

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, JULY 20, 1910

No. 29

Lake Union Conference Directory

Office Address, 215 Dean Building, South Bend, Ind.
President, ALLEN MOON. Office Address.
Secretary and Treasurer, W. H. EDWARDS. Office Address.
Medical Sec'y, DR. A. ALLEN JOHN, Office Address.
Field Agent J. B. BLOSSER, Berrien Springs, Mich.

Executive Committee.

ALLEN MOON,	C. McREYNOLDS,	J. B. BLOSSER,
S. E. WIGHT,	E. A. BRISTOL,	O. J. GRAF,
W. H. EDWARDS,	E. K. SLADE,	J. W. MACE,
WM. COVERT,	J. J. IRWIN,	DR. A. A. JOHN.
MORRIS LUKENS,		

THE PRICELESS LESSON

I've learned as days have passed me,
Fretting never lifts the load,
And that worry, much or little,
Never smooths an irksome road;
For you know that, somehow, always,
Doors are opened, ways are made,
When we work and live in patience
Under all the crosses laid.

He who waters meadow-lilies
With the dew from out the sky,
He who feeds the fluttering sparrows
When in need of food they cry,
Never fails to aid his children
In their stress, though great or small,
For His ears are always open
To their faintest far-off call.

—*Evening Star.*

Preparation for Camp-meeting

We have entered upon the camp-meeting season. The importance of these gatherings cannot be over-estimated. Our camp-meetings in the Lake Union Conference should mark decided progress in the Christian experience of our people this summer. My heart is much stirred as I think and pray over the problem of how the hungry souls who come are to be fed that from which they may receive real and lasting benefit. While seeking for spiritual food to be given out on these occasions, my own soul has been refreshed by re-reading the following article from the Spirit of prophecy on the question of a preparation of heart for the camp-meeting,—an experience at home before going to the meeting,—that we may bring light and blessing into the camp as we enter it. I pass it on to you:—

"I have been shown that some of our camp-meetings are far from being what the Lord designed they should be. The people come unprepared for the visitation of God's Holy Spirit.

"Often the stomach is over-burdened with food which is seldom as plain and simple as that eaten at home, where the amount of exercise taken is double or treble. This causes the mind to be in such a lethargy that it is difficult to appreciate eternal things.

"While preparing for the meeting, each individual should closely and critically examine his own heart before God. If there have been unpleasant feelings, discord, or strife in fam-

ilies, it should be one of the first acts of preparation to confess these faults one to another and pray for one another. Humble yourselves before God, and make an earnest effort to empty the soul-temple of all rubbish,—all envyings, all jealousies, all suspicions, all fault-findings. [Read Jas. 4: 8-11.]

"The Lord speaks; enter into your closet, and in silence commune with your own heart; listen to the voice of Truth and of Conscience. Nothing will give such clear views of self as secret prayer. He who seeth in secret and knoweth all things, will enlighten your understanding and answer your petitions. Plain, simple duties that must not be neglected will be opened before you. Make a covenant with God to yield yourselves and all your powers to His service. Do not carry this undone work to the camp-meeting. If it is not done at home, your own soul will suffer, and others will be greatly injured by your coldness, your stupor, your spiritual lethargy.

"I have seen the condition of the people professing the truth. The words of the prophet Ezekiel are applicable to them at this time. [Read Eze. 14: 3, 4.]

"If we . . . fellowship with the unfruitful works of darkness, we have put the stumbling-block of our iniquity before our face, and have set up idols in our heart and unless by determined effort we put them away, we shall never be acknowledged as the sons and daughters of God.

"Here is a work for families to engage in before coming up to our holy convocations. Let the preparation for eating and dressing be a secondary matter, but let deep heart-searching commence at home. Pray three times a day, and like Jacob, be importunate. At home is the place to find Jesus; then take Him with you to the meeting, and how precious will be the hours you spend there. But how can you expect to feel the presence of the Lord and see His power displayed when the individual work of preparation for that time is neglected.

"For your soul's sake, and for the sake of others, work at home. Pray as you are not accustomed to pray. Let the heart break before God. . . . Oh, how much is lost by neglecting this important work! You may be pleased with the preaching, you may become animated and revived, but the converting, reforming power of God will not be felt in the heart, and the work will not be so deep, thorough, and lasting as it should be.

"The same work of humiliation and heart-searching should also go on in the church, so that all differences and alienations among brethren may be laid aside before appearing before the Lord at these annual gatherings. Set about this work in earnest, and rest not until it is accomplished; for if you come up to the meeting with your doubts, your murmurings, your disputings, you bring evil angels into the camp and carry darkness wherever you go.

"I have been shown that for want of this preparation these yearly meetings have accomplished but little."

My brethren and sisters, shall we heed this message, or shall we be guilty of the awful sin of bringing evil agencies and darkness into our camp-meeting this year?

May God help and deliver us. C. McREYNOLDS.

(To be continued)

No man is so foolish but that he may sometimes give another good counsel, and no man is so wise but that he may easily err if he will take no other's counsel but his own.

In Blessing We are Blessed

While the circulation of "Ministry of Healing" can result only in good to the purchaser and reader, there are at least three blessings which will come to our people and work by its wide distribution.

First. The one who introduces and sells this instructive and helpful volume cannot fail to experience anew the joy and blessedness of loving, Christian service, for in watering other souls his own will be refreshed. So, from the standpoint of individual experience, all should engage in this relief work.

Second. Cause and effect are inseparable. Faithful seed-sowing always gives promise of a bountiful harvest-reaping. The words of the Lord in this closing message will not return void, but shall prosper; and we may confidently look for a large ingathering of souls, befitting such an unselfish and genuine labor of love in this crowning effort of our medical missionary work. The ranks of the remnant church-militant, who are to be sought out, sanctified, and sealed under the third angel's message, will thus be rapidly recruited, and soon the mystical, prophetic number,—twelve thousand times twelve thousand,—who are to receive special honors in the glorious church-triumphant, will all be enrolled.

Third. The financial aid and relief which the funds raised by the sale of this book will supply will be of great help to our worthy sanitariums, which are taking such an important and blessed part in gospel work.

Few realize the wearing, perplexing, and anxious hours in the routine work of our devoted physicians, nurses, managers, matrons, and helpers, as they minister to the suffering and dying in our sanitariums. They need and should have—yea, *must* have—the prayers, sympathy, and co-operation of the rank and file of our loyal people. They have not yet reached the standard of perfection to which they aspire, but they are nobly and earnestly striving to reach that goal. They have a work to do which our other institutions cannot do. Our publishing houses and schools have the hearty support of our denomination. This is right, for without it they could not succeed. Our sanitariums ask for no more,—they should receive no less. This is their day and opportunity to do what they can for the sick and perishing during time's brief closing hour; and they must have the co-operation of those who believe the message or be greatly hindered in their noble work.

My dear readers,—brother, sister, friend, or neighbor,—the realities of eternity are upon us. We have only a little, uncertain period in which to labor for ourselves, our friends, and our institutions which the Lord has established for a special work. This is our opportunity! Let us begin at once to labor as never before by introducing to all whom we can reach the "Ministry of Healing," which will surely result in a three-fold blessing,—a blessing to us, to them, and to our worthy sanitariums. Let us heartily engage in this brief relief campaign until it shall close victoriously!

A. ALLEN JOHN.

FROM THE FIELD

Indiana

MUNCIE.—We wish to give a brief report of the work at Muncie, thinking perhaps it will be interesting to some of the readers of the HERALD.

The writer joined Elder U. S. Anderson here the 7th of June. The tents had been ordered from Dillsboro and should have been here at that time, but for some reason they went astray and did not reach us until the 26th. During this delay we had considerable trouble finding a suitable location, but finally succeeded and began our meetings in Normal City Wednesday evening, June 27. The following

Sunday the United Brethren dedicated their church and have been holding a revival ever since. This has made the attendance at the tent considerably smaller than it would otherwise have been. But perhaps the most discouraging thing we have had to meet occurred last Sabbath, when the tent was blown down by a terrific storm. We had announced special meetings for Sunday afternoon and evening, and several came only to be disappointed. But they are deeply interested and express themselves as being anxious to attend every service. So we believe this little disappointment will not do any material harm.

The Methodist minister has represented us as being teachers of false doctrine; but the people persist in coming to the tent, and at present the attendance is reasonably large. We believe the Lord has a people here who will accept the truth, for which we are praying.

Some may have more to report, but few have had more discouragements to contend with, and none are more courageous than we. Pray for us and the success of the work here.

H. M. KELLEY.

Indiana Camp-meeting

Another year has rolled around and we will soon have the opportunity of attending another camp-meeting.

I quote a few lines from Test. Vol. VI:—

"The camp-meeting is one of the most important agencies in our work. It is one of the most effective methods of arresting the attention of the people, and reaching all classes with the gospel invitation.

"It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many; and we should present as strong a front as possible. Individually, you need the benefits of the meeting; and God calls upon you to number one in the ranks of truth.

"God has committed to our hands a most sacred work, and we need to meet together to receive instruction that we may be fitted to perform this work. We need to meet together and receive the divine touch that we may understand our work in the home."

As all no doubt know, the camp-meeting this year will be held in Indianapolis. A beautiful place has been secured in the residence portion of the city on East Michigan Street near Woodruff Place.

We know the Lord has directed in the selection of this place, and we are looking forward to having one of the best camp-meetings ever held in Indiana.

MORRIS LUKENS.

The Canvassing Work in Indiana

I have been much encouraged by the way the faithful canvassers have taken hold of the work in this field and by the success which they have had. Most of them have been blessed beyond their expectations; but the Lord has promised success to those who take up this work and press forward with it.

We have only eight who are working at present, but they have held up the banner well.

Brethren Alfred Burchill, Leslie Butka, and Glessner Korn are located at Lebanon, in Boone county, and are working that county for the books "Daniel and the Revelation," "Great Controversy," and "Coming King."

Hamilton county is being canvassed for the book "Coming King" by Brethren John Lewis, Lowell Johnston and Gilbert Chew, who are located at Noblesville. Brother Wm. Hopkins will soon join the company and canvass for "Heralds of the Morning."

Brother Grim and Brother Chapman are canvassing Warwick county for "Daniel and the Revelation." They are located at Boonville.

Some of our canvassers are quite young, both in years and experience; but they have demonstrated the fact that God can use the younger members of His family in giving the third angel's message.

Some others are planning on taking up the work soon. There ought to be a score. Soon a number of these young men, who have faithfully carried the work forward during the summer months, will have to drop out to again resume their school work. Must we let this important branch of God's work go down then because there is no one to take their places? It would seem too bad if we do, for there are many in this conference to whom God has entrusted talents for this work. I would like to see a number step out and march straight through the winter months with this work.

Let each one ask himself the question, "Is God calling me to this work?" If you feel that He is, then answer the call with the words, "Lord, here am I; send me."

N. L. TAYLOR, *Field Agent.*

Northern Illinois Annual Conference Proceedings

(Concluded)

At the opening of the ninth meeting held Friday, the 10th, the Chair announced that according to an agreement between Dr. Paulson and the Conference Committee he would be given an opportunity to present some matters to the delegates with reference to city work. The Doctor in his opening remarks dwelt particularly upon the wickedness that exists in our large cities, such as St. Louis and Chicago, and of how little is being done in these cities to give the gospel truth to their inhabitants. He referred us to a Testimony by Sister White, in which she stated that we are now living in the eleventh hour of our cities, and that what is done after this must be done under great trial and persecution. He related the circumstances that led to the leasing of the building at 528-33rd Place as a training school for a six months' nurses' course, the purpose of which is to prepare Christian missionaries for relief work among the people of moderate circumstances in our cities. He believed that our Bible workers would be much better fitted to enter the homes of the people if they had a better knowledge of giving relief to the sick. He read extracts from an article by Sister White, in a recent number of the *Review*, in which she speaks of the importance of working our large cities. The Doctor stated that he believed we should join hands in taking up this work for perishing souls in Chicago. He suggested that the Conference Executive Committee and the Hinsdale Sanitarium Board appoint a joint meeting, in which they could sit down and lay some plans for the furtherance of this work.

The Chair responded to the remarks of Dr. Paulson by stating that he felt that we should co-operate with the Doctor and his associates in carrying out the plan presented by him. At this point Elder C. T. Everson presented from the floor the following resolutions which after they had been revised were unanimously adopted:—

Whereas, Dr. David Paulson and his associates have been especially exercised about the great need of the city of Chicago, and

Whereas, they have taken some definite steps to cope with this city problem by establishing a medical missionary home in the old Training School on 33rd Place, where city missionaries can be trained in a short, practical nurses' course especially fitting them to treat and give Bible instruction to persons in moderate circumstances, therefore,

RESOLVED, That this conference extend its sympathy and co-operation to this splendid work, that is an endeavor to respond to the insistent call made by the servant of the Lord to warn the cities.

RESOLVED, furthermore, That plans be formulated to put this resolution into effect by a joint meeting of the Conference Committee and the Hinsdale Sanitarium Board.

There was a hearty response of the delegates to these resolutions. Among those who spoke in favor of them were Chas. Sturdevant, R. W. Schimek, Geo. Vickery, J. C. Harris and E. F. Collier. Dr. Paulson warned us against the efforts that were sure to be made by Satan to thwart these plans of extending the gospel message to the people of Chicago.

The tenth and last meeting convened at 2:30 P. M. Friday, the 10th. The time was given over to the consideration of the final report of the Committee on Plans. The last recommendation, No. 27, called forth many responses for the blessings that had been over this annual gathering. Dr. A. A. John spoke of the evident guiding hand of Providence in the two weeks' postponement of the conference as seen in the beautiful weather that had prevailed since the opening. The Chair reviewed something of the special blessings that had attended the consideration of the business of the conference. He made special mention of the fact that no dissenting voice had been raised and no opposing vote had been cast during the entire session. A rising vote was taken on the adoption of this recommendation which was unanimous.

Our president here expressed the hope that during the coming year there might be manifested among us a greater love for perishing souls and exhorted us to faithfulness and industry in our work. Following a short testimony meeting the conference adjourned *sine die*. WM. COVERT, *President*,
H. E. MOON, *Secretary*.

Annual Financial Statement of Illinois Tract Society for Year Ending Dec. 31, 1909

RESOURCES

Expense—Inventory	\$ 15.36
Office Fixtures—Inventory	232.08
Periodicals—Inventory	87.33
Merchandise—Inventory	1613.28
Tent and Camp-meeting Fund—Over-draft	1065.63
Personal Accounts Receivable	1936.12
Home Bible Studies—Inventory	91.70
First National Bank Deposit	2643.84
Cash on Hand	596.97
Total	\$8282.31

LIABILITIES

Review and Herald Pub. Assn., Ind.	2598.49
“ “ “ “ D. C.	117.44
Pacific Press Pub. Assn.	108.53
International Pub. Assn.	23.48
Southern Pub. Assn.	76.24
Other Pub. House Accounts	33.58
Northern Illinois Conference (Tithe)	2965.24
Trust Fund Deposits	1576.98
Personal Accounts Payable	33.99
Balance—Present Worth	748.34
Total	\$8282.31

LOSS AND GAIN

GAIN	
Periodical Sales	316.91
Merchandise Sales	1010.21
Old Accounts	10.
Total	\$1337.12

Loss	
Office Expense	608.99
Northern Ill. Recorder, ½ Deficit	89.28
Industrial School Plant	623.44
Balance—Net Gain	15.41
Total	\$1337.12

STOCK

Present Worth Jan. 1, 1909	732.93
Credit by Net Gain	15.41
Present Worth Jan. 1, 1910	<u>\$748.34</u>

Statement of Cash Receipts for Year Ending

Dec. 31, 1909.

Foreign Trust Funds

	1909
Annual Offerings	\$ 882.09
Canton (China) School Bldg.	99.55
Foreign Missions—General	1464.61
First-day Offerings	165.47
Harvest Ingathering	733.12
Mid-summer Offering	450.45
India Library Fund	2.
Sabbath-school Offerings	1455.17
Total	<u>\$5252.46</u>

Domestic Trust Funds

Emmanuel Missionary College	64.88
Swedish Seminary	50.
Blind Publishing Work	45.65
Colored Sanitarium	15.
Huntsville School	1.
\$150,000 Fund	6.
Religious Liberty Assn.	104.82
Southern Colored Work	222.39
Worthy Students (F. R. A.)	8.22
School Equipment Fund	70.93
Jewish Work	7.
Total	<u>.\$595.89</u>

Local Trust Funds

Aged and Orphans	123.06
Chicago State St. Mission	102.40
“ “ Church Bldg. Fund	47.67
“ “ Italian Work	4.65
“ “ German Church Bldg. Fund	2225.41
“ “ Swedish Work	122.50
Fox River Academy	839.22
Tithe	24511.15
Total	<u>\$27976.06</u>

Miscellaneous

Annual Conference Expense	22.05
\$8,000 Fund or Conference Relief	1067.58
Three Per Cent Fund	752.05
Tent and Camp Meeting Fund	1197.94
Northern Ill. Recorder Subscriptions	58.57
Personal Deposits	974.68
Merchandise Sales	1609.03
Periodical Sales and Subscriptions	1017.41
On Account	6342.64
Total	<u>\$13041.95</u>
Total Cash Receipts from all sources	<u>46,866.36</u>

Tithe Report for Year Ending Dec. 31, 1909

Receipts

Amount on hand January 1, 1909	\$ 321.05
From Individuals and Churches	24,511.15
Total	<u>\$24,832.20</u>

Disbursements

To Lake Union Conference	2806.33
Office Expense	308.30
Annual Conference Expense	54.58
Illinois Conference Assn.	500.
½ Deficit Northern Illinois Recorder	89.27
Chicago Colored Mission	10.
Literature Circulated	92.54
Laborers' Salaries and Expenses	18005.94
Amount on hand Jan. 1, 1910.	2965.24
Total	<u>\$24,832.20</u>

Respectfully submitted,
H. E. MOON,
Treasurer.

Auditor's Statement

Conference Office, Chicago, Ill., Jan. 19, 1910.

Executive Committee, N. Ill. Conference,
Elder Wm. Covert, President:

THIS IS TO CERTIFY:

That I have examined the books of your treasurer for the year ending Dec. 31, 1909, and find everything in perfect order, with the ledger in balance. The cash on hand at this date agrees exactly with the cash book balance, and the deposit at the First National Bank agrees with the amount called for by your books.

Respectfully submitted,
W. H. EDWARDS, Auditor,
Lake Union Conference.

Wisconsin

TOMAH.—On Sabbath, July 9, the writer met with the church near Tomah, Wis. Only a small company meet regularly here, as many have moved to other places. However, upon this occasion several families drove from Camp Douglas, a distance of ten miles or more and joined heartily in the service. A most refreshing season was enjoyed and many cheering testimonies were borne by old soldiers and new recruits.

Delegates for the coming conference were chosen, and in every case the vote was unanimous. The unity existing among the believers of this place is a constant living testimony for the truth.
C. L. STONE.

MILWAUKEE.—Sabbath, July 9, the church here was favored by a visit from a converted Turk, Mr. George Barzoom. He appeared as a leader of the young Turk movement, which, as is well known, has succeeded in obtaining a degree of religious liberty in that land of intolerance and oppression. Mr. Barzoom very graphically described the conditions and needs of his home land, and asked for the prayers and missionary zeal and sympathy of our people for the Land of the Crescent. He said that where the doors were closed to other denominations,—notably, Roman Catholics,—they were open to Seventh-day Adventists. Coming from one who was born and raised a Turk and familiar with existing conditions, his testimony should especially appeal to us as a people to enter the open doors now with great energy and zeal. They may soon be closed. Not long will we have the time of peace in which to work which we now enjoy.

May God's people be like the "children of Issachar, which were men that had understanding of the times, to know what Israel ought to do."
B. L. POST.

OSHKOSH.—With Elder P. M. Hanson I visited the Oshkosh church Sabbath and Sunday, July 2 and 3. A number of the Omro company were with us in the quarterly service of Sabbath afternoon. We had a most precious season together. There was preaching Sabbath evening and Sunday afternoon, the church at this time electing delegates to our annual conference meeting. Perfect harmony prevailed in all these meetings, and we believe there are good days ahead for this church. Our people everywhere should understand that it is only by pressing together in harmony with each other and the organized work that they will be enabled to stand with that number who "are clothed with an armor from the top of their head to their feet and moving in exact order like a company of soldiers." When this is done, the work will move with power and the churches everywhere will be the lights God designed they should be. Let our churches everywhere repudiate all teaching or influence tending to destroy confidence in the organized work, and they will defeat Satan's plan of hindering the work and causing souls to be shaken out into darkness.
B. L. POST.

EAU CLAIRE.—For some time our church has been wishing a minister would visit this place. We are happy now to report that we have been blessed by the coming of Brethren Stureman and H. W. Reed. Brother Stureman reached our city June 27, and quite a little company of our neighbors and friends, besides nearly all of the brethren and sisters, came together on the same evening to listen to the gospel. Brother Stureman intended to leave on Tuesday, but he did not get away, so he preached again Tuesday evening, leaving Wednesday for another part of the state.

Thursday, June 30, Brother Reed came. He held meetings on the day of his coming till July 3. Nearly all our people and a few of our neighbors were present at these meetings.

Sabbath morning Brother Reed talked on the subject of baptism, after which two souls—one gentleman and one lady—were baptized and accepted into our church. In the afternoon the quarterly exercises were held with a good attendance of our people and a few outsiders. Nearly all took part in praising God before going forward in the ordinances.

Preaching services were held again at 8 o'clock in the evening. Brother Reed made some comparisons in regard to the union of church and state which will not soon be forgotten by some of his hearers. Sunday morning services were held at 10:30 o'clock. Brother Reed talked on the subject of "Standing true to our conviction." The instructions were timely, and more than one went home with a braver heart to stand up for the right.

Our meetings closed Sunday evening and Brother Reed left us Tuesday. We were all glad to see these brethren and listen to their words of warning and encouragement. We feel refreshed and encouraged. MRS. EMILY HALLAS.

OAKLAND, ALBION, AND JANESVILLE.—The 5th and 6th of July found Dr. A. Allen John and the writer united in the work at Oakland. The second evening the house was nearly full, though it is a very busy time in the year for farmers. The Doctor's talks were an uplift to the good work of selling "Ministry of Healing," not alone for the money it brings in, but best of all for the blessing it will be to the homes of the people.

On the 7th, by the kindness of a brother, we were brought across a beautiful section of the country to Albion, where the elder and others had notified the people of our coming. Another most excellent meeting was enjoyed by those who thought they could afford to halt in the onward rush of life long enough to listen to eternal things.

Our next point was Janesville, where my appointment was out for quarterly meeting. The 8th and 9th were precious days with this dear company. I was glad that they could have the benefit of Dr. John's labors, and especially for certain interested ones. The communion service was especially helpful to us. Five were added to this church by letter, and one dear friend expressed himself as getting nearer to God and to us in a purpose to surrender and cut out of his life those things that form a barrier.

On Sunday, the 10th, I bade adieu to Dr. John and returned to my work at the Sanitarium, thankful that I had had the privilege of being associated with him in the work and helping as I might be able. He went on to attend the camp-meeting at Freeport, Ill. W. W. STEBBINS.

MADISON SANITARIUM.—We have recently been favored with a very profitable visit from Dr. A. Allen John, who has spent a good many years in Mexico, both as gospel minister and physician. His labor among us was highly appreciated by the patients and nurses, as well as by the faculty. As he had planned to make a trip among the churches, he found it necessary to leave us so that he could reach Milton Junction in time for their quarterly meeting on July 2. However, by

earnest request of some of the patients, among whom were some very devout Catholics, he returned to the Sanitarium on Monday, July 4, to deliver an oration suitable for the occasion. In this oration he emphasized the prophecies regarding the wonderful events and improvements that have taken place in our country since the time of the end, and especially since 1844.

Friday evening, July 1, at the commencement of the Sabbath, a beautiful baptismal scene was witnessed by our patients and nurses. We gathered on the bank of Lake Monona, while our dear young Brother Leatherman followed his Lord in baptism.

On Sabbath, July 2, we held our quarterly meeting for the Madison church in the dormitory parlor. The members in the city joined us in this precious memorial of our dear Lord's suffering for us. Five were received into the church,—one by new experience and baptism, the others by confession of faith. There were thirty-six communicants who participated in the ordinances of the Lord's house at the quarterly meeting. We had just purchased an individual, self-collecting communion set which was much appreciated by all.

For some weeks our patronage has been quite good, and we feel to thank God that the dear, suffering people are led of Him to come this way for help. Pray for the work at the Sanitarium. W. W. STEBBINS.

Teachers' Institute

To the Church-school Teachers in Wisconsin and Those Who are Planning to Enter That Work:

Mention has been made before of the teachers' institute that is to be held preceding the annual camp-meeting. A good many of our teachers are not attending the summer school in Berrien Springs. We are very sorry that so few of them have been able to go. Every provision was made, the conference offering to pay the cost of transportation both ways; but various hindrances were in the way of many of our teachers, so they failed to go.

Now this institute, which, according to the vote of the conference committee at our last meeting, is to open about the 9th of August, will be a source of much benefit and instruction to all of our teachers. It will be a real spiritual uplift to all who come with the purpose of getting a better fitting for the sacred work to which they have been called. Besides the study of methods, there will be Bible and Testimony study which will be of vital importance to all. We do not feel that we can excuse any of our teachers from attending this institute. It will continue right up to the time of the camp-meeting.

During the time of the institute the work for the children at the camp-meeting will be organized. Our church-school teachers are expected to carry that work largely during the camp-meeting and need a special preparation for it. The conference committee voted that provisions be purchased for the teachers, they having only the responsibility of seeing that their own cooking is done. Their transportation will also be paid, so there will be no excuse for any to remain away unless they are hindered by ill health.

I wish to hear personally from every one in the state who expects to attend this institute so that we shall know how large preparations to make. Please write without delay.

C. McKEYNOLDS.

Educational Department

In sending in her report for the second month of school, Miss Alice Campbell, of Plainfield, writes very encouragingly of her work there. The attendance has nearly doubled since the public school closed.

After the Cumberland camp-meeting, Miss Eighme returned to her school duties at Clear Lake. As a result of her efforts there, two of her pupils were baptized at the camp-

meeting. They are planning to enter Bethel next year. Miss Eighme's school closed Friday, July 8.

Not all of the church-school secretaries have sent in their annual reports. We are anxious to locate as many of the teachers as possible before camp-meeting. Please send the reports in soon.

BERTHA RATHBUN.

Southern Illinois

FARMINGTON AND TWIN CITY.—I visited the Farmington church early in June, remaining three weeks with them. During this time, we held meetings almost every evening, having a good attendance. Several are interested in the truth, and the church feels encouraged to press on in the Master's service.

June 26th I went to the Twin City church. The Lord is blessing the efforts of this church, and several have expressed their desire to do better service. They are endeavoring to warn these two cities by the use of the "Family Bible Teacher."

The church is very much interested in the church-school which will be held there this winter, and extends an invitation to all who desire to do so to send their children, or to locate at this place, and accept the privilege of giving their children a Christian education.

W. E. SCHWARTZ.

ST. ELMO.—We began our meetings at this place June 18 with a small attendance, which kept increasing until one evening there were nearly as many people outside as inside the tent. The last week it has rained so much that at this writing our tent-ground is a pond of water. We shall have to abandon the tent-service and go into a hall with our meetings. We had announced the Sabbath question for this week, and believe that we would have had a reasonable hearing if the weather had permitted.

While the interest and the attendance is not what we would like to see, we have already found a few families who manifest a deep interest. One man has united with our newly organized Sabbath-school, and he says this truth is food for his soul. We hope he will fully accept the whole message.

The first week of our meetings, our Disciple friends were on the war-path as usual; but we have passed by all their blustering unnoticed, as we wanted to present the message in peace. When the Sabbath question comes up, there will probably be a new mustering for battle.

July 4th we tried a new experiment to get our publications before the people. Having received permission, we located our stand at the entrance of the park, where they had made preparations for an extensive celebration. The first thing that greeted every eye as the people came on the ground was our motto in large gold letters, inviting the people to "Buy the truth, and sell it not"; also another sign, announcing our tent meetings and the subject for the week. Our stand presented a neat little display of our books, magazines, tracts and papers. We had just gotten well started when a heavy rainstorm came up, and broke up the entire program for the day.

The day of our nation's birth is a fitting time to get our publications into the hands of the people, and especially those magazines which set forth the principles of religious liberty and the dangers that threaten our nation.

Brethren, remember us at the throne of grace, that God will give success to the work here.

J. B. LOCKEN,
J. L. SHULER.

Camp-meeting

The Southern Illinois annual camp-meeting and conference will be held September 8-18 at Shelbyville, Ill. The commit-

tee has been exceedingly fortunate in securing the use of the garden spot of this state for this assembly. The location is beautiful and easy of access. Trains on the C. & E. I. Railroad will stop at the grounds, and the Big Four Station has first-class omnibus service.

An abundant supply of good city water will be at the disposal of the campers. Large shade trees and a good sod, with cement walks to all parts of the ground, will add to the comfort of the people. Other important features are a large pavilion, seating five thousand people; cottages; a large artificial lake, the shores of which are adorned with shrubbery and flowers; and a swimming pool, flooded with clear city water, making an appropriate place for baptismal services.

To all is extended an urgent invitation to be present at this gathering to enjoy the blessings which the Lord has in store for His people.

W. E. SCHWARTZ.

West Michigan

POTTERVILLE.—It was my privilege to attend a general meeting at Potterville Sabbath, July 9, with Brother Wight. It has been more than twelve years since I last met with them. Though the day was extremely warm there were some who came from the Dimondale, Brookfield, Eaton Rapids, Grand Ledge, and Charlotte churches.

The truth was first preached at Potterville by Elder Frisby nearly sixty years ago. Many of the early laborers in the cause have been at this place, and now they are awaiting the call of the Master in the first resurrection.

It does one good to meet so many of the faithful old soldiers and know that their faith is still strong in the third angel's message. Brother John Carman, the elder of the church, has been in the message for more than half a century. He has been elder of the church for about forty years. Although he has reached the four-score-and-three mark, he is earnest and zealous for the truth's sake, and he, with the rest of the church, rejoices in the triumph of the message and longs to see the work finished and the blessed Master's return.

Elder Wight gave a stirring discourse Sabbath morning from Matt. 24:14, bringing forcibly to the minds of all that we as a people must do our part in heralding the gospel to all kindreds and nations before Christ can come.

When the object of the raising of the \$300,000 fund was presented it was encouraging to see how nobly and loyally they all took hold of it; for in a few moments the church raised more than her quota. There was raised in cash \$106.11, and \$42.00 in pledges, and all seemed glad to think they could share in sending the message to foreign lands, as well as in building a home for our faithful missionaries.

Another service was held in the afternoon, and as this meeting closed, all returned to their homes rejoicing in the blessing of giving of their means to help finish the last message to the world.

Let us all be faithful to the Master, and soon we shall hear the words, "Well done."

C. N. SANDERS.

GRAND RAPIDS.—We now find ourselves comfortably located in Grand Rapids, and are busy finding people in this large city who are interested in the message. Elder Matthews and I have labored together here the last few weeks and the prospects look good for future work. There are some here, who will, no doubt soon be baptized. There is great opportunity here for Bible work as many, it appears, will never hear of the truth unless we take it to them.

We have discontinued Sunday-evening services for a short time because of the heat, this being the custom among the churches of this city during July and August. After camp-meeting we plan to open up a systematic effort with house-to-

house work and Sunday-evening meetings, which we hope may be the means of saving souls.

Our hearts are of good cheer and we ask an interest in your prayers for the success of God's work in this city.

394 Wealthy Ave.

C. A. HANSEN.

West Michigan Camp-meeting

Some in the conference may wonder why the camp-meeting should be held in Battle Creek this season when so much preaching has already been done in that city. Reasoning from this standpoint, it would seem better to go to a city where the camp-meeting has never been held, but Sister White advised some of our brethren one year ago at the Three Rivers camp-meeting to hold the camp-meeting in Battle Creek, and the 10th of February of this present year she gave the same advice in a letter to Elders Daniells and Prescott, a copy of which was sent by Elder W. C. White to myself. I trust this will be sufficient reason to all who would have had the camp-meeting held in another place.

This camp-meeting ought to be the largest ever held in West Michigan. Arrangements are being made to make all the campers comfortable, and it is hoped that every family in the conference will be represented in the camp-meeting. Anciently the Lord arranged for his people to gather in a general meeting three times each year. In those days they did not have the conveniences in traveling that we have to-day, and when they left their homes to go up to Jerusalem they were practically cut off from the ones left at home to watch over their property; but to-day those who attend the camp-meeting can, if necessary, communicate with the one at home in a very short time by means of our mail service, telegraph, or telephone. Under such favorable circumstances as we are placed to-day, few should be the excuses for staying away from the camp-meeting. To be sure it will cost money to attend, but we all need the strength derived from it. "Some day the Spirit of the Lord will be poured out upon His people when they are congregated together in camp-meeting, and I want to be there."

A beautiful site has been secured just outside the city limits, between Battle Creek and Goguaac Lake. It is less than one block from the street-car line where thousands of people pass every day. The first meeting will be held Thursday evening, August 18, at 7:30, and the last meeting will be Sunday evening, August 28, at the same hour.

Every family in West Michigan should be represented in this meeting. It is hoped that every church will send a full delegation to the conference, which will be held in connection with the camp-meeting.

Everything will be done that is possible to make the comfort of the campers complete. Tents 12X16 will rent for \$3.00, and 14X16 for \$3.50. Cots, 30 cents each. Chairs, 15 cents. Rent on lumber not damaged, 75 cents a hundred; on lumber damaged by cutting or otherwise, full value. As usual there will be a good grocery on the ground that the supplies needed in tent life can be secured without going to the city. The dining-tent will be on the cafeteria plan the same as last year. This will make it very reasonable to everybody; and we would advise that all board at the dining-tent where it is possible, as it will save work and give more time to attend meetings.

Arrangements for the transfer of baggage will be made later and notice given through the columns of the HERALD.

We have the promise of the labors of Elders E. W. Farnsworth and K. C. Russell during the entire meeting.

S. E. WIGHT.

East Michigan

ORION AND OXFORD.—Wednesday, June 15, Elder A. R. Sandborn Brother R. W. Leach, and the writer opened a

series of meetings at Orion, and from the first the people seemed very indifferent to the message for this time; yet there were three honest souls who came out and took their stand with God's remnant people. Others are interested; but, not having a sufficient interest to demand a longer stay, we decided to move to Oxford, and to follow up the interest at Orion by personal work; so on June 30 we opened meetings in this place.

The interest here was small at first, but has grown gradually until now several are deeply interested. Last night we held a temperance meeting which was well attended and we hope to see a harvest of souls gathered in from this place. Brethren, pray for the work here.

H. H. HICKS.

East Michigan Camp-meeting

The time for this meeting is near at hand. We feel especially anxious that there shall be a large attendance at our camp-meeting this year, for we as a people are in need of just the experience that we should have at a good camp-meeting. I would like to have our church officers keep it before the members of the church, and also encourage them to make an effort to attend the meeting. Some complain of coldness and lack of spirituality in the churches, and it may be true that there are those who are losing their hold upon this message and who are really growing cold. However that may be, I know that as a people we are needy, and the times in which we are living, and upon which we are entering, demand that we shall have a better and richer experience than we have now. God has plainly told us that the camp-meeting is an occasion for bestowing rich blessings upon His church.

Remember the date,—August 11-21,—and the place,—Keeley Park, Jackson, Michigan. Let old and young attend. Orders for tents should be sent in at once. Cots can be secured at a low rental. Come and bring your friends and encourage those to attend who need the help of such a meeting.

E. K. SLADE.

The Two-per-cent Fund

It is gratifying to discover that our people are receiving and adopting this plan with such general favor. It would be expecting too much to look for a plan of this kind to be universally adopted in a short time without objections or oppositions; but as a rule our people see light in it, and many churches are adopting the plan by vote with the expectation of carrying it out. It simply provides a systematic arrangement based upon the individual's income, and the plan is in harmony with the teachings of the Word of God.

It has been my conviction for a long time that we are spending too much money and time in soliciting individual families and persons for all of the several funds that we have to take up. It is a laborious process and entails much expense. Why not universally adopt this plan, that we may avoid soliciting for quite a considerable number of the funds required in conducting our conference work? It will be necessary, of course, to make specific calls for other funds, as it would be impossible to have a plan like this cover everything.

This plan is in harmony, also, with what we have felt should be brought about,—that is, the placing of the responsibilities upon the elders of our local churches in a larger degree in thoroughly pushing forward that phase of the local church work which pertains to the relation of the church to the work in the conference. The raising of a poor fund, camp-meeting fund or any other fund for the local work should not be treated by the local churches as conference business about which the local church officers should feel but little concern. It is gratifying to see that most of the local church officers are taking up their responsibilities in a loyal way along these lines. We hope that all may fall in line and that the good work may go on.

E. K. SLADE.

North Michigan Tithe Report, Month Ending June 30, 1910

Alpena.....	12 62	Horr.....	10 00	Petoskey.....	85 82
Baldwin.....	4 00	Iron River.....	80 78	Rose City.....	8 24
Cadillac.....	2 78	Iron Mountain.....	30 64	Riverside.....	9 24
Cleon.....	57 90	Leetsville.....	12 92	Scottville.....	4 94
Colfax.....	12 08	Mesick.....	17 89	Traverse City.....	28 20
Evart.....	50 70	Marion.....	11 82	Wildwood.....	8 15
Ensign.....	2 65	Miscellaneous.....	49 30	Wilson.....	32 19
Eastport.....	14 35	Mt. Pleasant.....	41 36		
Gaylord.....	16 84	Onaway.....	33 61	Total.....	\$680 46
Hancock.....	26 27	Omer.....	15 17		

West Michigan

E. M. Phillips.....	G. C.	33	6	18 00	2 25	20 25
Rhoedia Montgomery.....	H.M.	12	4	8 00	1 50	9 50
Mina M. Davis.....	H.M.	16½	9	18 00	3 75	21 75
*Forest Schoonard.....	G. C.	40	8	28 00	75	28 75
Walter Boston.....	C. K.	35	29	31 00	25	31 25
Orrey Waters.....	H.M.	32½	17	44 00	.....	44 00
		169	73	147 00	8 50	155 50
57 agents.....		1259½	459	\$1212 10	\$96 75	\$1332 45

*Week ending July 1.

CANVASSERS' REPORT FOR WEEK ENDING

JULY 8, 1910

Northern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
Ora Randall.....	G. C.	24	10	34 00	1 50	35 50
Lorenzo Clarke.....	B. R.	23½	4	12 00	.....	12 05
A. J. Klooster.....	D. R.	37	7	22 00	4 00	26 00
R. W. Paul.....	D. R.	39½	9	28 00	12 50	40 50
Jos. Masear.....	D. R.	29	3	9 00	1 75	10 75
E. E. Franklin.....	D. R.	32	20	63 00	5 75	68 70
L. Black.....	G. C.	19	3	9 00	.....	9 00
P. Wolfram.....	P. G.	40	14	42 00	3 25	45 25
		244	70	219 00	28 75	247 75

Southern Illinois

W. H. Teesdale.....	G. C.	32	12	37 00	.....	37 00
H. C. Orr.....	G. C.	32	11	38 00	.....	38 00
Hugo Mitzelfelt.....	G. C.	30	14	43 00	.....	43 00
Flora Turner.....	C. K.	4	2	2 00	.....	2 00
W. E. Bailey.....	B. R.	32	7	21 00	.....	21 00
E. L. Graham.....	D. R.	30	10	34 00	5 85	39 85
J. E. Dent.....	B. R.	19	7	20 00	.....	20 00
Mattie Dent.....	D. R.	20	10	23 00	5 50	28 50
J. O. Ferris..... (Del.)	D. R.	.....	.....	.....	.....	.....
H. C. Griffith..... (Del.)	D. R.	39	18	58 00	85	58 85
Bertha Ford.....	C. K.	8	4	4 50	.....	4 50
Mamie Zaring.....	C. K.	8	9	10 00	.....	10 00
Ada Tuttle.....	C. K.	2	1	1 50	.....	1 50
Clarence Emerick..... (Del.)	G. C.	26	21	63 00	1 00	64 00
*Frank Hicks.....	G. C.	25	19	65 00	.....	65 00
A. J. Scott..... (Del.)	.....	.....	.....	.....	.....	.....
Mrs. W. E. Bailey.....	.....	2	2	6 00	.....	6 00
		309	147	426 00	13 20	439 20

Indiana

A. T. Chapman.....	D. R.	40	6	19 00	6 10	25 10
M. S. Grim.....	D. R.	36½	8	24 00	9 00	33 00
L. H. Butka.....	G. C.	50	7	21 00	5 00	26 00
Lowell Johnston.....	C. K.	19	4	6 00	1 50	7 50
John Lewis.....	C. K.	32	21	26 50	2 00	28 50
		177½	46	96 50	23 60	120 10

Wisconsin

F. E. Austin.....	B. R.	26½	13	53 00	.....	53 00
Louis Scholz.....	B. R.	31	7	25 00	6 40	31 40
Carl Gale.....	G. C.	25	3	9 00	2 25	11 25
O. W. Behnken.....	B. R.	4	.....	.....	25	25
Ruth Tillinghast.....	C. K.	14½	9	9 40	.....	9 40
Kathryn C. Kustner.....	B. R.	29	4	12 00	1 20	13 20
Christena Peterson.....	H. M.	19	5	10 00	2 20	12 20
Carrie A. Borg.....	B. R.	29½	6	18 00	1 75	19 75
E. M. Bisbee.....	C. K.	27½	8	10 50	1 00	11 50
Nellie Davis.....	H. M.	13	9	18 00	3 00	21 00
Mrs. O. W. Behnken.....	C. K.	5	.....	.....	90	90
Adele Draeger.....	C. K.	14	5	5 50	.....	5 50
		238	69	170 40	18 95	189 35

* North Michigan

Mrs. G. F. Ernst (Del.).....	H.H.	12	2	9 00	6 75	15 75
K. V. Bjork..... (Del.)	Finn Rev.	36	.....	20 20	.....	20 20
William Cobbledirk.....	B.F.L	30	17	20 00	.....	20 00
Lillian Shaw.....	H.H	50	8	30 00	3 00	9 00
C. E. Matteson.....	P.G	33	6	9 00	.....	9 00
		161	33	88 20	9 75	97 95

*Three weeks

East Michigan

Ethel Dean.....	D.R.	4½	8	25 00	7 25	32 25
Fred Williams.....	D. R.	36	7	21 00	5 50	26 50
F. J. Rowland.....	D. R.	11	6	19 00	2 75	21 75
Mary A. Lewis..... (Del.)	D.R.	10	.....	.....	2 10	2 10
		61½	21	65 00	17 60	82 60

Sunset Calendar

	NORTHERN	CENTRAL	SOUTHERN
Sun sets Friday, July 22,	7.28	7.26	7.23
Sun sets Sabbath, " 23,	7.28	7.25	7.23
Sun sets Friday, " 29,	7.22	7.20	7.18
Sun sets Sabbath, " 30,	7.21	7.19	7.17

Indiana

TASWELL.—Owing to the almost constant rains, darkness of the nights, and the busy harvest season, our congregations have lessened somewhat in size during the last twelve days; and yet, whenever the weather is favorable, there is a rush made for the tent to hear the truth.

The attendance last Saturday night and at the two services on Sunday was equal to that of any previous time. The Sunday-night service was conducted by Elder Lukens, who came that afternoon. His subject, "The Sabbath question," seemed to make a deep impression upon the congregation. At the conclusion of his discourse he took an expression from them as to how many would, from now on, keep all the commandments of God, and a score or more arouse to their feet, this being a few more than had at any previous time taken their stand. There are several others who, we expect, will soon decide for the truth.

Brother C. E. Allen has been on the sick list for several days, being threatened with nervous prostration; so it was thought best that he go to his home, where he would be free from all responsibility, that he might recuperate. He left Taswell Monday, July 11.

The discourses on the law and Sabbath question have so irritated the local ministers of the Christian denomination that they have, for several days, been challenging us for a debate. Monday evening, July 11, two of their ministers came to our tent with written propositions, reading as follows: "Do the Holy Scriptures teach that the seventh day of the week is the Sabbath, and as such, is binding upon the church of Christ now?" "Do the Holy Scriptures teach that the first day of the week is the Lord's day, and as such, is binding on the church of Christ now?"

We have decided that under the circumstances we will accept the propositions, and the debate will be held immediately after camp-meeting.

As it was known in the village and surrounding community that we had been challenged, a question was put in the box as to whether there would be a debate. Elder Lukens answered by saying: "If there is anyone present who can give a text saying the first day of the week is the Sabbath, or the Lord's day, we will no longer preach that the seventh day is the Sabbath, but if it cannot be given; then why the need of a debate; as was to be expected, there were none.

Please remember the work at Taswell in your prayers.

J. M. ELLIS.

"Prayer is ever profitable; at night it is our covering; in the day-time it is our armour. Prayer is the key to unlock the day, and the bolt to shut in the night. Prayer sanctifies all our actions."

Obituaries

LITTLE.—Fannie Marie Little, the daughter of Will and Edna Little, was born June 17, 1905, and departed this life June 20, 1910, at the age of five years and three days. Fannie's illness was brief, lasting but seven days. Her death was due to appendicitis. Everything that medical and surgical skill could do was done to save her life.

Fannie had a sweet disposition and was loved by all who knew her. During her sickness she had a thoughtful care for the welfare of others, which was remarkable for one of her years. The funeral service was conducted by the writer in the Adventist church at Huber.

CHAS. A. MERRIAM.

KNICKERBOCKER.—Darius Knickerbocker was born in Wayne Co., Mich., Dec. 16, 1838, and died April 23, 1910. In early life he united with the Methodist church. Through the labors of Elder Wm. Ostrander he embraced present truth in 1892 and united with the Seventh-day Adventist church of Allegan, Michigan, continuing faithful until death. March 9, 1859, he was married to Clarissa E. Treusdel. Seven children were born to them, six daughters and a son. The daughters are still living. He died at the home of his daughter, Mrs. E. A. Lampman near Nashville, Tenn. He was brought back to his old home for burial. Many of the brethren and sisters as well as many prominent citizens of the place were present at the funeral which was conducted by the writer from Job 19:27. We laid him to rest by the side of his beloved companion to wait for the coming of the Lifegiver.

JOHN W. COVERT.

RITCHEY.—Henry Patterson Ritchey was born in Warsaw, Kentucky, June 30, 1843. He died in Phoenix, Arizona, April 22, 1910, aged 66 years, 9 months and 22 days. The body was laid to rest in the cemetery at Oakland, Illinois, June 10th. The funeral services were conducted by the writer, the text being 1 John 3:2. A large number of people followed the body to the grave.

Brother Ritchey served in the Union Army during the war, enlisting as lieutenant, and was finally promoted as captain. A few of his comrades were at the grave, and, after brief remarks by the leader, they laid the flag over his coffin, and he was laid to rest beneath the stars and stripes. While it was a comforting thought to his wife and four children who survive him to know that he was a good soldier, and honored by his comrades, yet they have a consolation more substantial than this, for his peace was made with God, and the

last few years of his life were spent in faithful service for his Master. Before his death, he expressed full confidence in his acceptance with God.

C. H. BLISS.

LASAGE.—After a long illness resulting in the dreaded tuberculosis, Sister Assenath A. LaSage fell asleep in Jesus at her home in Menasha, Wis., June 13, 1910, in the triumphs of living faith. She embraced the message about seventeen years ago under the labors of Elder O. A. Olson. She had been at the Madison Sanitarium for a term of ten weeks and recovered from a successful operation; but the disease that had been lurking around took a new hold and soon took her away. She was at her home in Menasha, Wis., when she died, surrounded by her loved ones who mourn the loss of a loving wife and mother. Her age was 41 years, 4 months and 25 days. The writer can testify to unusual devotion, consecration, submission and great patience in her sickness, as our prayers were frequently united for God's blessed will to be done, and so we feel sure that the blessing of Rev. 14:13 remains upon our departed sister. A husband and five children are left lonely. We shall meet beyond the river.

W. W. STEBBINS.

DEVINNEY.—Sister Mary E. Deviney was born in the state of New York Aug. 19, 1822. During her younger years she lived in Ohio. Fifty-five years ago she took up her abode in Omro, Wis., where she lived until her death, the last 32 years a widow. She was one who accepted the third angel's message with the blessed hope of soon seeing her Saviour, and since 1886 has been a faithful member of the Omro church.

The last week of her life Sister Deviney suffered severely from an attack of pneumonia, which was the cause of her death. She died peacefully Friday morning, June 10, 1910, at the age of 87 years, 9 months and 22 days. Of the two daughters and one son who survive, the son and one daughter were present at the funeral, the other daughter not being permitted to attend because of sickness. Words of comfort were spoken by the writer, based on 1 Thes. 4:13-18.

LOUIS DREWS.

HOLLEY.—Anna Holley, daughter of Mr. and Mrs. Samuel Oberholtzer, was born in Montgomery County, Pennsylvania, September 5, 1826, and died at Patricksburg, Indiana, June 10, 1910,

having lived 83 years, 9 months, and 5 days.

From the time she was seven years old until grown, Ohio was her home. Then she moved to Owen County, Indiana, where she resided until the day of her death.

December 30, 1858, Miss Oberholtzer was united in marriage to David Holley. To this union two children were born, a son and a daughter, Samuel and Nancy Holley. Mrs. Holley was a widow for forty-eight years. The son and daughter survive to mourn their loss. Mrs. Holley is a sister of Elder D. H. Oberholtzer, now laboring in Wisconsin, and is well known to many readers of the HERALD.

Mrs. Holley's first Christian experience was in connection with the Mennonites; but when the third angel's message came to her, she gladly accepted it, and continued faithful unto the end. She was a member of the Patricksburg church.

Services were conducted by the writer in the Mennonite church. Text, 1 Cor. 15:22. A. L. MILLER.

ITEMS OF INTEREST

Emmanuel Missionary College Notes

The iron fire escape ladders have arrived, and are being attached to the buildings.

The new Calendars will be well illustrated. Last week Professor Rathbun took eighteen very fine views, which will appear in the Calendar.

A stereopticon entertainment consisting of views of our educational institutions was given in the College Chapel the evening after the Sabbath, July 16.

The painting of the cottages on the College Farm is nearing completion. These buildings certainly look very fine since having received their new coat of paint.

A large number of the Summer School students have been out picking raspberries the past week. Thirty-five crates were picked in one day and shipped to Chicago.

Professor and Mrs. O. F. Rathbun will spend the remainder of the vacation visiting friends in Minnesota and Washington. They expect to spend some days in Yellowstone Park.

The College Calendar will be completed within a few days. All who are interested in securing an education should write to O. J. Graf, Berrien Springs, Mich., at once, asking for a copy.

One of the Emmanuel Missionary College students now in the canvassing

field earned a first-class scholarship in eleven days. Another accomplished this in sixteen days. Two others had earned theirs some weeks ago, and still others are yet to be heard from.

At the meeting of the Lake Union Conference Examining Board held at the College July 13, the following members were present: Professors W. E. Straw, W. L. Avery, C. L. Taylor, E. F. Dresser, C. A. Russell, and O. J. Graf; Mrs. R. W. McMahan, Mrs. Flora H. Williams, Miss Edith Shepard, Miss Nellie Plugh, and Miss Bertha Rathbun.

Wisconsin

A meeting of the Sanitarium Board was held Wednesday, July 13th, at 10:00 A. M.

Prof. C. L. Stone conducted quarterly meeting with the LaGrange church last Sabbath.

Dr. Hopkins has performed several operations recently at the Sanitarium and each has been absolutely successful.

Dr. Amy R. Humphrey, who has been on a vacation visiting her mother in Vermont for the past few weeks, expects to reach the Sanitarium the 20th.

We are glad to announce at this time that the helpers at our camp-meeting will be Elders O. A. Olsen, K. C. Russell, Allen Moon and E. K. Slade.

Miss Elizabeth Cook, Mrs. Mary McReynolds' youngest sister, has come from Tacoma, Washington, to spend the summer with Elder and Mrs. McReynolds.

Word has just been received from Elder T. G. Lewis that he and Elder Wellman have their tent-meeting in progress at Walworth. The people seem very kind and much interested.

Dr. A. A. John and Elder W. W. Stebbins visited the churches at Milton Junction, Oakland and Janesville the last ten days. They are working in the interest of the "The Ministry of Healing."

Elder M. H. Serns has been delayed a number of days at home on account of the continued illness of his wife, who has been suffering for weeks with pleurisy. She seems to be improving now and he hopes to be able to remain with his tent-work in Kenosha.

A letter from Sister Anna Woodbury, of Beloit, brings the good news that their Sabbath-school has been largely increased recently. Some new ones are interested, and the family of Brother John Graham has moved into the city. There is quite a company there and they desire to be organized as a church soon.

The Wisconsin Conference Committee met Tuesday of this week in Eau Claire. They spent the entire day in prayer and study of the work to be taken up at our annual camp-meeting. They have made out a program of topics to be studied which are most practical and will give our people much information that will be a blessing to them when they return to their homes.

Last Sabbath was a good day for the Grand Rapids church. At the quarterly meeting the Sabbath before, three were accepted into the church, two subject to baptism. Last Sabbath another was received by letter, and the solemn rite of baptism was administered to those who had united the week before subject to baptism. It was a precious experience as we went down into the water of the Wisconsin River and buried these dear souls with their Saviour in baptism.

From a letter just received from Sister Jennie Fletcher, of the Royalton church, we learn that Brother Walter Cornwell, formerly of this state, who has been for a few years in Colorado, has returned there: He will be much help to the Royalton church. The letter also calls earnestly for a minister to come, stating that there are nine candidates awaiting baptism. This is the result of the faithful efforts of the church, together with some meetings held there this spring by Elder T. G. Lewis.

Indiana

Attend the camp-meeting, August 25 to September 4, at Indianapolis.

Elder Lukens spent most of last week with the tent company at Taswell.

Twenty are now keeping the Sabbath as a result of the tent-effort at Taswell.

The members of the Christian church at Taswell have sent for a man to debate the Sabbath question with Elder Ellis.

Brother Chas. Allen was threatened with nervous prostration and was obliged to leave the work at Taswell. He was taken home by his wife and brother last week.

West Michigan

Professor W. E. Straw was in Otsego last week.

Returns are coming quite freely on the \$300,000 Fund. Let the good work go on; and at the same time let us remember the Two-per-cent Fund.

The house used as a ladies' dormitory last year has been sold, and Elder Wight has moved into the dwelling formerly used as a boys' dormitory.

Miss Eva Howe, who has been stenographer for the conference four years,

will go to Washington, D. C., in a few days. She will be employed in the office of the General Conference. Miss Nellie Nelson takes her place here.

At the camp-meeting, 12x16 tents will rent for \$3.00, and 14x16 tents for \$3.50; springs, \$.50 each; canvas cots, \$.30; chairs, \$.15; lumber for flooring tents, \$.75 per hundred. Orders for tents, flooring, and furniture should be sent to R. E. Taylor, 271 Champion St., Battle Creek, Mich., as early as possible, as the demand will no doubt be greater than for several years in the past.

West Michigan Camp-meeting

We have been obliged to change the location of the camp-meeting in Battle Creek. It is to be held in the north part of the town at the end of the Washington street car line. We have a beautiful location with some shade trees.

The tent goods will be shipped to the camp-ground the first of August, and a workers' meeting will precede the camp-meeting, beginning the 11th of August. We take this opportunity to call for volunteers to help pitch the camp. Those who come to the camp-meeting to help pitch will be given their board during the workers' meeting. It is hard work to pitch a camp, and we would like to have twenty volunteers. If those who can come will kindly write me, addressing me at Battle Creek, care of the Tabernacle, I will appreciate it very much. S. E. WIGHT.

Northern Illinois

Brother O. Morris and wife paid a visit to the office last week.

Prof. W. E. Straw and Miss Nellie Plugh attended the Lake Union Educational Committee Council held at Berrien Springs the middle of last week.

Elder Lewsadder baptized three persons at Streator Sabbath, July 2. These lately entered upon a life of obedience to the truth through the influence of labor bestowed by Elder Lewsadder.

Our conference has entered upon an earnest campaign of education among its members relative to paying regularly a liberal per cent of their income into the conference treasury to be used for legitimate conference purposes.

During the month of June we handled about 9,000 of our various magazines, and expect to reach the 10,000 mark in July. A number of students are earning scholarships by selling our periodicals. We would be glad to see many more of our young people active along this line.

The local camp-meeting at Freeport is having a small attendance in the camp, but some outsiders are becoming interested in the truths taught. The day services are made profitable to the cause by teaching many practical things which tend toward giving the message to mankind. In these the various interests of the cause are receiving much attention.

Professor Straw and his assistants are very busy just now installing a steam-heating system in our Fox River Academy building. The whole plant is being put in first-class condition so as to admirably serve the school cause for which it stands. The dedicatorial services of this plant in its greatly improved condition will soon be announced through the HERALD. The management desires to have a large attendance of our people when the occasion does take place.

Southern Illinois

Eld. E. A. Bristol visited the tent company at St. Elmo last week.

The Conference Committee met at Carterville Wednesday, July 13th.

Miss Martha Craig is assisting in the Champaign Treatment Rooms for a time.

Camp-meeting at Shelbyville, Ill., September 8-18. Begin now to plan to attend this meeting.

Brother Joseph Gent, of Peoria, attended services at the First Springfield church, Sabbath, July 9.

Brother C. R. Conger, of Carlock, Ill., called at the office last week, and left a good donation for the mid-summer offering.

Brother R. B. Craig met with the Twin City church Sabbath, July 16, and reports a profitable season waiting before the Lord.

Brother W. E. Schwartz was a welcome caller at the office last week. He went to Pana Wednesday, the 13th, to spend a few days with the church at that place.

Elder Locken reports a baptism at Hissong Sunday, July 3. The scene was very impressive. We trust hearts were touched, and that others will decide to walk in the ways of the Lord.

Eld. E. A. Bristol met with the Twin City church Thursday, July 7, at which time plans were laid to conduct a church-school the coming year. Several dollars were pledged and officers elected.

The enemy is making a desperate struggle to keep people from accepting the truth at St. Elmo, but we know he makes the strongest efforts where the Spirit of the Lord is striving with hearts. Let all pray for the success of the work there.

Brother W. H. Teesdale, who is canvassing near Virginia, sends the following cheering report of last week's work:—

"I found some nice territory Thursday and Friday, and also found the Lord turning defeat into victory. Friday I had breakfast at 4:15 and had an order by 5:00.

"I took two orders by walking down a by-road which I came near passing as hopeless. I walked up to a house on this by-road, and was nearly eaten by two big dogs. Found no one at home, so started away. I then saw two men coming down the road on a load of corn, and hoped they would not turn in: but they did. I collected my nerves, gave them an exhibition, and took two orders, for which I thanked God heartily. What I need is more hard work and more hours. The help of the Master-worker is, of course, indispensable."

We quote the following from a letter received from Clarence Emerick, who is selling "Great Controversy" near Peoria:—

"The Lord blessed me last week, and I am sure I shall not let Satan fix things so as to keep me out of the work again. I intend to sell \$100 worth of books this week by putting in at least fifty hours, and trusting the Lord for success.

"Last week, a man to whom I had delivered a book came to our house, and wanted another "Great Controversy." I wondered what he wanted with two. He said his sister, who was stopping at his home, read some in his book, and wanted one to read to her Sunday-school class. He asked me if I could get him other books. I told him I could, and after describing "Daniel and the Revelation" to him, I took his order for this book. I intend to see that he gets all the reading matter he wants."

East Michigan

The publishers are calling especial attention to the August number of the various magazines, *Watchman*, *Signs*, and *Life and Health*, which they assure us are the best yet. And we would advise any and all who desire to order any of these magazines to do so this month, on account of camp-meeting beginning early in August.

H. A. Boylan was a caller at this office last Wednesday.

Elder Slade spent last Sabbath and Sunday with the church at Edenville.

Miss Tillie Barr is spending a few days with her parents at Pinconning.

Brethren Beebe and Hiner spent last Sabbath with the church at Reese.

F. J. Rowland called at the office one day last week. We are always glad to see the canvassers.

These are busy days at the academy farm. Raspberries are ripe and a good crop is being marketed, notwithstanding the dry weather.

Elder Slade visited the tent-company at Oxford last Wednesday, and reports a good attendance at the meetings, with several interested.

Elder Moon was at the conference office last Friday to fill an appointment with Elder Slade for the purpose of considering Union Conference matters.

Miss Iva Dean, one of the graduates from Adelpian Academy, left last week for Hinsdale, where she will take the nurses' course.

It is being planned to make this year the best in the history of the school. A large attendance is expected, and a strong corps of teachers has been secured.

Sister Mina Pierce, who has been in poor health for the past two years, underwent an operation at the Sanitarium in Charlotte last Sunday, and is reported as getting along as well as could be expected.

The new Calendar for the Adelpian Academy is now ready, and a copy will be mailed to all the names we have, and if there are others who would like one they can secure it by writing to "Adelpian Academy," Holly, Mich.

North Michigan

What are you doing for the \$300,000 Fund? Have you an acre of ground under cultivation for the Lord?

City folks cannot well raise an acre of crops for the \$300,000 Fund, but they ought to sell ten-cent magazines.

The office received a nice order for books from two of our canvassers, Brother Friday and Sister Starkey. We feel sure that they will have a successful delivery as both are efficient workers.

Mrs. Blanche Campbell writes that they are organizing a Sabbath-school at Levering, where two of the families who were formerly members of the Cheboygan Sabbath-school now live. They hope to get their neighbors interested, and so enlarge their school.

It would be well for all who have Volume 6 of the Testimonies to read from pages 31 to 86 relative to camp-meeting. The writer reads it every year before going to camp-meeting. If you do not have the book, send one dollar for it to the North Michigan Tract Society.

We are pleased of late at receiving such encouraging reports praising our weekly visitor, the LAKE UNION HERALD. We again urge upon our conference workers, canvassers, and church members to send in news items. Every

LAKE UNION HERALD

ISSUED WEEKLY BY THE
**LAKE UNION CONFERENCE OF SEV-
 ENTH-DAY ADVENTISTS**

PRICE, FIFTY CENTS A YEAR.

PRINTED BY EMMANUEL MISSIONARY COLLEGE
 PRESS, BERRIEN SPRINGS, MICHIGAN.

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 1908, at the post-office of Berrien Springs, Mich.

All subscriptions should be sent to your local
 conference tract society office.

All matter intended for publication should be sent
 to the Editor, LAKE UNION HERALD, Berrien
 Springs, Mich.

Approved advertisements will be published in
 the HERALD at the following rates: Forty
 words or less, fifty cents for each insertion,
 and one cent per word for each additional
 word. Each group of initials or figures counts
 as one word. Cash must accompany copy
 for all advertisements.

MRS. LOU K. CURTIS - EDITOR.

home should be a subscriber to this
 periodical. Price 50 cents a year.

A good sister, young in the truth,
 who attended the Ishpeming camp-
 meeting, has given up her coffee and
 tea since her return home. Brother,
 sister, are you holding onto any habits
 harmful to your spiritual welfare? If
 so, come to the Traverse City camp-
 meeting. A season there with God's
 people is time well spent, and you can
 return to your home with the same ex-
 perience as this sister passed through.

At a meeting of the young people's
 society of the Petoskey church, the pe-
 riodical work was presented. Several
 have planned to sell 150 ten-cent maga-
 zines, turning over the whole amount
 received from the sales to the conference,
 they in turn to have their fare paid to
 camp-meeting, tent and outfit provided,
 and also meals. Reader, can you not
 pay your way and expenses to camp-
 meeting in like manner? A two-fold
 purpose is accomplished: first, the gos-
 pel news is being published; and sec-
 ond, an avenue is opened for you to at-
 tend a gathering of God's people.

Our Bible worker at Houghton, Sis-
 ter Isabella Campbell, informs us that
 the wife of a leading professor there
 and one of the main pillars of the Bap-
 tist church has decided to keep the Sab-
 bath. The lady had been taking read-
 ings from Sister Campbell and asked
 her minister to give her the texts he had
 promised to show that Sunday is the
 Sabbath. He then preached a sermon
 on the Sabbath question. She called it
 a "fimsy sermon," and they think the
 professor thought so, too. Sister Camp-
 bell has others interested in reading and
 studying the Bible. We hope to hear of
 other additions in the Hancock church.

The clerk of the Colfax church sends
 the following interesting report of their
 quarterly meeting:—

"We held our quarterly meeting at
 Brother A. Cowles', and we had a good
 meeting. Six members were present to
 respond to name in person, three by
 letter. The readings were read by dif-
 ferent ones who were assigned to read
 them, and all felt that the offering ought
 to be good at this time to help further this
 message. Those brethren who send
 these appeals must have many heart-
 aches to see people longing for the truth
 and no means to take it to them. All
 felt God had been very kind and merci-
 ful to us, and we ought to have great
 zeal in His work. Time is surely lim-
 ited here, and we all want to keep our
 lamps burning while it is day."

The Watchman for August

A splendid array of articles will ap-
 pear in the August *Watchman*. Besides
 the Outlook and the Home and Health
 Departments, Missionary Reports from
 Foreign Lands, and the General Arti-
 cles, there will appear the following as
 our leaders:

"Is Universal Peace At Hand?"—The
 popular Peace cry, which is a great
 subject and of vital concern to all
 people, will be fully considered in this
 article.

"Evils of Industrial Warfare."—An
 article showing that in order to have
 real world-peace there must be a settle-
 ment of industrial conflicts as well as
 international disputes.

"The Millennium."

"The Day of The Lord."

"Korea, The Cockpit of The East"
 (The Eastern Question Series.)

The cover design will be a handsome
 affair, the same being an illustration
 of the Peace Palace at The Hague.
 The August number of the *Watchman*
 is considered by far the best magazine
 ever published by the Southern Pub-
 lishing Association.

Agents wanted everywhere.

5 to 40 copies, 5 cents each.

50 copies and more, 4 cents each.

Yearly subscription, \$1.

Send orders through your tract so-
 ciety, or direct to the Southern Pub-
 lishing Association, 2123—24th Avenue,
 North, Nashville, Tennessee.

All our readers who are interested in
 the magazine work will be glad to
 know that the Southern Publishing As-
 sociation has decided to make the De-
 cember number of the *Watchman* a
 Christmas Special. Plans are already
 being laid which when fully matured
 will guarantee that number to be the
 crowning effort of the year. This
 speaks volumes, aiming as they do to
 improve every forthcoming issue of the
Watchman so that it will be superior to
 its predecessor; and they wish to call

the attention of our readers to the ex-
 cellence of the July number and the
 forthcoming August issue as well.
 More facts concerning this Christmas
 Special will appear from time to time,
 when the general make-up and contents
 of same will be fully announced.

West Michigan Conference

The first meeting of the ninth annual
 session of the West Michigan Confer-
 ence will be held on the camp-ground
 in Battle Creek at 7:00 P. M., August 18.
 Each church in the West Michigan
 Conference is entitled to one delegate
 for its organization, and one for each
 full twenty-five members.

S. E. WIGHT, *President*,

E. L. RICHMOND, *Secretary*.

West Michigan Conference Association

The first meeting of the eighth session
 of the West Michigan Conference Asso-
 ciation will convene on the camp-ground
 of the West Michigan Conference in
 Battle Creek at 10:00 A. M., Friday,
 August 19, 1910. The delegates to the
 West Michigan Conference comprise the
 membership of this association.

S. E. WIGHT, *President*,

W. E. VIDETO, *Secretary*.

Otsego Academy

A meeting of the Otsego Academy,
 Incorporated, will be held on the West
 Michigan camp-ground in Battle Creek
 at 8:00 A. M., Friday, August 19, 1910.
 The delegates to the West Michigan
 Conference comprise the membership of
 this corporation.

S. E. WIGHT, *President*,

E. L. RICHMOND, *Secretary*.

Notice to East Michigan

Inasmuch as we need several to help
 in the dining hall at camp-meeting, to
 be held at Jackson, Aug. 11-21, we
 request those who desire to work for
 their board to write immediately to
 C. L. White, 706 Meredith St., Saginaw,
 Mich.

WANTED AT ONCE.—A strong man
 or woman to take charge of the laundry.
 Must be well recommended, and be able
 to give references. Permanent position
 to the right person.

Address Madison Sanitarium, Madi-
 son, Wis.

WANTED: Man to work in a grocery.
 Must be Seventh-day Adventist, indus-
 trious; and take an interest in the work.
 Would like someone who would become
 a partner in the business. H. H. Har-
 mon, 1108 Beach St., Flint, Mich.

TRACTS WANTED.—I am in a position
 to use all the tracts that I can get, es-
 pecially German tracts. Shall be glad
 to receive such, the more the better.
 Jas. DeVinney, Clintonville, Wis.