

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

BERRIEN SPRINGS, MICH., WEDNESDAY, AUGUST 24, 1910

No. 34

## Lake Union Conference Directory

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The parents in the home and the teacher in the school are to co-operate. The instruction given the child in the home is to be such as will help the teacher. In the home the child is to be taught the importance of neatness, order, and thoroughness, and these lessons are to be repeated in the school.

Our schools are to be built up. They are to be as the schools of the prophets. We are to expect that angels of God will be the helpers of the teachers in all the service that is done to the glory of God. But the child's first school is the home. There it is to learn lessons of the highest importance.

Parents, remember that your home is a training school, in which your children are to be prepared for the home above. Deny them anything rather than the education that they should receive in their earliest years. Allow no word of pettishness. Teach your children to be kind and patient. Teach them to be thoughtful of others. Thus, you are preparing them for higher ministry in religious things.

The history of every one is written in the books of heaven, that all may know that their reward or punishment is according to their works,—their service in this life. Let parents remember that every day makes part of their history, and that no neglect must be permitted in the home because they cannot know how soon sickness and death may come to them or to their children.

In the home church, children are to learn to pray and to trust in God. They are to learn that they are to prepare to become members of the family of heaven, and that they must, therefore, be kind and dutiful to their parents, faithfully respecting their wishes.

The father and mother should work together, in full sympathy with each other. They should make themselves companions to their children.

When children reach a suitable age, they should be provided with tools. If their work is made interesting, they will be found apt pupils in the use of tools. If the father is a carpenter, he should give his boys lessons in house-building, ever bringing into his instruction lessons from the Bible, the words of Scripture in which the Lord compares human beings to His building.

As much as possible, let the homes of our people be out of the cities, that the children may have ground to cultivate. It is well to let each have a piece of ground as his own. As you teach them how to prepare a garden, how to prepare the soil for the seed, and the importance of keeping the garden free from weeds, teach them how important it is to keep unrightly, injurious practices out of the life. Teach them to keep down wrong habits as they keep down the weeds in their gardens. It will take time to teach these lessons, but it will pay, yes, greatly pay.

God demands of parents a faithful study of his Word, and a determined effort to make a success of the church in the home. Then parents with their converted children,—the result of their obedience to God,—can carry into the church their self-denial and sacrifice and their spiritual strength.

MRS. E. G. WHITE.

## What There's Time For

Lots of time for lots of things,  
Though its said that time has wings;  
There is always time to find  
Ways of being sweet and kind;  
There is always time to share  
Smiles and goodness everywhere;  
Time to send the frowns away,  
Time a gentle word to say,  
Time for helpfulness, and time  
To assist the weak to climb;  
Time to give a little flower,  
Time for friendship any hour.  
But there is no time to spare  
For unkindness anywhere.

—Selected.

## The Family as an Educational Agency

In His wisdom the Lord has decreed that the family shall be the greatest of all educational agencies. The education of the child is to be begun in the home. In the home the child is to learn the lessons that are to guide it through life. From infancy lessons of honor and obedience to parents are to be taught. Never should their children be allowed to show them disrespect. Self-will and hasty words should not be allowed to go unrebuked.

Parents should realize the sacredness of family discipline. They have been intrusted with a most important stewardship, a sacred charge. They are to make their family a symbol of the family in heaven, of which they hope to become members when their day of test and trial here below shall have ended. The children are to be taught to respect themselves, because they are the Lord's property, bought with an infinite price.

The influence exerted in the home must be Christlike. This is the most effective ministration in the character-building of the child. The words spoken are to be pleasant. No boisterous, arbitrary, masterful spirit is to be allowed to come into the family. Every member is to be taught that he is to prepare to be a member of the royal family.

The father and mother are to place themselves decidedly on the Lord's side. It is their privilege to bring light and joy and peace into the home circle. They are to exert an influence which shows that they are guided and controlled by the principles of heaven. They are to draw in even cords. Their every act is to be in harmony with heaven.

Life is short. Let us not throw any of it away in useless resentment. It is best not to be angry. It is next best to be quickly reconciled.—*Samuel Johnson.*

## Colporters for Foreign Fields

The Publishing Department of the General Conference has been requested by the General Conference Committee to select twenty-five experienced canvassers to fill urgent calls from mission fields.

The workers selected will be placed under provisional appointment, and will be given a short course of special training in the Foreign Mission Seminary, under the direction, and at the expense, of the General Conference.

The distribution of these workers in the foreign fields will be as follows:—

Brazil four, River Plate field (South America) two, Chile two, Bolivia one, Ecuador one, Jamaica one, Central America two, Philippine Islands two, India two, China two, Great Britain and Ireland six.

That the readers of this article may see that selling our literature in foreign lands has passed beyond the experimental stage, we will give here a few experiences of our brethren in those fields.

In China, during 1909, the circulation of our literature was 40,533,400 pages, as compared with 18,000,000 pages during the time from 1902 to the end of 1908.

From Japan Brother H. F. Benson writes: "In the city of Hiroshima one canvasser sold 215 copies of our Japanese paper, besides a number of tracts, in one day. In two weeks' time, in the same city, Brother Kuniya, with seven students, sold 1622 magazines and 686 books and tracts."

From Porto Rico Brother William Steele sends this cheering item: "During the past three months I have taken one thousand subscriptions for our Spanish paper. Working four days and a half canvassing for books, the Lord has graciously given me orders to the value of \$116.20. We expect to see the canvassing work go ahead in our field."

Brother J. E. Frazee, who has canvassed for many years in different conferences in the States, writes from the City of Mexico: "With the help of the Lord I am taking from 40 to 60 dollars worth of orders a day in the heart of the City of Mexico." Brother Frazee had only been in Mexico three months when this was written.

This cheering word comes from Brother E. T. Wilson, in Peru: "In six days I took \$187.75 worth of orders. By God's help I took \$55.25 worth in less than an hour. The Lord is blessing the faithful colporters here in Peru."

In Old Spain, during 1909, six native canvassers sold 37,790 papers, 451 books, and 397 tracts, the total value amounting to \$4,841.30.

The latest word comes from Brother Max Trummer, who is in charge of the canvassing work in Argentina, South America. Writing from one of the provincial cities, he says:—

"We took today thirty-one orders for 'Home and Health,' Spanish, and one subscription for the Spanish health paper. We canvassed in the Municipal Building, the Post Office, the Capitol Building, in banks, in the railway station, etc. We got the mayor of the city, three bank directors, besides five bank employees, one priest, and many business men. In all, sixty-three orders in three days. I can hardly contain myself, I am so thankful to our blessed and loving Saviour for his unbounded blessings."

These items of experience are indeed encouraging, and show that the Lord has especially prepared the way for the circulation of our literature in the regions beyond. Now the call comes for twenty-five additional men to go out and join these faithful workers in scattering the printed page among the millions in those dark lands.

We believe this call will find a ready response in the hearts of many of our faithful young men, and that we shall see them here at the Seminary during this coming year, preparing to go on to those needy fields. All who are interested in this call may address the undersigned at Takoma Park, Washington, D. C.

N. Z. TOWN,  
Assistant Secretary General Conf. Pub. Dept.

## The Relief Movement

The phrase "relief movement," has a special signification to our people just now, although the words have the same meaning as when used in common parlance. Movement in the sense used here, signifies a party who are aiming at continual advances toward the establishment of popular rights, or conditions which have for their end the welfare of mankind and the glory of the Creator: and with especial reference to the thing that moves.

This definition applies quite well to the work which the Seventh-day Adventists are carrying forward; and the word "relief," as used in this connection, may mean assistance rendered to any one, or any department, by alternating workers, by relays, or by extra help supplied from time to time to carry forward the work.

Relief may also be given by increasing the facilities in the way of equipment, or by additional supplies of funds. However, there are times when, in emergencies and impending crises, it is necessary to provide both men and means by urgent calls; and under these circumstances it should be considered by all a privilege as well as a duty to respond to the calls for help, giving personal and financial aid by promptly and faithfully performing the work assigned them.

The plan which our people are invited to consider and labor to carry forward to success, is the one recommended by our General Conference, the Union Conferences, and by the State Conferences as well, where the matter has been presented.

It is a wonderful manifestation of God's care and desire that His people may be workers together with Him in the relief of the afflicted, that the servant of the Lord was led to prepare such a volume as "The Ministry of Healing" and dedicate the proceeds from its sale entirely to the relief of our sanitariums. The needs of these institutions are urgent; the plan by which to secure the relief has been placed before us; "we can do it if we will; we can do it and we will." Let all the people say, "Amen." A. ALLEN JOHN.

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## FROM THE FIELD

### Camp-meetings

East Michigan, Jackson,.....	Aug. 11-21.
West Michigan, Battle Creek,.....	Aug. 18-29.
North Michigan, Traverse City,.....	Aug. 25 to Sept. 4.
Indiana, Indianapolis,.....	Aug. 25 to Sept. 4.
Wisconsin, Grand Rapids,.....	Sept. 1-11.
Southern Illinois, Shelbyville,.....	Sept. 8-18.
Northern Illinois, Princeton,.....	Sept. 15-25.

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### Indiana

ELKHART.—Elder Young, Elder Thompson and wife, and Brother Lamont Thompson have been holding meetings here since June 17. While the tent has not been crowded, we have had a fair attendance of interested people. Six have been baptized and our little company organized into a church of fifteen members. Two other dear sisters who are members of the Episcopal Church are about ready for baptism. Elder Lukens preached one evening on the Sabbath question. The subjects have been intensely interesting and the meetings a source of help to us. The workers will soon leave for the camp-meeting at Indianapolis, and we shall miss them.

MRS. MARK MORRIS.

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"There is everywhere a work to be done for those who through intemperance have fallen."

TERRE HAUTE.—We are glad to report that the work at this place is still onward. Satan is doing his best in various ways to hinder the progress of the message, but we know it will triumph, for we have the promise.

We especially enjoyed the Lord's presence in the two meetings held Sabbath, August 6th. As some were in the valley of decision, it was requested that our pastor, Elder Lauda, present the subject, "The Seal of God." The Lord blessed him in making it so clear that all believed it to be the truth.

In the afternoon we listened to a sermon on "The Spirit of Prophecy and its Work." It was clearly shown how, from the time that man fell to the present time, God has communed with His chosen people through prophets, and in this way they have been warned of the dangers before them. A deep impression was made, and all felt drawn closer to their Saviour.

At the close of the discourse an invitation was given for those who believed this to be the truth to unite with us. Two took their stand uniting with the church, and three others are expected to join soon.

Our work with the "Family Bible Teacher" is creating considerable interest. We have been promised a lot in the best residence section of our territory on which to hold tent meetings after the camp-meeting. Pray that the Lord's blessing may attend our efforts in this city.

LOWELL M. KNAPP.

MUNCIE.—The people on the west side of Muncie, or in what is known as "Normal City," have become much interested in the Third Angel's Message through the tent effort there. The interest is increasing. We are told that nothing in the history of the city has affected the churches like the preaching at the Seventh-day Adventist tent. Darkness is being dispelled and the people are beholding the law of God in the light of the gospel.

The ministers of other churches are bestirring themselves and are preaching against the different phases of our faith, but the people at large are friendly. They are contrasting the spirit of other ministers with that manifested at the tent and are deciding in favor of the truth. One minister, while speaking against the Sabbath, removed his coat, collar and tie, and volleyed forth his anathemas in the spirit of an "angry beast," as one of his congregation remarked. But the opposition seems to have been in vain, for the people persist in coming to the tent and the Lord's cause is moving on to victory.

Some have already begun to observe the Sabbath and more than a score are intensely interested. The seeds of truth have been sown and we can see some fruit. No doubt a nice little company of believers will be raised up here to extend the triumphs of the cross.

Pray for us and the success of the work.

U. S. ANDERSON,  
H. M. KELLEY.

### Indiana Camp-meeting

Our annual camp-meeting is the most important meeting of the year. Anciently the Lord's people held three yearly meetings to be attended by all the people. If it was necessary for the first house of Israel to hold three yearly convocations, should not the second house of Israel all assemble at least in one annual meeting?

In "Testimonies for the Church," Vol. 6, page 38, we read: "It is important that the members of our churches should attend our camp-meetings. The enemies of truth are many, and because our numbers are few, we should present as strong a front as possible. Individually you need the benefits of the meetings and God calls upon you to number one in the ranks of truth."

This year our meeting will be held in Indianapolis, August 25 to September 4. There will be services each evening during the worker's meeting preceding, so we hope many will come early, all reaching the camp before Thursday evening, the 25th. By so doing everything will be in readiness for the Sabbath when it comes. Wednesday, afternoon, Thursday all day, and Friday forenoon, individuals wearing a camp badge will be at the Union Station and at the Interurban Station to meet you. Give these persons your baggage checks, pay them for baggage transfer to camp-ground, and receive directions to reach the grounds. No one will meet you at stations after Friday noon, unless by special arrangement. Those who drive through will have to look after their own horses and stable them.

We expect this to be one of the best camp-meetings ever held in Indiana. By all coming and all working for the good of the meeting, it can be even so.

A. L. MILLER.

### Our Annual Convocation

Twenty-eight years ago the writer attended his first Seventh-day Adventist camp-meeting, and a holy convocation it was to him, but no less so are they now to him than was the first one. As soon as one year's camp-meeting is ended, an anxiety springs up within the writer's breast to attend the next one. Some of these days these opportunities will be forever in the past, but if we are faithful till then, it will be our privilege to attend one of the most glorious convocations ever celebrated by the children of men.

Many prophecies have become history within the last twenty-eight years, but as prophecy becomes history, faith becomes sight; and the more we see of that for which we have so long looked, the more anxious should we be to see its termination.

The antitypical year of jubilee is near, and hasteneth greatly; and it should be with us as it was with ancient Israel,—the nearer the jubilee, the less valuable did their earthly possessions become. Lev. 25: 15, 16. And so of our property,—the nearer the jubilee, the less valuable is our property, and therefore the less concerned should we be about our home affairs, and the more concerned about things spiritual. Proportionate to our spiritual desires will be our anxiety to attend as many meetings as possible, especially our annual camp-meetings.

We anticipate one of the best camp-meetings the state of Indiana has ever held. So, brethren and sisters, lay your plans so that, when carried out, they will place you on the camp-ground in Indianapolis not later than August 25, not to leave earlier than September 5, 1910. J. M. Ellis.

### Indiana Camp-meeting

I suppose that all our people in Indiana are pleased that the camp-meeting is to be held in Indianapolis this year, and that all hope for a real good, spiritual meeting. To this end, I suggest three things:—

First: Prayerfully consider the matter of attending and arrange your affairs so as to be there the first day of the meeting, August 25.

Second: Plan to remain until the meeting closes Sunday night, September 4, so that you will receive the full benefit of all the meetings, and thus be able to tell those who could not be there about the things you heard and the encouragement you received.

Third: Remember that we have been especially favored in being permitted to use these beautiful, convenient grounds, and let us be careful to assist the ones in authority by keeping ourselves and our children in careful obedience to all

rules and requests, for we profess to be a clean, orderly, hygienic, quiet people; obedient to authority and reverential toward God.

Let us live our profession with an earnest dignity, sincerity and integrity that will forestall all criticism, because this is Christianity.

O. S. HADLEY.

### Indiana Receipts on the \$300,000 Fund to August 10, 1910

Akron.....	21 00	Logansport.....	13 90
Anderson.....	7 00	Marion.....	58 84
Barber's Mill.....	62 75	Michaels.....	32 08
Boggs town.....	38 20	Michigan City.....	
Brookston.....		Middletown.....	33 50
Connersville.....	6 95	Mt. Vernon.....	29 35
Dana.....	23 50	Mt. Zion.....	6 00
Denver.....	10 00	Muncie.....	17 51
Elkhart.....	24 76	New Hope.....	4 80
Elnora.....	20 00	New London.....	
Elwood.....	8 61	New Marion.....	1 00
Farmersburg.....		Noblesville.....	
Fort Wayne.....	1 30	Northfield.....	30 00
Franklin.....	55 60	North Liberty.....	47 75
Glenwood.....		Oolitic.....	
Goshen.....		Patrick sburg.....	
Grass Creek.....	34 75	Peru.....	120 00
Greenfield.....	3 00	Petersburg.....	
Hartford City.....	13 05	Pleasant View.....	6 13
Honey Creek.....	16 50	Princeton.....	11 89
Huntington.....	41 00	North Vernon.....	16 03
Idaville.....	32 20	Rochester.....	26 10
Ind'apolis (E. Side).....	20 05	Rocklane.....	1 35
" (23d St.).....	94 79	Salem.....	6 00
" (W Side).....	24 75	Seymour.....	6 00
Individuals.....	79 05	South Bend.....	45 55
Inwood.....		Sunman.....	
Jefferson.....	22 00	Terre Haute.....	
Jonesboro.....	13 80	Unionville.....	6 00
Kennard.....		Wabash Valley San.....	55 00
Kokomo.....	110 11	Waldron.....	1 00
La Fayette.....	46 40	Walkerton.....	5 00
Lebanon.....	10 00	West Liberty.....	
Ligonier.....	61 00	Wolcottville.....	55 10
Linton.....	100 00	Wolf Lake.....	23 75
		Total.....	\$1537 95

A. N. ANDERSON, Treas.

### West Michigan

GRAND RAPIDS.—I feel very grateful to God for giving me a part in the closing of the third angel's message. He is giving me some precious experiences. Nine of my readers are intensely interested in the truth at present. I dislike to leave them to attend camp-meeting, but will trust all to the Lord's care. Several of them are planning to attend for a few days, at least. I hope it will help them to make their decision aright.

It would do you good to attend some of our studies, and see the people with tears in their eyes drinking in the truth. Sometimes the Lord comes very near to us. There are several who attend these studies, and the interest seems to be increasing.

How good the Lord is to let us sow the seed! He prepares the hearts, furnishes the seed, waters it, and "causeth it to grow and bring forth fruit." Our part is to yield ourselves to Him, so that he can use us to do the work. It is the grandest work in the world to win souls for Jesus. I wish that we might learn the art more perfectly.

As I teach the people about the soon coming of our blessed Saviour, my own mind is impressed as never before, with the nearness of his coming. We now have time and opportunity to get right with God, and to encourage others to do the same. How precious these moments of probation are! We do not half appreciate them. Let us give ourselves up to seeking God as never before, that when He shall come to our name it will be found that our sins are covered with His righteousness.

We will have to watch and pray lest we be taken up with the things of this world, and be drawn away from Jesus. We trust you will remember the work in Grand Rapids in your prayers.

MRS. CLEORA GREEN.

### Wisconsin

MADISON SANITARIUM.—We are very thankful for our steady patronage this summer. We are more thankful for the cures that have been effected and the excellent impressions that have been left upon hearts than we are for the money that it has brought to us. The short, direct comments upon the Scripture read each morning at worship, the Wednesday evening prayer meetings, and the Sunday night services are very much appreciated by the patients. We are able to read in their faces increased faith in the Lord and a higher idea of His Word. A greater sphere of usefulness is, indeed, outlined for our sanitariums.

W. W. STEBBINS

### Canvassing Experiences

In accordance with the request of our State Agent, I am sending a few of my experiences to the HERALD.

During the six weeks which I have spent in canvassing, I have found over 100 of our books in the homes of the people, and of this number about half are the book for which I am working, "Coming King." Of the others several are "Heralds of the Morning," "Christ's Object Lessons," a few "Ministry of Healing" and "Bible Readings," eight "Great Controversy" and a small number of "Marvel of Nations." Also many of our small books. I have not yet found one who does not praise these books, and many give me recommendations for "Coming King". Some will say, "This is just the book for which I have been looking," and one day I received word that a minister of the United Brethren denomination desired to see me. On complying with his request, I found that he already had the book and prized it so highly that he wished to help me put it in the homes of the people by his written recommendation, which reads as follows: "The Coming King" cannot be praised too highly. It is superb. We have one in our home. Rev. J. W. Spitzer."

One day a man said to me, "Adventists are the only people who try to warn the world of the second coming of Christ. All churches believe it and preach it, but you people are the only ones who have it printed and sell it to the world, and I think it a noble work." This is only one of similar expressions which I hear on every hand. I enjoy my work, and find numerous openings for missionary work, and I can also use many tracts.

MRS. E. M. BISBEE.

### The Wisconsin Teachers' Institute

The camp for the Teachers' Institute was pitched near Elder McReynolds, home in Grand Rapids, on the 10th and 11th of August. The teachers soon began to arrive, and the regular work of the institute was begun Sunday morning, August 14. The program was carried out as arranged below:—

#### Program

8:00 Opening Exercises	2:30 Opening
8:15 Bible Study	2:45 Testimony Study
9:00 History and Prophecy,— Mr. Fattic	3:30 Denominational Civics
9:45 Intermission	4:15 Intermission
10:00 Paper by a Teacher	4:30 Demonstration and Suggestions for Busy Work
10:30 Methods Miss McDill	5:15 Round Table

Elder C. L. Stone, principal of the Bethel Academy, was present and conducted the Bible studies. He opened the Institute Sunday morning with a most excellent portrayal of the life and work of Christ as an example to men. The nine o'clock hour each day is being given to the study of history in the light of Bible prophecy. G. R. Fattic, also of Bethel Academy, is conducting these studies. The first one laid the foundation, presenting the fact that prophecy throws light on

ancient, mediaeval and modern history, and that all events of any importance may be interpreted in the light of inspiration.

The first period, after the morning intermission, is always given to the reading and discussion of a paper written by some one of the teachers at the institute. On Sunday this paper was on "Busy Work," Miss Anna Johnson presenting this subject in a definite, practical way, telling from her own experience what may actually be done. She emphasized especially the importance of work in the soil, at proper seasons of the year.

The 10:30 hour is given to the demonstration of methods. Miss Gladys McDill, who has been attending the summer school at Berrien Springs, has given some practical instruction in methods of teaching primary number work.

The first hour in the afternoon is occupied by the writer in presenting various practical themes from the Testimonies and the Bible. The subject, Sunday, was on the importance of studying the Testimonies, the necessity of conforming our lives thereto and the high and sacred calling of our teachers. The 3:30 period is given to a study of Denominational Civics. Mr. Fattic laid a strong foundation for this work by reading from the Bible and Testimonies, emphasizing especially the necessity of organization.

After the intermission in the afternoon, Miss McDill again took the work and demonstrated some forms of work for primary children, and suggested many others. The Round Table discussion was upon the opening exercises for our primary schools.

On Monday after another excellent Bible study conducted by Elder Stone, Mr. Fattic took up the work of history, drawing a contrast between the records of the Bible, and the ideas which men have advanced in regard to the events of ancient, mediaeval and modern history. After an intermission a paper was presented on "How My Ideas Concerning Education have Changed," written by Miss Ada Judd, following which a short time was given to the discussion.

The afternoon period on "Methods" presented the number work for the second year, giving the definite steps in the development of each new operation. The Testimony study was on the importance of sowing the seed, the word of God, the part which the Testimonies have in the developing of character, and illustrations of the Saviour's dealing with his disciples, as brought to view in the book "Education." The experiences of Peter and Judas were used to illustrate the two ways in which hearts are influenced by contact with the Word of God, and the way in which they relate themselves to it.

The work on Denominational Civics was continued. Mr. Fattic read a number of selections from the Testimonies, emphasizing again the importance of organization and the willingness to counsel with and be guided by the light and experience of others. The order established in ancient Israel is an example of what the Lord expects of his people today in the way of careful organization and work.

After the next period, devoted to the further demonstration of "Busy Work," a Round Table discussion on school management was taken up, excellent points being brought out, especially in regard to discipline and order. This closed the work for Monday. We can give an outline of only the first half-day's work for Tuesday.

After the opening Bible study, the work in History was resumed, a review being given of Egyptian history in the light of the Bible, down to the exodus, and a foundation was laid for the specific work on the prophecies which is to follow. After the intermission the entire remaining time was given to Professor Stone, who demonstrated most clearly and practically the teaching of square root. With this lesson the morning session closed.

MARY C. McREYNOLDS.

**The Camp-Meeting Book-Stand**

We hope it will be the privilege of a large number of our brethren and sisters to attend our fall camp-meeting, Sept. 1-11. Owing to its location at Grand Rapids, we will, this year, be able to have a large supply of books on hand at the book-stand, including many special bargains.

We will allow 40% discount on all our books excepting books such as the Testimonies, school and song-books; and on all Oxford Bibles a discount of 20%. As a special feature a discount of 10% will be allowed on all trade books during this meeting.

Both trouble and postage will be saved you by purchasing your books at this time, the latter being no small item.

We will be pleased to receive your subscription or renewal for any of our papers and magazines.

You will find the Wisconsin Tract Society represented on the camp-ground at Grand Rapids by a good line of books, including many new ones, and a hearty invitation is extended to you to call and inspect our entire assortment. We will esteem it a pleasure and privilege to show you the books and render any service possible.

MABEL CUTLER,  
MARY HOWELL.

**CANVASSERS' REPORT FOR WEEK ENDING  
AUG. 12, 1910**

**Southern Illinois**

Canvasser	Book	Hrs	Ords	Value	Helps	Total
F. O. Ritchey.....	G.C.	53	3	9 00	.....	9 00
R. H. Ritchey.....	C.K.	24	6	6 50	.....	6 50
Clarence Emerick.....	(Del) G.C.	36	8	24 00	.....	24 00
Hollis Nelson.....	D.R.	93	20	61 00	60	61 60
Mamie Zaring.....	C.K.	4	4	4 00	.....	4 00
J. E. Dent.....	D.R.	37	10	30 00	.....	30 00
E. L. Graham.....	(Del) D.R.	4	.....	.....	25	25
W. E. Bailey.....	B.R.	13	3	9 00	.....	9 00
H. C. Orr.....	G.C.	35	8	26 00	.....	26 00
W. H. Teesdale.....	G.C.	24	12	37 00	.....	37 00
H. C. Ritchey.....	D.R.	65	12	42 00	.....	42 00
		387	86	248 50	85	249 35

**Northern Illinois**

Ora Randall.....	G. C.	40	12	37 00	10 75	47 75
D. R. Devereaux.....	.....	35	12	38 00	.....	38 00
R. W. Paul.....	D. R.	35	3	9 00	9 30	18 30
*L. C. Clarke.....	B. R.	77	19	59 00	1 25	60 25
		187	46	143 00	21 30	164 30

\*Two weeks

**Wisconsin**

Mrs. E. M. Bisbee.....	C. K.	40	20	24 00	3 50	27 50
N. O. Kittleson.....	B. R.	35	10	35 00	6 00	41 00
Frank R. Doll.....	G. C.	47	6	19 00	.....	19 00
Bernice Graham.....	C. K.	24	4	4 00	1 75	5 75
Eva S. Graham.....	G. C.	18½	2	6 00	7 50	13 50
E. N. Pearl Graham.....	C. K.	24	1	1 00	1 25	2 25
Geo. Tammingo.....	B. R.	22	4	12 00	1 00	13 00
Amy Cardey.....	C. K.	12	3	3 50	2 00	5 50
Nellie Davis.....	B. R.	19	3	9 00	2 25	11 25
John H. Graham.....	G. C.	19	1	3 00	6 50	9 50
*Ruth Tillinghast.....	C. K.	31	7	7 50	3 75	11 25
Carrie A. Borg.....	B. R.	36	5	16 00	3 25	19 25
Christena Peterson.....	H. M.	43½	8	16 00	3 50	19 50
†Harris V. Smith.....	G. C.	92	14	43 00	12 25	55 25
		463	88	199 00	54 50	253 50

\*Two weeks.

†Three weeks ending July 23.

**North Michigan**

Edward Lanaville.....	P. P.	29	13	41 00	.....	41 00
C. Bartlett.....	C.K.	25	9	11 00	.....	11 00
K. V. Bjork.....	Finn Rev.	45	16	45 00	60	45 60
C. E. Matteson.....	P. J.	36	22	39 00	13 60	52 60
		135	60	136 00	14 20	150 20

**West Michigan**

E. M. Phillips.....	G. C.	37	4	12 00	1 50	13 50
Rheadia Montgomery.....	H.M.	19	3	6 00	.....	6 00
Loyal G. Miner.....	G. C.	35	5	16 00	4 50	20 50
Walter Boston.....	C. K.	37	24	28 00	3 50	31 50
		128	36	62 00	9 50	71 50
37 agents.		1290	316	\$788 50	\$100 35	\$888 85

## Obituaries

**LARSEN.**—Sister Bolkristena Larsen fell asleep July 6, 1910, at the home of her son, Ole Larsen, having just passed her 83d birthday by two days. She was born in Denmark, where she married Jens Larsen. In 1861 they migrated to America, settling in Green Bay, Wis., where they lived until eighteen years ago, when they came to Chicago to make their home with their son. She survived her husband ten years. Of their six children, all of whom are living, five were with her at the time of her death. She lived to see eleven grandchildren.

Brother and Sister Larsen were both baptized by Elder O. A. Olson thirty-five years ago. Sister Larsen was at that time an invalid, having been confined to her bed for two years by a stroke of paralysis. From the day of her baptism she began to recover and was soon well. Her children and all who knew her bore testimony to her child-like faith and trust in God, and to the last she spoke of her blessed Saviour.

The funeral services were conducted at the Rockwell Street church, the writer speaking from the text, Prov. 14: 32. Her remains were laid to rest in Mt. Olive cemetery, to await, we pray, a part in the resurrection of the righteous.

P. E. BRODERSON.

**TEMPERLEY.**—Ruth Charlotte Gillespie, daughter of John N. and Rachel Gillespie, was born May 9, 1847, and died at her home in Stewardson July 21, 1910, at the age of sixty-three years, two months and nine days. She was united in marriage to William Temperley June 7, 1866. To this union were born nine children, seven of whom are still living. Services were conducted in the Seventh-day Adventist church at Stewardson, Illinois, July 24, by the writer.

E. A. BRISTOL.

**BRADING.**—Mrs. Minnie B. Brading was born in Edgar County, Illinois, March 4, 1869, and died July 25, 1910.

In the locality where she lived, by her kind and tender disposition, she won the highest esteem of her neighbors, as that of a true neighbor and a Christian woman. Her heart was in Christian work and her doors were open for Christian services. She accepted the Seventh-day Adventist faith under the labors of the writer at Alexandria, Indiana, and was baptized May 25, 1910, joining the Frankton church in Madison County. Sister Brading departed this life in full confidence of the third angel's message, believing in the near advent of the Life-giver in the clouds of

heaven, at which time all the sleeping saints will awake to life eternal.

Although her illness was lingering and accompanied by intense suffering, she bore it with Christian fortitude until the last hour, when she slept away in perfect peace. She leaves a kind husband, three children, father, mother, two sisters and many friends to mourn their loss.

By her request that she might sleep beside her darling infant, Ruth, she was brought from Author, Illinois, where she died, to Alexandria, Indiana, and after the funeral services in the Baptist church, conducted by the writer, assisted by the pastor, she was laid away to await the first resurrection.

W. A. EBERT.

**PARKER.**—Verna G. Parker was born in the township of Casco, Allegan County, Michigan, Nov. 27, 1875, and died at her home in Bangor, Michigan, Sabbath morning, July 30, 1910, aged 34 years, 8 months, and 3 days.

Sister Parker was the only child of Brother and Sister Robert Bolles, and had spent nearly all her life in the village of Bangor, where her spirit of kindly helpfulness and good cheer won her a wide circle of friends.

On December 25, 1892, she was united in marriage to Arthur H. Parker. Two children were born to them, Freda M., and Glenn. The mother, husband, and children are left to mourn a dutiful daughter, a tender wife, and a loving mother.

Sister Parker was a charter member of the Bangor Seventh-day Adventist church and was very active in both church and Sabbath-school work, serving in the capacity of church clerk and Sabbath-school superintendent when taken with the dread malady which resulted in her untimely death.

During the many months of her suffering, she manifested the patience and Christian fortitude of one whose trust was in her Saviour.

"Blessed are the dead which die in the Lord from henceforth: Yea saith the Spirit, that they may rest from their labors; and their works do follow them."

CLIFFORD A. RUSSELL.

**GRIMSHAW.**—Walter, infant son of James L. and Martha Grimshaw, died of cholera infantum at LaCrosse, Wis., the place of his birth, the first day of August, 1910, at the age of three months. The funeral services were conducted by the writer at Oakdale, Wis., and he was buried in the cemetery near by, where a large number of relatives are awaiting the trump of God at the last day. The parents of this child came to a knowledge of the truth sixteen years

ago through the labors of Elder Shreve. May the parents prove faithful, that the little sleeping one may be restored to its mother's arms.

W. W. STEBBINS.

**YEAGER.**—Abram Yeager was born in Ontario, Canada, March 7, 1830, and died July 29, 1910, in the town of Ligonier, Ind. He was one of fourteen children and spent his early days to the age of twenty-two years in Canada.

He was married to Maria Ritter in 1866. To them were born four children, Elizabeth, Katherine, William and Charley. Her death occurred Sept. 24, 1879.

He was married to Mrs. Harriet Kline in 1883. Those left to mourn are his second wife, four children, two brothers, one sister, and three step children.

Mr. Yeager accepted the truth of the third angel's message under the labors of Elder Kenyon and Elder Lane in Ligonier, Ind., in 1874, and from that time until his death he led a beautiful Christian life.

To know Mr. Yeager was to love him, as he was at all times cheerful and kind to all with whom he came in contact. His death was caused by a stroke of paralysis.

ELDER WHITE, M. E. Pastor,  
Ligonier, Ind.

**FORD.**—Clementine, second child of Mr. and Mrs. Richard Ford, of Vincennes, Indiana, was born June 13, 1891; died August, 4, 1910; aged 19 years, one month, twenty-two days.

From childhood, Miss Clementine was always disposed from principle to do right. In 1907, while attending Beechwood Academy, she obeyed the Master's call, confessed her faith in the blood of Christ to save from sin, and firmly took her stand for the truths of the third angel's message. Believing good works should accompany faith, time and again she joined her fellow students in distributing literature among those not of like precious faith. She was never happier than when doing work for the Master. Wherever she went she made friends and was loved and respected. She was very desirous of obtaining an education that would fit her for efficient service in the Lord's vineyard.

Throughout her illness her suffering was borne with Christian patience and fortitude. She was completely resigned and was frequently heard to say, "The Lord's will be done."

Services were conducted at the family home in Vincennes by Elder L. W. Browne, of Springfield, Illinois, and the writer, a large and appreciative congregation being present. The father and mother, one sister and two brothers survive to mourn, but not without hope.

A. L. MILLER.

## ITEMS OF INTEREST

## Emmanuel Missionary College Notes

With the object in view of establishing a first class dairy herd and of producing sufficient milk and butter to supply our needs, we have recently added to our herd a Guernsey cow.

Mr. and Mrs. B. P. Foote left early Monday morning for northern Iowa, where they will visit his parents for a short time before returning to the College, where he will again take up work as registrar and teacher of shorthand and typewriting the coming year.

The threshing at the College was completed last Friday. There was found to be 395 bushels of wheat, and from eight and one-half acres of oats 421 bushels of the Swedish Select variety were obtained. Because of the severe drought this was more than we were expecting.

## Indiana

Our annual camp-meeting and conference begins Thursday of this week.

A preliminary workers' meeting began according to appointment on Tuesday of last week, nearly every laborer in the conference being on time.

The new family tents make a very pretty showing around our new, large pavilion. The entire camp is open to the view of thousands passing daily on the city cars.

Elders A. L. Miller and J. M. Ellis, with an able corps of assistants, have been very busy getting the camp ready for the hundreds who are due to arrive to-day and to-morrow.

Among the General Conference men expected to attend the Indiana camp-meeting this week are Elders A. G. Daniels and K. C. Russell. As our meeting is in the largest city of the State, we hope for a most influential camp-meeting.

Brother J. W. Mace, manager of the Western Branch of the Review & Herald Publishing Association, whose office is in South Bend, is expected to assist Brother R. C. Spohr in the sale of denominational literature at the book tent this year.

Elder U. S. Anderson and Brother H. M. Kelley closed a most successful tent meeting in Muncie on Sunday, August 14. Ten or twelve persons signified their intention of observing all God's commandments at the closing service that evening.

## South Bend

Elder Allen Moon and wife are attending the Michigan camp-meetings.

Miss M. Kellogg, from Berrien Springs favored the Union office with a call recently.

Brother W. H. Edwards has been out on quite an extended tour attending to

the auditing and other matters of importance in several of our institutions.

Miss Ethel Edwards is enjoying a well-earned vacation with her parents and friends. The pleasant social functions which have been given in her honor have been greatly enjoyed by all.

Brother Mace has gone to the Ohio camp-meeting in the interests of the publishing work. He has prepared a special package of tracts which gives promise of increasing the circulation of these important publications.

Brother T. Legg, who has been so pleasantly connected with the Lake Union Conference, has accepted an urgent call to connect with the office of the president of the General Conference. Many regrets were expressed at his going; but all were glad to know that the Union had such a faithful and efficient worker to surrender to the important position to which he has been called.

## Wisconsin

Mrs. C. L. Stone returned to her home in Bethel last Tuesday from an extended visit with friends in Indiana.

The following teachers are in attendance at the teachers' institute: Misses Ruby McSparran, Gladys McDill, Mrs. McGlaffin, Luella Eighme, Clare Waterbury, Frances DeVinney, Lottie Fox, Ethel Proctor, Bertha Cass, Belle Antisdell, Flora Randall and Elizabeth Cook; Messrs. Lawrence Georgenson, Levant Clarke and Clarence Georgenson.

Mrs. E. M. Bisbee, R. F. D. No. 3, Box 47, Weyauwega, Wis., desires our German papers sent her for free distribution. Please do not fail to send these postpaid.

Elder McReynolds returned Monday night from Jackson, Michigan, and reports an attendance of about 250 at East Michigan camp-meeting, with more expected. They were having interesting meetings.

We fear that all our people do not yet realize the valuable help to be obtained from the *Sabbath School Worker*, whose sixteen pages are full each month with just the very things needed in all phases of the Sabbath-school work. It is noticeable that very few schools which once subscribe for this journal ever discontinue its use. If your school is without it, please bring the matter up at your next meeting, for you cannot afford to be without its help.

The September number of *Life and Health* if filled from cover to cover with matter that is in keeping with this season of the year, and such as the general public will appreciate. It will be one of the best sellers ever produced. The front cover page shows a beautiful

hay-making scene in three colors. Let the orders for this and our other magazines all of which are unsurpassed in excellence, come in with a rush.

## Southern Illinois

Miss Mary Craig visited friends in Springfield last week.

Brother W. E. Bailey reports a successful delivery in McLean County.

Three persons were baptized at Decatur, Sabbath, August 13, by Elder Bristol.

Brother Mitzelfelt delivered \$218 worth of books last week. He lost four orders, and sold two extra books.

Frank Hicks has returned to the field after spending a short time at home helping his father.

Miss Edith Shepard has returned to Springfield after spending a short vacation at her home.

Dr. Allen John expects to give a stereopticon temperance lecture at our camp-meeting.

J. W. Mace, manager of the Review and Herald Branch at South Bend, is planning to attend our camp-meeting.

We expect those who will help pitch the camp at Shelbyville to be on the ground ready for work August 30.

Mrs. W. E. Schwartz and children have returned to Illinois from an extended visit in the West, and are now at Carterville.

Elder A. G. Daniels is visiting some of the conferences in the Lake Union, and we are hoping he will attend our meeting.

Elder Wm. Woodford and Brother E. F. Ferris spent one day last week in Elizabethtown, visiting the company there.

August 11, Sister Locken spoke to a good congregation at St. Elmo, on healthful living and demonstrated her talk with health foods.

Elder Bliss reports some good meetings with the Lovington church. Nearly every family in that church will be represented at camp-meeting.

Brother J. A. Applegate and his father of Peoria, and Brother W. H. Addis of Springfield, expect to enter the canvassing work after camp-meeting.

An especially interesting program has been planned for our young people during each day at camp-meeting. We are glad that so many of our young people are planning to attend.

The many friends of Brother Blosser will be pleased to meet him at our camp-meeting. His help in the canvassers' meetings will be much appreciated. One day during the meeting will be devoted to a canvassers' rally in which each canvasser will be expected to take part.



**LAKE UNION HERALD**  
ISSUED WEEKLY BY THE  
**LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**

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All matter intended for publication should be sent to the Editor, LAKE UNION HERALD, Berrien Springs, Mich.

Approved advertisements will be published in the HERALD at the following rates: Forty words or less, fifty cents for each insertion, and one cent per word for each additional word. Each group of initials or figures counts as one word. Cash must accompany copy for all advertisements.

MRS. LOU K. CURTIS - EDITOR.

**Southern Illinois Intermediate School**

This school is located at DuQuoin in the southern part of the State, and will carry all grades assigned to an intermediate school. Professor Shepard, a brother of our educational secretary, will have charge of the school. He comes to us well recommended, and we expect a better school than ever.

We invite any prospective students living nearer DuQuoin than Sheridan to our school.

We can accommodate quite a number in private families. Board will probably be a little cheaper here than else where.

Those interested may correspond with the writer or W. W. Brayshaw, secretary of the school board.

W. C. DALBEY.

**East Michigan**

Campers are arriving daily.

Meetings close August 21.

A most excellent camp-meeting is now in progress and the Lord is guiding His people. The missionary spirit is being revived and the work is onward.

No items appeared in this column last week because we were too busy in camp to write any, and we are busy still. Meetings are being held each hour of the day from 6 A. M. until 7:30 P. M.

Eight special sermons have been prepared by Elders Russell and Farnsworth. These will begin Tuesday evening, August 16, and the last one will be given Sunday evening, August 21.

We are privileged this year in having with us during the meeting, Elder K. C. Russell, Elder E. W. Farnsworth, and Elder C. M. Snow, of the General Conference, and Elder Moon and J. B. Blosser, of the Lake Union Conference.

Last Sunday afternoon a temperance rally was held. Short addresses

were given by several of our ministers, and the mayor of the city gave an earnest talk on the need of "Educating and Agitating," in behalf of temperance.

The tract society has purchased a new tent, 28x42 feet, in which to display their books on the camp-ground. It is constructed and arranged according to the plan recommended by the Missionary Department of the General Conference, and is much appreciated both by those who have the work in charge and those who visit the book-stand, being large, airy and waterproof.

**Northern Illinois**

Don't forget the time and place of the camp-meeting,—Sept. 15-25, at Princeton; also that you are expected to be present.

We quote the following from a letter received from Elder F. J. Harris, dated the 17th: "I was called to Roscoe yesterday to conduct the funeral service of Brother G. H. Wood. He died at Nashville, Tenn., last Monday morning, and was brought to Roscoe for burial. He lived at this place nearly all his life."

We learn with regret that Brother M. A. Winchell and family, members of the Englewood church, left this week for New Mexico, where they hope to find a more beneficial climate for their daughter. Their presence and help here in the church will be missed very much.

Our agents sold 3000 copies of the August *Watchman*. We believe this a good testimony of the rapidly increasing popularity of this magazine. The September number has a particularly striking illustration on the first cover page. It shows an express train, an automobile and an aeroplane racing together at top speed. The contents are well adapted to interest all classes of readers.

Mrs. Anna Thomson, our faithful stenographer, is taking a much-needed rest this week. Miss Leta Cummings is filling her place at the office.

Brother O. A. Wolcott is spending some time in Chicago in the interest of the work here. He has charge of the book-stand at the gospel tent on 33d Place, where a small stock of our publications are displayed. He is also visiting the churches here as opportunity permits. He met with the Englewood and West Side churches last Sabbath.

Three young men of our conference will soon enter the canvassing field. They are George Saether, Clarence Andrews, and Joseph Nixon. They will canvass Livingstone County for

"Great Controversy." Let us not forget to pray earnestly for the success of our canvassers.

An excellent class of people is attending the meetings held nightly in the gospel tent on 33d Place, and seem much interested in the subjects presented. Elder Serns has spoken each night thus far. He is a very forceful and interesting speaker. The choir of the South Side church furnishes the music.

**Study at Home**

A set of forty lessons in physiology and hygiene has been prepared by the Fireside Correspondence School. These lessons do not attempt to treat these subjects in a technical or exhaustive way, but cover systematically and thoroughly the every-day essentials to life, health, and physical happiness, with sufficient simple experiments that everyone can do, to demonstrate and impress principles. The work given is equivalent to a high school grade, and the credits received by the student may be applied on a residence course in other schools. Note these sample lesson topics: Mouth Digestion, Drinking Water, Drugs and Poisons, Air and Ventilation, Heat and Clothing, The Skin and Bathing, Influences Affecting the Mind, Repair of Injuries.

The lessons have been prepared by the Editor of *Life and Health*, and for practical value scarcely have an equal. For information and terms, address, Fireside Correspondence School, Takoma Park, Washington D. C.

The September number of *Life and Health* is before us. Its beautiful front cover represents a hay-making scene in three colors. It is filled with matter in keeping with the season of the year.

The article by Professor Magan, "Rasplata—The Reckoning, 'God Is Not With Us'" in the September *Watchman* is worthy of a careful reading. Your neighbors and friends will be interested in the important truths found in this issue.

WANTED.—A position as housekeeper in small Sabbath-keeping family where I can keep the Sabbath and enjoy church privileges. Country preferred, but will work in either town or country. Address, Mrs. H. Trott, Kreinersville, Wis.

FOR SALE.—130 acres, good buildings, river; 25 acres fenced and seeded for pasture; land excellent. In Adventist settlement near Walderly School; fine roads, best market, ideal dairy farm, poultry, market gardening; price reasonable. Particulars, H. M. Thompson, Hawthorne, Wis.