

Missionary Worker.

VOL. 7.

LONDON, WEDNESDAY, NOVEMBER 25, 1903.

No. 24.

"COME, labour on:

No time for rest, till glows the western sky,
While the long shadows o'er our pathway lie,
And a glad sound comes with the setting sun,
'Servants, well done!'"

Our Holiday Numbers.

ORDERS are coming in fast for the holiday number of *Good Health*. We are printing 60,000 of this most excellent number, and hope to dispose of all of them early, so as to be out of the way of the holiday number of *Present Truth*, of which we are planning to sell not less than 100,000.

The Pacific Press Publishing Co. are planning to print a million *Signs of the Times*. In order to interest the people in circulating them, they are sending out a quantity of reading matter, showing the importance of taking a part in the work. We wish that every one of our people could read all they have sent out, as it applies with equal force to this field. Our space forbids us copying but a small portion.

Extracts from the "Testimonies."

"Our power and efficiency as Seventh-day Adventists are largely dependent on the literature which comes from our presses."

"If there is one work more important than another, it is that of getting our publications before the public, thus leading them to search the Scriptures."

"Our missionary paper, the *Signs of the Times*, is doing its work everywhere, and is opening the way for the truth to be more fully presented."

"This silent preacher, the *Signs*, enriched with precious matter, should go forth on the wings of prayer, mingled with faith, that it may do its appointed work in shedding the light of truth upon those who are in the darkness of error."

"It is a fact that the circulation of our papers is doing even a greater work than the living preacher can do."

"Our sisters, the youth, the middle-aged, and those of advanced years, may act a part in the closing work for this time."

Extracts from a Letter.

"I believe that we should now call into earnest and determined service every minister, Conference officer, church officer, Sabbath-school officer, and young people's

leader in behalf of this movement. We ought to enlist the efforts of every believer in the third angel's message in this country."

"We certainly have a clean-cut, definite message for the world. We are not deluded; if there is any spiritual truth in this world that can be relied upon, it is the third angel's message of Revelation xiv. This being the case, the truths that cluster around this message are the most important thing for the world."

"I dare not say whether you should plan to issue a million copies or not. There is no reason in the world why our people should not dispose of that many papers. It can easily be done, if we can summon all to action. This should be a rallying call to an entire winter's campaign. It is a good thing to start with. If our people could be put into the field to hustle for a few weeks in the sale of this paper, and circulate a million copies, it would prepare them for further work; and this is one of the greatest needs among our churches to-day. I feel thoroughly stirred over the matter. We must lay hold of all the young people of this denomination, and rally them for earnest service."—A. G. Daniels to C. H. Jones, Manager Pacific Press.

Dear brethren and sisters, let us awake to the importance of the times in which we live. Let us arouse to action, and do our very best to scatter the light God has given us for these last days. Let no one say, "I can do nothing;" for surely everyone should have some part to act in this good work. If you cannot spend as much time in this work as you would like, do all you can, and then by your prayers, influence, and means, help someone else to do more. There should not be a single indifferent, careless one in all our ranks.

W. C. SISLEY.

The Helping Hand Mission.

As the readers of the WORKER will remember, this Mission was opened at Battersea, Sept. 23. Although the Gospel services have not been so well attended as we had hoped, we are of good courage and anticipating that our seating accommodation of two hundred will soon be occupied.

The cheap meals, however, are patronised by many, the total numbers of meals supplied up to Friday, October 16th, being 1,855; considering the warm weather and the fact that the Mission

is not yet established long enough to have become known, we have, therefore, much to thank God for.

It does one's heart good to see how eagerly the children eat their meals, which consists of half a pint of good soup and one piece of bread; and for pudding, a piece of bread cake. The adults have double this quantity.

We here see humanity in its lowest stage; little children in rags and filth, and men and women the picture of despair, having been out of work in nearly every case, but some for months. How grateful we should be to our Father who gives *us* our daily bread. When we take our meals at tables heavily laden with good things, could we not by having less on our tables often be able to help some of those who have nothing on *their* tables. Read carefully Matt. xxv. 31-45.

Considerable expense is attached to this enterprise, the heaviest item being the weekly rent, which is 18s. We would be grateful for contributions from the readers of THE WORKER.

I would like in concluding to express the thanks of the Board to those who have already assisted us with donations.

S. W. HOSEASON, *Secretary.*

North England Conference.

OUR TRACT CAMPAIGN.

AT the close of a life thoroughly devoted to, and completely filled with the works of God, Jesus could lift up His eyes to heaven, and say, "Father the hour is come: glorify Thy Son, that Thy Son also may glorify Thee. I have glorified Thee on the earth: *I have finished the work which Thou gavest Me to do.*"

We are in the last hours of probation: the work that the Lord has given us to do must be done *quickly*. Many are doubtless saying, "What can I do?" There is a work in which every one, even the children can have a part, and that is the circulation of our literature. The work of placing our books and periodicals in the hands of the people is an excellent one; but there is another work that has not received the attention it should receive, and that is the work of placing our tracts in the homes of the people.

The plan suggested by the Conference Committee, and which some have already taken hold of with excellent results, is as follows: We have prepared some large envelopes of sufficient size

to enclose one or two tracts. In one of these envelopes we place one tract such as "The Sinner's Need of Christ," and another on the Coming of Christ, and after writing on the envelope, "No. 1." and our name, it is ready for use. With a supply of these envelopes we take a certain street and begin with the first house. After introducing ourselves as Gospel workers, we request them to read the tracts and afterward replace them in the envelope, and state that we will call for them the following week. The next week we go over the same ground with a supply of envelopes No. 2, containing perhaps two tracts on the signs of Christ's coming. We take up No. 1, and wherever we find a willingness to read further, leave No. 2.

It is our purpose to keep this up from week to week till we have placed before our readers all the different points of our faith. Not every one will receive them: but we shall find some who will be glad to take all that we leave with them. The way will thus be opened for us either to invite them to our meetings, or read the Bible with them on the truth. "Christ's Object Lessons" and other books can be placed in the hands of the most interested ones.

This is not a new plan of labour, but one that has proved to be very fruitful in the past, and we recommend it to our brethren and sisters everywhere with perfect confidence in its success.

While the enemy is working in a thousand ways to deceive the people, shall we not put forth at least an equal effort to lead them into our glorious truth, and when our Lord shall come, hear it said to us, "Well done, thou good and faithful servant."

E. E. ANDROSS.

ITEMS.

IT was decided that the secretary should spend some time with the company at Birkenhead and Liverpool, and do as much as possible to arouse the missionary spirit again.

DR. SISLEY began a series of health meetings in Birkenhead, November 15th.

THE Liverpool church is entering upon a tract campaign. This is the work for the hour, and there is not a moment to lose.

ANY delay in correspondence with the Office may be attributed to the fact that the Secretary is "not in." However the business will be carried forward as usual, as mail will be properly forwarded.

THE Secretary made a brief visit to Manchester the 6th. The work at that place is going forward well. Dr. Sisley's work there is much appreciated.

THE company at Birkenhead are completing plans for the organisation of a Juvenile League. The purpose of this is to give an hour each week to work and study especially adapted to the children. Several not of our faith have promised to send their children. We hope for satisfactory results.

The Work in Wales.

NEWPORT.

THE work is very encouraging here. From the first it has slowly but surely advanced in the hearts of the people, and nearly every week of late has seen one or more take a stand. We have organised a Sabbath-school with a membership of between thirty and forty. The members tell us that the Bible has become a new book to them, and that they never understood the Gospel as they have since they yielded to the Sabbath truth.

One thing that has greatly helped our work is the mighty miracle wrought upon a Miss Freeman, who was almost dead with cancer. She was given up to die by the doctors, and some of her friends had planned with reference to laying her out. Her lower limbs were lifeless and would respond neither to heat nor needle. In response to prayer the Lord gave life to her limbs, and then gave her the truth concerning the Sabbath. In response to prayer again, the cancer was entirely taken away, and the suffering of months was at an end. After she was healed, she visited her many friends and witnessed publicly and privately to the wonderful things the Lord had done. The enemy has bitterly opposed this witness to the truth. At one time he started a report that the cancer had returned, and the following anonymous letter was received from a local minister, which will give some idea of the satanic spirit manifested.

MY DEAR FRIEND: I was very sorry to hear that your cancer had broken out again as bad as ever. I heard that your doctor was called twice in one day, but still I may say that I am not at all surprised, as I was speaking to your doctor two months ago, and he told me that there was no hope whatever, as it (the cancer) was growing higher up the body. He told me that he was surprised you had lasted so long.

But I am disgusted to hear how you have been about the town telling the people the way in which the

Lord has healed you. I think you have been using God's name very rashly. Let me remind you that you will have to give an account of all this at the day of judgment. I do not believe in such things as healing the sick. I may say that it was done when Christ was on earth, but if such things were done now, don't you think there would be far more done than there is to-day? I hope you will not be led astray by other people. I shall remember you in my prayers and pray for you in my Sunday services.

From yours truly,

A MINISTER IN CHRIST.

The Lord has blessed us financially, and the expenses of the meetings from the beginning have been met by the donations. Quite a number of those who have been blessed with deliverance from enslaving sin have come to us and made a thank-offering from 5s. to 25s.

Brother and Sister Buckman, who did excellent work in the early part of the meetings, have gone to Ebb-Vale, but their work remains. Some of the new recruits are zealous for the advance of the work. We are of good courage in the Lord.

A. F. BALLENGER,

W. ROBINSON,

ANNIE L. ROBINSON.

SISTER E. H. BRADLEY writes from Stafford: "One day last week the local Captain of the Salvation Army, during an interview, told me that she came from Kettering, where she knew some Seventh-Day Adventist people. She took *Good Health* from them, or through them, and had induced five or six persons to take it since she came to Stafford."

This shows interest on the part of one not in our ranks. Possibly not all of our own sisters have done what they could to induce neighbours, friends, and acquaintances to take *Good Health*. We know that some are doing this continually, and realise the Lord's blessing. Could not all the others take hold and help?

THE Somabula Mission, located near Gwelo, in Nyassaland, rejoices over the baptism of eight young men. At a praise service preceding the baptism, "hearts were touched, and tears flowed from many eyes. It was pronounced by all to be a precious experience."

OUR medical work has gained an influential friend in Rome in the person of Dr. Gaetano Mazzoni, who was physician to the late pope. He regards our methods of treatment as being the best in existence, and predicts success for any medical efforts we may start in Rome.

Duncombe Hall College.

Of the seven persons accepted for the nurses' training class at Caterham, five were students who had their preliminary work at our Training College.

After spending a year in our College, Brethren Frank and Walter Bond went to Spain, and were the first to carry the message to that field. In a letter just received they tell with joy of the beginning already made. A Baptist minister and his family have begun to keep the Sabbath and joined them in their work. "A week ago Friday evening a lady called on us, and while here we studied Daniel seven with her, showing her how Rome had sought to change the law of God. She saw the point at once, and decided to obey the Lord. She has kept two Sabbaths. There are several others who seem ready to obey." They have also started a school for boys with nineteen already enrolled. We rejoice with them in this hopeful beginning of the spread of the Third Angel's Message in that country, which during the dark ages was foremost in putting to torture and death those who were true to God.

H. R. SALISBURY.

South England Conference.

NOTES.

The interest at Southsea continues to be good. The Sabbath-school, which began with a membership of forty-six, now has seventy-three. This speaks for itself. The lessons are very much appreciated, and the class studies are taken hold of with real enthusiasm. In addition to our Sabbath and Sunday meetings, we have also secured Alexandra Hall for week-day meetings. A tract and missionary society has been organised, and the friends are taking hold of the work with earnestness.

On Tuesday, Nov. 10th, Elder Wm. Knight, who has been labouring at Westbourne Park during the latter part of the summer, came to Southsea to connect with the work. He has met with a very kindly reception, and the Lord is blessing his labours. I have now left Southsea, turning the work there over to Brother Knight, assisted by Brother A. E. Bacon, and Sister Barnard.

Last Sabbath and Sunday I was with the church at Southampton. We had excellent meetings, and with increased attendance. I was much pleased to find the brethren and

sisters of such good courage, and growing stronger in the faith.

I have also visited East Coves at different times, conducting Bible studies at the house of Brother Sargent. There seems to be a real interest springing up there. On our visit, we were met with a house full of interested people.

On Friday, the 13th of November, I went to Brighton. Sister Emily Gresswell is there, canvassing for the *Present Truth*, and various books. I found some people much interested, and a few that have already begun to keep the Sabbath as the result of Sister Gresswell's Bible studies. I was pleased to see the interest manifested, and their great desire to have the truth presented to them. During the last few days, I have had an interesting correspondence with the friends at Deal.

I have now returned to London, and shall visit our various churches and companies from time to time as the way opens. May the Lord's blessing be with us in a special manner is my earnest prayer.

O. A. OLSEN.

IN response to a call for workers in the province of Honan, China, four physicians and two nurses sailed October 5 from Vancouver, British Columbia. They are Drs. A. C. and Bertha L. Selmon, H. W. and Maud T. Miller, and Miss Carrie Erickson, and Miss Charlotte Simpson.

Scotland.

THE Lord is going before us in Dundee. We have been endeavouring to place the truth in every home we visit. We carry *Good Health* and *Present Truth* with us, and where we cannot take an order for our book, we present our periodicals. These have opened the way for us to enter the homes of people who have since become much interested.

We sometimes feel that a single copy of our papers can do no good, but our literature is different from any other, and it impresses hearts who read, and there are many instances where people have been converted by a single paper.

I have just received a prospectus of the Christmas number of *Good Health*. I believe this will prove a most excellent copy to pave the way for other truths. I hope many thousands of this number can be sold in Scotland. From the experience we have been having in Dundee, I would urge all our canvassers to handle as many copies as possible in connection with book work.

W. B. SCOTT.

The Book Work.

The canvassing work is onward in the North England Conference. In spite of trade depression and "an abundance of rain," the Lord is giving success to the few book workers engaged.

Brother Smith at North Shields, and Brother Winstanley at South Shields, are putting out a good number of "Christ's Object Lessons," preparing the territory for a second sowing of precious seed in the form of one of our larger books.

Brethren Short and Blackamore are having splendid success with "Bible Readings," at West Hartlepool. Brother Walker is with me at this place on the same book.

We constantly come across people here who purchased "Patriarchs and Prophets" from Sister Cail in 1898. I have taken many orders for "Bible Readings" from such.

Concerning the December number of *Good Health*, if our book workers will order a good supply they will be able to utilise days which often run to waste while waiting for the Christmas delivery.

A special effort is being put forth to make the December number of *Good Health* especially attractive and saleable. I have seen a copy of the frontispiece of *Good Health*, and I am sure that it alone will sell many extra copies. Then there are to be other special features which will appeal to the people.

I am of good courage in the Lord.

Middlesborough.

J. GILLATT.

Our Health Work.

60,000 Golden Opportunities.

THE Christmas number of *Good Health* is ready for delivery. Our office is printing 60,000 copies, which is the largest edition that has ever been put out.

Now, brothers and sisters, we believe we shall have your help. These 60,000 brightly illustrated magazines present just that many opportunities for coming in touch with men and women, and imparting to them of your abundance.

The blessed truths concerning the Gospel of health are too good to keep. Thousands of homes are annually darkened by disease and death because the inmates are living in ignorant violation of the principles of healthful living.

In the Christmas number of *Good Health* we

have put something to interest all classes of readers. The mothers will take the paper largely for the seven beautiful cuts of Good Health children, and for the instruction in Hygienic Cookery. Practical articles such as "The Chief Causes of Winter Diseases," "How to Break up a Cold," and "Consumption: Its Cure," will appeal to everyone, while "How Tobacco Hurts our Boys" will commend itself to thoughtful people, and Sister White's stirring article will especially interest temperance workers; "Divine Healing," by Dr. Paulson, goes to the root of the important question.

We cannot stop to mention the other subjects, but they are all to the point. Now we would earnestly ask each WORKER reader to seek to know God's will in reference to what you can do personally. Ask the Lord to fill your heart with such a love for your fellow men, and such an earnest desire to save them that you will gladly use every possible opportunity for spreading the principles of healthful living.

The work requires haste. Every house as far as possible should be visited at once with the Christmas number of *Good Health*, and then followed a little later with the Christmas *Present Truth*. Go forth with bright, happy faces, trusting in God to open you a door to the hearts of the people, and prayerfully sow the seed. Golden opportunities are ours now which may not come our way again. Let us embrace them without delay.

M. E. O.

Good Health School at Lurgan.

A LETTER from Mrs. Dr. Bell gives some particulars of the four days' Health School recently held in Lurgan, Ireland. The following are some of the subjects dealt with:—

"Nutritive Value of Foods;" "Hygiene of Infants and Children;" "Simple Remedies and How to Apply them;" "Healthful Dress;" "Proper Breathing;" "How to Treat a Cold;" "Physiology of Digestion;" "Some Common Errors in Diet, and How to Avoid Them."

Influential citizens of the place occupied the chair at the different meetings. The Rev. Ball, who presided on the second evening of the School, expressed himself as entirely in harmony with the health principles advocated, and wished the blessing of God on the efforts to spread a knowledge of these truths. The people of Lurgan gave the workers a hearty invitation to return.

Our workers in Ireland are putting forth

Canvassers' Report for Two Weeks ending Nov. 6, 1903.

Agent's Name.	Territory.	Name of Book.	No. of Agts.	No. of days.	No. of H'rs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books delivered No of B'ks.	Value
							£ s. d.	£ s. d.	£ s. d.	
Irish Miss on Field.										
Roht. Whiteside, A. A. Carscallen, James Barker, Robert Mercer, L. A. Harbord, Miss M. Hanna, Miss M. Ballard, Wm. Sha, Miss E. M. Jackson, David McClelland,	Co. Antrim, Kilkeel Co. Down, Co. Antrim, Belfast, Doagh, Newtownards, Co. Antrim,	Patriarchs and Prophets, Patriarchs and Prophets, Great Controversy, Home Hand-Book, Christ's Object Lessons, " " " " " " Christ Our Saviour, " " "								
				8		18			1	
				2		16	1 0 0	4 19 6	12	4 12 0
				4		29	12 1	2 15 7		
				4		26		3 14 0		
				3		14	8 0	2 0 0	17	3 8 0
				8		40	2 0	5 12 0	17	2 2 6
				4		34	7 6	2 7 6	48	5 17 0
Total,				10	28	177	2 9 7	22 18 1	95	16 9 0
North England Conference.										
A. E. Freeth, A. Wood, T. Winstanley, P. H. Smith, A. Blake, J. Gilliat, A. A. Walker, T. H. Blackamore, Walter R. Short,	Nottingham, Birmingham, S. Shields, N. Shields, Scarborough, Middlesborough, W. Hartlepool, " "	Home Hand Book " " Christ's Object Lessons, " " Bible Readings, " " " "								
						3	2 12 6	5 12 0		
						30		6 0 0		
						8	3 5 0	4 17 0		
				4	6	6		1 4 0		
						7		2 16 0		
						5		2 1 6		
				12	39	12	12 1	5 5 7	31	12 6 0
				12	45	19	10 5	9 4 5	26	11 2 6
Total,				9	28	90	7 0 0	37 0 6	57	23 8 6
South England Conference.										
B. L. Morse, E. Brown, Mrs. L. V. Porter, E. Armstrong, Mrs. J. Anderson, J. Anderson, L. P. Langford, W. Woodcock,	Chatham, Southsea, London, Pezance, Whitchurch, Portsmouth,	Prophetic Lights Home Hand Book, Ladies' Guide, Christ Our Saviour, " " " " " " Prophetic Lights, Glorious Appearing,								
						9			1	2 0
						27	7 6	15 0 0		
						32		13 12 6	18	11 5 0
						6		7 6		
						12		1 10 0		
						28		2 18 0		
						9		9 0		
Total,				8	37	102	7 6	33 17 0	19	11 7 0
Scotch Mission Field.										
E. S. Taylor, C. Dyer, Dr. F. Richards, J. C. Black, E. Aplin, Andrew Ness, James M'Kay, Mrs. Nethery, Jay Nethery, A. E. Earll, L. V. Longstreeth, Wm. Brown, John Gunn, D. P. Miller, G. Haining, J. L. Greaves, Miss B. Taylor, W. B. Scott, C. Aplin,	Kilburny, Glasgow, Edinburgh, Dunport, Glasgow, Dunfermline, Black Isle, Edinburgh, " " Lochee, & Tayport, Cowdenbeath, Edinburgh, Dunfermline, E. & W. Wemyss Kilmarnock, Fife, Dennistown,	Home Hand-Book. " " " " Great Controversy, " " " " Ladies' Guide, Christ Our Saviour, " Christ's Object Lessons, Various, " "								
						10		5 6 0		14 4 6
						54	8 2 6	5 6 0	15	5 14 6
						66	9 11	3 19 5	4	2 12 6
						10		3 2 6	42	5 5 0
						12		4 2 6		
						33				
						53		4 9 0		
						96		15 5 9		
						61		8 19 6	36	4 10 0
						40		2 5 0	13	1 10 3
						29		11 5 0		
						10		3 4 0		
Total,				19	61	338	11 13 5	62 3 8	110	33 16 9
Welsh Mission Field.										
John Pickard, Mrs. J. Pickard, W. H. Ousted, Wm. King, Miss J. Williams, Miss A. Beams, Thos. Briggs, T. Davies, A. Rodd,	P. nclawdd, " " Gower, New Milford, Barnstaple, Merthyr Tydvil, Abergavenny, Aberdare,	Great Controversy, " " " " Glorious Appearing, Christ Our Saviour, " " " " " " " " " Home Hand Book,								
						20		7 16 0	62	24 10 6
						54	5 0	2 18 0		
						2		5 0		
						15		5 0		
						20		1 7 0	4	10 0
						17		18 10 6		
Total,				8	14	55	5 0	31 1 6	66	25 0 6
Students.										
Geo. Nickels, J. P. Cement, R. Muss-n, Horace Brooks, Douglas Armstrong, T. Pike, Miss M. Niner, Mabel Rowell, Miss C. A. Swann, Hannah Roach, Miss Rogers, R. Jacques, Miss Spicer, J. Howarth, Mrs. Loal, C. W. Davis, George Keough,	London, "	Great Controversy, " " " " " " " " Christ Our Saviour, " Christ's Object Lessons, " "								
						8		2 16 6		
						28		15 0		
						7		2 16 6		
						2		1 2 6		
						44	1 6	4 10 0		
						10		5 0		
						15		5 0		
						7		17 6	8	1 0 0
						6		15 0	19	2 7 6
						10		1 3 6	4	9 3
						5		2 11 6	6	15 0
						14		2 11 6		
						20	4 0	1 10 0		
						6	15 0	8 0		
						2		8 0		
Total,				17	53	172	1 0 6	16 14 6	37	4 11 9
G. W. Bailey, Miscellaneous	London,	Various,						23 5 3		
Total,				1				23 5 3		
Grand Total,				72	221	869	£22 16 0	£227 0 6	384	\$114 13 6

The Missionary Worker.

Beware!

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“THE Lord greatly blessed me to-day, and although it was wet, He gave me eight orders.”
Ireland. D. McCLELLAND.

THE Solousi Mission School, which is situated near Bulawayo, Matabeleland, reports an attendance of over seventy pupils. Several will soon enter the field to open up new out-stations. Thus the problem of labourers for the whitened fields is being solved by the fields themselves.

A CLERGYMAN called to upbraid a lady and her daughter for their association with a Seventh-Day Adventist tent. The daughter said: “You cannot speak against the tent: for they have done in two months what you failed to do in many years.”—*South African Missionary.*

MUCH money changes hands at Christmas time. Everybody buys something for somebody. The “something” is very often harmful or merely ornamental. Next to food and clothing the best gifts are books. In Nos. 48, 49, and 50 of the *Present Truth* will appear an advertisement which we trust will prove useful to all our agents in their endeavour to secure a large share of the holiday trade.

ELDER ANDROSS’S report of the North England tract campaign deserves careful study. This work is especially adapted to the winter season, when the long evenings give the people so much time for reading. It is also a work for which no one is unqualified. Many feel that they cannot give a canvass for a paper, but it requires no particular gift to follow the plan outlined in this article.

GOD truly watches over His people. The terrible drought of the past two years in Australia, changed nearly the entire country into a desert. Ten million sheep perished, horses and cattle died by thousands, and vegetation was a complete failure. But throughout all this our Avondale School farm remained a veritable oasis. Everything grew in abundance, and a Sydney newspaper declared it to be the only green spot in all New South Wales.

OUR brethren and sisters should beware of men who represent themselves to be Seventh-Day Adventists or our friends, and solicit small loans. One impostor has been operating in London; he claims to have just landed from Germany, on his way to the North of England, and finding himself out of money, appeals as one of our Hamburg brethren for means to reach his friends. He is about five feet six inches in height, wears a light moustache, has dark brown hair, and speaks with a slight German accent.

South England Conference.

REPORT OF TITHES AND FIRST-DAY OFFERINGS For six months ending September 30, 1903.

Churches.	30 June Tithe	30 Jan. F.D.O.	30 Sept. Tithe	30 Se t. F.D.O.	Total Tithe for six months	Total F.D.O. for 6 m
	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.	£ s. d.
Balham	7 14 10	6 6	13 14 5	10 11	21 9 3	17 5
Bath	26 8 8	1 7 10½	16 6 8½	17 11	42 15 4½	2 5 9½
Bristol	2 2 11		2 8 9		4 11 8	
Canford	11 17 0	1 6	12 4 6		24 1 6	1 6
Croydon			1 18 10½		1 18 10½	
East Dulwich	8 11 3		4 2 8		12 13 11	
Leytonstone	16 19 8		14 7 8½		31 7 4½	
North London	205 7 1	1 9 1	163 6 11	8 8	368 14 0	1 17 9
Plymouth	41 17 10½	18 10	38 19 9½	1 3 8	75 17 8	2 2 1
Portsmouth	4 9 5	14 3	7 6 7		11 16 0	14 3
Southampton	25 0 9		21 6 2½		46 6 11½	
Westbourne Pk			17 8 6		17 8 6	
Miscellaneous	9 14 0½		6 14 5		16 8 5½	
Grand Total	360 3 6	4 18 0½	315 6 0½	9 0 9	675 9 6½	7 18 9½

The Gospel Extension Fund.

ATTENTION has been called to this fund at various times in THE MISSIONARY WORKER. It was started some years ago to aid in forwarding missionary work, and in working up the circulation of our smaller literature and *Present Truth*. It has done a good work, with the result that much literature has been circulated among the people. But for some time this fund has been in arrears. There is a deficit of £39 17s. 9½d. Now we do not want to have this debt on our hands, and we have decided, after consultation with the leading brethren of the different divisions of the British Union, to appoint Sabbath, November 28, as a day on which to take up a collection on behalf of the Gospel Extension Fund.

We are asking the co-operation of all in this matter, and we want you all to take hold unitedly and assist in a liberal way, as the Lord gives you opportunity. If this is done, we shall readily raise the amount needed to wipe out the deficit, and be in a position to carry on the work in all the different divisions of the British Union Conference.

O. A. OLSEN.