakland church.

Southern Illinois Tithe Report for May 1910

Brownstown.....	\$ 5.00
Cottage Home.....	29.75
Charleston.....	17.88
DuQuoin.....	5.20
Decatur.....	66.11
Farmington.....	21.67
Foosland.....	32.00
Herrin.....	8.00
Kingman.....	13.35
Lovington.....	29.27
Noble.....	17.51
Pontoosuc.....	9.37
Pana.....	78.95
First Springfield.....	76.55

Second Springfield.....	1.50
Woodburn.....	13.50
West Salem.....	6.00
Conference Church.....	120.00
Miscellaneous.....	7.92
	<hr/>
	\$559.53

Indiana

We hope for a large Midsummer Offering to missions, July 2.

Tent meetings were begun in Indianapolis last Wednesday by Elder A. L. Miller and Brethren Thomas Hubbard and E. C. Townsend.

On the 7th instant, Elder W. A. Young went to Elkhart to begin preparations for the tent meeting that is to be held there this summer.

The first of this month Brother N. L. Taylor assisted Brethren Alfred G. Burchill, L. H. Butka, and Glessner Korn in beginning book sales in Boone County.

Brother Martin S. Grim is meeting with excellent success selling "Daniel and the Revelation" in Warrick County, in the southern part of the State, on the Ohio River.

Brother A. M. Chapman, after making a good delivery of "Heralds of the Morning" in Henry County, joined Brother Grim last week in Warrick County, continuing the sale of that good book.

On the 31st ultimo, Elder E. R. Lauda and family arrived in Indianapolis from Detroit, Michigan. After spending some time with Elder Lukens, they went on to Terre Haute the next morning, where Elder Lauda has taken up the work left by Brother R. W. Leach.

Standing orders for Sabbath-school Lesson Quarterlies are being filled at the conference office this week. All Sabbath-schools which do not have a standing order should at once make remittance for a supply of Quarterlies for the third quarter of 1910, as they are now ready.

Periodical workers who expect to earn scholarships in Beechwood Academy by the sale of our magazines this summer plan to begin their campaign this week. We trust they will be successful both in earning scholarships and in placing our excellent magazines in the hands of many truth-seekers.

Thirty-eight churches were represented in the annual Missionary Volunteer Convention held at Beechwood Academy May 27-30. The convention proved a source of much encouragement to the large number who had the privilege of attending. A full report will doubtless appear in the HERALD next week.

LAKE UNION HERALD
ISSUED WEEKLY BY THE
**LAKE UNION CONFERENCE OF SEV-
ENTH-DAY ADVENTISTS**

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE
PRESS, BERRIEN SPRINGS, MICHIGAN.

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1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local
conference tract society office.

All matter intended for publication should be sent
to the Editor. LAKE UNION HERALD, Berrien
Springs, Mich.

Approved advertisements will be published in
the HERALD at the following rates: Forty
words or less, fifty cents for each insertion,
and one cent per word for each additional
word. Each group of initials or figures counts
as one word. Cash must accompany copy
for all advertisements.

MRS. LOU K. CURTIS - EDITOR.

Wisconsin

Brother P. C. Hanson spent Sabbath and Sunday recently with the Royalton church, finding them of excellent courage.

Among last week's callers were Elder H. W. Read, P. C. Hanson, and Brethren Christensen of Lodi and Cornwell of Royalton.

We hear good reports of an interesting canvassers' meeting at Bethel and hope to have a definite report for our readers soon.

Brother Read visited the church at Fish Creek a short time since, reporting good meetings and the revival of hope and courage to the hearts of some of God's children there.

We have received a few orders for extra copies of the special *Missionary Review* of June 16, but many more should put in orders for extra copies to send or give to interested ones.

We wish our workers and librarians throughout the Wisconsin Conference would realize that to make our part of the HERALD interesting, we must have reports from them. This means each one.

We hope to receive many orders for the July *Signs*, which will soon be ready and equal to any previous number in subject-matter and appearance. The leading theme will be "Civil and Religious Liberty." We believe many of our people will desire to help circulate this excellent journal freighted with such a vital message.

West Michigan

We can fill orders for Lesson Quarterlies any time.

Elder C. N. Sanders has begun work in West Michigan.

Prof. J. G. Lamson spent a day or two in Otsego recently.

At the recommendation of the conference committee Elder C. A. Hansen will locate in Grand Rapids.

Those who wish Lesson Books in the Holland language should place their order early as we only have a limited supply.

Miss Edith Shepard is spending a few days at home previous to attending the Educational Convention at Berrien Springs.

Mrs. Cleora Green has received a call to work in New Jersey. She will decide in a few days whether she will go or not.

O. L. Denslow has been elected missionary secretary of the Western Washington Conference. He and his wife expect to leave for the Coast after making a short visit with his parents in Mecosta County.

East Michigan

Elder Slade spent last Sabbath and Sunday with the Bay City church.

Elder E. K. Slade spent several days at Otsego last week attending the Lake Union Conference Committee meeting.

Our June magazines present most attractive cover designs. Order a quantity and see how well the people like them.

Brethren Hoxie and Westcott, who are conducting a series of meeting near Ithaca, report a full house and good interest.

Brother C. G. Clymer left for Berrien Springs the 10th. He will attend the Educational Convention before going to Colorado.

Elder Slade expects to meet with the church at Watrousville the 18th of this month at which time the regular monthly meeting of the churches in Tuscola Co. will be held.

Our field missionary secretary, Brother Frank Hiner, is visiting the churches of the conference in the interest of the periodical work. It is hoped that many may be aroused to see the opportunity for efficient service in the Lord's work through the sale of our ten-cent magazines. This is also one of the best methods our young people have of earning a scholarship.

The tract society requests all orders for periodicals to be sent through this office, both renewals and new orders. Many, we believe, have been sending their orders direct to publishers. Last week we wrote letters to all whose subscriptions to the LAKE UNION HERALD had expired or would expire soon, soliciting their renewals. We expect to follow this plan in regard to all our periodicals as soon as possible.

The Signs Monthly for July

The leading theme in the *Signs* Monthly for July will be "Civil and Religious Liberty." The cover will be printed in the National colors—red, white, and blue—showing the American eagle, the stars and stripes, with the national Capitol in the distance. It is certainly very striking and attractive, and will go a long way toward helping to sell the magazine. There will also be a strong presentation of other subjects of vital importance and thrilling interest. The titles of some of the leading articles are: "The Altar Fires of Liberty," by Mrs. John S. Wightman. "The Work of Maximilian in Mexico," by Elder J. O. Corliss. A new series on Protestantism, by George A. Snyder. "Development of the Evolutionary Doctrine," by George McCready Price. "They Shall Shine as the Stars," by Wm. Covert. "Rolled Together as a Scroll," the fifth article of the astronomy series. It deals with the closing events of the wonderful drama of the ages, when the great curtain of the skies shall be withdrawn, and the startled inhabitants of earth will behold the thrilling sights promised by prophets and seers in ages past. Information on astronomy is combined with the truth of God's Word in a way to command and hold the reader's attention. The first article in this series appeared in the March *Signs* Monthly.

A Word to Parents

The Mother's Association of College View have felt that many of the papers read at our meetings were worthy of being passed on—as being of particular value to others. So we have printed a few leaflets as follows:—Domestic Methods of Queen Victoria, Co-operation of Parents in the Training of Their Children, Co-operation of Teachers and Parents, Social Purity, and Heredity—with more to follow. These are 1 cent each or 75 cents per 100 and may be obtained by addressing, Librarian Mother's Ass'n., College View, Nebr.

FOR RENT OR SALE.—Three hundred acres of partly fenced land with buildings and good well. One and a half miles from good church-school and church. Daily mail delivery. Good roads. Interested parties address or call upon Israel Hill, R. 2, West Deper, Wis.

Freight Paid on Foods from the Nashville Factory

Even though our prices are so low, we are, until further notice, putting in extra foods to fully pay the freight on \$10 shipments at list prices, cooking oil and 45 lb. cans nut butter excepted. Send orders to the factory or to your tract society. Nashville Sanitarium, Food Factory, Nashville, Tenn.