

# Lake Union Herald

"In due season we shall reap, if we faint not"

VOL. II

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## Lake Union Conference Directory

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I count this thing to be grandly true:  
That a noble deed is a step toward God,  
Lifting the soul from the common clod  
To a purer air and a broader view.

We rise by the things that are under feet;  
By what we have mastered of good and gain;  
By the pride deposed and the passion slain,  
And the vanquished ills that we hourly meet.

—J. G. Holland.

## \*In Humility of Heart

MRS. E. G. WHITE

"What doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?"

"And I, brethren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, save Jesus Christ, and Him crucified."

In these perilous times, when the forces of evil are marshaling their hosts to thwart, if possible, the efforts of God's servants in the earth, it is vitally necessary for every laborer to walk humbly with God. Daily he is to maintain a close connection with heavenly agencies. Light has been coming to me that unless the workers lean heavily on the divine Source of their strength, many will be overcome by the power of the enemy. Satanic agencies will surround the soul of him who cherishes a spirit of independence and self-exaltation, and will seek to destroy his influence for good.

Christ is the example of every believer. While in the heavenly courts, He chose to lay aside His royal robe and His kingly crown, and come to this earth as one among men, to live a life of poverty and self-denial. When on one occasion during His earthly ministry a certain man said, "I will follow Thee whithersoever Thou goest," Christ answered, "Foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay His head." Night after night He would pray for his flock,—pray that God would give them strength to obey; and then He would lie down upon the ground, as that was sometimes the only place He had to rest for the night.

When a worker is tempted to think that he is having a hard time, oh, let him think of his divine Redeemer, and humble his heart before God! Then he may come to the Source of all strength, and plead for power to bear the burdens that are resting upon him. Those who claim to be laborers together with God, are to learn to throw their help-

less souls upon the One mighty to save. He is willing to give every humble worker an experience that is of more value than gold or silver or precious stones.

The One who was exalted above all others in the heavenly courts, as the Son of the Highest, is the One whose hands were nailed to the cross of Calvary. He it is who was mocked and derided by those who would not receive Him. There was one poor thief on a cross beside Him, who said, "Lord, remember me when Thou comest into Thy kingdom." To this earnest plea the Saviour responded, "Verily I say unto thee to-day,"—while hanging on this cross,—"thou shalt be with Me in paradise."

There are some who are seeking to understand; in a measure, how God worked through His Son; but there are many others who do not begin to appreciate His infinite sacrifice in their behalf. Those who have been so indifferent, need to humble their hearts before God. Unless they do this, they will keep exalting themselves in their own estimation, until Christ will be compelled to say: "You cannot be with Me in My kingdom. You would lead others astray if you were there."

God's servants should be very careful that their influence is sacredly kept on the side of truth and righteousness. The Lord Jesus has promised to clothe with the robe of His righteousness those who choose to walk in humility. God expects right-doing and humility of heart from every one who claims to be a follower of the meek and lowly Jesus.

Those who are standing in responsible positions should understand clearly that they are not rulers over their fellow-workers. Men in responsibility should be Christlike in deportment. They need to be leaders in every reformatory movement for the purification of the church. They are to reveal that angels of God are constantly round about them, and that they are laboring under the influence of the Holy Spirit. Carefully are they to avoid everything that savors of a spirit of selfishness and self-esteem, for in meekness and humility of heart they are to be examples to the flock.

God will work with those who will work with Him. My very soul goes out after God, and I desire that every one who stands in an important position, shall learn of the great Teacher, who is our Leader. In all their dealings with God's heritage, they are to avoid ruling arbitrarily. We are thankful that such manifestations of arbitrary dealings one with another as have been seen in past years, are not seen so often now. Those who are placed in positions of responsibility are to feel that unless God shall help them, it will be impossible for them to carry the responsibilities placed upon them. It is so easy for man to become exalted; but God will guide the meek in judgment. He will co-operate with those who remain lowly of heart, and sit at the feet of Jesus.

Brethren and sisters, will we covenant with God at this meeting that we will not seek for the highest place, and make that the burden of our thoughts? We are to seek to be meek and lowly of heart. Christ can then abide with us by his Holy Spirit. If we have with us the divine Presence, if angels are round about us, then, as we stand before unbelievers, and present the sacred truths of God's word, a solemn impression will be made upon the minds of those who hear, and souls will be won to the truth.

"Put on therefore, as the elect of God, holy and beloved,

\*From a talk at Mountain View, Cal., Jan. 27, 1910.

... humbleness of mind, meekness." "Neither as being lords over God's heritage, but being ensamples to the flock. Ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility; for God resisteth the proud, and giveth grace to the humble. Humble yourselves therefore under the mighty hand of God, that He may exalt you in due time."

### \*Removing the Landmarks

THOS. W. STEEN

In every age since the earliest dawn of civilization, all progress that has been made has centered in the educational institutions then existing. These institutions have been of various kinds and have differed widely from each other.

We are told that the first school was held in the beautiful garden of Eden and that the Creator Himself was the teacher of our first parents. The early Jews were trained in the schools of the prophets which were conducted by such inspired men as Elijah and Elisha. The Greeks had their Socrates and Plato, and the Romans were instructed by Virgil and Seneca.

Every nation has had and still has its teachers to whom its people must ever look for counsel and instruction. And the measure of the purity and righteousness of the precepts of these teachers is the measure of the material progress which these nations make, and the moral standard which their citizens maintain.

It was with some realization of the significance of this fact that I determined to speak to-night concerning the nature of the reactionary teachings of many of the men who are now moulding the thought of the young people in our great colleges and universities. And by "removing the landmarks," I do not mean that the professors are simply rejecting medieval superstitions and traditions, but that they are attacking the very foundations of our social and moral existence.

I will not weary you by reading even a small part of the extracts that I have collected from the teachings of leading professors that illustrate this; but instead I wish to direct your attention to some of the ancient land-marks with only a sentence from one or more of the enemies of each.

All of our moral conceptions have been based on the Ten Words which we have been taught were spoken from Mount Sinai by Jehovah and written by Him on two tables of stone. They have been the beacon lights in all time,—the fear of the wicked and the comfort of the righteous. But no less eminent men than Professor Sumner of Yale and Professor Cooley of Michigan are teaching that "the Decalogue is no more than a syllabus" and that "ethical notions are mere figments of speculation and unrealities that ought to be discarded altogether." These and others tell us that "there are no absolute standards of right;" that, "Every man's mind is the theatre of a conflict of moral standards."

We have believed that right was right and wrong, wrong; that an unjust or immoral act would stand against us in the Day of Judgment, but President Hadley of Yale and Professor Blackmar of Kansas tell us that we were "under a moral despotism," and that "immorality is simply an act in contravention of society's accepted standards."

From almost the days of our infancy we have cheered the Stars and Stripes as the emblem of rightful liberty; yearly we have celebrated the signing of the Declaration of Independence as a day marking a new and glorious epoch, and we have honored and revered the Constitution as the expression of civil justice and the safeguard of religious liberty. But hear what the voices from our universities say. From Harvard comes this statement by Professor Wendal: "The

Revolution was fought to uphold a delusion and maintain the fallacy that all men are created equal." Professor Le-Rossingal of Nebraska permits us to "respect the memory of Hamilton and Madison, but not to be bound by the rules they laid down." And Professor Sumner unites with them in saying that "the doctrine that all men are created equal is being dropped and we may at any time find it expedient to drop the jingle about a government of the people, by the people and for the people." They tell us that "men are no more created equal than they are created of one size" and further predict that slavery will be introduced when the coal-measures are exhausted.

We have become accustomed to their telling us that there was no Christ more divine than ourselves; that there is no prayer-hearing God; that the church is a failure, and religion a delusion. But now they are attacking another ancient institution that has been the guardian of purity, happiness and prosperity in all civilized countries. It is the home. Professor Patten of Pennsylvania asserts that "there is no longer a necessity for the home," that "as an institution it is doomed and that it will soon cease to exist." And Professor Charles Zueblen of Chicago, uniting with him in this position, adds, "There are, and can be, holier alliances without the marriage bond than within it." They tell us that "marriage is only a civil contract," and advocate divorce as "one of the conveniences through which the spirit is finding liberty" and tell us that "every normal man or woman has room for more than one person in his, or her, heart." They deride our faith and assert that "like politics and religion we have taken it for granted that the marriage relation was right and have not questioned it."

I will not quote further. I believe that this will illustrate what I mean by "removing the land-marks." This is no new subject. It is impossible for any reading man or woman to fail to see that the desire of many scientists and educators is, as expressed in those memorable words of Comte, "to escort the God of the Christians to the frontiers and bow Him out with thanks for His professional services."

We are not especially worried because many of these men choose to dethrone God in their own lives—He does not need them—but we are concerned that they insist in persuading the young people who are soon to control our nations that there is no divine law of conduct in accordance with which they must live; no All-Seeing-Eye from whose sight they can not escape, and no righteous Judge who shall reward every man according as his deeds have been. They tell us that "the Declaration of Independence is nothing but spectacular rhetoric," and at the same time use it as a fortress from whose protected interior they fire their poisonous darts of infidelity, and when we protest, they tell us that this is a free country. Alas, should they gain the influence they seek, and succeed in making universal their beliefs, or rather their unbeliefs,—Where then would be their liberty or ours? Where then would be our peace and happiness? To whom would we go then for comfort in times of affliction? And what restraining influence would curb the passions of the dissolute and stay the hand of the murderer?

I do not wish to be misunderstood. It is not that we do not realize the great influence for good that these colleges have been, but because we do, that forces us to raise our voices against such teachings. I repeat what I said a moment ago, that our material greatness, intellectual achievements, and moral strength are largely determined by the influence of those whom we accept as teachers.

But what will be the result if our teachers extinguish the lights that have guided our forefathers down through the ages since creation? Shall we see them cast aside chart and compass and still follow them? And yet hundreds of thousands of young people—the hope of the coming generation—are being led by these blind teachers. I have not spoken in this way to condemn these institution, but it does seem that

\*Oration delivered at Emmanuel Missionary College on Class Day, May 22, 1910.

the time is ripe when parents who are striving to give their children an education that will enable them to be a blessing to their fellow-men, should rise up against these false teachings. And when the young men and women who desire to uplift humanity and secure for themselves and their children the blessings that come as a result of pure, honest, virtuous lives, should refuse to place themselves under the teachings of men, who in a desperate attempt to exalt themselves or give publicity to their theories, are undermining the foundation of the very institutions that have given us protection, prosperity, and happiness in this life and the promise of a better existence in the world to come.

Such is the nature of much of the instruction in our great universities at the present time, and to what this will lead we can only judge by the universal laws of cause and effect. "The social question of to-day" said Disraeli, "is only a zephyr that rustles the leaves but will soon develop into a hurricane." Is there an ear so dull that it cannot hear the mutterings of the coming storm?

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### \*Sabbath-School Music

HELEN E. LOCKWOOD

In the Sabbath-school, singing should form an important part of the program, and if properly conducted will be one of its most attractive features.

To be benefited by the songs, the children should understand the words. With a good piano or organ well played, and songs thoroughly understood, there is no reason why the music should not be excellent.

Ask children what kind of songs they like best, and they will tell you, bright, lively songs. But they can be trained to like the best in music.

They like new songs. They weary of a piece that is sung every week. They will sing with enthusiasm a song which is new, or is fresh in their minds, not having heard it for a few weeks. In order that the list of songs may not be worn out, it is necessary to have a long list—but each song must be learned thoroughly. Many a soul has been brought to Christ, even after years of wandering, by the memory of a song well learned in childhood.

\*Extract from a paper read in the 46th St. Church, Chicago.

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### The Harvest Ingathering

The camp-meeting season is now over, and it has indeed been a time of refreshing. It is now time to begin to think about the Harvest Ingathering for missions.

This is especially emphasized just now by a letter from the General Conference Treasurer stating that the treasury is empty, and our missionaries have not been paid in full for some time past. It is still further emphasized by a letter just received from the General Conference Secretary informing us that there are missionaries ready to be sent in answer to the calls from foreign fields, but the Mission Board has no money with which to send them.

Some of our conferences have done quite well in their contributions to the ten-cent-a-week fund; others have done fairly well, while still others have contributed only meager sums the present season.

We who remain at home are certainly highly favored, for we have everything in plenty from the standpoint of temporal things, as well as great spiritual blessings. The Harvest Ingathering campaign, followed by the annual offering, will afford us an opportunity to contribute, of the bounties given us of Heaven, a sufficient amount to make up the complete sum. This we ought to do this present season, because of the great demand upon the Mission Board for funds to support those already in the field, and to send others who are so much needed to answer the demand for additional missionaries.

We of this land are highly favored in that we are permitted to live where exists the greatest resources of any country in the world. Those who avail themselves of the opportunity to obtain of this wealth for the benefit of the work in the dark regions of the world, will share in the final reward in the day of reckoning. The Lord is calling upon the faithful of this land to support His servants abroad while they are engaged in proclaiming the message to the poverty-stricken people of the nations abroad.

The special *Review* will be ready the first day of October, and orders may be sent in at once to be filled during the month of October, preparatory to beginning the campaign the first of November. Every conference, church, an individual should begin now to plan with reference to the number of papers to be used, and also to set apart, from all other occupations, the time in which we are to present this special *Review* to our friends and neighbors all over the land.

Could we not, this year, so organize our work, and so systematize it, as to be able to enter every home in the Lake Union Conference, and leave at least one copy of the special *Missions Review* whether we receive pay for the same or not? Many who have had experience in this work, and have come in contact with the people, are of the opinion that the world is not only ready, but anxious to become better acquainted with our work, and to contribute toward its support. Let us not be faithless, but believing.

We shall have more to say concerning this campaign in the following issues of the *HERALD*. ALLEN MOON.

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### Fall Missionary Effort A Workable Plan

Two years' experiments have demonstrated that the plan of collecting funds for missions by going to those not of our faith with a special number of our church paper, the *Review and Herald*, full of matter concerning the advancement being made by denominational missions in all parts of the world, and soliciting their financial support, is productive of great good. Not only do the mission fields receive direct benefit through the increased contributions, but the persons who collect the money are spiritually blessed. Another class, the givers, receive a two-fold blessing, because they give to the support of God's work and because they read the truth contained in the *Review*.

In view of these considerations, the Harvest Ingathering Campaign for Missions, for such is the name that has been selected for this plan, is expected to be a regular source of income for denominational missions. Thus the plan, inspired by God, becomes a workable one.

#### Complete Success Attained When?

When the church of God is called upon in these last days to perform a given task, its response must come through the individuals composing that church. If any number of members, or even one member, does not take sincere interest in the performance of the task, failure in its accomplishment must result. True, it may not be, in fact, seldom is, complete failure. However, when every individual composing the church does his best to accomplish the work assigned him by the Father, complete success may be attained, for never has the church, with the blessing of God upon its efforts, failed to attain complete success.

Thus it will be seen that the success of the Harvest Ingathering Campaign of 1910 does not depend upon the General Conference brethren primarily or even upon the efforts of the Union Conference or local conference officers, but the attitude of the lay brethren and sisters, under the direction of the local church officers, determines the ultimate success or failure of the campaign. So let all, from the least to the greatest, from the poorest to the richest, engage with heart and soul in this grand undertaking, raising thousands of

dollars to carry this glorious gospel to the benighted heathen. Then may we hear, in the near future, the welcome approbation, "Well done, thou good and faithful servant, enter thou into the joy of thy Lord."

R. C. SPOHR.

### A Lesson

At a weekly prayer meeting where "Separation from the World, and Consecration to God" had been presented as the topic for consideration, a gentleman related the following experience:—

"Some years ago I accepted the truth. I was a regular attendant at the prayer meeting and a teacher in the Sabbath-school. I maintained regular worship with my family, but gradually I became so engrossed in business that I gave up my class in Sabbath-school; then the prayer meeting was neglected. Soon family worship was also dropped and I went on for some years a merely nominal Christian. God often spoke to me and I expected His chastening hand to come in some way. At last it came. I had but one child—a little daughter. One evening I was unexpectedly at home, as my business usually occupied my evenings, and I was very little with my family. My little daughter, much to my annoyance, was absent, and when her mother told me she had permitted her to go to a neighbor's for an hour, I was unreasonably angry, and sent for her, declaring that if she went there again I should punish her.

"Several weeks after this I was again unexpectedly at home; again my little girl was away. My wife was much troubled in having to tell me that being quite sure that I had no real objection to her going into our neighbor's, where she was under the very best influence—and not thinking I should be home—she had allowed her to go. I sent for the little girl, and chastised her. Just before going to her room she came, and between her sobs, said, 'Papa, I am sorry I disobeyed you. I thought perhaps you would be willing if mama was. And Mr. Smith prays with his children every night, and I went in to pray for you, papa.' I choked, but could not say a word as I kissed and sent her away. The next day my little girl was sick of scarlet fever; and in three weeks I followed her little body to the grave. I came back to the home, I trust, a humbled, chastened man. My family altar was again erected, my place in the prayer meeting again filled; and, by God's help, I purpose henceforth to live for Him. But, my friends, my getting into the world, and what it has cost me, is a sad memory. May God lead you to accept His will without waiting for the discipline."

Perhaps there are others who have become so busy that they have neglected the prayer meeting, the Sabbath-school or the family altar. If so, I trust that ere it is too late, you will like Elijah "repair the altar of the Lord which was broken down." 1 Kings 18:30.

MORRIS LUKENS.

### The National Reform Association and the Third Angel's Message

The very name "National Reform" indicates the work of this association. Is its method and field of operation that of true reform?

The present day reform is the third angel's message. All reforms not in harmony with the third angel's message are counterfeit. It matters not what the pretense neither the appearance, they are not genuine.

The utterances of the National Reform Association at its recent annual convention, August 8-20, at Winona Lake, Indiana, show it not only out of harmony with true reform but unequivocally opposed to the third angel's message.

Most all the reforms it hopes to materialize are needed

reforms, among which are, Law Enforcement, The Divorce Evil, Religion and the Public Schools, Socialism, Sabbath Reform, etc. But the National Reform Association proposes to bring about all these reforms through the gateway of religion and politics, in the field of earthly governments, by the strong arm of the law. The third angel's message brings about every needed reform through the gateway of faith in the Lord Jesus Christ, in the field of Christianity, by the strong arm of Jehovah and the Holy Spirit.

Before considering the work of the National Reform Association in detail as outlined in its recent Convention, let us consider some things the Spirit of the Lord has to say regarding the Association and its work.

"The National Reform movement exercising the power of religious legislation, will, when fully developed manifest the same intolerance and oppression that have prevailed in past ages. Human councils then assumed the prerogatives of Deity, crushing under their despotic power liberty of conscience; and imprisonment, exile, and death followed for those who opposed their dictates.

"When the National Reformers began to urge measures to restrict religious liberty, our leading men should have been alive to the situation and should have labored earnestly to counteract these efforts. . . . The National Reform movement has been regarded by some of so little importance that they have not thought it necessary to give much attention to it and have even felt that in so doing they would be giving time to questions distinct from the third angel's message."—"*Testimonies for the Church*," No. 33, pages 240, 243.

The Reformers have not changed in their purpose nor abated in their zeal; but are earnestly working to bring about a union of religion and state (they declare they are opposed to a union of church and state) and then reform the people by statutory law.

How they hope to do this I will notice in succeeding articles. In my next article I will notice the National Reform Idea of Religion and the Public Schools.

A. L. MILLER.

### Southern Illinois Conference Proceedings

The eighth annual session of the Southern Illinois Conference was held in the Chautauqua Park at Shelbyville, Ill., in connection with the camp-meeting, Sept. 8-18, 1910.

Ten business meetings were held which were well attended. At the first meeting, thirty-two delegates representing sixteen churches, responded to the roll call. Others were seated in the conference at later meetings.

At the second meeting it was voted that the standing committees be appointed by the Chair. They were as follows:—

On Nominations: J. A. Applegate, E. F. Ferris, A. P. Lager, J. E. Dent, George Hicks.

On Credentials and Licenses: B. F. Stureman, S. E. Wight, C. H. Bliss, W. S. Proctor, R. B. Craig.

On Plans and Resolutions: W. C. Dalbey, B. F. Stureman, Miss Edith Shepard, L. A. Hansen, E. M. Fishell, Charles Rothrock, J. L. Shuler.

The Committee on Nominations presented its report on Tuesday, Sept. 13. The following officers were chosen for the coming year:—

President, E. A. Bristol; Treasurer, Southern Illinois Tract Society; Tract Society Secretary-Treasurer, Nettie Eaton; Field Agent, E. M. Fishell; Secretary of Educational, Sabbath-school, and Missionary Volunteer Work, Edith Shepard; Medical Secretary, R. B. Craig; Religious Liberty Secretary, E. A. Bristol; Trustee of Fox River Academy, E. A. Bristol; Executive Committee: E. A. Bristol, R. B. Craig, W. C. Dalbey, E. M. Fishell, E. F. Ferris.

The Committee on Credentials and Licenses presented the following report which was adopted by considering each name separately:—

Ministerial Credentials: E. A. Bristol, B. F. Stureman, Wm. Woodford, C. H. Bliss, L. W. Browne.

Ministerial License: W. E. Schwartz, E. F. Ferris, J. L. Shuler.

Missionary Credentials: Mary B. Craig, Nettie Eaton, Minnie Hooker, Edith Shepard, E. M. Fishell.

Medical Missionary License: R. B. Craig, Mrs. R. B. Craig, Anna Balding, Inez Howell, W. C. Dalbey, Mrs. W. C. Dalbey, Martha Craig.

Canvassers' Credentials: Hugo Mitzelfelt, W. E. Bailey, J. E. Dent, Mrs. J. E. Dent, E. L. Graham, Clarence Emerick, J. O. Ferris, Herman Griffith, Henry Ritchey, Forest Ritchey, Frank Hicks, W. H. Teesdale, Chester Orr.

Committee on Plans and Resolutions brought before the conference sixteen resolutions, all of which were adopted. They are as follows:—

*Whereas*, God in His mercy has spared our lives, and none of our laborers have been taken away by death, and,

*Whereas*, The efforts of our laborers have been blessed by adding many souls to the truth the past year; therefore,—

1. RESOLVED, That we express our gratitude to God for all He has done for us, as a conference, and pledge greater faithfulness to the cause this coming year.

*Whereas*, The conference was much in need of an office building and headquarters, it was voted at the Elders' Meeting, March, 1910, that the conference committee be authorized to take steps to secure a lot, and erect a building suitable for the work in the conference, and,

*Whereas*, It was voted at the camp-meeting a year ago to purchase a new pavilion; therefore,—

2. RESOLVED, That we take steps at this meeting to raise funds for the same.

*Whereas*, There is urgent need of help in forwarding our work in foreign fields and in caring for our workers there by providing homes and other facilities, and this help is to be derived from the \$300,000 Fund; therefore,—

3. RESOLVED, That we put forth our most earnest efforts to meet our apportionment of this fund as early as possible, as has already been provided for in our churches.

*Whereas*, Earnest calls are coming from all parts of the field for experienced canvassers, also the need of a large work being done in the home field; therefore,—

4. We earnestly request our conference laborers and church officers to encourage suitable persons to take up this work under the direction of the field agent. We further endorse the scholarship plan of selling our literature as the best way for our young people to get an education.

*Whereas*, There are many expenses in the local conference for which no regular fund is provided, and,

*Whereas*, The Lake Union Conference is wholly dependent upon the local conference for funds; therefore,—

5. RESOLVED, That the Southern Illinois Conference put forth a strong effort to get all our people to set apart an amount equal to two per cent of their income, to be known as the Two-Per-Cent Fund, twenty five per cent of which shall be passed over to the Lake Union Conference Treasurer.

*Whereas*, There has been adopted by the General Conference and by the Union Conference a plan for the relief of our sanitariums now known as the Sanitarium Relief Campaign, by sale of "Ministry of Healing" and *Life and Health*; therefore,—

6. RESOLVED, That we concur in this movement and adopt it as a conference, and urge promptness and faithfulness in advancing it and fulfilling its requirements, namely; the sale of an equivalent of at least two copies of the book and five copies of the journal, each year for three years, by each member.

*Whereas*, God has shown His people through His prophet that the work in our cities has been greatly neglected; therefore,—

7. RESOLVED, That we, as a conference, immediately lay plans to commence a vigorous missionary campaign in the cities the coming year.

*Whereas*, There is to be a great work performed in this generation, and,

*Whereas*, We realize that we have not fully awakened to the importance of this work,—

8. RESOLVED, That we, as a people, in this conference, take advantage of our opportunities, and render greater zeal in missionary endeavor. That our churches be organized to push the work more vigorously:—

(a) By the giving away of tracts, papers, etc.

(b) By distributing Family Bible Readings or the Family Bible Teacher.

(c) By the sale of periodicals, forty per cent books, etc.

*Whereas*, The Southern Illinois Conference has already responded to the action of the last General Conference in voting that all regular Sabbath-school donations be given to missions by attaining to a place on the "Honor Roll;" therefore,—

9. WE RECOMMEND, A continuation of this policy, and urge that no Sabbath-school permit a lowering of the standard by the use of any of the regular Sabbath-school donations for anything except mission work.

*Whereas*, *The Sabbath School Worker* is a molding factor in our Sabbath-schools, and the medium whereby Sabbath-school laborers are kept in touch with progressive methods, and also gives invaluable help to the teachers of pupils of all ages through the excellent helps provided on current lessons; therefore,—

10. WE RECOMMEND, That the officers and teachers of every Sabbath-school and also the Home Department members take this journal, and make practical use of it in their work.

*Whereas*, Many Sabbath-school officers and teachers have had very meager advantages for training in their work; therefore,—

11. WE RECOMMEND, That our officers and teachers take advantage of the training now offered in the Sabbath-school Teachers' Reading Course by securing the pamphlets now used in this course and carefully following the studies as outlined in the *Sabbath School Worker*.

12. WE REQUEST, That the General Conference Sabbath School Department make the Reading Course a permanent one, and suggest from time to time such books and leaflets as may be helpful to Sabbath-school workers.

*Whereas*, The Lord has told us that the first and highest missionary work of every church is to give its children a Christian education; therefore,—

13. RESOLVED, That we endeavor to establish church-schools wherever needed.

*Whereas*, There is being published by our brethren a paper for the blind, known as the *Christian Record*, at College View, Nebr., containing the message of present truth, and, as this commendable work for those who are deprived of their sight is much in need of financial assistance,—

14. RESOLVED, That we cheerfully concur in the recommendation passed by the recent session of the Lake Union Conference to raise an amount equal to ten cents per member yearly toward this enterprise.

15. WE RECOMMEND, That the church officers assist our Missionary Volunteer secretary to organize young people's societies, and to encourage all young people to take the Reading Course. We further recommend that all isolated young people join the Conference Young People's Society.

*Whereas*, The Forest Park Chautauqua Association, of Seelbyville, Ill., has granted us the free use of this beautiful park for our meeting, and extended to us many other courtesies, and,

*Whereas*, The editor of the *Shelbyville Daily Union*, also

the business men and the citizens of the town have manifested a deep interest in our welfare,—

16. RESOLVED, That we hereby express our appreciation of the same, and that a copy of this resolution be printed in the *Shelbyville Daily Union*.

NETTIE EATON, *Secretary*.

### President's Address at Eighth Annual Session of the Southern Illinois Conference, Held at Shelbyville, Sept. 8-18

Since we are in conference assembled, I believe it would be well for us, and pleasing to God, to speak of His wonderful love toward us, and His forbearance, longsuffering and protection. Our lives have been precious in His sight, and He has not permitted distress or want to visit our ranks. God's people have been protected. Death has not visited our workers nor their families during the past year. Because of this, every heart should be impressed with greater gratitude toward God, and more love for humanity.

We, as laborers devoting our full time to the work of the Lord, appreciate the privilege of uniting in council with so many of the brethren and sisters from the churches, on these beautiful grounds, under so favorable circumstances.

It has been about five months since I first became acquainted with this conference. Upon my arrival, I found that a good spiritual condition existed among the churches, and the brethren ready and willing to co-operate in carrying this message to those who know not the truth. I also found perfect harmony among the laborers.

With these omens of the spirit of God, I see no reason why the work should not go forward with the spirit and power of Elijah.

We have a grand and glorious message, and the greatest work on earth. The truth is not to be hid in a corner, but to be given to every nation, kindred, tongue and people, in this generation.

When we consider that our conference has an area of 35,483 square miles and a population of 1,889,515, containing many cities of 10,000 inhabitants, we wonder how it will be possible to sound them the note of warning, but God has said in Matt. 28:19 "Go." If we are obedient, the Lord will just as surely go before us, as He would have gone before the children of Israel when He told them to go up and possess the land. Brethren, these words are soon going to be spoken again to the faithful. The Lord has not only told us to go, and promised to be with us, but He has told us how, when and where to go, and He has not only told us how, when and where to go, but what to say.

"Consecrate yourselves wholly to the work of God. By personal labor, reach souls around you. Become acquainted with them. Preaching will not do the work that needs to be done. Angels of God attend you to the dwellings you visit. This work cannot be done by proxy. Money lent or given will not accomplish it. Sermons will not do it. By visiting the people, talking, praying, sympathizing with them, you will win hearts. Lend your neighbors some of our smaller books. If their interest is awakened, take some of the larger books. Show them "Christ's Object Lessons." Tell them its history, and ask them if they do not want a copy. If possible, secure an opportunity to teach them the truth. If the force of the enemy gain the victory now, it will be because the churches neglect their God-given work. For years, the work has been kept before us, but many have been asleep. If Seventh-Day Adventists will now arouse, and do the work assigned them, the truth will be presented to our neglected cities in clear, distinct lines, and in the power of the Spirit. When wholehearted work is done, confidence will be restored, and there will be unity in the churches throughout our ranks. Visit your neighbors, and show an interest in the salvation of their souls. Tell those whom you visit that the end of all

things is at hand. The Lord Jesus Christ will open the door of their hearts, and will make upon their minds lasting impressions. Wherever we see work waiting to be done, we are to take it up and do it, constantly looking to Jesus. If our church-members will heed this instruction, *hundreds* of souls would be won to Jesus. If every church-member were a living missionary, the gospel would speedily be proclaimed in all countries, to all peoples, nations and tongues." With a population of 1,889,515, and a membership of 582, it would mean for each one to personally visit 325 people to carry the truth to every individual in this conference.

For illustration; One person in the city can take reading matter or Family Bible Readings to one hundred families in three or four hours. If all would consecrate themselves to this work, it would be possible for us to soon cover the Southern Illinois Conference with our literature.

This work will accomplish a two-fold purpose—that of presenting the truth to the neglected cities, and restoring confidence and unity in the churches. Brethren it seems that *now* is the time to put forth an effort for the cities in a thorough systematic manner.

In the past, we have attempted to do the work largely by depending on the ministers, Bible workers and canvassers.

The Lord sent us the "Christ's Object Lesson" work to demonstrate that there is a blessing in doing personal work for our friends and neighbors. Those who took part gained an experience that prepared them to receive the force of the statement in Vol. IX relative to all having a part in this closing work.

While we have no colleges or academies in the bounds of the conference, we are not like the man who thanked the Lord for his ignorance. We thank the Lord that He has wonderfully blessed in the educational work, and that there are more church-schools, and more of our young people interested in attending our denominational colleges and academies than ever before in the history of this message. I cannot help but feel that the Lord has especially moved upon the hearts of the young people to prepare themselves for the Lord's work.

I will say relative to the canvassing work that I never before saw such an interest as has been taken in this branch of the work the past two years. It seems that not only the minds of the people are prepared to purchase our literature and read it, but that the Lord is moving upon the hearts of our brethren and sisters to step out in this line of work for the people. The weekly visits of the conference medium, the LAKE UNION HERALD, has kept us well posted regarding the faithful canvassers and their work. When you see this outlined by Brother Fishell in his report, I am sure you will agree with me that this has been a very important feature of our work this year. My prayer is that you will co-operate with Brother Fishell by inducing young people to take up this work the coming year;

We regret very much that we have not been able in the past to do more along the lines of missionary work by correspondence. At the present time, the office help have all they can do to take care of the demands, saying nothing about improving the many opportunities of missionary correspondence. I believe that the time has come to do aggressive work along this line as well as all others. As we look over the reports of the laborers for the past year, we find that there have been 934 sermons preached, 1,893 Bible readings held, 8,949 missionary visits made, and that twenty have been buried in baptism. While this shows an increase, yet we are not satisfied. When the churches see the force of the statement of the Lord relative to the ministry branching out, and not hovering over the churches, also the way to form a Christian character, then I am sure that the work will make still greater advancement.

"A Christian character can be symmetrically and completely formed only when the human agent regards it a privilege to work disinterestedly in the proclamation of the truth,

and to sustain the cause of God with means. It is not the Lord's purpose that ministers should be left to do the greatest part of the work of sowing the seeds of truth. The Lord has presented before me the work that is to be done in the cities. The *believers* in these cities are to work for God in the neighborhood of their own homes. In working for perishing souls, you have the companionship of angels. Thousands upon thousands, and ten thousand times ten thousand angels are waiting to co-operate with members of our churches in communicating the light that God has graciously given that a people may be prepared for the coming of Christ. It will be by doing with your might what your hands find to do that you will develop talent and aptitude for the work. And it is by neglecting your daily opportunities that you will become fruitless and withered. This is why there are so many fruitless trees in the garden of the Lord. 'Now is the accepted time; behold now is the day of salvation.' Let every family seek the Lord in earnest prayer for help to do the work of the Lord."

We have not been able to push the medical missionary work as we would like, yet we are glad to say that our medical missionary secretary, Brother R. B. Craig and his wife, are conducting treatment rooms in Decatur with a growing patronage. It is plain to be seen that the truth has been well represented not only in the city of Decatur, but a good influence has gone out to many of the cities and towns adjoining.

Two of our young sisters, Misses Baldwin and Howell, have established a work of prominence in Champaign, which has been the means of opening up the best homes of Champaign and Urbana to the principles of this message. As we look at the work now, and see how favorably it is looked upon by the physicians of the cities, and take into consideration what a hard struggle it has been to get a foothold, we cannot help but see that the Lord's hand is in this part of the message.

We are much encouraged to see so many of our young people turning their attention toward the medical missionary work, and we are looking forward to the time when the medical branch of our work will be represented in every city.

You will see by the financial report that careful and accurate work has been done by the treasurer in the disbursement of the trust funds.

The coming year should present a greater increase in our tithe receipts. A general effort should be made, extending into every church, with a view of securing faithfulness in the payment of tithes on the part of every church-member. I believe it should be the aim of every church to present such a record. While there has been no marked advance in the tithe, yet the records show that there has been a steady increase since 1906. We should remember that the work with which we are connected is the Lord's, hence, it calls for a more thorough consecration of all to Him.

There needs to be confessing and forsaking of sins among God's people until we receive the outpouring of the Holy Spirit. The work of God in this world will never be finished until the men and women comprising our church-membership rally to the work, and faithfully unite their efforts with the ministry, living out the principles of the message.

During the past year, the affairs of the conference have been in the hands of the officers, but now the burden and responsibility of the work will rest upon the delegates assembled.

This is the time to elect officers for the coming year, to plan for the future work, and to determine who shall be licensed to continue as conference workers. Great care should be exercised by the members of the different committees that all the phases of our work may be properly brought before us for consideration.

I trust that every one will do his part to make the business sessions such as will be approved of God and bring pros-

perity to the Southern Illinois Conference.

May we so lay hold of the Lord that His will may be wrought out in us at this assembly.

E. A. BRISTOL.

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## From Northern Illinois

Miss Ruth Santee, a Bible worker at Rockford, reports three new Sabbath-keepers among her readers.

Elder Broderson, who has charge of the tent work for Scandinavians in the northwestern part of Chicago, reports that a number of backslidden persons have renewed their covenant and that there are several new Sabbath-keepers as a result of the services held there.

We are glad to report that the Swedish Seminary located at Broadview will open its school work next week. This is a very encouraging news item which should interest our people in all the conferences. We are hoping that it will develop into an excellent institution of learning for it certainly has a wide field before it.

The Fox River Academy opened for a new year of work the 21st day of this month, but at this writing we are not able to tell how many students were present the first day. We hope to give more definite information in regard to these schools next week.

WM. COVERT.

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## Wisconsin

### A Permanent Method

At the last council of the General Conference Committee the Harvest Ingathering campaign was carefully considered, and it was believed that these campaigns have been a great blessing to our people and to their neighbors, besides having been a successful means of raising funds for our foreign missions. In view of this, the Committee unanimously voted that the Harvest Ingathering campaign be made one of the permanent annual efforts for raising funds for foreign missions, and that it be conducted the same as the ten-cent-a-week plan, Mid-summer offering, Christmas offering, etc., and that it be conducted under the direction of the treasury of the General Conference.

It is gratifying to know that the previous campaigns have been successful each year. We have distributed about 700,000 copies of the *Review and Herald*, which in itself has been a very interesting and effective missionary effort. The funds gathered in have been sufficient to pay for the papers and other expenses of conducting the campaign, and yielded a net sum of over \$30,000 a year for the support of foreign missions. This sum, in addition to the regular offerings, has enabled the Mission Board to carry forward many additional enterprises which otherwise must have been delayed or abandoned. Therefore, taking all these things into consideration, it is very evident that the Harvest Ingathering campaign has been highly satisfactory.

The methods employed the two previous years were largely experimental, yet the Lord blessed the work, for, generally speaking, the people had a mind to work and they did the best they knew how. The best results have been where the work was conducted by the officers of the local conference, instead of direct with the people, therefore, it has been thought best to follow the most successful plan this year.

The editors have arranged matters so there will be no delay in receiving the papers. Five hundred thousand copies will be ready for delivery October 1.

We desire that all our Wisconsin churches and Sabbath-keepers should consider this matter very soon and make up their orders at once, sending them to our office here at Grand Rapids so we can send them on to Washington early in October. They are printing more copies this year than ever be-

fore, so you may order more. In case the 500,000 is not enough, the publishers have prepared to print 200,000 more. Leaflets of instruction and order blanks will be provided. The campaign begins Monday, October 31. Provide yourselves with papers, and be ready for work when the time comes.

W. H. THURSTON.

### Sabbath-School Report for Year Ending Sept. 30, 1910

TO THE BRETHREN AND SISTERS IN WISCONSIN CONFERENCE ASSEMBLED:

Though it was with considerable misgiving that I last fall accepted from you the work of Sabbath-school secretary for the past annual period, yet now as I look back it can truly be said, It has been to me a pleasant and profitable year's work.

I am glad also to say that our schools are still making progress in many ways, for which we thank our Heavenly Father who has a watchcare over His dear people and is ever ready by his Holy Spirit to inspire them to greater zeal and earnestness and to higher attainments. During the year seven new schools have been organized as follows: Wautoma, with six members; Cumberland, eight members; Eau Claire (Scandinavian), six members; Chippewa Falls (also Scandinavian), nine members; a German school at Sheboygan, nine members; Brunswick school, ten members; and Hillsboro school which was organized with eight members, but quickly increased to seventeen. Besides these, the school at Ellsworth, long disbanded, has been revived with a membership of ten. We are truly glad to welcome all of these to our circle.

Two schools have been dropped, but one of these—Adkins—simply disbanded to join the Crandon school. The one at Stowell united with a large Home Department school to form a regular school taking the name of Shennington. The latest report shows a list of 109 regular schools and 34 Home Department schools, or 143 in all. How we rejoice over the large number of our isolated ones who are realizing the benefits of organized Bible study, and we long for the time when each one of them will be found doing so.

The membership and donations for the quarter ending September 30, 1909,—which could only be given in part in last year's report, and for the three full quarters which have passed since our last camp-meeting, stand as follows:—

Qr. ending	Mem.	Total Con.	Don. to Miss.
Sept. 30, '09	2349	\$620 72	\$571 82
Dec. 31, '09	2602	738 29	683 43
Mar. 31, '10	2614	651 29	622 82
June 30, '10	2724	696 72	674 62

Conversions reported during quarter ending June 30, 1910, 41; baptisms, 31.

Eighty-nine of the regular schools gave all their regular donations to missions during the last reported quarter, a number far exceeding that of any previous quarter, which is very gratifying to those who have been striving to hold this aim before our people for the past several years. May this good work go on until Wisconsin joins the growing "Honor Roll." Our Home Department schools almost invariably hold to this custom.

The total amount of contributions for the above four quarters, is \$2707.02; that donated to missions for the same time is \$2552.69.

A Sabbath-school convention was held in June at Cumberland in connection with the camp-meeting. This was very helpful and inspiring and we regret that no more of such meetings may be reported; but for various reasons the work this year has been done chiefly through correspondence.

This year marked the inauguration of the Sabbath-school Teachers' Training Course. This is designed to meet a great need and one which we believe a large number of our schools realize deeply. The teachers and officers of only a few of our schools have as yet taken up this training course, but we believe that the great need of such a course and the good results already seen in those schools which have taken advantage of it, warrant us in saying that it has come to stay. Our *Sabbath School Worker* subscription list is gradually growing, for which we are thankful and hope ere long all our schools will be obtaining its great help.

The consecration service recommended to the schools last spring was held in several places, and some good reports were received of dear young people deciding on that day to enroll under the banner of King Immanuel. We do not know how much of a connection there is between this consecration service and the number of conversions and baptisms reported by the schools, but we do know that the faithful efforts put forth by officers and teachers, and the noble decisions made by the children, are all recorded in heaven. May the coming year be one of still greater progress, for Satan and his forces are very active and the "King's business requires haste."

Respectfully submitted,

MARY HOWELL.

### Bethel Academy

A little more than one week of school is in the past, and everyone connected with the school at Bethel is full of courage.

The increased number of students over former years, has given some perplexity in locating them, but the members of the faculty are glad for this kind of perplexity.

It has been remarked by those who are responsible in the conference, that there are more of the mature students than in former years. This gives an atmosphere and a standard to the work which is most promising.

At the present writing seventy-six have been enrolled, and there is prospect for several more yet to come.

Almost every interest that goes to make up the successful year's work has been given attention. The Young People's Society has had one meeting. The students have met for their first social meeting. The young men's and the young ladies' homes have had their separate prayer meetings. While it is true that not all of the text-books are at hand, the students are carrying on very aggressive class work.

We ask again that the brethren and sisters who are interested in the care of the young people of Wisconsin pray earnestly for the work here.

September 23.

C. L. STONE.

### Indiana Indiana's Standard

At the conference session held in Indianapolis recently, Indiana decided to set up a standard to be reached in the Harvest Ingathering campaign for this year. United, loyal co-operation on the part of all our members will enable us to reach it easily. We voted to use not less than 20,000 copies of the special *Review* and to secure an average of not less than ten cents for each paper used.

Last year we used more than 14,000 copies and received for missions a little more than \$1200. As a large number of our members did not take a very active part in the campaign, we believe that it is an easy matter for us to reach the standard set by ourselves when all do their part.

Let the orders now be sent to the Indiana Conference, 521 East 23d Street, Indianapolis, Indiana, and when the papers are received and the campaign time comes, let all join heartily in the effort.

R. C. SPOHR, *Missionary Secretary*.



HAVEN CHURCH.—We feel very grateful to the Lord for sending us the third angel's message and we are still more glad that we accepted it and were organized into a church in May of this year. We also rejoiced when on Sabbath, September 17, Brother Thomas Hubbard was permitted again to meet with us and give instruction in faithfulness and encouraged us to continue in the service of the Lord.

At the conclusion of the services, two persons, a brother and his wife, united with us to keep the commandments of God and they await baptism. We thank the Lord for these two precious souls and hope for more in the near future. We will need to watch and pray lest we be carried away with the things of this world and thus forget Jesus. We ask the prayers of God's children.

MRS. ALVINA McCUNE, Clerk.

### East Michigan

#### The Ten-Cents-Per-Week-Per-Member Effort

Communications come to me from time to time indicating that there are still those who do not understand the nature of this fund and the various offerings applied to it. Every one of our church-members should be intelligent in reference to this, and a very decided effort should be kept up to raise the amount indicated and even more, if possible, for we have reached a time in our work when the cause demands the greatest faithfulness on the part of every believer. We cannot afford to recall the missionaries that have been sent abroad. As the work is now laid out with the workers already in the field, ten cents per member for every week in the year will barely provide what is needed.

Donations for the \$300,000 Fund do not apply to this fund. The various offerings that apply to the ten-cent-a-week fund are as follows: the Sabbath-school offerings, the Midsummer offering, the annual offering, the Harvest Ingathering fund, and such offerings as the first day or weekly mission offerings.

It will be well for our church officers to keep this clearly presented to our churches. As a conference we are endeavoring to raise our share and more if possible. Why not each local church take on the burden and definitely work to the end of accomplishing this. Many churches are, yet there are those who seem not to have entered upon the effort in a decided way. The success of this effort depends very largely upon the faithfulness of the local church officers working to the end to get every individual to do his part. Let us ever work for individual faithfulness in this effort.

E. K. SLADE.

JEFFERSON.—While on my trip in search of recruits, it was my privilege to spend Sabbath, September 24, with the church at Jefferson. It was a pleasure to again meet the dear brethren and sisters of this church whose interests are with the canvassing work.

Although the weather was unfavorable, there was a good attendance and the Lord came graciously near in both the Sabbath-school and meeting. After presenting the crying need of men to carry the precious books to the people, and relating blessed experiences of the faithful canvassers, a good testimony meeting followed.

The Jefferson church is a working church. Brethren Black and Snyder are conducting Sunday night Bible studies with an average attendance of ten interested people. Three other consecrated farmer brethren will attend the Flint Institute, October 20-30, to fit themselves for resident canvassing during the fall and winter months. This causes Heaven to rejoice for,—“Heavenly angels have long been waiting for human agents,—the members of the church—to co-operate with them in the great work to be done. They are waiting

for you. So vast is the field, so comprehensive the design, that every sanctified heart will be pressed into service as an instrument of divine power.”—*Testimonies for the Church, Vol. 9, page 46.*

J. H. MCEACHERN.

Orion, Mich.

OXFORD.—June 30, Elder A. R. Sandborn, Brother R. W. Leach and the writer began tent meetings at Oxford and continued them until camp-meeting time. The people seemed deeply interested but did not take a stand to obey God. At camp-meeting it was decided that Elder Sandborn and myself should continue the work at Oxford, but on account of Elder Sandborn's health he was unable to take up his work, so Brother Claude White was called to assist me. We opened meetings August 30, but as usual when there is a break in the work, the enemy had been busy and it took some earnest work before we could arouse an interest again. But God has richly blessed us in our work and eighteen honest souls have taken a firm stand for this truth and others are deeply interested.

We closed our public work Sunday evening, September 25, and will follow up the work in the future by house-to-house work. We hope in the near future to see a strong church established at this place. Brethren pray for the work here.

H. H. HICKS.

#### CANVASSERS' REPORT FOR WEEK ENDING SEPT. 23, 1910

Northern Illinois						
Canvasser	Book	Hrs	Ords	Value	Helps	Total
Jos. Masear	G. C.	29		16 50		16 50
G. W. Saether	G. C.	35½	16	48 00	3 00	51 00
Jos. Nixon	G. C.	36½	16	49 00	2 25	51 25
C. A. Andrews	G. C.	29	8		27 00	27 00
J. H. Hicks	G. C.	39	13	40 50	2 75	43 25
D. R. Devereaux	P. G. H.	34	9	32 00	50	32 50
		203	62	186 00	35 50	221 50
Indiana						
Stephen Boze	H.M.	26	2	4 00	35	4 35
Wm. Sunday	D. R.	22	5	15 00	2 00	18 00
		48	7	20 00	2 35	22 35
West Michigan						
I. E. Lumley	H.M.	10½	3	9 00		9 00
Wisconsin						
N. O. Kittleson	B.R.	22	10	34 00	3 25	37 25
North Michigan						
K. V. Bjork	Finn Rev.	46			13 20	13 20
C. Bartlett	C.K.	38	34	41 00		41 00
		84	34	41 00	13 20	54 20
12 Agents.		367½	116	\$290 00	\$54 30	\$344 30

“Pride goeth before destruction.”

“Charity suffereth long, and is kind.”

“It is better to trust in the Lord than to put confidence in men.”

“If you would not fall into sin, do not sit by the door of temptation.”

God does not design that His human channels shall be uncouth.—*Object Lessons.*

Many men are deteriorating with every sovereign they pile up.—*Rev. John. Grimshaw.*

PEAVY.—Our little friend, Rowena Peavy, fell asleep September 3, at 8:45 P. M., aged eleven years. Her death was caused by heart trouble and dropsy. She kept the Sabbath with her mother and sisters, and was a good girl. Funeral services were held at her home in Ann Arbor, Mich., by the writer, using the text, Jer. 31:16, 17.  
L. G. MOORE.

### ITEMS OF INTEREST

#### Emmanuel Missionary College

Miss Leola DeCamp was a visitor at the College last week.

Miss Leta Rumery returned last week for another year at the College.

Mr. D. H. Taylor and family have returned to their former home at Sheridan, Ill.

The Lake Union Conference Committee was in session here Wednesday and Thursday.

Mr. Burton Wade and family of Peru, Ind. arrived last week. They moved here that their two children might have the privilege of attending our church-school.

Elder Wight gave a good talk Thursday morning on the importance of faithfulness in duty—doing our best under every circumstance, in the disagreeable as well as the agreeable duties. The importance of forming the habit of well doing was emphasized.

At the home of D. H. Taylor in the village, Sept. 21, occurred the marriage of his two daughters, May M. to Ernest Dunn, head nurse at the Moline (Ill.) Sanitarium; and Bessie to R. R. Burdick of Watseka, Ill. Elder Collier of Chicago officiated.

Mr. Eugene Waller, a former student of E. M. C., was united in marriage to Miss Auna Anderson of St. Paul, Minn., Sept. 26. They visited the College last week en route to Mr. Waller's home at Charlotte, Mich. After a visit there they will engage in school work in the South.

Elder Slade spoke to the students at the chapel hour Wednesday of last week, using as a basis for his remarks the instruction to Timothy, "Let everything be done decently and in order." He made it very clear that success or failure in life depends on attention to system and order.

#### Southern Illinois

Twenty-seven were baptized at the camp-meeting at Shelbyville.

We are sorry to learn of the serious illness of J. B. Siewers of Decatur.

Elder Wm. Woodford and W. E. Schwartz called at the office last week.

Brother J. L. Shuler and wife visited the office Monday on their way to Farmington.

If you have not subscribed for the LAKE UNION HERALD, do so at once. Price 50 cents.

Brother E. M. Eishell went to Peoria, the 27th, to assist Brother J. A. Applegate in the book work.

Brother E. F. Ferris is located at Carterville for a time, looking after the interest in that place.

Brother Charles Kellogg of Elgin, Ill., attended services in the First Springfield church Sabbath, Sept. 24.

Miss Bertha Van Buren of Des Moines, Iowa, visited her sister Mrs. H. F. Shepler of Springfield last week.

The office building is well underway, and we hope it will be ready for occupancy by the middle of October.

Elder E. A. Bristol attended a meeting of the Lake Union Executive Committee at Berrien Springs, Mich. last week.

Since camp-meeting, Miss Edith Shepard has visited Decatur, St. Elmo, Du Quoin, and Carterville in the interests of the church-schools.

Brother J. L. Shuler will remain at St. Elmo for a time, looking after the interest of the work there. They are planning on a church-school to begin October 3.

At the close of the camp-meeting at Shelbyville, Elders Bliss, Stureman, and Woodford, Brother Schwartz, Sisters Craig, and Hooker remained to follow up the interest. The tent is filled every night, and a good interest is manifested. A Sabbath-school of twenty-four members was organized last Sabbath.

Church-schools have begun in this conference in seven churches with the following teachers in charge: First Springfield, Miss Alma Dubois; Second Springfield, Marie Asey; Decatur, Miss Myrtie Clough; DuQuoin, Mr. and Mrs. Lyle Shepard; Urbana, Miss Ella Rasmusson; Peoria, Miss Geraldine Reefman; Carterville, Miss Edna Ayars.

#### Indiana

Order the Harvest Ingathering *Review* now.

The first Sabbath of October Elder Lukens visited the Rocklane church.

Elder W. A. Young visited the Indianapolis West Side church the last Sabbath of September.

Brother N. L. Taylor spent two days in the conference office last week attending to his correspondence.

Elder O. S. Hadley has recently baptized four persons who united with the West Side church of Indianapolis.

The Elmore church was the first this year to order 100 copies of the Harvest Ingathering number of the *Review*.

Elder Lukens attended a meeting of the Lake Union Conference Committee at Berrien Springs, Michigan, last week.

Mrs. R. W. McMahan, our educational secretary, spent several days at Boggstown and Beechwood Academy last week.

Payments of pledges on the \$300,000 Fund would be gratefully received by our conference treasurer, Brother A. N. Anderson.

Elder A. L. Miller was called to Boggstown to preach the funeral of Brother Wilbur Moore's little girl on the 26th ultimo.

Three of Indiana's young people have gone to the Foreign Mission Seminary. They are Martin Grim, Belva Vance, and Lucile Goodwin.

On the 25th ultimo, Miss Beatrix Spohr, of the Indianapolis 23d Street church, went to Salem to teach the church-school at that place.

Brethren Glessner Korn and Alfred G. Burchill who did faithful canvassing during the hot summer months, are just recovering from typhoid fever.

Special attention of church officers is directed to the articles contained in recent numbers of the *Review* regarding the Harvest Ingathering Campaign.

A member of the 23d Street Young People's Society sold 126 copies of the *Watchman* between the hours of seven and ten on a recent Saturday evening.

The Mt. Zion church is to have a general meeting, beginning Thursday of this week. Elder Lukens, Miller, and others are expected to be present.

The East Side and Twenty-third Street churches of Indianapolis are taking up the distribution of the Family Bible Teacher in their respective localities.

About twelve general meetings are being arranged to be held in various sections of the State. We trust all within reach of any of these meetings will plan to attend.

Two of our church-school teachers have already promised to help in the Harvest Ingathering Campaign by having their schools use the special *Review* to secure funds for missions.

Last Thursday Elder W. A. Young left Indianapolis to spend some time among churches in Northeastern Indiana, going to Wolcotville to spend the first Sabbath of October.

Our field agent, Brother N. L. Taylor, recently delivered a large number

of books for two canvassers who became ill and were unable to attend to their delivery. He lost only one order.

Church treasurers and church clerks should promptly return, properly filled out, the blanks received about the first of the month from the conference office. Such reports should always be sent in the first week of the new quarter.

One member of the Scholarship company, in the last four days' work, sold 456 copies of the *Signs* and *Watchman*, her daily sales being respectively, 130, 91, 100 and 135. We are grateful that the Lord thus blesses our earnest workers.

Last week the Indiana Scholarship Company did its final work in selling magazines during the season of 1910 and paid to the conference treasurer tithe to the amount of \$64.30. This, added to a former payment, makes the tithe of the company for the summer \$110.94.

The Young People's Society of the 23d Street church of Indianapolis resumed its meetings last month and is mailing papers to persons whose names have been furnished by one of our canvassers. This is an excellent way to occupy a part of the time of young people's meetings.

Many letters are being sent out from our office notifying subscribers to the *Indiana Reporter* to send us fifty cents for a year's subscription to the *HERALD*, as the time for which they paid for the *Reporter* has expired and we must necessarily discontinue the *HERALD*, which has taken its place, unless the price of subscription is now forthcoming. We hope all will promptly pay for the *HERALD* in order to continue receiving Indiana news.

#### Beechwood Academy

Fifty-four students have enrolled thus far. Others have written that they are coming soon.

An addition to the academy barn is being erected under the direction of Mr. William Hopkins.

Sister R. W. McMahan has just paid our school a visit. Last Wednesday morning she gave the students a very helpful chapel talk.

The academy recently purchased a new three-seated spring wagon, leather upholstered, with a stage top and roll side curtains.

A check for \$528.24 was received at the business office last Wednesday from Brother Spohr. Evidently the Scholarship Company was not idle this season.

Mr. Lowell Knapp brought a piano to the academy at the opening of the school. This gives the music students the advantage of another good instrument this year.

One of our students, Miss Eva Pitcher, went to Indianapolis on Wednesday afternoon to sell the *Watchman* and *Signs Monthly*. She returned Monday morning, the 26th, having cleared \$19.59 above expenses.

#### West Michigan

The conference committee is in session at Battle Creek.

The October *Life and Health* is the very best one yet.

J. B. Sperry of Battle Creek was in Otsego on business last week.

R. H. Cadwalader of Battle Creek is doing some special work on the conference books.

Elder Wight attended the meeting of the Union Conference Committee at Berrien Springs the 28th of September.

One Sabbath-school of nine members has just sent in for the past quarter, \$15 for missions. Another school of only four members has sent more than \$5 per quarter for a long time.

#### East Michigan

Elder E. K. Slade was at Berrien Springs a portion of last week attending the Lake Union Committee meeting.

Brother Hoxie and Wescott will close their meetings at Riverdale soon. The interest has been good, and no doubt several will take their stand there.

California Ripe Olives, and pure, high grade Vegetable Cooking Oil can be had by writing the East Michigan Tract Society; \$4.50 per five gallon can.

Brother A. V. Morrison, elder of the Lapeer church writes that they find interested people in that part of the field. They are holding cottage meetings and the interest is good.

Brother J. W. Owens who is working for the colored people of Detroit, is much encouraged with the outlook there. He has been working there about six weeks, and five are ready for baptism.

Brother Claude White and Howard Hicks were at the conference office last Tuesday, having just closed their tent meetings at Oxford. The report they

brought was encouraging; eighteen having taken their stand there.

Sister Hallie Cooper came to Holly last Thursday. She will help Brother and Sister Hiner push the work; and we expect there will be plenty of it as the time of year has arrived for activity in the churches along missionary lines.

The work in Lansing is prospering. Elder Moore states that several are ready for baptism. Brother Moore has been out among the members getting subscriptions for the *Review*. He sent in quite a list of names to the tract society office a few days ago.

There will be a canvassers' institute at Flint, October 20 to 30. We expect to have quite a class, and hope all who intend to enter the work sometime in the near future will plan their affairs so as to take advantage of the instruction that will be given during this institute.

Brother Ira Woodhurst came into the tract society office a few days ago in good spirits and with money to finish out his scholarship. He was just in from his delivery, and reports good success in delivering. He says that many of the people came to the door with the money for the book in their hands.

Brother J. H. McEachern met with the Jefferson church Sabbath, September 25. He was down in that part of the conference looking for recruits for the canvassing work. If you feel that the Lord has called you to this important work, don't wait for Brother McEachern to call on you, but write to him at once. His address is Orion, Mich.

Some of the advanced copies of the Harvest Ingathering number of the *Review and Herald* have been received at the tract society office, and on glancing through it, it seems to be the best one yet. Thirty-two pages and well illustrated. Be sure to send in your orders quickly so that you will have your papers in time to begin October 31.

Brother Fred Williams has finished delivering for this fall, but has another delivery for December. These books were sold to the wealthy people living out from Birmingham in large suburban homes. Brother Williams was selling "Daniel and Revelation," and he states that the Lord gave him an entrance into many of those fine homes. One day he took orders to the amount of \$17 in one hour.

**LAKE UNION HERALD**  
ISSUED WEEKLY BY THE  
**LAKE UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS**

PRICE, FIFTY CENTS A YEAR.

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word. Each group of initials or figures counts  
as one word. Cash must accompany copy  
for all advertisements.

**MRS. LOU K. CURTIS** - EDITOR

Southern Illinois is the first conference  
in the Union to be placed on the  
Sabbath-school "Honor Roll." They  
have set a good example for the rest of  
us.

On Sabbath, Oct. 29, our people will  
be invited to make a contribution  
toward the establishment of the Medical  
School at Loma Linda, Cal. Full partic-  
ulars will be furnished later. Many  
young people will rejoice in the success  
of this enterprise and it deserves our  
hearty support.

Some complaints have come to us of  
subscribers not getting their papers regu-  
larly. We are anxious to do every-  
thing in our power to prevent this, and  
would esteem it a favor if our readers  
would kindly report to us every failure  
in receiving the paper. We can thus  
investigate the cause of the irregularity  
and send another copy to such at the  
same time.

### North Michigan

Miss Isabella Campbell is visiting  
relatives in Ohio for a few days.

Church-school at Onaway has opened  
again this year with Garland Bogar as  
teacher.

The church-school at Wildwood has  
begun, with Miss Lilah Gray of Bay  
Shore as teacher.

Miss Emily Crouch left Petoskey last  
week to begin teaching the church-  
school at Omer.

Miss Myrtie Clough left Petoskey last  
week for Southern Illinois to teach a  
church-school in that conference.

Brethren C. E. Matteson and K. V.  
Bjork spent Sabbath in the Copper  
Country where they had previously  
canvassed.

Miss Inez Lay who has been visiting  
friends in and around Petoskey since  
the camp-meeting has gone to Luding-  
ton to begin Bible work in that city.

Orders for the *Missions Review* are  
beginning to come to the office, and we  
hope before the close of the week that  
we will have several thousand copies  
ordered.

Elder Irwin visited Cedar Lake a  
short time ago and was well pleased to  
see the number of students there from  
North Michigan and to note the inter-  
est that is taken by them in securing an  
education.

Elder R. J. Bellows moved his family  
last week from Riverside to L'Anse,  
where he and Brother Peterson have been  
holding meetings this last summer.  
Quite a nice company have accepted  
the truth at that place, and they will  
have a church-school this winter.

Elder Guild reports a good interest at  
Traverse City as a result of the camp-  
meeting, and says that he has many op-  
portunities to talk with the people  
about the message. Several not of our  
faith have asked the privilege of send-  
ing their children to our church-school.

We have received word at the office  
of the death of Brother James Rankin  
of Elk Rapids. Brother Rankin was  
well known in this conference and until  
the last year or so attended all the gen-  
eral meetings in his reach. He had  
been in poor health for some time and  
so had not had the privilege of meeting  
with our people for over a year.

### Cedar Lake Academy

The bookkeeping class now numbers  
twenty.

Mrs. Nyman has been busy all the  
week canning tomatoes.

Our primary department with Miss  
Morey in charge now numbers thirty-  
two.

A sewing class of thirteen girls has  
been started, and all are anxious to  
make things.

Our school opened Wednesday, Sept.  
14, at 9 A. M. with an enrollment of  
thirty-five. Three have been added to  
our number since.

New brussels art squares have been  
purchased for both the boy's and girl's  
parlors. They are much appreciated.

Our farm work is in good shape.  
Our millet has been cut and put in the  
barn. Our corn is nearly all cut. Al-  
though the season was dry our corn  
crop is good.

The academy board, consisting of  
Elders Irwin, Wight, Guild, and Breth-  
ren Root, Struble, Reeman, and Avery  
met for organization the 22d. Elder

Irwin was elected chairman and W. L.  
Avery secretary.

At the first students' prayer meeting,  
held Friday evening in the chapel, an  
excellent spirit was manifested. We  
felt the Lord's Spirit with us. Nearly  
every one present gave a testimony  
and helped to make the meeting a  
success.

### Notices

#### Educational Department

For the present all communications  
for the Educational Department of the  
Lake Union Conference may be ad-  
dressed to Mrs. Allen Moon, 215 Dean  
Building, South Bend, Ind.

#### General Meetings for Indiana

The following is a partial list of gen-  
eral meetings to be held this fall in  
Indiana:—

Church	Date
Mt. Zion - - - -	Oct. 6-9.
Honey Creek - - - -	" 26-30.
Ligonier - - - -	" 26-30.
Rochester - - - -	Nov. 3-6.
Grass Creek - - - -	" 10-13.
Marion - - - -	" 16-20.
Linton - - - -	" 24-27.
North Vernon - - - -	Dec. 1-4.
Middletown - - - -	" 1-4.

Other meetings will be announced  
later. MORRIS LUKENS.

#### Wabash Valley Training-School

The Wabash Valley Sanitarium Mis-  
sionary Training School for nurses  
offers exceptional opportunities at this  
time for training in a from two, to three  
years' course. The fall class starts Oct.  
1, and a limited number in addition to  
those already accepted will receive con-  
sideration. The special Summer Course  
for four months, commencing May 1,  
has been a great help to those who have  
been qualified in other lines of mission-  
ary work who wished a limited amount  
of training in this direction before going  
to foreign fields. Address all communi-  
cations to the Wabash Valley Sanitarium,  
LaFayette, Indiana.

WANTED.—Ten woodchoppers wanted  
at once. For further information ad-  
dress Lamont Boyer, Birnamwood,  
Wisconsin.

WANTED.—To correspond with a  
young farmer and his wife, without  
children, who are willing to work and  
do chores on an eighty acre farm, in  
furtherance of the work of the third  
angel's message. Address W. H.  
McKee, Supt. Mich. Home for Girls,  
Byron Centre, Mich., R. F. D. 64.