

Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

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Lake Union Conference Directory

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OBEDIENCE

I said: "Let me walk in the fields."
He said: "No, walk in the town."
I said: "There are no flowers there."
He said: "No flowers, but a crown."
I said: "But the skies are black;
There is nothing but noise and din."
And He wept, as He sent me back—
"There is more," He said, "There is sin."
I said: "But the air is thick,
And fogs are veiling the sun."
He answered: "Yet souls are sick,
And souls in the darkness undone!"
I said: "I shall miss the light,
And friends will miss me they say."
He answered: "Choose to-night
If I am to miss you or they."
I pleaded for time to be given.
He said: "Is it hard to decide?
It will not seem so hard in heaven
To have followed the steps of your Guide."
—Geo. MacDonald.

Mission Fields at Home

MRS. E. G. WHITE

Some have expressed a desire during this conference to send a large amount of means to China for the support of the work in that country. It is right and proper that means be sent to China. God's people are to act their part faithfully in warning that field, and many other fields in various parts of the earth. Already a beginning has been made in many important mission fields in the regions beyond, and God is giving His servants some measure of success in winning souls. As the workers advance in faith, they will find that the Lord is going before them by His Holy Spirit, preparing the hearts of many to listen to the truths presented.

But while plans are being carried out to warn the inhabitants of various nations in distant lands, what is being done in behalf of the foreigners who have come to the shores of our own land? Are the souls in China any more precious than the souls within the shadow of our doors? God's people are to labor faithfully in distant lands, as His providence may open the way; and they are also to fulfil their duty toward the foreigners of various nationalities in the cities close by.

Those in responsibility must now plan wisely to proclaim the third angel's message to the hundreds of thousands of foreigners in the cities of America. God desires His servants to do their full duty toward the unwarned inhabitants of the cities, and especially toward those who have come to these cities from the various nations of the earth. Many of these foreigners are here in the providence of God, that they may have opportunity to hear the truth for this time, and receive a preparation that will fit them to return to their own lands as bearers of precious light shining direct from the throne of God.

Although the needs of the great centers of population have been presented before our people over and over again, yet comparatively little has been done. Who is answerable for this neglect? Brethren consider how you can ever expect to be clear in the sight of a just and holy God, if you leave these cities unwarned. Very few of the ministers are carrying forward strong, aggressive work in these large centers where so many thousands are in need of the saving truths we have to proclaim. The means that should be used to carry the messages to the cities, seems to be taken away and used where it perhaps ought not to be used. But where is seen a burden in behalf of these cities that have long been pointed out as places that must be worked without delay? Who will take up the burden of this work? Who will labor faithfully to set a right example before the inhabitants of our centers of population?

It almost seems as if scarcely any one dares ask a worker to go into the cities, because of the means that would be required to carry on a strong, solid work. It is true that much means will be required in order to do our duty toward the unwarned in these places; and God desires us to lift our voices and our influence in favor of using means wisely in this special line of effort. Over and over again has been repeated the message, "Go out into the highways and byways, and compel them to come in, that My house may be filled." This is a work God's people must take hold of; for it is a work that must be done.

In this effort in behalf of the cities, all classes of laborers may co-operate to advantage. Especially valuable is the help that the physician may render, as an evangelist. If ministers and physicians will plan to unite in an effort to reach the honest-hearted ones in the cities, the physicians, as well as the ministers, will be placed on vantage-ground. As they labor in humility, God will open the way before them, and many will receive a saving knowledge of truth.

Great benefits would come to the cause of God in the regions beyond, if faithful effort were put forth in behalf of the cities in America. Among the foreigners of various nationalities who would accept the truth, there are some who might soon be fitted to labor among those of their own native land. Many would return to the places from which they came, that they might win their friends to the truth. They would search out their kinsfolk and neighbors, and communicate to them a knowledge of the third angel's message.

In New York City, in Chicago, and in other great centers of population, there is a large foreign element—multitudes of various nationalities, and all practically unwarned. Among Seventh-day Adventists there is a great zeal—and I am no saying there is any to much—to work in foreign countries;

but it would be pleasing to God, if a proportionate zeal were manifested to work the cities close by. His people need to move sensibly. They need to set about this work in the cities with serious earnestness. Men of consecration and talent are to be sent into these cities, and set at work. Many classes of laborers are to unite in conducting these efforts to warn the people.

When God's chosen messengers recognize their responsibility towards the cities, and in the spirit of the Master-Worker labor untiringly for the conversion of precious souls, those who are enlightened will desire to give freely of their means to sustain the work done in their behalf. The newly converted believers will respond liberally to every call for help, and the Spirit of God will move upon their hearts to sustain not only the work being carried forward in the cities where they may be living, but in the regions beyond. Thus strength will come to the working forces at home and abroad, and the cause of God will be advanced in His appointed way.

Jan. 28, 1910.

"I Was Sick and Ye Visited Me"

The gospel of Jesus is a practical one, and its precious doctrines are calculated to transform the life and place the believer in the path of victory, where the spirit, soul, and body,—yea, even the thoughts will be brought into captivity to Christ.

Beautiful essays and sermons of the purest diction have been addressed to a sin-sick, suffering, and benighted world; and that too, with almost as we would fancy, the eloquence of an angel; but there is seen only a feeble response to it all; and were it not for the worth of a soul the meager results would hardly seem to justify the efforts.

Things were different in Jesus' day. And some are wondering why the gospel has lost its power. An investigation may show that there has been no change in the gospel; but that we have not rightly interpreted it, have not rightly presented it, have not rightly approached people with it.

The records as we have them in the Scriptures show plainly that ministering to the distressed and healing the sick were the most convincing proofs of the Messiahship of Jesus. Things are often colored by their surroundings. Environment has much to do with our courage and faith. This was demonstrated by John. When looking through prison bars his vision was not quite so clear, so he sent his disciples with this inquiry, "Art Thou He that should come, or do we look for another?" The reply returned, the proof given was, "Go your way and show John again the things which ye do hear and see: The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached unto them."

The world is perishing for sympathy, for tenderness, and loving words and deeds. A theoretical gospel will not satisfy the distressed and afflicted; it will not satisfy our dear Saviour; it must not satisfy the gospel church. Cause and effect are in a sense retroactive, the harvest will tell what seeds were sown. Results are what will tell. And to have results we must do the work of the gospel in the way which will not disappoint us in the Judgment. Matthew twenty-five tells the story: "I was sick and ye visited Me." Precious experience! Joy unspeakable to receive such commendation! To whom can I go to demonstrate this wonderful salvation, this practical gospel, this ministry of healing, this Christlike service?—"Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

Brother Grundy's Experience

It was Sabbath morning, and old Brother Grundy had just been reading some of the interesting reports from our

foreign mission fields, when all of a sudden he dropped his paper and began to meditate. He said to himself, "I am getting old. My children are ungodly. If I leave them my property the cause of God will get none of it. I want every dollar that I leave to go to help these missionaries. So next week I will settle this matter, for I might get sick and then possibly it would be too late." But just then the devil whispered in his ear, "Plenty of time yet, Brother Grundy. You are quite strong yet and no need to hurry this matter."

Now this Brother Grundy belonged to the church of which I was pastor. He was a man who always seemed earnest and anxious to do anything he could to help the work along. But he was seldom at our business meetings, especially if an effort was to be made to raise money, and his pledges went weeks and months unredeemed.

Finally Brother Grundy was taken very ill. I called to see him and he expressed regret that he had failed to will his property to the missionary cause; "But," said he, "if I have it done now my children will break the will. They will say my sickness has weakened my mind." I advised him to rest quietly and if the Lord should spare his life, and restore his health, not to neglect this matter.

Six weeks later Brother Grundy was up and around. I called to see him one afternoon and kindly reminded him of his promise. I advised, as he did not need his property, that he deed it to the association, reserving the right to draw any or all of it should he need it, giving whatever was left, if any, at his death, to the association to be used in missionary work. To this he readily assented and I promised to visit him the next Monday at 1 p. m. with a notary to execute the papers.

Now Brother Grundy had a son, John, who "feared neither God nor man." That night the devil whispered in his ear, "John, that preacher is about to get all your father's property for those hated missionaries who have gone to preach to the heathen. He is to be at your father's house Monday next at 1 p. m. Better be on hand." The same message was carried to Jane and Susan, Brother Grundy's daughters. So at the appointed hour the notary came. When I arrived, who should I find but John Grundy and his sisters who had taken the precaution to bring their husbands as bodyguards. The contract was read. Then, according to a prearranged plan, a howl of protest went up from each of the children simultaneously. It reminded one of the infernal regions. I endeavored to explain that according to the contract the father could draw all of his money out and give it to his children if he so desired. This was answered by a tirade upon the churches who were robbing the poor. The notary soon left in disgust. A few moments later I followed amid cries of "Liar, thief, hypocrite!"

Now old Brother Grundy still has his property, and the devil laughs and chuckles to himself, as he says, "I've got the old man's property yet, and if he don't look out I'll get him too before he dies."

C. H. BLISS.

Opening of Emmanuel Missionary College

Emmanuel Missionary College will open September 14. The importance of every student being here promptly the opening day, or even the day before, cannot be urged too much. To begin on time and be here when the classes are organized and the program adjusted will tend to strengthen the student's work throughout the year. There is truth in the statement, "We'll begun is half done."

During vacation much has been done to make the dormitories more pleasant and homelike. Among the improvements are the following: New mattresses for all the beds, so it will not be necessary to bring straw ticks as is announced in the calendar; A hundred new chairs; ladies' parlor

beautifully carpeted; boys' dormitory walls whited; the woodwork varnished, raidators bronzed, and parlor papered.

Prospects are bright for a good attendance. We have heard from prospective students from New York to Washington, and from Canada to Texas and the West Indies, and of course from the Lake Union, especially. We hear also that the prospects for the academies in this Union are very good. Let us have a forward educational movement all along the line. The Lord wills it. Come and bring from one to half a dozen students with you.

All students, both those who have been here before and those coming for the first time, should write us at once of their coming.

Any wishing a calendar or further information should address the undersigned at Berrien Springs, Mich.

O. J. GRAF.

FROM THE FIELD

Camp-Meetings

Wisconsin, Grand Rapids,.....Sept. 1-11.
Southern Illinois, Shelbyville,.....Sept. 8-18.
Northern Illinois, Princeton,.....Sept. 15-25.

East Michigan Camp-Meeting

It is due our people who were not permitted to attend this excellent meeting that a brief report, should appear in the HERALD. We were favored with excellent weather throughout, having but one rain which served to nicely lay the dust. Beginning Monday morning, August 8, the conference workers with some excellent assistance from the Jackson church and other near-by churches, took up the work of preparing the camp for the meetings. Each one having any responsibility in this seemed determined to do all in his power to have his part ready in time. When Thursday evening came every preparation was made.

The attendance at the meeting during the first four days was rather small. Before the close of the second week, however, a large company of our people had gathered together. We would estimate that the number of our people attending the camp-meeting from beginning to end was about six or seven hundred. When we were enjoying the excellent meetings we could not held thinking of those in our churches who were not present. Many were heard to say that it was the best camp-meeting they had ever attended. I believe that the spirit of unity which seemed to prevail contributed much to this condition. The Lord richly blessed in the preaching services, and while some very pointed messages were given there was a tender wooing spirit present which was felt by all present. All who enjoyed this good meeting experienced a refreshing, I believe, that will make itself felt as they come in contact with others. Backsliders were reclaimed, and many gave their hearts to the Lord for the first time.

The large number of young people at the meeting was very noticeable. I never before witnessed so large a company of young people who were so well behaved, or who took so active a part in the meetings, as at this meeting.

It had never been our privilege to enjoy the labors of Elder E. W. Farnsworth at one of our camp-meetings until this time. The Lord blessed him in his work and his services were appreciated by all. It had been over three years since Elder K. C. Russell had been permitted to meet with us. He took a very active part in the preaching services, in which the Lord richly blessed him to the great good of our own people, as well as the visitors from the city. Elder Moon was permitted to spend several days with us, and his counsels, as well as his part in the preaching services, contributed much

to our good. It was a treat to have Elder Daniells spend a few hours with us, permitting him to give us one stirring discourse on the progress of the message and the need of workers. Elder M. C. Snow, assistant editor of the *Reveiler*, gave a very earnest and interesting talk in the line of religious liberty. Brethren Blosser and Mace of the Lake Union Conference rendered very valuable assistance in the interest of the book work, and we were glad to have them with us. Dr. John of the Lake Union Conference was with us part of the time. Elder C. McReynolds of the Wisconsin Conference spent a few days at our meeting during the first part. The Lord richly blessed the labors of our own ministers and other workers, all of whom seemed to earnestly endeavor, with the Lord's help, to make the meeting a success.

Special time was given the consideration of the educational work, all phases of the missionary work, religious liberty, temperance, and the medical missionary work.

An effort was made in the interest of the \$300,000 Fund, at which time a considerable amount was pledged and given in cash. Those not having a part in such efforts at the camp-meeting should fully sense their responsibility in helping along these lines when an opportunity is given. I believe it is our privilege to enjoy even a better meeting next fall than this one has been, and it is to be hoped that we may have the attendance of nearly all the members of our churches throughout the conference. Such privileges should be esteemed as precious while we are still permitted to enjoy them.

E. K. SLADE.

VASSAR.—The churches of Tuscola County held their monthly meeting at Vassar, Sabbath, August 27. The day was all that could be desired. Many from the surrounding churches convened at an early hour for Sabbath-school. Two stirring discourses were given that day by Elder Kneeland. All seemed to enjoy the messages of comfort and courage as was evidenced by the testimonies given at the close of the last sermon.

The next similar gathering will be held at Fairgrove the third Sabbath in September.

These gatherings are a reminder of the time when from one new moon to another all flesh shall meet together in the beautiful New Jerusalem to worship the Lord.

E. J. SMITH.

Canvassing Notes

Our work received a new impetus at camp-meeting. Several brethren who are farmers, volunteered to take hold of the work in their own vicinities as early as possible this fall. An institute is being planned for the training of such. We shall be glad to hear from others who desire to help in this good work.

Brethren Williams, DeCamp, Rowland, and Woodhurst; also Sisters Bronson, Marsh, and Dean have returned to the field to make their deliveries, expecting to enter school at its opening. They have gained a rich experience; sown seed which will bear fruit; and have helped themselves financially. Will not others now step in and earn part scholarships and attend school during the winter and spring terms.

Elgie DeCamp of Bunker Hill expects to begin work with "Daniel and the Revelation" the first of September. His father is hiring a man to do the farm work so his two sons may be engaged in the Lord's work.

The canvassers, rally at the camp-meeting was enjoyed by all, and we trust it has resulted in inspiring many to engage in this work for the salvation of souls.

Pray for a revival of the canvassing work in East Michigan this fall.

Holly, Mich.

J. H. MCEACHERN.

From a Canvasser

I have had some good experiences since I left the little company at Frost, Michigan, to visit my aged parents and other relatives and friends in eastern Pennsylvania.

It was my privilege to attend the Eastern Pennsylvania camp-meeting. I enjoyed a feast of good things there.

After visiting my friends, some of whom are very much interested in the truth, I went to Cumberland County where I engaged in canvassing.

I started out on the morning of July 4, never before having sold so much as a ten-cent magazine. I worked and prayed all day but took no orders, but in four days I had thirty-two dollars worth of orders.

One place where I stayed over night they gave me an order for the best binding of "Daniel and the Revelation," without a canvass. I had told them of my intentions of becoming a missionary. The next week my orders amounted to \$43; the next to \$54; the last week \$72. This was over \$200 for 18 days.

Why should we not with Paul, say: "I can do all things through Christ which strengtheneth me!"

HENRY A. WEAVER.

North Michigan

Traverse City Camp-Meeting

At this writing, August 30, we are in the midst of our camp-meeting. Elder Moon has been with us from the beginning of the meeting and has given us valuable instruction in different lines of church work. Elder K. C. Russell arrived last night and will remain with us until the close. A very enjoyable spirit is manifested by the people on the grounds, and notwithstanding the storm, everything is moving nicely.

The conference officers remain nearly the same as they were last year. In planning for our work, the committees felt impressed with the necessity of making the missionary work the leading point in our work next year, and a strong resolution was brought forward regarding the work of the missionary secretary. Brother J. H. Niehaus has been carrying on this work since he arrived in our conference, besides other lines. It was felt that this work needed strengthening and so Brother Niehaus has been asked to devote his full time to it. At our camp-meeting at Ishpeming he demonstrated his ability to interest the people in the missionary idea, and the committee felt that a strong man should be selected for this work. We earnestly hope that our people will give this branch of the work the support that it deserves.

In the absence of Miss McClellan, who has been detained at home on account of the sickness of her mother, Brother E. F. Peterson has been conducting the young people's meetings. A good interest is shown in these meetings and good results are hoped for. Miss Myrta Kellogg from Berrien Springs is here in the interest of the College, and W. L. Avery of Cedar Lake is expected to-morrow. A good interest is shown by the people in the city and each night our tent is filled with people. We expect to see souls saved in the kingdom of God as a result of this meeting.

J. J. IRWIN.

Wisconsin

DEAR READERS OF THE HERALD IN WISCONSIN:

I am now in the great city of Chicago with its two millions of people. I see a great work before the people of God. There is a world to be warned. Yes, there is a grand and good work for us to do if we will but take hold and do it.

I know that you are interested in the work at Kenosha,

and I here give a brief report. One year ago last spring Elder F. F. Peterson, Brother E. E. Trowbridge, and myself began work in Kenosha. That summer we pitched our tent in two localities, after which we went to the camp-meeting. Sister Wampole returned after camp-meeting. About the first of December my brother, A. E. Serns, and myself returned and began meetings in the hall, but as far as we can see, nothing resulted from this effort. In the mean time Sister Wampole was the means of bringing a sister into the truth. Through this sister's efforts her husband has accepted the truth, also her sister has taken her stand amidst all the opposition of her home and of the ministers. Other relatives are interested and are advocating our truth. In this community they are now calling for services. I think this call ought to be answered.

The first of this year my brother and I began cottage meetings. Through this effort others took their stand for the truth, and many more in South Kenosha became interested. Thinking that we might be able to bind off the work for the interested ones, we pitched the tent in that district, but to our surprise the people were so situated that they could attend only a few of the meetings. I being alone at first, was unable to visit them as I would otherwise have done. However, we created a new interest. When I left to go to Chicago there were at least thirty families who ought to be visited every week. Before going to Chicago I made arrangements to return and finish the work with those who were ready for baptism. So I had the blessed privilege of baptizing six precious souls in the likeness of our Lord's death and resurrection. One of these sisters who was baptized came into the truth under Elder Edwardson's efforts. Three others are keeping the Sabbath who I trust will accept all the truth. Others are much concerned about the truths for this time. I pray that God will take care of these dear souls during the camp-meeting.

I shall be at the Grand Rapids camp-meeting the first four days, but I doubt whether this report will reach you before the seventh or eighth of next month.

I sincerely petition my God that He will not leave us alone, but that through His Spirit He will enable us to do the deeds of Omnipotence. He says that "the people shall be willing in the day of My power." Let us see to it that we are willing to do our part, for God is ever ready to do His part as soon as we are ready.

M. H. SERNS.

Gleanings from Home Department Correspondence

One faithful isolated sister who is holding up the banner of truth, by means of a mission Sabbath-school held in her home, sent in her report of the second quarter and wrote an interesting letter from which we give a few sentences: "There is a real good attendance just now and some of the older ones are beginning to come. . . . If those who are sending the *Little Friend* could see how much the children enjoy the paper, it would do them good. Some of these children say they like our Sabbath-school much better than going to Sunday-school. I cannot tell what good it may do, but am trying to sow the seed and I know God can do the rest." Yes, God can bring large results from just such small beginnings. "His word shall not return unto Him void."

Another writes of the letters and Monthly Readings,—"They do me so much good, for they make the light shine brighter." She has been led to do missionary work among her neighbors. Another states that their little home school of four members also meets Wednesday evenings for prayer-meeting. How this must strengthen their faith and courage.

From a small home school a brother writes that he and his wife study the Bible faithfully, and he tells of his missionary work for a community eleven miles distant from his home where he has been endeavoring to spread the truth though strongly opposed by some of the ministers of the place. He spends his spare moments in Bible study that he may better prepare himself for this work.

Another dear Home Department member regrets her loss of church privileges but writes,—“I enjoy this truth so much.” She gives a most interesting account of how she was led out of papal darkness by a faithful neighbor, and continues: “It is my greatest pleasure to study the Bible and the closing of this work. The Bible is my best book and dearest friend. We must have trials or we cannot be purified.” Some of our regular Sabbath-schools have grown out of the Home Department work.

One of our hard-working sisters who knows what privations mean, writes bravely,—“Sometimes I get lonely but I always pray to God for strength.” And another of these rejoices in looking forward to “the time when the children of God will be with Him forever and forever.” While still another weary pilgrim says, “I cannot tell you what joy and happiness it gives me to hear from one of my faith. I have hungered and prayed for it and God is faithful in answering our prayers of faith.”

A dear aged sister tells of the way in which she raises money for missions. This true missionary, now seventy-six years of age, has during a recent thirteen months, pieced blocks for twenty-three quilts and has done much other work, on shares, giving her entire share to the missionary cause. Is it any wonder her letters are always cheery? A lonely member of our band in another part of the State, is also making quilts to sell for the missionary work.

One writes: “I think we will enjoy our home school and will do all I can to make it grow.”

One of the “old-timers” in the Home Department work has recently had the pleasure of organizing a small family school in a Sabbath-keeping home a few miles from her own. The following extracts are characteristic of her letters: “We have only our own family in Sabbath-school, but we feel that it is just as important to have Sabbath-school as if we were many, and we enjoy the blessing we derive from so doing. Afterwards we hold a Bible reading and prayer service. If we as a people cannot be together, we can study together, so we will all have the same mind. . . . I am so glad we have the Home Department Sabbath-school, and I do wish that every isolated member of our faith would feel their need of such a school and realize the blessing God has in it for him.”

Many more such testimonies might be added, but space forbids and enough has been written, I think, to convince all who should be members of the Home Department band of the blessings accompanying such a step.

Let us never fail to pray for the lonely ones.

MARY HOWELL.

Northern Illinois

Our tent-meetings at 33d Place in Chicago have been running since the 14th of August. The attendance has been good, ranging from 150 to 300 or more. The collections so far amount to between \$80 and \$90. We understand that a number of persons are interested and taking readings from workers who visit their homes. Of course, we cannot tell what the ultimate result will be, but our plan is to keep right on. The tent will remain up until the frost makes it necessary to close the meetings, but we expect to follow up

the interest through the cold season and then start in again with the tents as soon as the weather will allow next year.

The Scandinavian tent-meeting in the northwest part of the city is getting along nicely. They claim to have a good attendance and a good interest. We have the best tents this year that we have ever owned; that is they give the best protection from rain and their appearance is fine.

Our tent at Freeport was blown down in a storm and badly wrecked. The attendance there is small so that they can accommodate the fifteen or twenty people who come, in a large family tent. There was not a great loss in the destruction of the tent because it was old.

Ten persons were baptized at the West Side church in Chicago last Sabbath.

Brother Forde, who is the elder of our church for colored people, expects to baptize three candidates the first Sabbath in October and receive five into the church.

We are working hard to gather in funds for the church we are building to accommodate our colored people. I would ask that those who intend to help us, send in the funds as soon as possible.

Our school plant at Fox River is almost completed. It has been so improved that persons would scarcely know the place who have seen it in the past. We have simply put it in a superb condition, because we want to make our students comfortable. We are now able to accommodate sixty boarding students. We are putting in a steam heating plant so that the four buildings are heated from one furnace. We will be ready to receive students at the time school opens, the 21st of this month.

WM. COVERT.

FREEPORT.—Our tent-meetings at this place have continued since July 7. We have averaged more than one meeting every day since that time. Most of the time our attendance has not been large, although a few evenings, more than one hundred were present. From fifteen to twenty have shown a deep interest by being present at almost every meeting. The Lord has blessed wonderfully in the presentation of His word and we feel sure that some of those who have shown such a constant interest will finally obey. We are planning to stay right by them for some time to come. Freeport is a new field. Meetings in the English language have never been held here before, although it is a city of about twenty thousand inhabitants. We believe that by faithful continuance on our part a church may be raised up here.

On the morning of August 25, during a very severe storm, our large tent was blown down, but we fixed up a smaller one and continued the meetings.

We are praying daily for the other tent-companies in the field.

WM. LEWSADDER,
F. J. HARRIS.

Southern Illinois

ST. ELMO.—Sabbath, August 20, it was my privilege to baptize seven more precious souls. Three of these candidates were from the Disciple Church with which we had the debate. Seventeen adults have now been baptized.

We are truly glad for these witnesses for the truth in this part of the Lord's vineyard. Some are bitter in their opposition to the truth, but this is the spirit which the Lord has said will possess those who reject the message.

A number are deeply interested and I am confident that with more personal labor they will accept the truth. Plans have been laid to follow up this interest. Brother Shuler has rented a building and announced meetings after his return from camp-meeting. My prayer is that God may continue

to bless the work here, that a strong church may be gathered out to hold up the banner of truth.

I greatly desire the prayers of God's people as I take up the work in a new field.

J. B. LOCKEN.

A Quiet Mind

Most of us have found how much easier it is to bear up bravely under a great misfortune than to act with patience, good temper, and courage when little things go wrong. How many times a day are we tried and harassed in the family! One person is apt to be irritated at trifles, and to speak petulantly and hastily when provoked. Nothing spreads more quickly than such an infirmity. It is as subtle as malaria, and as hard to overcome. If father or mother have the habit of speaking in a harsh, rasping voice, or of magnifying little faults into great crimes, the children will soon learn the trick of scowling brows and cross words. We never hear a little girl scolding her doll, in uplifted tones, nor striking and shaking it without a suspicion that in that way she sees the home government administered. And when we observe gentleness, sweetness, and unselfishness predominating in the conduct of children, the inference is natural that they live in a sunny atmosphere, and have beautiful examples set before them daily.

How often we mothers have gone from our rooms, where we have had a tender season of communion with God, have read precious promises in His Book, and been strengthened against need, and then, secure as we thought against temptation, have had all the peace banished by some untoward occurrence! To enter the parlor and find that Jennie is playing with the china which is your pride, or that Tommy has made a horse of your frail Japanese chair; to have a favorite book, which you loaned in the goodness of your heart, come home stained and torn; to go to the kitchen and be confronted by the stupidity or obstinacy of an ignorant servant,—these are common experiences, and how often our self-control flies before them! It is as humiliating as it is common to find that when we are on the level of our highest moods we are apt to be swept to our lowest.

How can we exercise ourselves so as to have a quiet mind? In two or three ways.

We cannot invariably control our thoughts and impulses, but our words and our tones are in our own power. We may resolve to preserve silence when we are exasperated, till we feel calm, and never to elevate our tones when annoyed. A low, clear voice is a great charm in a woman; and when it is a mother's, it has an almost magical influence in the maintaining of harmony in the household.

If we would have a quiet mind, we must give fair play to this house in which our mind dwells. Often the temper is uncertain and fortitude breaks down because the body is worn out by illness or sleeplessness. Let us resolve to secure some needed repose, and some small space of solitude every day. There should be one room to which, morning or afternoon, we may retire, and be safe from intrusion, while we read, meditate, or pray.

Let us make daily and practical use of our Bibles. They are full of help, of instruction, and of comfort. We can open them nowhere without finding some thought of God, outshining like a star, and dispensing its brilliant light for our cheer and guidance. The way of perfect trust is the only peaceful way in this world, and they have most of its joy who dwell nearest the Heavenly Father.—*Christian at Work.*

Character is what a man is in the dark.—*D. L. Moody.*

"To lay up treasures in heaven will not cause a panic."

How to Enjoy Bible Reading

A woman once went to her pastor with the complaint that she found no pleasure in reading the Bible; that it did her no good any more. What methods of study would he advise? The pastor answered: "Go home, open your Testament, and read until you come to a commandment; then close the book and obey what you have read. After you have obeyed, read on until you find the next commandment." In a few weeks the woman came back to him with a shining face. "I want to thank you," she said, "the Bible is a new book to me." God's Word is able to build us up whenever we receive it as His commandment to ourselves.—*Selected.*

"The world is hungry for Jesus; from many a far-off shore
Come pleadings that stir the workers to efforts unreached
before.

They are calling for other workers, for the work half finished
falls;

We are near the close of the harvest, and the Master for
reapers calls.

"The world is hungry for Jesus, and nations are in the dark;
They would fly to some place of safety, like the weary dove
to the ark;

They would hear of the 'Friend of sinners,' and hearing, their
hearts are stirred;

'Tis the 'gospel of the kingdom,' and to them we must
carry the Word.

CANVASSERS' REPORT FOR WEEK ENDING AUG. 26, 1910

Southern Illinois

Canvasser	Book	Hrs	Ords	Value	Helps	Total
E. L. Graham.....(Del)	D.R.	14	2	8 00	50	8 50
W. E. Bailey.....(Del)	B.R.	28	6	19 00	.....	19 00
Mrs. W. E. Bailey (Del)	G.C.	6				
H. C. Griffith.....	D.R.	16	8	26 50	.....	26 50
		64	16	53 50	50	54 00

Northern Illinois

L. C. Clarke.....	B. R.	35½	10	33 00	3	36 00
D. R. Devereaux.....	P. G. H.	37	6	19 00	.....	19 00
Ora Randall.....	G. C.	24	11	33 00	2 25	35 25
J. H. Hicks.....	G. C.	40½	11	39 00	3 60	42 60
		137	38	124 00	8 85	132 85

East Michigan

Harrison Face.....	D. R.	19	7	21 00	1 75	22 75
Ira Woodhurst.....	C. K.	143	37	43 50	14 75	58 25
Lyle DeCamp.....	D. R.	85	18	56 00	11 50	67 50
W. H. Wilbur.....	D. R.	10	1	3 00	.....	3 00
D. W. Moore.....(Del)	D. R.	18	.....	86 10	.....	86 10
		275	63	209 60	28 00	237 60

Wisconsin

E. M. Bisbee.....(Del)	C.K.	26				
O. W. Behnken.....(Del)	B.R.	13				
Mrs. O. W. Behnken(Del)	C.K.	2	2			
†Frank R. Doll.....	G.C.	12	3	10 00		10 00
N. O. Kittleson.....(Del)	B.R.	40				
		93	5	10 00		10 00
18 agents.		569	122	\$397 10	\$37 35	\$434 45

*One week

†Week ending Aug. 9

"God cannot speak to us in the bustle and confusion of our daily life all that He wants to say to us."

Obituaries

SEXTON.—Loretta, the infant daughter of Brother and Sister Ray Sexton of Lena, Wis., died August 20, 1910, aged nine months and seventeen days. The darling child had won her way into many hearts and it was hard to part with her. The friends, however, do not sorrow as those who have no hope. Words of comfort by the writer.

J. S. SHROCK.

WOOD.—Gustavus H. Wood was born at Bluehill, Maine, Feb. 7, 1840. He died at the Nashville Sanitarium, Aug. 15, 1910. At the age of ten he came with his parents to Roscoe, Winnebago Co., Ill., where he lived till about seven years ago, when he moved with his two daughters to California and soon after to Tennessee. Brother Wood was a soldier in the Civil War. Soon after his honorable discharge, he was converted and became a faithful soldier of Jesus Christ and joined the Methodist Church. In 1868, he joined the Seventh-day Adventist Church at Rockford, Ill. Brother Wood was twice married. The first time to Martha J. McAfee, Aug. 15, 1869. To them two children were born: Mrs. Mabel Lovell, of Nashville, Tenn., and a son who died in infancy. Sister Wood died in 1874. His second companion was Miss Hattie E. Cleaves to whom he was married March 3, 1880. To them two children were born: Miss Hazel Wood of Nashville, Tenn., and a son who died in infancy. The second Sister Wood died March 27, 1891. Brother Wood was a great lover of gospel song, and during his last hours he prayed much and sang praises to God. About the last words which he uttered were: "All hail the power of Jesus name, let angels prostrate fall." The words of Paul in 2 Tim. 4:7, 8, express a very fitting conclusion to such a life as Brother Wood lived. Surely a faithful soldier of Christ has laid off the armor, and another saint sleeps in Jesus. Just as the sun was setting on the evening of Aug. 16, we laid him to rest in the Roscoe cemetery by the side of his father, mother, eight brothers and sisters, two companions and two little boys. Of his father's family one sister survives. She also is a member of the Rockford, S. D. A. church.

F. J. HARRIS.

ITEMS OF INTEREST**Emmanuel Missionary College**

The work on the church-school building is nearly finished.

Mr. Arthur Theele has gone home for a few days' vacation. He will return for the opening of school.

Be sure to read the announcement of the opening of Emmanuel Missionary College on another page.

Miss Almeda Haughey's friends will be glad to know that she is to be preceptress at Loma Linda next year.

Mr. W. C. Frost arrived Tuesday from Baldwin Place, N. Y. He will work in the printing office and attend school.

The excellent rains of late have been a great blessing to us. Nature looks much improved, and our late crops are helped.

Miss Mildred Goodrich has returned to Panama to assist her father, Elder Goodrich, in his work there. We are sorry to have her leave us.

Professor Graf returned from Nebraska last week. He remained at the College two days, then left for the Indiana and Wisconsin camp-meetings.

Mrs. M. C. White, our new matron and Miss Dorothy White who will teach in the training school, arrived from Mt. Vernon, Ohio, last week. Mrs. White has served as matron at the Mt. Vernon College for three years. Miss White was graduated from the normal department in 1909 and taught in the training school there last year.

Northern Illinois

Elder C. W. Weber and family recently returned to Chicago after having spent a pleasant week in Michigan.

School work at the academy will begin the 21st. We are expecting that a good representation of our young people will be present the opening day.

It is expected that Elders Olsen and Farnsworth will be with us at the Princeton camp-meeting; also, Elder Allen Moon, president of the Union Conference.

We are sorry to learn of the continued illness of Mrs. R. W. Schimek, the wife of our Bohemian laborer at Oak Park. We hope and pray that she may soon recover.

Elder M. H. Serns is spending a few days at the Wisconsin camp-meeting. During his absence Elder E. F. Collier has charge of the work at the gospel tent on 33d Place.

Elder J. N. Anderson and family passed through Chicago last week on their way to Washington, where Elder Anderson will connect with the Foreign Mission Seminary.

Some of our periodical workers, who have been working on scholarships, have returned to school and are well pleased with the results of the summer's work. We now need other workers to step in and fill these vacant places in this growing department of our work.

Now is the time to enlist. Who will respond?

An educational meeting was held in Chicago, beginning last Friday and continuing Sabbath and Sunday. The meetings were distributed among several of the churches, including the Swedish, 46th Street English, and the Humboldt Park Danish. Professors Straw and Steen from the academy were present and gave valuable help. A more complete report will appear soon.

Wisconsin

The new pavilion has been pitched and it is a beauty.

Nearly all the ministers of this conference are now on the grounds.

In the workers' meetings a number of advanced Bible studies were considered.

Elder Lewis baptized eight adults at Green Bay a week ago last Sabbath. This was a result of the faithful labors of the church at that place.

Elders Edwardson and Rassmussen wrote that they cannot close their tent-meetings at Cumberland to attend camp-meeting, but they will keep their tent up and continue services while the good interest lasts.

Elder Wellman came Monday from Walworth where he has been holding tent-meetings with Elder Lewis. He has recently returned to the States after an absence of ten years in the West Indies and Central America.

The meetings at Walworth, previously mentioned, continued five weeks with a fair attendance and a growing interest. Brother Wellman has moved there and started a regular Sabbath service with an attendance of ten or twelve.

The meetings held in the church on Friday evening and Sabbath, August 26, 27, were seasons of refreshing and instruction. It was a source of encouragement to the Grand Rapids church to have the visiting brethren and sisters present, and to hear their voices in song, prayer, and testimony.

The camp is nearly completed and by the time our readers receive the HERALD containing these notes, the 1910 camp-meeting will be half over. We are hoping for, and expecting a large attendance. A large number of workers and their friends are on the grounds and excellent workers' meetings are being enjoyed by these and the office workers.

LAKE UNION HERALD
ISSUED WEEKLY BY THE
LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

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MRS. LOU K. CURTIS - EDITOR

East Michigan

Brethren Hoxie and Wescott are conducting a tent effort at Elwell.

Elder J. M. Wilbur and R. W. Leach are holding a tent-meeting at Midland.

J. H. McEachern spent a few days at Battle Creek during the camp-meeting.

Sister Beatrice Harter will join Sister Dunham in the Bible work at Bay City.

Elder Sandborn and Brother Howard Hicks will continue holding meetings at Oxford.

Elder Conrad Weber of Chicago, has been visiting friends in Bay City the past week.

Brother Elgie DeCamp will begin canvassing this week. Another recruit for the "Gideon Band."

Elders Slade and Beebe spent several days attending the West Michigan conference and camp-meeting.

Sister Nora Ammon, who has been located in Detroit for several years, has been asked to take up Bible work in Flint.

Elder E. K. Slade spent last Sabbath with the churches at Bay City and Saginaw, conducting the services at each place.

Elder T. L. Thuemler has been called to this conference from Oregon to take charge of the German work in Detroit.

Already several of our canvassers have earned their scholarship and will be ready to enter the academy at the beginning of the school year.

Sister Mabel Reavis, who has been doing Bible work in Bay City for the past three years, has discontinued the work on account of the condition of

her health. She will spend some time at her home in Owosso.

We hope none will fail to read carefully the articles in the *Review* by Elder A. G. Daniels on "City Work." This is the issue in our conference at this time, and these articles merit our earnest consideration.

The September magazines are now ready and should have a large circulation, the cover designs are beautiful and the subject matter that which the world needs at this time. Send all orders to the Tract Society office at Holly, Mich.

Cedar Lake Academy

Mr. Avery and Mr. Shepard are attending the camp-meeting at Battle Creek.

Our calendars are now out and will be gladly mailed to those who request them.

Mr. Avery and Mrs. Nyman, our matron, will attend the North Michigan camp-meeting at Traverse City.

All who are planning to attend the academy the coming year should write to us at once, that rooms may be reserved for them.

Our repairs are progressing nicely. New floors have been laid and oiled in the general parlor and the boys' parlor. The latter room has also been nicely papered and painted.

Special Announcement

Although the Fireside Correspondence School is open to the admission of students every day in the year, it has been decided to have a special opening for the winter on October 3.

It has been thought best to make a slight advance in the rates of tuition, but all who enroll before October 3, 1910, will be admitted at the old rates, which will be found in our calendars already distributed. Those who enroll after October 3, will pay the new rates. Understand that the tuition is the only feature of expense affected by this change. The matriculation fee, books, and postage remain the same. In the new calendar will be found a description of six new studies to be offered this year; viz.: Second Year New Testament Greek, First Year Latin, Algebra, Stenography, Typewriting and Office Routine, Penmanship.

Send for a calendar, and tell your friends about our special opening. Address Fireside Correspondence School, Takoma Park, Washington, D. C.

The third number of the *Protestant Magazine*, just out, contains much that all Protestants should know. This number sounds a clear note of the third angel's message against the Beast and its Image. It, as well as all other issues of the *Protestant Magazine*, contains the very essence of the message due the world at this time. Those who read it are impressed with its importance, and moved by its voice of warning. A prominent member of the Junior Order, American Mechanics, read the second issue of this year, and immediately went out among his friends, and secured 70 subscriptions in a few days; and some of his subscribers have made application for an agency. The world is ready for the message borne by the *Protestant Magazine*. How many of our readers are ready to proclaim this message by placing a *Protestant* in the possession of the people?

Send to the State Tract Society for sample copy and agents rates.

The Missionary Volunteer Reading Courses furnish to the children and young people fine courses of reading, and help them to cultivate the taste for good reading, and to form the habit of reading the best.

Change of Address

Elder F. J. Harris has changed his address from Lock Box 5, Holcomb, Ogle Co., Ill., to 20 Fuller Place, Freeport, Ill.

WANTED.—To correspond with a single man, a Seventh-day Adventist, who understands farming and would like to make his home with us and farm our place on shares. Give references. Address Daniel C. Ryan, Vevay Park, Ill.

Having secured an agency of the St. Helena Home Fruit Co., I am prepared to send information regarding their plan for furnishing home cured California fruit direct from the ranch, and to receive orders. Lincoln Black, College View, Nebr.

HELP WANTED.—Brother C. E. Messer of Berlamont, Mich., would be glad to have a family or families move into his neighborhood so they can have a church-school again this year. Farms can be either bought or rented. They have a church organization and regular Sabbath services. Anyone interested should correspond with Brother Messer.