

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

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## Lake Union Conference Directory

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Secretary and Treasurer, W. H. EDWARDS. Office Address.  
Medical Sec'y, DR. A. ALLEN JOHN, Office Address.  
Field Agent J. B. BLOSSER, Berrien Springs, Mich.

### Executive Committee.

ALLEN MOON,	MORRIS LUKENS,	E. A. BRISTOL,
S. E. WIGHT,	C. McREYNOLDS,	J. B. BLOSSER,
W. H. EDWARDS,	E. K. SLADE,	O. J. GRAF,
WM. COVERT,	J. J. IRWIN,	J. W. MACE.

## THE LORD WILL PROVIDE

In some way or other the Lord will provide;

It may not be my way,  
It may not be thy way;  
And yet in His own way,  
"The Lord will provide."

At some time or other the Lord will provide;

It may not be my time,  
It may not be thy time;  
And yet in His own time,  
"The Lord will provide."

Despond then no longer, the Lord will provide;

And this be the token—  
No word He hath spoken,  
Was ever yet broken,  
"The Lord will provide."

*Selected.*

## Opening of Emmanuel Missionary College

At 9 o'clock Wednesday morning, September 14, a fine company of earnest young men and women gathered in the chapel for the opening session of the college year. It was very gratifying to note the large number of old students who have returned, bringing with them friends and relatives.

The anniversary song, "Wake the Song of Joy and Gladness," was sung to open the service, followed by Scripture reading by Professor Graf and prayer by Professor Videto. Number 19 in "Christ and Song," "A Clean Heart," was the next song.

The president, Professor Graf, then made a short address; using as his text Phil. 2: 12: "Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling."

He spoke in part as follows:—

"There was a statue carved by a skillful sculptor that was very popular with the Greeks of ancient times. It had the appearance of a young man rushing rapidly through the country, having a forelock on his head, but with the back of his head bald. This represented 'Opportunity'—easily grasped and held just as it came within reach, but when once past very hard to get hold of. So it is with opportunity to-day. When opportunity appears, it is easily taken advantage of; but when once it has passed it is very elusive.

"We speak of retrieving the past. We can do this to some extent, but never, no, never completely.

"But there are still other opportunities before us of which we may take advantage. We hear a great deal these days about success. Indeed, a few years ago, a man who has thought and read and written a great deal about success, started a magazine and named it *Success*. Every young man and woman is thinking a great deal about success. I believe every one of you wants to make a real success in life. Now, it is a very simple thing to do,—it is simply this: Take advantage of the opportunities as they come to you. Carlyle the English literary philosopher, said this, and I think there is much truth in it: 'When the man and the opportunity meet, then look out for events.' It takes the two,—both the man and the opportunity.

"We speak of Luther, the great reformer. Luther did not make the Reformation,—the Reformation made Luther; God made the Reformation. Nevertheless, Luther was ready to step in and do God's work when the opportune time came. When the water was troubled, Luther was ready to step in. Now, I can not help but think that right here to-day, at the very beginning of this school year, the waters are troubled! The fact that you are here indicates that the waters are troubled; it indicates that there is an opportunity, that there are many opportunities within your reach. Are you ready to step in? Are you ready to enter the doors that are opening on every side before you? If you are, success is yours! 'The heights by great men reached and kept were not attained by sudden flight,'—then how do men acquire success,—'But they, while there companions slept, were toiling upward in the night.'

"Each of you should at the close of the next nine months, be stronger in intellect,—should have a broader view of the universe; of God, and of your relation to Him; your relation to your fellow-men; nature, and your relation to it. You should be able to enjoy life more and life should look larger and richer to you after this year of mental development. You should go into the laboratory, and there, by painstaking effort, learn the meaning of demonstration, accuracy, and proof.

"Then, here is an opportunity—and I would not slight it by any means—to learn hard useful work.

"Now, you may think that my text is not very appropriate, but I am going to read it again: 'Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.' Here comes the grandest opportunity of all just before you. The laboratories, the libraries, the class-room work, are all good; to work with your hands is good; but the opportunity to develop character that you have afforded you right here, in your association with others, and as you perhaps become intimately associated with a roommate away from father and mother, is much more valuable than all the rest of the training that you will get. Education itself as it is usually understood, is very insignificant as compared with character-building. Which do you really prefer,—a good strong character or an education? Which is more important to you? Just stop and think. An education is a very good thing. It commands respect when properly used; but it pales into insignificance when compared with honesty and good character. What we want to emphasize here is character development. That is the most important part of our education. Still we should not neglect the one entirely for the

other; we should do the one and not leave the other undone. You are largely on your own resources now. Many of you have been under the sheltering wing of father and mother for years. They have helped you decide important questions; but now, to a certain extent, you have entered upon a new life, under new circumstances. Your past training is going to be tested. In many ways you are going to show, unconsciously, what your home training has been.

"Now you will have to decide many questions that father and mother decide for you not long ago. Where are you going to line up? Three classes of students usually come to us at the opening of school, and they are usually with us throughout the year: There is one class on whom, whenever an issue comes,—whenever an opportunity comes to line up on the right or on the left,—you can count to line up on the wrong side. Almost every time there is an issue on, you can tell where to find these students. Then there is another class: Sometimes they are on the right side and sometimes on the wrong side. But there is a third class who are almost invariably found on the right side of every question and on whom you can depend. It is usually considered that the faculty is the most indispensable part of the school; yet I want to say to you that it would be absolutely impossible to run the school without this class of students. They are here and I assure you we are counting on you.

"Now if in the past you have belonged to one of those other classes, determine to-day that you are going to line up on the right side of this question, and every other question that comes up during this year. This is possible. 'But,' some say, 'how can it be accomplished?' Right here I want to give you a little advice. I have not tried to give you much so far, but in closing I want to give you just a little. I take it for granted that you can not but believe, when you think it over seriously, that the greatest thing in the world is character, and that you really want that more than anything else. You want to be noble men and noble women. I do not believe you can succeed unless you take God into co-operation with you. I do not believe you will make a success unless God stands by your side, unless you will permit Him to step in and help you. If you have never prayed before, now, as you are starting upon a new epoch in your life, begin to pray. Even if you are not a Christian, make up your mind that you are going to begin to pray, and pray to the God who hears in secret and who will hear and answer your prayer. I trust that the Lord will help us to be faithful in this."

After another song, Professor Graf requested that during the next fifteen minutes each old student should meet and get acquainted with six new students, adding that any lack of hospitality on the part of the old students should be reported to him. After a few minutes spent pleasantly and profitably in social intercourse, the classes met for a short time before dinner.

The enrollment was considerably larger than for the first day last year, and many more are expected within the coming week.

## Indiana Conference Proceedings

The thirty-seventh annual session of the Indiana Conference was held on the grounds of the Winona Technical Institute, in connection with the camp-meeting at Indianapolis, the first meeting being called to order at 9 A. M., August 26, 1910. Elder Morris Lukens presided at the opening meeting. Sixty-two persons responded to the roll call of delegates, and others were seated in the conference at later meetings. Three new churches, organized since the conference in February, 1909, were received. They are located at the Soldiers' Home, near Lafayette, and at Haven, and Elkhart, Ind.

At the first meeting it was voted that the standing committees be appointed by the Chair. They were given as follows:—

On Nominations: H. E. Sanders, W. H. Edwards, Milton Overman, W. P. Cunningham, Wm. Applegate.

On Plans and Resolutions: A. L. Miller, Clifton L. Taylor, Mrs. R. W. McMahan, R. C. Spohr, N. L. Taylor, Wm. W. Worster, M. D., F. A. Loop, M. D., Mrs. Carrie Lukens.

On Credentials and Licenses: W. A. Young, A. G. Daniells T. A. Goodwin, J. H. Crandell, E. Nash.

On Seating of Delegates: Victor Thompson, J. M. Ellis, Thos. Hubbard.

The president's address and the report of the conference treasurer were given at the second meeting, held on Sunday morning, August 28, 1910. These reports will appear in the HERALD in due time.

### Election of Officers

The Committee on Nominations presented its reports on August 29 and 31. The following officers were chosen for the conference to serve the coming year:—

President, Morris Lukens; Secretary and Treasurer, A. N. Anderson; Financial Agent, W. P. Cunningham; Educational Secretary and Secretary of Missionary Volunteer Department, Mrs. R. W. McMahan; Sabbath-school Secretary, Mrs. Carrie Lukens; Medical Secretary, F. A. Loop, M. D.; Religious Liberty Secretary, A. L. Miller; Missionary Secretary, R. C. Spohr; Tract Society Secretary, A. N. Anderson; Field Missionary Agent, N. L. Taylor; Auditor, W. H. Edwards. Executive Committee, Morris Lukens, W. A. Young, A. L. Miller, N. H. Pool, T. A. Goodwin, W. P. Cunningham, Wm. Applegate.

### Licenses and Credentials

The Committee on Licenses and Credentials made reports on September 1 and 4, and the following credentials were voted:—

Ministerial Credentials: Morris Lukens, W. J. Stone, W. A. Young, A. L. Miller, U. S. Anderson, J. M. Ellis, E. R. Lauda.

Honorary Credentials: Victor Thompson, F. M. Roberts, O. S. Hadley, Luzerne Thompson, Dr. Wm. Hill.

Ministerial Licenses: Thos. Hubbard, N. H. Pool, Chas. E. Allen, R. C. Spohr, Lamont Thompson, H. M. Kelley, J. H. N. Tindall, E. C. Townsend.

Missionary Credentials: Mrs. R. W. McMahan, Dr. F. A. Loop, Prof. C. L. Taylor, N. L. Taylor, Mrs. Carrie Lukens, Mary C. Kent, Nellie Rothbaust, T. A. Goodwin, Lora Duncan, J. Theresa Thompson, Mrs. Ida V. Hadley, Harry Ford.

Canvassers' Credentials: Martin S. Grim, Stephen Boze, G. W. Rader, Alfred G. Burchill.

All other cases were referred to the conference committee.

### Resolutions

The Committee on Plans and Resolutions brought before the conference eighteen resolutions, all of which were adopted. They are as follows:—

*Whereas*, God has so manifestly prospered the work in this State since the last conference session, and has given a good degree of progress in each department, a large financial gain, and many additions to our ranks; therefore,—

1. **RESOLVED** by the Indiana Conference of Seventh-day Adventists that we hereby express our gratitude to God for His manifold blessings to us, and confidence in the Captain of our salvation to lead us on to ultimate success in the work of the State.

*Whereas*, Several worthy young persons in our conference who are very desirous of attending Beechwood Academy this year will be unable to do so unless some financial aid is extended to them,—

2. **WE RECOMMEND**, That our people respond with liberal offerings to the call for help from the Students' Aid Fund.

*Whereas*, The financial support of our church-schools is becoming a serious problem,—

3. **WE RECOMMEND**, That a Church School Relief Fund be created, into which we agree to pay by January 1, 1911, a

sum not less than 25 cents pro rata according to our membership, and thereafter to contribute from week to week to this, as to other funds, said fund to be drawn upon for the relief of church-schools subject to the approval of the educational secretary and the president of the conference.

Realizing the importance of teachers' institutes for counsel and intelligent planning for successful work,—

4. WE RECOMMEND, That a Teachers' Institute be held at some central point November 23-27;

That this institute be under the direction of the educational department;

That our teachers be required to attend the same, and that the churches employing them allow their salaries during the time of attendance, and the conference pay their car fare out of the Relief Fund.

5. RESOLVED, That we concur in the resolution of the General Conference to raise \$300,000 for institutions and homes in mission fields, and that we endeavor to raise our share this year.

*Whereas*, At a recent session of the Lake Union Conference it was recommended that all the members of the conferences in the Union give two per cent of their income, one-fourth of which was to be given to the Union Conference and the remaining three-fourths retained by the local conferences, therefore,—

6. RESOLVED, That we adopt this plan in our conference, and that we give our share to the Indiana Medical Missionary and Benevolent Association to be applied towards the liquidation of the debt on the sanitarium.

*Whereas*, A great work is to be done in the circulation of our books in Indiana, necessitating the enlistment of many recruits, therefore,—

7. WE RECOMMEND, That all conference laborers, teachers, and church officers, co-operate with the field agent in encouraging suitable persons to enter the canvassing field as soon as possible, urging others to qualify themselves for the work, by attending a canvassers' institute, and that the addresses of such individuals, with any helpful information concerning them, be sent to the field agent.

*Whereas*, The educational value and influence of a systematic course of useful reading can not be overestimated,—

8. WE RECOMMEND, (a) That all our young people avail themselves of one of the Reading Courses furnished by the Missionary Volunteer Department. (b) That our laborers, as they visit the churches, co-operate with the State Missionary Volunteer secretary, in seeking out the young people who should be in our school, and do all they can to interest them to secure a Christian education that will fit them for efficient service.

*Whereas*, The *Sabbath-School Worker* is not only a molding factor in our Sabbath-schools and the medium whereby Sabbath-school laborers are kept in touch with progressive methods, but also gives invaluable help to the teachers of pupils of all ages, through the excellent helps provided on current lessons, therefore,—

9. WE RECOMMEND, That the officers and teachers of every Sabbath-school, and also the Home Department members, take this journal and make practical use of it in their work.

*Whereas*, The Johnston Sunday Bill has not been enacted into law during this session of Congress, thus through the suspension of any definite action or decision upon it, giving us during the interim between now and next December a specially favorable opportunity to educate the citizens of our conference further concerning the principles of religious liberty; therefore,—

10. RESOLVED, That we organize at once a most vigorous campaign for the purpose of enlightening the people regarding the true principles of religious liberty, by a thorough distribution of religious liberty literature—by placing a copy of

the forthcoming newly revised edition of "American State Papers" in the hands of State officials, as far as consistent; by continuing to send the magazine *Liberty* to the State officers and members of the State Assembly; by endeavoring to send *Liberty* to every public library in our conference; by encouraging a generous use of our religious liberty leaflets including the special campaign document, "Do you Wish Congress to Prescribe Your Religion?" and also by continuing the petition work, and encouraging our people to continue the work of wise, strong letter-writing to Congressmen.

RESOLVED, That the press bureau work be stimulated and further developed, by encouraging those who are capable of writing for the press to prepare suitable matter and make strong efforts to secure its publication.

*Whereas*, The book "Ministry of Healing" has been given for the relief of sanitariums, and

*Whereas*, The General and Lake Union Conferences have recommended that each church member sell two copies annually for the relief of the Wabash Valley Sanitarium;

11. RESOLVED, That we adopt this plan and increase our activities in the sale of this book.

*Whereas*, Success attended the efforts of our members who engaged in the Harvest Ingathering campaign of the past two years, whereby a large amount was collected for missions,

12. RESOLVED, That we enter more energetically into the Harvest Ingathering campaign planned by the General Conference for this year, with the expectation of using at least 20,000 copies of the *Special Review* and receiving for missions not less than ten cents a copy.

*Whereas*, The *Indiana Reporter* has been published at a loss, and,

*Whereas*, The LAKE UNION HERALD, our Union Conference paper, can not be maintained upon a paying basis in connection with our local conference papers, therefore,—

13. RESOLVED, That we discontinue the publishing of the *Indiana Reporter* and urge all our people to subscribe for the LAKE UNION HERALD.

*Whereas*, A number of earnest young persons in our conference have earned a year's schooling by the sale of our denominational magazines through the organization of the Indiana Periodical Scholarship Company during the past three summers, thereby placing thousands of periodicals containing present truth in the hands of the people, therefore,—

14. RESOLVED, That the scholarship company plan be made a permanent feature of our conference.

*Whereas*, The spirit of prophecy states that "if every church member were a living missionary, the gospel would speedily be proclaimed in all countries, to all peoples, nations, and tongues," therefore,—

15. RESOLVED, That each member of our conference engage in systematic missionary work by (a) selling of our ten-cent monthly magazines, (b) distributing our missionary literature, such as the *Weekly Signs of the Times*, the *Family Bible Teacher*, and tracts, and (c) holding Bible readings and cottage prayer meetings as opportunity affords; and, further, that the missionary reporting system recently inaugurated by the General Conference be adopted in all our churches.

*Whereas*, This gospel of the kingdom is to go to the hundreds of blind persons in our territory, and the paper for the blind known as *The Christian Record*, needs financial aid,—

16. RESOLVED, That we concur in the recommendation of the Lake Union Conference to raise an amount equal to ten cents per member this year toward this enterprise.

*Whereas*, The ratio of church representation to the sessions of our conference is one delegate to every twenty members or fractional part thereof, and believing this ratio of representation should be lower that our churches may be more fully represented at our conference sessions, therefore,—

17. RESOLVED, That Article VII of the Constitution be amended so as to read as follows: "The delegates to any

session of this conference shall be selected by the churches, one delegate for the organization and one for each fifteen members, and the laborers of the conference shall be delegates at large."

*Whereas*, The free use of the beautiful grounds of the Winona Technical Institute was granted us by the Honorable Chas. A. Bookwalter and Judge Vincent Carter, for the holding of our annual camp-meeting and conference, therefore,—

18. **RESOLVED**, That we as delegates and visitors hereby express our appreciation of the kindness shown us by these gentlemen and others who have so readily and generously welcomed us, and that a copy of this be presented to each of these gentlemen.

A. N. ANDERSON, *Secretary*.

### President's Address at 37th Annual Session of the Indiana Conference S. D. A. Held in Indianapolis, August 25 to September 4

We are permitted, by the providence of God, to assemble in annual session for the purpose of selecting officers, not only for the conference, but for our legal associations. We are also to lay plans for the future of the work in this State.

Inasmuch as no conference session has been held since February, 1909, my report will cover a period of eighteen months. During this time, many changes have come, not only to the world at large but also to the ranks of our laborers. We regret very much to report the death of our beloved brother, Archer Wright, who for so long a time served our conference as field missionary agent. One of our faithful canvassers, Lloyd Coble, was also removed from our ranks by death. Miss Clementine Ford, a periodical worker, has also been laid to rest. We regret to lose these workers and others who have died and extend our sincere sympathy to the bereaved families but humbly bow to the will of God.

Elder C. J. Buhalts has gone to North Dakota as president of that conference. Brother J. H. Niehaus is now secretary of the North Michigan Conference. Brother Frank S. Busz is in South Dakota and Brother R. W. Leach in East Michigan. Several workers with whom you have no doubt already become acquainted are here to take their places.

#### Evangelical

In harmony with the instruction that came to us from the spirit of prophesy last year while at the Bluffton camp-meeting, that the cities of Indiana should be worked, we have had laborers living and doing aggressive work in Indianapolis, Fort Wayne, Terre Haute, South Bend, Muncie, LaFayette, and other places, adding believers to this cause.

At Taswell we have twenty keeping the Sabbath as a result of the tent effort held there this summer. Several have united with the churches in this city (Indianapolis) and others are keeping the Sabbath as a result of the combined efforts of ministers and Bible workers. The church at Muncie has been greatly strengthened and the number of believers largely increased. Recently churches were organized at Elkhart, Versailles, and the State Soldiers' Home near LaFayette. We could mention the work in Terre Haute and other places, but this will suffice to show that the message in this conference is advancing.

Last fall eight general meetings were held, proving of great spiritual benefit to our people and giving a new impetus to the work in this State. I trust that plans will be laid at this conference to hold a larger number of these meetings this fall and I wish to urge our people to attend.

#### Medical

The medical missionary work has made rapid progress. Good reports are coming from the institutions at Logansport, Connerville, South Bend and LaFayette. Not only has the Wabash Valley Sanitarium at LaFayette been full of patients, resulting in a substantial gain financially, but several persons

are to-day rejoicing in the light of truth because of the work of the Sanitarium family. A more complete report of the medical department will be given by its secretary, Dr. W. W. Worster. I will not attempt to give a detailed account of the work of any department as this will be given by the respective secretaries.

#### Educational

Beechwood Academy closed its most successful year last June, having had an enrollment of 73. Our educational secretary, Sister McMahan, has worked hard in the interests of church-school and young people's work. Last year we had seventeen schools with an enrollment of 170. While there are many difficulties to meet, the Lord has greatly blessed the efforts put forth.

#### Sabbath-School

We are much encouraged over the work being accomplished in our Sabbath-schools. The missionary spirit prevails in most of our schools so that, with the exception of four, our schools are sending all their contributions to missions. We hope that, before another quarter closes, every Sabbath-school in Indiana will be on the honor roll.

#### Missionary

Our missionary secretary, Brother Spohr, has put forth earnest efforts to extend the periodical work in this conference. During the year 1909, 50,941 copies of our ten-cent magazines were sold by our periodical workers. During the first seven months of this year, 29,481 copies were sold. A work, splendid in its results, has been done by the scholarship company during last summer and this.

A vigorous campaign with the Harvest Ingathering Number of the *Review* was conducted during last winter, more than 13,000 copies of the *Review* being distributed and \$1,227.88 being collected for missions.

During the 18 months, we were obliged to change our field missionary agent twice. However, this branch of the work, under the leadership of Brother N. L. Taylor, is now in a prosperous condition and our noble band of canvassers is scattering the printed page in a number of counties in the State.

#### Religious Liberty

This department is coming rapidly to the front. The general demand for Sunday legislation and Sunday law enforcement is an omen of the impending conflict and of the end of all things earthly. Our religious liberty secretary, Elder A. L. Miller, has visited a number of the members of Congress and will present a report of this branch of the work before this conference closes.

#### Finance

The tithe paid into the conference during 1909 was \$19,135.08, a gain of \$656.92 over 1908. This year shows a more substantial gain of \$2830.68 for the first seven months over the corresponding time last year. We are glad to report an increase of \$142.68 for the month of January over January, 1909. For the month of February, there was a gain of \$648.86; for the month of March, \$676.90; April, \$86.94; May, \$466.47; June, \$629.27; and July, \$179.56.

Last year there was raised by the ten-cent-a-week plan for missions, \$7,434.60. This year, as compared with the first seven months of last year, shows an increase of \$598.50.

#### \$300,000 Fund

The work of raising our portion of the \$300,000 Fund was launched the first day of January and during the months of January and February the workers in the conference visited our churches and people and were successful in securing about two-thirds of Indiana's quota in pledges. We hope before this conference closes to have our full quota pledged and also to see the larger part of it paid before December 31.

### Our Needs

To meet the demands of the future, we want to be faithful in the payment of our tithes and offerings.

In order that our sanitarium at LaFayette, which is struggling under a financial strain, may be relieved, plans should be laid at this conference to greatly reduce its obligations. I would suggest that the conference association make a donation of \$5,000, or whatever sum the association may have, and that we request that no further improvements be made on the sanitarium property except that which is absolutely necessary until they have returned to the medical association from their earnings an amount equal to that given by the conference association. Further, that we invite all of our people in the conference to follow the recommendation made by the General Conference for the sale of "Ministry of Healing." I see no reason why \$5,000 more can not be raised in this way.

I would also recommend that we, as a conference, carry out the following resolution passed at the last session of the Lake Union Conference:

"Whereas, There are many expenses in the local conference for which no regular fund is provided; and,

"Whereas, The Lake Union Conference is wholly dependent upon the local conference for funds, therefore,—

"RESOLVED, That each conference in the Lake Union put forth a strong effort to get all our people to set apart an amount equal to two per cent of their income, to be known as the Two-Per-Cent Fund, one-half of one per cent of which shall be passed over to the Lake Union Conference treasurer."

I would further recommend that the three-fourths of this fund that remains in this conference go toward the liquidation of the sanitarium debt. By this means I think we can raise another \$5,000 before the year 1911 closes, making a total of \$20,000.

I would also recommend, inasmuch as the Lord has prospered us financially, that we give to the General Conference from our tithe not less than the balance still due the General Conference which this conference assumed on the General Conference Association debt.

### Conclusion

There is harmony, unity and love among our workers. We are united, as workers and people, in the policy of advancing the work of our own conference in obedience to the spirit of prophecy in building a strong work, and making a determined effort to have part in and doing all in our power to spread the message in the regions beyond to a glorious conclusion in this generation. Respectfully submitted.

MORRIS LUKENS.

### Wisconsin

It was my privilege to attend the first five days of the Wisconsin camp-meeting and conference. This was in harmony with the plan of the Union Conference brethren. The camp was beautifully located in a very nice pine grove on the outskirts of the city of Grand Rapids. The grounds were ideal for camping purposes.

There was a nice attendance from the churches of the conference, although the attendance was not as large as it should be for a conference with a membership of about twenty-eight hundred. I was especially impressed with the large attendance of thrifty, prosperous looking men at this meeting, also by the large attendance of promising-looking young people. It seems to me as though Wisconsin is blessed with special resources for carrying forward a strong and prosperous work. The Wisconsin Conference is carrying a large corps of workers and special efforts seem to be made to build up the work all along the line. During

the first part of the meeting the only ministers from outside the conference were Elders Moon, Wight and myself. On Wednesday of the second week a good number of workers from outside the conference came in.

Owing to the condition of his health, Elder C. McReynolds felt it necessary for him to retire from official work in connection with the conference. For over twenty years he has borne such responsibilities. The constant strain of the work in carrying heavy burdens like this so long, has, to some extent, impaired his health and he now retires from the presidency of the conference. Elder W. H. Thurston was unanimously chosen to take the presidency of the conference. Wisconsin is a splendid field and we believe that it is destined to do much in furnishing means and workers for the rapid advancement of the work.

E. K. SLADE.

### To the Believers in Wisconsin

GREETINGS: After an absence of fifteen years from the State, I have been invited to connect with the work in this conference again, and this is very agreeable to me as this is my home conference and I am much interested in the work in this field.

I was pleased to attend the camp-meeting and to meet many of the old Sabbath-keepers as well as those who have come into the truth in recent years. The people have gone to their homes from the meeting and the laborers to their respective fields of labor to continue the work committed to them. We are messengers with a message and we are debtors to the unsaved.

"We are unto God a sweet savour of Christ, in them that are saved, and in them that perish: to the one we are the savour of death unto death to the other the savour of life unto life. And who is sufficient for these things?" Our sufficiency is in God and success will follow order and harmonious action.

As I take up the work in Wisconsin I feel very much the need of the hearty co-operation and the counsel and prayers of all the believers. In counsel there is safety, and prayer is the key in the hand of faith that opens heaven.

The work is great and the burdens are heavy in this conference, but as we all take hold unitedly, under God, in faith, hope, and charity, the work will go forward and the Lord will bless every faithful effort put forth in His name. "Thanks be unto God which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place." So may it be.

W. H. THURSTON.

### Who Will Respond to This Call?

At our recent camp-meeting held in Grand Rapids, there was an urgent call from the General Conference for young men and women to go to the Washington Seminary, to take some further work preparatory to going to some foreign field. This matter was given careful consideration and more than twenty manifested a willingness to go as soon as arrangements can be made. Brother Ernest Pringle, having recently graduated from Emmanuel Missionary Training College, was recommended to go at once to Washington and take what further work is necessary before going on to some needy field as soon as practicable. Brother Pringle has responded to this recommendation and will go to Washington next week and connect with the Seminary.

We are pleased to know that there is a willingness on the part of our young people to respond to the many needy calls from regions beyond, and we trust that within the next few months there will be several more who will go to Washington to take up work in the Seminary.

We would call the attention of our people to this very urgent call, and trust that others who were not at the camp-

meeting may give this matter consideration, and should there be others who feel a willingness to go and can arrange to do so, we would be pleased to hear from them at any time.

W. H. THURSTON.

### Northern Illinois Camp-Meeting

Our camp-meeting at Princeton begins Thursday evening the 15th. We have succeeded in getting an excellent location right in the middle of the city on Main St., and this is far better than the fair grounds which we had previously engaged. We found that after the fair, the grounds had not been cleaned up and so presented a very uninviting appearance. We appealed to the Town Board and they granted us the use of the park. We are to have excellent help at this meeting and will be glad to see many persons present. Princeton is on the C. B. & Q. Railroad, 104 miles west of Chicago. Trains leaving Chicago at 11 A. M. and 6 P. M. stop at Princeton. The Illinois Valley Interurban Electric Road from Ottawa with terminal at Princeton will also serve passengers coming from Ottawa, Sheridan, Pontiac, Streator and Moline.

WM. COVERT.

### More about That Church House in Chicago

We have our plans laid now to commence work on this building in a very few days. It is located between 48th and 49th Sts., on Dearborn St., and is to be a brick house 28 x 50 ft., heated by a furnace and it has a baptistry. I am not prepared to say at this writing just what the building will cost, but probably \$4,000 in addition to the cost of the lot. We will be greatly pleased to receive help from any one who is disposed to send it. Chicago is undoubtedly a mission field and this enterprise should have the hearty co-operation of every lover of the truth. We are exceedingly anxious to get the building completed. We would be glad to correspond with any one who is interested in this work.

WM. COVERT.

FREEPORT.—I attended the meeting at Freeport, Sabbath, September 10. The tent had been taken down and the meeting was held at the home of Elder F. J. Harris. Eight interested persons, three or four of them keeping the Sabbath, attended the meeting. Elders Harris and Lewsadder expect to continue work there during the winter, and also plan to hold another series of tent meetings next summer in that place. They are also arranging to work the places adjoining Freeport. We hope that in this way we will be able to establish a church there soon.

WM. COVERT.

### Church Officers of East Michigan

It is planned to begin the Harvest Ingathering Campaign for 1910, Monday, October 31. It is only about six weeks now before that time arrives. This effort for gathering in funds for forwarding our foreign mission work is becoming one of the important movements in connection with the finishing of the work for this time. I believe that in each succeeding year our people should enter upon it more unitedly and more earnestly, with a determination to make it a grand success.

All of the missionary societies of the world are operating in fifty-seven different countries and large divisions. The Seventh-day Adventist denomination is operating in forty-three of the fifty-seven countries referred to. The largest number of countries in which any board or society, aside from ours, is working is ten. Behind these other societies there is a vast constituency representing great wealth. Yet no one of them is operating in more than ten of the leading countries.

Something of the advancement of our work can be understood by this comparison. Of course we understand that it is not merely forty-three of the countries or divisions that we are to work in, but we are commissioned to teach all nations, and give the gospel for this time to all peoples.

The campaign this fall should result in bringing in many thousands of dollars, yes, thousands of dollars in advance of what was raised a year ago, because since that time we have laid larger plans and have sent many more missionaries to the front. It is not necessary for me in this article to endeavor to set before you the conditions that demand faithfulness on the part of our church officers and church-members, for you very well understand the largeness of the work and the urgency of the call, and the shortness of the time.

I wish to say in this connection that it is planned to carry on this campaign by laying the plans and directing the campaign from the various conference offices. In the near future we hope to place in the hands of our elders, missionary secretaries, and conference treasurers an outline of the plans for carrying on this work systematically and harmoniously. I wish to appeal to our faithful church workers to begin early to take the matter up, and shall we not this fall endeavor to do better even than we have done in the past in the way of getting every church-member to act faithfully his part in this plan. When we as a people present a solid front in our advance upon the enemy we may be sure of accomplishing much. To bring this about, the leaders in our churches have a special responsibility. In those churches where the leaders are discharging their responsibilities faithfully, the results desired will be seen. In cases where elders and other officers are negligent and slack, that sort of thing will characterize the work accomplished. I appeal to our people in East Michigan to enter into this campaign heartily. Our church-members have been faithful as the records show. A good degree of faithfulness has characterized the efforts of East Michigan in this line. That our dear people may gain a blessing and be a blessing in this special effort is my earnest prayer.

E. K. SLADE.

### CANVASSERS' REPORT FOR WEEK ENDING SEPT. 9, 1910

Northern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
J. H. Hicks.....	G. C.	32	10	38 00	7 20	45 20
C. A. Andrews.....	G. C.	27	16	50 00	.....	50 00
Jos. Nixon.....	G. C.	31	8	24 00	.....	24 00
G. W. Saether.....	G. C.	31	7	23 00	4 00	27 00
D. R. Devereaux.....	P. G. H.	37	9	31 00	.....	31 00
*E. E. Franklin (Del).....	D. R.					
L. Black (Del).....	G. C.					
		158	50	166 00	11 20	177 20
Wisconsin						
†Frank R. Doll.....	G. C.	46	11	35 00	.....	35 00
Bernice Graham.....	C. K.	14	...	.....	75	75
†O. W. Behnken.....	B. R.	13	...	.....	25	25
Pearl Graham.....	C. K.	14	1	1 00	50	1 50
Mrs. Jno. Hunter (Del).....	B. R.	4	...	.....	.....	.....
		91	12	36 00	1 50	37 50
East Michigan						
Elgie DeCamp.....	D. R.	46	16	30 00	4 25	34 25
Harrison Face.....	D. R.	34	4	12 00	5 25	17 25
C. S. Countryman.....	D. R.	12	6	18 00	2 75	20 75
Mrs. C. S. Countryman.....	C. K.	29	17	22 50	12 00	34 50
Agnes Everest.....	C. K.	15	...	.....	3 45	3 45
		136	43	82 50	27 70	110 20
West Michigan						
Walter Boston.....	C. K.	37	15	19 50	2 75	22 25
18 Agents.....		402	120	\$304 00	\$43 15	\$347 15
*Two weeks.....						
				†Week ending Aug. 12.	†Week ending Aug. 27.	

"The wise man is not quick to take offense. It is better to be deaf and blind to an intended insult than to be swift to resentment."

**ITEMS OF INTEREST****Emmanuel Missionary College**

Miss Eilene Wade of Chicago, visited friends at the College Sabbath and Sunday.

Miss Graf returned Tuesday, the 13th, from Louisville, Ky., where she has been visiting since the close of Summer School.

Mr. Ernest Pringle, a former student, visited the College last Sunday, on his way to Washington D. C., where he expects to attend the Seminary the coming year.

Professor and Mrs. Rathbun returned Monday of last week from an extended trip through the West. Among the places visited were Yellowstone Park, Walla Walla College, and Portland, Oregon.

Among the old students who are here at the beginning of school are: Ora Randall, Ernest Franklin, Walter Elliot, Abel Klooster, Rena Klooster, Anna Garton, Ernest Craig, Paul Pearce, Esther Pearce, Viola Kirkendall, Lowell Johnston, Lamonte Thompson, Dan Burgeson, Amanda Trueblood, Faye Gear, Delight Cemer, and Ella Verney.

**East Michigan**

Elders Slade and Beebe were in Detroit Sept. 10, and met with the Detroit church.

The Detroit church has placed an order for several hundred tracts to replenish the stock of their local tract society.

Brother H. A. Boylan has been at the conference office for more than a week trying to dispose of the work that accumulated during his absence.

Miss Clara Davis left Holly a few days ago for her home near Toledo, Ohio. Sister Davis expects to take up work at the Hinsdale Sanitarium soon.

Clinton Collins of Stockbridge, Mich. has decided to enter the work, so he sent in his order for a prospectus for "Daniel and Revelation," and will soon be ready to start out.

George Sandborn who has been attending the Adelpian Academy for about three years, and who graduated last spring, has gone to Washington, and will attend the Foreign Mission Seminary.

Brethren Hoxie and Westcott are having a good attendance and interest at Elwell. Brother Hoxie states that several have already covenanted with God to keep all the commandments. The attendance Sunday evening Sept. 11, was not less than 200.

The East Michigan Tract Society, Holly, Mich., will send you a five gallon can of the best cooking oil or a five gal-

lon can of ripe olives for \$4.50. Oil has advanced 20 cts. per gallon since the first of January, half of the advance being in the month of August.

The Tract Society has a very neat and convenient book carrier for Home Worker's use; and between now and Christmas is a splendid time to sell the small books. So someone in each church ought to get one of these handy carriers, and begin to take orders for delivery, December 15 to 20.

Now is the time to begin to hand out tracts to your neighbors and friends. The Tract Society has a splendid assortment for general use in 25 ct. packages. They also have a dollar package which contains tracts on all the truths of the third angel's message. Send for some of these and use them freely as you used to do.

Last week we received instructions from a brother to discontinue his LAKE UNION HERALD, but after receiving another copy, he wrote us sending money to have his subscription renewed for a year. He said he had made up his mind not to take it any more, but that the last issue was so good that he changed his mind.

In the letter just received from Mrs. F. H. DeVinney, Tokyo, Japan, she says that she feels more than repaid for the sacrifice she has made in giving up home and those that are dear, when she sees what earnest Christians the Japanese make when they are converted to present truth. Sister DeVinney tells much that is interesting about the people for whom they are laboring.

Brother W. D. Moore has at last found someone who wants to farm worse than he does, so he has leased his farm for three years, and will enter the canvassing work about Nov. 1. Brother Moore has a nice farm and likes to farm, but since accepting the third angel's message, his heart is more in the giving of the gospel message for this time than in temporal things. This is just what we have been praying for; and as Brother Moore loves the work, we confidently expect he will do great things through Christ.

**Adelpian Academy**

We had the largest ninth-grade class matriculate this year that the academy has ever had.

Brother Boylan completed an excellent job of papering in the girls' and boys' dormitories. We feel greatly indebted to him for his faithful service the past two weeks.

Miss Lamson who has been quite ill for the past week, is slowly recovering. She has not been able to meet any of her classes as yet, but expects to be ready for work Monday. We shall all

be glad to see her at her old place again.

School opened this week and we are much encouraged by the number that have already enrolled. The first roll call showed forty-five in attendance. We expect several more by the beginning of next week, and the prospect for full attendance is very good. Already we are fitting up additional rooms in the farm-house for the students.

Brother McEachern called at the academy last evening in the interests of the canvassing work, and suggested that a canvassers' band be started soon. We desire to make this work as prominent as possible and so shall try and have the students start a band so that a lively interest may be awakened and plans laid for next summer's canvassing work.

**West Michigan**

Have you a lesson book for next quarter?

A sister in Ohio sends us \$5 on the new pavilion.

Mr. and Mrs. Lyle Shepard left Otsego last week for Duquoin, Illinois, where they will teach this year.

Some of the pledges made at the camp-meeting have already been paid. Promptness along this line is very commendable.

Elder S. E. Wight reports a good meeting at Shelbyville, Illinois. The camp-ground was the best he ever saw, the site being ideal.

Have you seen the new book "Out-of-Doors" by M. E. Olsen? It makes a splendid gift. We have a supply. Only sixty cents postpaid.

Mrs. Flora Williams spent several days at conference headquarters last week. She is making a tour of the church-schools as fast as possible.

In a letter received from O. L. Denslow he states that he is beginning to get acquainted with his new territory and with the people. His headquarters are in Seattle, Wash.

Dr. A. J. Harris and wife of Nashville, Tenn., have been visiting relatives in Michigan for several weeks. They stopped in Battle Creek over the Sabbath on their way home.

**North Michigan**

H. W. Johnson is in the Upper Peninsula assisting some of the new canvassers in their deliveries.

We have the September *Watchman* and *Life and Health* at the office and would like to receive orders for them.

Mrs. M. M. Faulkner expects to take up work in Traverse City to follow up the interest developed in the

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MRS. LOU K. CURTIS - EDITOR

By mistake A. Allen John was not credited with the article "I Was Sick and Ye Visited Me," in the HERALD of September 7.

Our Indiana brethren "expect hereafter to have Indiana news in each issue of the HERALD." Will not each conference make a similar resolution? Your people will then want the paper, and your subscription list will be increased.

**North Michigan (continued)**

camp-meeting, and Miss Lay will begin work in Ludington.

Brother R. J. Gosden from Manistee has recently taken up the canvassing work. This brother lately came from England to visit his people and while here became acquainted with the truth and gladly accepted it.

Our missionary secretary will soon visit the churches and give assistance in reorganizing the missionary societies. He would like to hear from librarians needing help in placing the society upon a better working basis.

Sabbath-school Quarterlies are on hand at the office, so please send in your orders as soon as possible so that we may send all the quarterlies out at the same time. In this way we can send at pound rates and save considerable postage.

We trust that all our church elders have made a note of the fact that the business meeting in October is the time for the election of officers for the coming year. This plan has been followed in the conference for a number of years and has been found to work well.

The church-schools that began work September 12 are Petoskey, with Miss Mina Rickerd as teacher; Grant, Miss Gene Dingman; Traverse City, Miss

Jane Sweet; Mesick, Miss Sadie Hogan; Riverside, Elmer Ross. A number of other schools will start in a few weeks.

The Pacific Press Publishing Assn. is soon to issue a series of subjects on Present Truth for the Weekly Signs. Well laid plans are on foot to do a systematic work with these numbers and all of our people are to assist in carrying out the plans which mean much to the spreading of the precious truth to the world. When you receive the literature in regard to this work, please do not cast it aside but make up your mind at once to have a share in the campaign.

The large Catholic church in Petoskey has attracted crowds the past week, giving every night lectures for non-catholics. These lectures have certainly had an influence with many who are not firmly grounded in the truth, but God's remnant people are not to be so easily deceived by this dragonic power. It only goes to show from which way the evil wind is blowing, gathering clouds which will soon pour out their fulness upon the innocent heads of the commandment-keeping people and usher in the image to the great beast. Let us stand firm for the truth.

**Indiana**

Beechwood Academy began its school year last Wednesday, the 14th.

Sabbath-school quarterlies are ready for mailing now and should be ordered at once.

Elder Morris Lukens attended the Southern Illinois camp-meeting at Shelbyville, Illinois, last week.

Prof. O. J. Graf, President of Emmanuel Missionary College, attended our camp-meeting a few days.

Our comparative tithe report for August, which is to appear in next week's paper, shows a gain of nearly \$400 over the corresponding month of last year.

Indiana was especially favored this year by having Elder A. G. Daniells in attendance at our camp-meeting almost the entire time. He spoke frequently at the evening services to large, attentive congregations. The new pavilion was usually inadequate to seat the entire congregation, seats being set around the edge of the tent to accommodate the overflow.

The wet weather in Indianapolis during the week following the close of our camp-meeting made it impossible to take all the tents down until the last of that week. Our office force was therefore kept from regular work and delay in preparation of matter for the HERALD resulted. We expect hereafter to have Indiana news in each number of the HERALD

**Change of Address**

Elder B. F. Stureman has changed his address from 213 Pine St., Lansing, Mich., to 303 Callender Ave., Peoria, Ill.

WANTED.—To correspond with persons who raise Kaffir corn and field peas for the market. I have use for a quantity of both. F. C. Allen, Grandville, Mich.

DR. PLINY F. HASKELL, specialist in diseases of the Eye and Fitting of Glasses. Suite 210, Reliance Building, 100 State Street, Chicago. Hours by appointment, except Saturday. Phone Central 4356.

WANTED.—To correspond with a single man, Seventh-day Adventist, who understands milking, general farming, and would like to make home with us this winter and help to do chores that I may do some evangelistic work. J. J. Fellow, R. F. D. 3, Greentown, Ind.

NOTICE.—At the camp-meeting it was decided to hold a three-days' meeting for church elders in some convenient place in the West Michigan Conference, beginning the evening of November 28. The place for this meeting has not yet been selected. Any church desiring this meeting will confer a favor on those in charge if they will inform me at Otsego, Mich. S. E. WIGHT.

MALTSUGAR FREE.—"We were especially pleased with the Malt sugar sent, which is the best thing of the kind I ever saw."—*New York.*

Our offer to include extra foods to fully pay the freight on \$10 shipments and give six pounds Malt sugar free, East of Colorado, until Sept. 20 is hereby extended to Oct. 25. Cooking Oil and 45-lb cans Nut Butter cannot apply on this offer. Half freight and three pounds with \$5 shipments. This offer is the most liberal we have ever made and will positively be withdrawn Oct. 25. Do not miss it.

The factory is very busy, having sold more foods in August than during any previous month. We supplied foods for thirty-six camp-meetings this year as compared with twenty-five last year.

There are no better foods made than we are making and they don't taste like money either—you can afford to live on them. Order direct, or through your Tract Society. Nashville Sanitarium-Food Factory, Nashville, Tenn.