

Missionary Worker.

VOL. 6.

LONDON, WEDNESDAY, SEPTEMBER 3, 1902.

No. 32.

TO THE BRETHREN AND SISTERS IN THE SOUTH ENGLAND CONFERENCE.

ALTHOUGH few of you were present at the meeting in the north, you have doubtless all read the report of it, and of the various actions there taken. The one which was without doubt the most important of all for the whole field was the division of it into two conferences and three mission fields. It is this that has brought us into the closer relation that we now sustain to one another.

It must be plain to all that the new arrangement is designed to divide and at the same time to multiply responsibility. Each portion of the field can certainly receive even more attention than the whole could before; for while the responsibility is divided among a much larger number of men than before, it is expected that each one will have all the burden for the smaller portion for which he is responsible, that anybody could possibly have for the whole.

But it must not be thought for a moment that the division of territory, and so the division and multiplication of the responsibility, was simply for the purpose of bringing a few more men into closer connection with the work. It was in order that a sense of the responsibility of the work of God might be more vividly brought home to every Sabbath-keeper in Great Britain, and that all might have a better opportunity to learn what that work is in reality, and more devotedly give themselves to it.

Since this additional burden has been laid upon me, the words of Paul in Rom. i. 8-13 have been almost constantly in my mind, as the natural expression of my own heart. My work on *Present Truth* and in the school will keep me in London the larger portion of the time; but as far as possible I design to spend each week end, from Friday till Monday, with some company. Whenever any company is thus to be visited, announcement will be made beforehand by letter, and inasmuch as our time together will be short; we must improve it the more. I wish to see and get personally acquainted with every Sabbath-keeper and interested person in the Conference, as soon as possible, the

isolated ones as well as those connected with some church.

It is self-evident that some time must elapse before all the members can be visited, but that need not delay our becoming more intimately acquainted, for our mutual profit. We can communicate by post, and I hope that the freest possible use will be made of this means of communication. I earnestly hope that all will feel that instead of being a burden to me, their frequent letters will be a lightening of my burden; for that which I feel upon me can be eased only by helping each individual to a better knowledge of his true relation to God and his fellow-men. So please do not hesitate to write in perfect confidence.

It is not in any conventional way that I ask you to pray for me. I know that I need much help, and I believe that through your earnest prayers I shall receive much. It is customary for people in acknowledging the goodness of God to say how thankful they are for what He has done for them. On this ground I have very much to be thankful for; but most of all do I thank Him for what I feel assured He will do for me. It is this hope that gives me confidence for the work before me. Shall we not all, with renewed faith and hope and love lay hold of the rich blessings that God has provided for us, that thus we may give Him pleasure, and be a blessing to others?

Your brother and fellow-worker,

E. J. WAGGONER.

DEMONSTRATION OF HEALTH FOODS IN THE SALVATION ARMY.

I have been much impressed by the marvellous way which the Lord is bringing His healthful living principles before the public eye at the present time.

A great opening is before us in the Salvation Army. Permission was obtained from the officer in command of the S E district, Mayor Robertson, for our health foods to be used at their gathering at the London and County Athletic grounds, Herne Hill, on the August Bank Holiday. Wholesome, inviting foods were spread before the people. A full account of this demonstration has been promised in

their publication,—*The Local Officer*—the editor, Staff-Captain Tracy, being on the ground, and much appreciating our health foods.

So, all through this land, members of the army will become acquainted with the health foods, and also with the *Good Health* journal.

While the evening meal was in progress, Captain Tracy gave a brief, interesting talk on "Diet." She first related her own personal experience in vegetarianism, claiming that the diet greatly affects a person's spirituality; and that in order to have pure thoughts and lofty aspirations we must eat pure food. She then gave some advice to parents, urging them to give their children pure food, for "a pure diet does help the higher nature to triumph, while a flesh diet increases the tendency to impurity and wickedness."

I trust that this may be the means in the

Lord's hands of encouraging His people to step into the opening thus prepared that His work may go speedily through the length and breadth of the land.

J. E. FIGGURES

WORKERS, NOTICE!

We have been much disappointed this week in not receiving the reports promptly. The majority of our book workers have until this time been most faithful in reporting, and we feel deeply grateful to them for it saves us a large amount of time and labour.

It seemed to be the unanimous desire of all the workers that the reports should appear weekly and therefore we trust that you will do your best to make them as full as possible. This is your paper, and it rests largely with you to make it a success—bright, and encouraging

Canvassers' Report,

For Two Weeks ending August 22, 1902.

Agent's Name.	Territory.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	No. of Or's. for each Binding						Value of Helps sold.	Total Value	Books delivered.			
					F	M	H	M	Lib.	Gilt.			Mar.	P/In	No. of B'ks.	Value
Home Hand-Book.																
A. A. Carscallen,	Belfast	10	54	8					2		6	£ s. d.	£ s. d.			
L. A. Hartford,	"	8	64	21					3		18		7 16 0			
E. S. Taylor,	Kilmaurs												20 2 6			
W. B. Scott,	"															
A. Rodd,	Cardiff	2		3							3		2 15 6			
E. Brown,	Pon ypridd,															
W. L. Lake,	Port-mouth,	11	69	1								1 17 6	2 16 0			
G. B. Haining,	Kilmarnock,															
Great Controversy.																
A. Roach,	Portsmouth,															
C. J. Howard,	Cardiff,															
W. H. Olmsted	Pembroke,	10	66	38						8	30		14 6 0			
G. W. Bailey,	"	10	68	36						4	32	1 0 0	14 18 0		7 6	
W. O. James,	Leeds,	5	40	1						1			9 6			
C. E. Holmes,	Normanton,	5	44	16	2					8	6		7 11 0			
Joseph Brant,	Hull,															
Edwin Smedley,	"	4	15	1							1	4 9	12 3		15 0	
T. Pike,	Leeds,															
E. Armstrong,	London,															
Mrs. Loal,	Newport, I.W.															
Miscellaneous.													22 7 6			
Patriarchs & Prophets.																
G. W. Short,	Grimsby,															
Miss E. Cail,	Falkirk.															
Prophetic Lights:																
Miss May Brown,	Colchester,															
" A. Spark,	"															
Christ Our Saviour.																
Robt. Whiteside,	Belfast	6	31	18							26	15	4 11 3		2 11 6	
R.M. Lamie,	Fife-hire,	2	15	31									7 6		6 5 0	
Alex. Hastie,	"												4 0		21 1 6	
C. Dyer,	"		33	1.7									16 8		5 9 2	
Miss M. Niner,	Treherbert,	9	65	37											6 2 6	
A. E. Freeth,	Barnsley,														2 17 6	
E. Buchman,	Bradford,															
J. Pickard,	Bargoed,	6	9	9								2 7	1 16 6		17 6	
D. M. Clelland,	Lisou n,	5	38	25							6	19	3 0 11			
A. E. Earll,	Hawick,	10	55	122							99	23	15 7 9			
Wm. Brown,	"	8	46	95							87	8	11 11 6			
J. Brown,	Stirlingshire,	5	28	7									17 6		1 0 0	
J. G. Beasley,	Wolverhampton,										29		2 10 0			
John Elli,	Belfast,	4	23	20								16	2 17 6			
Miss M. Hanna	Mert-yr,	5	21	27									3 7 6		2 10 0	
Thos. Briggs,	Bulnaf igh,	3	8	7									17 6			
Miss E. M. Jackson,	"															
Christ's Object Lessons.																
J. Anderson,	Abedare,	4	14	4										16 0		
S. H. Murphy,	L'icest r,															
T. Winstanley,	Jarrow-on-Tyne,	5	25	13										2 12 0		
Bible Readings.																
A. Wood,	Barrow-in-F'ness										8	38	5	19 1 0		
J. Gillatt,	Newc'stle-on-Tyne			51												
Steps to Christ																
M. Hussey,	Swan's a,															
His Glorious Appearing.																
Mrs. N. A. Parry,	Lu'low,													2 15 0		1 0 0
A. C. Johnson,	Bridgeud,	3	14	55										6 11 0		
Miscellaneous.																
Grand Total,		146	848	839	2		5	29	401	83		£5 13 0	£203 2 10		£24 6 6	

The Missionary Worker.

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Address all communications to

The Worker, 451 Holloway Road, London, N.

NOTICE TO "PRESENT TRUTH" WORKERS.

THIS week twenty-five regular *Present Truth* workers failed to send off their orders in time to reach us by Sunday morning. For their benefit we wish to call special attention to the fact that the *Present Truth* is printed on Sunday; we make out the order first thing Sunday morning, so that the printers may know exactly how many to print.

We are not able to fill all the orders that come in after Sunday. This grieves us sorely, and we believe it is a terrible disappointment to faithful workers not to get the number of papers they need for their regular subscribers. So to avoid all such experiences we again call attention to the fact that all orders must be posted in time to reach London not later than Sabbath, as there is no delivery on Sunday, else we cannot promise to fill them.

We will state it again. All orders must be accompanied by cash, and reach London not later than Sabbath, otherwise they cannot be filled.

To avoid mistakes, the workers will help us considerably if they will take time to write plainly and distinctly on the blanks provided for ordering the *Present Truth* and other publications. It is just about impossible to avoid mistakes unless all orders are made out neatly and accurately. So please give attention to this very important matter from week to week, and thus save yourselves and us much unnecessary trouble.

SISTER BUCHMAN of Bradford writes:—

"I have been surprised to find so many who are ready to listen, and to drink in the words of truth, when spoken with a heart filled with love to those who are in darkness.

A few days ago, I went out with my papers. It being the latter end of the week, I thought I would canvass a few shops, with a feeling almost of dread. Every time I entered a shop, a cold chill crept over me. I came to a little shop and showed the paper to the woman. She said "I can't buy it; trade's bad, and besides, I am not a Christian now. I used to be, but I have lost the joy I once had." As she said this, the tears began to run down her face, and she told me how she had lost her hold on the Lord, and how she longed to find the Saviour. As I told her of the Lord and of His willingness to receive her just as she was, I forgot that I had been feeling bad, and quite forgot to be nervous all the rest of that day.

I called at another house and going up to the door I heard someone coughing. I saw a rough, hard-looking man, and felt almost tempted to pass him by; but I stepped up to him and asked him to buy the paper. He did not want it, so I asked him to take it in to his sick wife. He had no money to buy papers for her, he said; she must buy her own. I handed it in, but did not see the sick one. On calling the next week, the poor wretch sufferer burst into tears, and said, "Oh! I do thank you for that paper, it brought peace to my soul, and I know now that Jesus loves me, miserable as I am, and I will love Him, in return for His great love to me." It was good to be able to tell her from personal experience how the Lord could help her in all her affliction.

MISS MAY BROWN writes from Braintree:—

Sister Sparks and I have been canvassing long distances out in the country, and we find the people often more willing to buy the book right away than to order. We find this much better, because when delivering they will often tell us that they have changed their minds and do not require the book. It saves us time and strength, the expense of carriage by rail or carrier, and very often a journey on foot of fourteen miles, and sometimes more. Of course, the books are heavy to carry, but we find it better to do this way when working the villages, and we feel that we want to reach just as many people as possible. Many on whom we call are surprised to have a visit from us.

A clergyman on whom we called a short time since was very much interested in the book, and purchased a copy of "Prophetic Lights," thanking us for calling on him, saying that it was nice to feel that they were not forgotten in those remote districts.

IN our report of the and F.D.O. for the March quarter which appeared in the WORKER, dated May 7, there was an error in the figures entered under Kettering and Miscellaneous. The correct amounts are as follows:—

	Tithe	F.D.O.
Kettering	£ 9-19-10½	12-6
Miscellaneous	61- 0- 2½	2-19-1

SISTER GERTRUDE BURNS (aged about forty) is desirous of obtaining a situation as housekeeper in a Sabbath-keeping family. She is thoroughly domesticated, and fond of children. Address, MRS GERTRUDE BURNS, 103, Lat Bank, Oldbury, Birmingham.