Missionary Worker.

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LONDON, WEDNESDAY, NOVEMBER 25, 1902.

No. 44.

THE MEETING OF THE BRITISH UNION CONFERENCE COMMITTEE.

THE members of this Committee are E. J. Waggoner, E. E. Andross, H. Armstrong, W. Hutchinson, W. C. Sisley, A. B. Olsen, H. R. Salisbury, A. F. Ballenger, S. Joyce, J. McAvoy, and O. A. Olsen. All were present except Brother J. McAvoy.

The first meeting was called for Monday, Nov. 17, at 3 P M., and then meetings were held every day, closing on Friday noon, so that the brethren could return to their places before the Sabbath. Many important questions were brought forward for study and action, and we are glad to say that the presence of the Lord was with us in a marked manner, for which we feel very thankful. But even the seeming long time we had for the meeting was still too short to do justice to every matter calling for attention.

The most prominent questions considered were, The School and its location. The blessing of the Lord is with this work and giving prosperity, but we are much embarrassed for want of a proper place in which to conduct the School and properly care for the students. Much time has been given to looking for a suitable place for its permanent location, and considerable time was given by the committee to the study of this important question; But as no definite place has yet been found, the question was still left open for further developments before a final decision is taken.

The future location of our Publishing House also came in for, consideration, because of the fact that the lease of our present building will run out during the coming year. It seemed to be the mind of the committee that the School and the Publishing House, ought to be situated near each other so as to afford the best opportunity for cooperation in both lines of work.

The question of securing a place for the opening of a Health Home or a Sanitarium on a small scale received considerable attention. There seems to be an urgent call for something in this line, and we had hoped that such a work could have been begun before this. But lack of funds and other hindrances

have stood in the way. It seemed, however, to be the mind of all that immediate steps should be taken to proceed with the raising of means and of securing a place as quickly as possible.

There were also other questions which space will not allow to mention this time, but which will be mentioned in a future number of the WORKER. We earnestly ask our brethren and sisters to pray that God may give us light on all these questions so that just the right thing may be done in every case that His name may be glorified.

O. A. OLSEN.

LEEDS.

As we see the present favourable condition of the work in this city, we can only exclaim with thankfulness, "What hath God wrought!" Truly the grace of God has wrought, and continues to work in His own blessed way.

Last Friday evening we had our third baptismal service, when seven precious souls were buried with their Lord. There were several not of our faith present, and the Spirit of the Lord was there to impress the solemn service upon all. Already five or six others have determined to be baptized at the next opportunity.

On Sabbath morning the ordinances of the Lord's house were celebrated, and it was indeed a blessed season. The ordinance of humility was new to many, but it was entered into heartily, and there was such a spirit of tender love in it all that those who came doubting and inclined to criticise, were deeply moved, some even to tears. The afternoon was occupied with a good lively praise meeting. It was a day full of blessing, and will long be remembered by the company here.

About four weeks ago Brother Musgrave left his Present Truth list with us to be distributed among volunteers from the company here. Of course this has been somewhat of an experiment with us, but thus far with encouraging results. There has been a good increase in the number of papers distributed, and consequently a growth of the list.

Some of the workers are visiting and praying with their readers, so that we are coming more closely into contact with the people, and then there is the wholesome reaction of this active missionary work upon the workers themselves, and the company with which they are associated. Taking it all to gether, it is proving a great blessing to our work here. To me it seems a partial solution of the problem.—How can all our people be enlisted in

active service? And is not active service the secret of a satisfactory Christian experience?

There are now between thirty and thirty-five Sabbath keepers in Leeds. The interest is spreading out to other parts of the city and suburbs, so that there is a very encouraging outlook for the work this winter. Let us all pray that God will establish a good strong church in this city.

M. A. ALTMAN

Canvassers' Report, For Week ending Nov. 14, 1902.

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THE WEEK OF PRAYER.

It has been customary to have a special season of prayer and seeking the Lord and of bringing contributions to the work near the close of each year. This matter was considered by the B. U. Conference in its late meetings, and it was decided that the committee in charge of each field make such arrangement for this special season of prayer as may be most favourable to the accomplishment of the most good in each place.

OAO.

THE CALL TO SERVICE.

THE call to service of which we have recently been talking so much, is more than an organised movement in order to get the people to work. It is a distinct call from God to His people, and means everything to us.

Salvation is a personal work. You cannot elect officers, who will perform the work and secure your salvation, who will be saved for the church, and the church be saved through them. It means the individual taking God and getting right before Him.

I was present a few months ago at a large meeting in Melbourne, Australia. Hudson Taylor was present with his wife, his son, and his son's wife, all missionaries from Central China. The son's wife came forward before that great congregation,—a beautiful woman, with her soul in her face. She said that her friends had spoken of her burying herself in Central China. Then stretching out her hands she said:

"Life holds no privilege so precious, as to give itself in behalf of the lost."

I think that is the most wonderful expression of self-sacrifice I ever heard. The words thrilled through me, because it was so evident that it was a complete gift. This is the high privilege of every child of God. Therefore our work, our service, should be as wide as salvation is, among us as a people. Our personal service is surely an index to our salvation and our life; for the soul that has been won, separated from the world, and given itself without reserve to the Master, must express itself in this great gift of itself in service.

I believe God is calling our attention to this great principle in order that He may enlist us all in some department of this great work. There is something for every one to do: "Come, for all things are ready." There is the book canvassing work, the sale of our periodicals, the tract and missionary work and various other branches.

E. R PALMER.

"Present Truth" Agents' Record,

For Week ending Nov. 21, 1902.

Territory.	Agent s Name.	G. H .	P.T.	Territory,	Agent's Name.	G. H.	P.T.	Territory.	Agent's Name.	G. H.	P.T.
Aberdare,	Evry, Miss M. A.		96	Jarrow,	Winstanley, Mrs.T		300	Pontypridd,	Farina, Miss M.		300
Belfast,	Fry, S. Marks, Miss		500 178	Kettering. Londonderry,	Tract Society, Byron, M. D.		78 104	Plymouth,	Davies, T. Borrowdale, R.		180
1	Yeates, W. H.		300	Leeds.	Altman, M. A.		400	Pontypool,	Parsons, Miss]	150
Burton on Trent			100	Liverpool,	Richardson, J.		420	Portsmouth,	Etheridge, Mrs.		216 250
Bolton,	Cu shaw, T. Revers, Miss		100 100	l	Bell, J. E. Cowley, S. G.		400 380	Rotherham,	and Holt, Miss Casson, H	ł	200
Birmingham,	Tract Society.		140		Jackson, H. M.		100	Swansea.	Hancock, H. A.	Į	352
· ·	Haughey, S. G.	ĺ	456	Leicester,	Buckland, Mrs.	i I	100	St. Helens,	Scrivener, J E.		148
Bath,	Blackwell, Miss E.		100	Lincoln,	Clarke, W.		80	Sheffield,	Saville, R. J.	ļ	500 200
mant and	Tract Society,	,	76 300	London,	WestbournePkT.S. Spicer, Mrs. R.		30 168	Southampton,	Warne, J. W. Scivier, A.		100
Bristol,	Jessup, C. Pickard, M s.	1	180	i .	Eades, J.		110		Tract Society,		120
Birkenhead,	Henri, L. E.)	216		Cross, Mrs.		124	Various,	Gilbert, A. D.		150
Bradford,	Buchman, Mrs.		600	1	Davenport, Mrs.		50	Wolverhamp'n	Ellis, J.		100
Bridgend,	Johnson, Mrs.	ļ	100	ļ	Leytonatone T.S.		80 165	Wellingboro' Woroester.	Tract Society, Newnham, J.		24 168
Cardiff,	Parry, E. D. Churchul E. G.	1	100]	N. London T. S. Penning, E. R.		800	Wigan,	Nicholson, T.		320
	Meadows, M s.		150		Baldwin. H.		84	1, 19,	Mailing List,		500
Crayford,	Clark, Miss Rose,		36	Ī	Golding, Gladys		50		News Agents,		520
Croydon,	Miles, W. T.	İ	272 100		Morgan, Miss		100		Miscellaneous,		153
Chatham, Derby,	White, Miss J. C. Gresswell, Miss E.	Ì	260	l	Students: Rambart, Miss	1	100				
Ebbw Vale.	King, Wm.	İ	820	Ì	Cross, Miss		200				
Edinburgh,	Miller, D. P.	1	208]	Eastcott, Misses						
Glasgow,	Bleasby, Miss	ĺ	150 275	ł	Pike. T.	1	80 50	ł			
	Aplin, N. Miss Brown, Jno.		403		Shorley, H. A. Armstrong, E.		100				
	Monteith, A.	1	500	Merthyr.	Briggs, T.		260		!		
	Allen, W.	1	350	Middlesboro'	Beharell, T.)	140	·			
,	Rodney, James	i	300	Manchester,	Chapman, W.		252				
Grimsby.	Johnston, J. Ford, Mrs.	}	206 100	} `	Morton, G. Simpson, Miss		150 300				
Hull.	Johnson, Mr. J.		200	Newport, Mon.		1	872				
	Allerston, G Mi-s		100	" '	Stewart, E. C.	- 1	150				
	Brandt, J.	1	100	Newc'stle Tyne		1	500				
Hastings.	Tract Society, Prior, Mr.		270 125	Nottingham,	Gill, Miss J. McPherson, Mrs.		112 224		Total.		19550
Herne Bay,	Mills, G. O.	1	120	Oldbury,	Normansei, Mrs.	- 1	200	1	,		

The Missionary Morker

Printed Weakly. Subscription Price, 1s. 6d. per year.
Address all communications to

The Werker, 451 Holloway Boad, London, N.

CHRISTMAS WORK FOR ALL.

The Christmas number of Good Health is off the press, and orders are being filled. Quite a large number will go out in this week's parcels. With its numerous illustrations and variety of reading matter bearing on timely health topics, this December issue should sell readily. As it contains

announcements of several interesting features to appear during the coming year, this renders it especially suitable for use in working up new customers.

We have just heard from one sister whose customers, numbering about one hundred, have with scarcely an exception requested her to bring them at least two copies of the Christmas number.

Let us put forth our best efforts now to push the sale of the Christmas number of Good Health. Then we shall be ready just a little later to do our full duty by the Christmas Present Truth. A great deal of money will be spent in this country during the next five weeks. Through the faithful efforts of God's people

some of this money may be turned aside into fruitful channels. The people may be induced to "buy the truth."

Children, as well as grown people, may have a part in this work. Let every church bestir itself, and let the individual Sabbath-keepers engage in earnest efforts to spread the light of the Gospel. This is an intensely interesting time. Every day brings new opportunities for doing good. The house-to-house work with our periodicals is fraught with richest blessings. Will not more of the Worker family take it up during the next few weeks? Isolated Sabbath-keepers who would like to take up work with our Christmas numbers will be furnished at the same liberal rate as the churches; namely, ½d. a copy, carriage forward, in lots of fifty or more,

WE would call the special attention of the members of all our churches to the report from Leeds in this number. The members of the company there have taken over the Present Truth list from the agent who had it, and are not only keeping it up, but are increasing it. Why cannot this be done everywhere? It would be a very easy matter for the individual members of any church to divide up among themselves and increase the list of any agent in their vicinity, or all the lists, if there be more than one agent working, leaving the agents free to go farther afield and work up a new list, or or to use the experience he has acquired on Present Truth in canvassing for some larger work. The general agent would assist in making the change, adjusting matters so that no loss would

be sustained by the agent. Thus the PresentTruth cirdulation could be greatly increased, and the churches at the same time be strengthened.



THERE was a delay on the part of the artist in putting through the design for the cover of the Christmas number of Present Truth, and the prospectus could not be sent out last week, as was expected and promised. But the blocks are now finished and in hand, so that we speak with all certainty when we say that a sample of the first page of the cover, with the prospectus, will be sent to all agents this week. We are also able to present herewith a fac simile of the cover design, so

that all may get some idea of how the paper will look. Remember, however, that in this reduced size, on this paper, it is far inferior to what it will be in full size on the tinted cover paper, in coloured ink. All who have seen it, agree that it is both an artistic and a striking design, a vast improvement on anything we have yet had. It will recommend itself to all classes of people, and even apart from the paper could be sold for a penny as fast as it could be presented. We are confident that however largely anybody may order, none need have any left on their hands if only they are active in exhibiting the paper.

"LET the beauty of the Lord our God be upon us; and establish Thou the work of our hands upon us; yea, the work of our hands establish Thou it."