

Missionary Worker.

VOL. 7.

LONDON, WEDNESDAY, DECEMBER 23, 1903.

No. 26.

The Week of Prayer.

IN view of the season of prayer, announced to begin on Friday evening, January 1, to continue until Sunday, January 9, we present the following quotation from the pen of Sister White, which presents to us matters that ought to receive our thoughtful and prayerful attention. There is a great work to be accomplished for the church and for the world, and may God help each of us to place ourselves in such a relation to God, that we may individually obtain that blessing which God desires to bestow on us:—

Need of Divine Power and Wisdom.

We have been asked why it is that there is so little power in the churches, why there is so little efficiency among our teachers. The answer is that it is because known sin in various forms is cherished among the professed followers of Christ, and the conscience becomes hardened by long violation. The answer is that men do not walk with God, but separate company with Jesus, and as a result we see manifested in the church selfishness, covetousness, pride, strife, contentions, hard-heartedness, licentiousness, and evil practices. Even among those who preach the sacred Word of God, this state of evil is found, and unless there is a thorough reformation among those who are unholy and un sanctified, it would be better that such men should leave the ministry, and choose some other occupation, where their unregenerate thoughts would not bring disaster upon the people of God.

The apostle exhorts the brethren, saying: "Finally, my brethren, be strong in the Lord, and in the power of His might. Put on the whole armour of God, that ye may be able to stand in the evil day, and having done all, to stand." Oh, what a day is before us! What sifting there will be among those who claim to be the children of God! The unjust will be found among the just: Those who have great light and have not walked in it, will have darkness corresponding to the light they have despised. The enemy is diligently working to see whom he can add to the ranks of apostasy; but the Lord is soon coming, and ere long every case will be decided for eternity.

We are waiting and watching for the grand and awful scene which will close up this earth's history. But we are not simply to be waiting; we are to be vigilantly working with reference to this solemn event. All are to represent Christ in earnest, active effort to save perishing souls. Shall we sleep as is represented in the parable of the foolish virgins? Every precaution is to

be taken now; for hap-hazard work will result in spiritual declension, and that day will overtake us as a thief. The mind needs to be strengthened, to look deep, and discern the reasons of our faith. The soul-temple is to be purified by the truth; for only the pure heart will be able to stand against the wiles of Satan.

O. A. OLSEN.

Looking Backward.

THE year 1903 is almost gone and the year 1904 will soon be here, bringing with it fresh opportunities for service, and with the opportunities the responsibility as to how we use those opportunities.

Before the old year departs it will be a good thing for each one of us to sit down and take a review of the way the Lord has led us, of the privileges He has bestowed upon us in making us labourers together with Himself.

For myself, how good the Lord has been to me! How patiently He has borne with me! and how faithfully He has fulfilled every promise to me! As I look at my work during the past year I realise that it does not need a microscope to see the imperfections and failures. But there is only one thing I can do, and that is to learn the lesson which the failures teach and resolve by the Lord's help to profit thereby.

I rejoice that the Lord has used me to put many of our good books into the homes of the people, and to see several other fresh workers take up the work. May their number be increased an hundredfold.

Besides those whose names are published in the WORKER, I visited Manchester and started Brother Simms, a new Sabbath-keeper. From there I went to Leicester to see Brother Horspool, who has started out with "Christ Our Saviour." Both bid fair to be earnest, persevering workers, and as such we welcome their advent into our ranks.

To the old canvassers and to the new ones I would say, Go forward. Be of good courage, and the Lord be with you all the way to give you abundant success. May the coming year be the best of your life.

J. GILLATT.

South England Conference.

ABOUT THE FIELD.

AFTER the close of the Union Conference Council, I accompanied Brother Conradi to Edinburgh, Scotland, where we met with the leading brethren and considered various matters pertaining to the work. Sabbath, Nov. 28, Brother Conradi attended the meetings in Edinburgh, while I went up to Kirkcaldy, where Brother Ritchie has been conducting a tent-meeting during the past season. The tent-meeting at Kirkcaldy has been very successful. A goodly number of souls have already decided for the Lord, and there is still a deep interest. They have now moved their meetings to a neat hall, over which they have complete control.

At Edinburgh also the work is making progress, and we were glad to meet with a number of souls that have yielded themselves wholly to the Lord's truth.

On returning to London, Brother Conradi passed on immediately to Germany, while I have been very busy with the work here. On Friday, the 4th of December, I went over to Deal, where I was pleased to find a little company of earnest believers. Sister Dane has been living there for some years, and has been faithful in holding up the light. The faithfulness of her life has been mentioned by many, and will bear fruit to the glory of God.

During the past few weeks the Spirit of the Lord has moved upon some of the friends there in a very peculiar and interesting way. On one occasion several met together for the purpose of prayerfully studying the Sabbath question, and the Lord made the truth very plain and clear to them, and souls were led to take their stand for obedience.

One of these spoke to an inmate of her house of her purpose to obey the Word of the Lord, and she met with a hearty response from the other one, who said she was ready to unite with her. This readiness she was at a loss to understand, but a little questioning revealed the circumstances. She had felt a special burden of prayer a short time before this, seeking the Lord to show her His way. On rising from prayer, a still small voice said to her, "How can I do this when you are not obeying My Word? The seventh day is the Sabbath of the Lord thy God, and not the first day." These two sisters are now happy, and rejoice in God's rest, and the precious truths of His Holy Word.

We are now attending meetings at the different places about London. We spent last Sabbath with the church at Balham. The attendance was large. The blessing of the Lord was with us, and as we studied the Word together, our hearts were made to rejoice, faith was strengthened, and courage increased.

We are glad for the encouraging reports that we are receiving from many parts of the field. We would also express our thankfulness to the brethren and sisters for the manner in which they have co-operated with us in the contribution for the Gospel Extension Fund. May the Lord greatly bless all is our earnest prayer.

O. A. OLSEN.

OUR printing press has invaded Samoa, and the workers there have just printed a tract on the Gospel of Christ. Many natives say they would accept our truth if it did not require giving up tobacco and pork.

The Work in Wales.

NEWPORT.

WITH pleasure we again communicate to you a little of what the Lord is doing for us here. Ours has been a most chequered experience. We have learned more of the Apostle Paul's words, "We are troubled on every side yet not distressed; we are perplexed but not in despair; persecuted but not forsaken; cast down but not destroyed."

Miss Freeman's ^{case} ~~case~~, mentioned in our report of November 25th, has attracted unusual attention. The devil has circulated the report that either she never had a cancer, or she was not cured, and the cancer would break out again. The Lord has by His own power vindicated Himself in this matter. Some well-to-do people, who have shown a deep interest in this cure, together with Dr. West, of Charing Cross Hospital, London, requested that she be examined by X-rays. This was done December 9, and the doctor testified that he could see that she had had a cancer, but that she was perfectly cured. He further stated that it was the most wonderful case of Divine healing he had ever known. Last Sunday night before a good audience Miss Freeman bore testimony to the results of the examination, after which the whole audience rose and sang, "Praise God from whom all blessings flow." Our enemies are silenced; the present truth is vindicated, and we rejoice.

People whom Miss Freeman never knew before stop her in the streets, asking her to come to their homes to tell of the wonderful things the Lord has done.

Another case which has encouraged us much is that of a young lady who, after reading "Power for Witnessing," discarded unnecessary display in dress, and then in the face of strong prejudice came to the meetings and learned of the Sabbath truth; she accepted it despite the bitter opposition from both church and home. To her minister's arguments she answered: "Show me my mistake from the Word of God;" but he failed. At last she was relieved of her class in her Sunday-school, and worst of all was told by her parents that if she continued to observe the Sabbath she would have to leave home. Without employment and homeless she went out into the world. The Lord proved faithful, and she found a good home and plenty of work. This is Miss Turner.

One more interesting experience is that of Mr. Powell and his four daughters. First the father came with one daughter to the meetings; but at last all four were in attendance. Brother Powell brought up the matter in his Bible class, of which the minister of a large Baptist chapel is teacher. They decided against him but failed to give any scriptural reasons for Sunday observance, whereas he piled up the evidence for the seventh-day Sabbath. Brother Powell decided in favour of the truth, and in due time all four daughters. They are drapers, and close the shop on Sabbath. They opened on the night after the first Sabbath, and the Lord gave them as much custom as they had all the previous Saturday. Sister Helen Powell was a teacher in the Sunday-school, but they approached her asking her not to teach these things. With the spirit of Christ she told them she must be true to her God and the Bible. They turned her out but we received her.

Six were baptized last Friday in a baptistery which our own hands made. More will be baptized later. We are of good courage in the Lord.

A. F. BALLENGER.

FAITHFUL work is being done in the distribution of our literature. Brother W. King reports finding many of our large books in the homes of the people in Pembroke. We hear this from many parts of the field, and we must not rest until every home has had an opportunity of receiving the truth.

North England Conference.

Manchester Sabbath-school Convention.

AFTER looking forward all summer to the time when we should have instruction in all branches of Sabbath-school work, a Sabbath-school convention was announced for the 28th of November, and when that date arrived we had even a more interesting and instructive time than we had expected. The secretary of the North England Conference and the Conference Sabbath-school secretary were both present, besides many friends from Bolton and other outlying districts.

The instruction given was beneficial to members, officers and teachers alike, and a deep interest was manifested by all. Papers were read, questions asked, additional thoughts offered, and improvements to the papers suggested. A discussion followed each paper in which the whole school took an active part. Among the papers read were those on "Importance and Object of the Sabbath-school," "Duties of Sabbath-school Officers," "Primary Work," "Punctuality and Regularity," etc.

Brother Castle gave valuable instruction in different branches of this important work, while Sister Castle helped especially in the primary work.

We all feel that we are now better prepared to get more practical, spiritual benefit from the Sabbath-school than we have had in the past, and in this way get ready to give the heaven-sent message for our time.

T. F. WILLMORE, *Secretary.*

ITEMS.

THE permanent address of Elder E. E. Andross is now 173 Harrow Road, Narborough Road, Leicester.

ELDER ALTMAN and family sailed Dec. 18th for South Africa. We are very sorry to lose these workers from this field; but our loss will be Africa's gain, and our prayers go with them that they may be preserved and greatly blessed in their new work.

THE tract work in Leeds is moving along splendidly. They have now had tracts to the value of nearly £2, wholesale, and 1,000 of the tract envelopes.

BROTHER McCORD reports success at Birmingham in the tract work, and hopes soon to get some of the people to working with "Christ's Object Lessons."

BROTHER GILLATT recently made a trip to Manchester and started one of the new Sabbath-keepers in the book work. This brother gives promise of an excellent worker. Brother Gillatt then made Leicester a call on a similar mission, then to Kettering, and on to London, where he will spend the holidays with his family.

BROTHER WALKER, one of our canvassers, is ill, and has been obliged to return to his home in Leicester. Brother Walker has been very successful in his work considering his poor condition of health. We hope and pray for his speedy recovery.

BROTHER A. S. MARCHUS has gone to Nottingham to take up the work already begun by Brother Altman. We are sorry to lose Brother Marchus from Leicester, but are glad that we can divide up the force and not disappoint the Nottingham brethren and sisters.

SISTER SANDERS, reporting from Moseley, Birmingham, says that the work at King's Heath is opening up very well indeed.

NOTTINGHAM.

WE have now begun work in earnest in Nottingham for the winter months; and we want the prayers of all the workers that it may be a good success. In canvassing I have come across a number of people who are interested in the truth. Many of them first saw it through *Present Truth*, and some I have found, had "His Glorious Appearing." All give the book a good name.

A. E. FREETH.

In a report from Sumatra, Brother Munson states that their attendance on the Sabbath now is from thirty to thirty-five. Among these are several Chinese men.

FROM cannibal to preacher of the last message to the world! This is just the transformation that the Spirit of God has wrought in the life of one of our native Fijian ministers,

Scotland.

SCROGGIESIDE.

THE Lord is giving us grand times at Scroggieside. We have Sabbath-school and a meeting on Sunday night. Wednesday night we study the book of Daniel, which refreshes us so much that we love to go to work and give our blessings to others. Sundays we sell *Present Truth* and *Good Health*. Last Sunday a woman asked why I did my work on Sunday. She was much interested, in my explanation, and gave me a piece of silver and wished me God-speed in my mission. I am placing good reading in her hands.

WM. BROWN.

DR. F. RICHARDS, who has been canvassing in Scotland the past summer, is now preparing to qualify in Edinburgh for practice in British fields. He writes appreciatingly of the canvassing work as follows:

I cannot leave the canvassing work without saying a word about the rich blessing of God which rests upon this method of carrying the Gospel into the homes of the people. One can sell books for money just as he would sell boots for profit; but he will not get out of the canvassing work the blessing there is in it. My head and heart have both received a training in this practical school which could not have been obtained elsewhere. Lessons of priceless worth have been received the past summer, and although not now actively engaged in this branch of the Gospel work, my interests are still with our missionary canvassers.

Financial Statement of the Scottish Mission.

QUARTER ENDING SEPTEMBER 30, 1903.

MISSION TITHE.

| | | | |
|--------------------------|-----|----|----|
| Glasgow Church, | £21 | 13 | 2½ |
| Edinburgh Company, | 22 | 4 | 1½ |
| Kirkcaldy Company, | 5 | 2 | 9½ |
| Individuals, | 16 | 12 | 1 |
| | £65 | 17 | 2½ |

Receipts.

| | | | |
|---------------------------------|-----|----|----|
| Tithe, | £65 | 17 | 2½ |
| Appropriation, | 93 | 3 | 0 |
| Sabbath-School Offerings, | 5 | 16 | 0 |
| Sanitarium Fund, | 3 | 11 | 0 |
| Donations, | 33 | 3 | 5 |
| Book Sales, | 17 | 12 | 1 |
| Cash July 1, | 33 | 7 | 1 |

Disbursements.

| | | | |
|---------------------------------|------|----|----|
| Labourers, | £149 | 5 | 7 |
| Expenses, | 41 | 13 | 7½ |
| Sabbath-School Offerings, | 5 | 16 | 0 |
| Sanitarium Fund, | 3 | 11 | 0 |
| Tithe of Tithe, | 6 | 11 | 3½ |
| Cash, September 30, | 45 | 17 | 3½ |

£252 19 9½ £252 19 9½

Belfast, Ireland.

I COUNT it a great honour to be a co-worker with my Saviour. I have had so many blessed opportunities lately of speaking words of comfort and courage. I called last Thursday for the second time upon a poor elderly lady who is dying of cancer of the tongue. Her minister had not called for about two months. I read and prayed with her, and she pressed me to call again.

A short time ago I had the privilege of praying with a dying young man, I trust both to his benefit and also to that of quite a number of friends and neighbours who had called. I desire to seize every opportunity of extending the Master's kingdom, and never pass a home without leaving some part of the message.

R. WHITESIDE.

ONE of the interesting features of the January number of *Good Health* will be an illustrated article by a patient entitled, "A Week-End at the Caterham Sanitarium." Agents will do well to order early, in order to make sure of getting their full supply.

AS a result of a seven weeks' effort in Posadas, Argentina Republic, thirty persons have accepted the message for this time.

Obituary,

BROTHER WILLIAM BURNS CHAPMAN was born April 5th, 1839, converted at the age of sixteen years under General Booth, afterwards joined the Methodist New Connection, and became an efficient Christian worker for about twenty-five years; while working at his trade he visited the patients at the infirmary, reading and studying the Word, held prayer and cottage meetings, and was class leader. About one and a half years ago he accepted the Third Angel's Message under the labours of Elders Ballenger and Altman.

The last ten months he was confined to bed, though very patient in all his suffering. He fell asleep in Jesus, November 19, 1903, at the age of sixty-four years. His hope in Christ was bright to the last. He was laid to rest Sunday, November 22nd. Ps. cxvi. 15 found a basis for remarks. He leaves a wife and son to mourn.

JOSEPH BRANDT.

39 Ellis Road, Leeds.

Our Health Work.

THE HEALTH INTEREST IN PLYMOUTH.

WE mentioned in a previous number of the WORKER the opening that had been presented to Sister Borrowdale for speaking in the hall of Rev. Sealey on health principles. The meeting came off early in this month, and was a decided success. The people manifested a deep interest. The clergyman's sister has adopted healthful dress, left off tea and coffee, and has become almost, if not quite, a vegetarian. She happened to be ill one day when Sister Borrowdale called, and this opened the way for some simple water treatments, which helped her wonderfully. Sister Borrowdale called again several times, as the result of which Miss Sealey has fully recovered, and is a very ardent and earnest worker in the cause of health reform. Her brother has introduced *Good Health* to his parishioners, and is taking copies each month to supply them. He has also ordered "Home Handbook," a bound volume of *Good Health*, "Christ Our Saviour," and "Christ's Object Lessons," while his sister has taken "Ladies' Guide," and is endeavouring to introduce it among her friends. Sister Borrowdale writes, "I am more convinced than ever that the health work is in God's order, and opens doors for us that no other means could."

OUR 60,000 Christmas *Good Healths* were cleared from the shelves Friday morning, Dec. 11th. We feel deeply grateful to God for putting it in the hearts of our workers to order so liberally that this large edition could be disposed of in such a short time. May the Lord bless you all richly in taking it from door to door. From the letters that come in, and from what the students tell us, this number of the magazine seems to be meeting with a very kind reception.

WE have received from Brother Desty, the president of the Southampton Good Health League, a copy of the programme of an interesting meeting held on Nov. 25th. The Southampton League has been running only a few months, but the brethren are taking hold earnestly, and we have no doubt that much good will be accomplished. Wherever there is a company of Sabbath-keepers, there ought to be a Good Health League and regular monthly meetings for instruction. In this way we

might gather in the most interested readers of *Good Health*, and give them further instruction in reference to the principles.

It is encouraging to note the progress made in the circulation of *Good Health* in India and the West Indies. Sister Shaw writes telling of some experiences she has had in introducing the magazine to the homes of the natives. Many of these people are extremely intelligent, and they show a deep interest in health principles. Our workers in India are now taking 1,500 copies of *Good Health* monthly. In the West Indies the paper is also meeting with an

encouraging sale. The brethren are taking 1,250 copies at present, and hope to increase the number before long.

It has been interesting to notice how steadily the large edition of the *Holiday Good Health* has been sent from this office until now there is not a copy left. We would like to have the same result with the *Christmas Present Truth*, which up to now has been going well, but we are getting a little ahead of our orders, and shall be glad to have repeats from any worker who can work right up to Christmas. Many have done exceedingly well, but others are lower than usual. We ask all such to send along their orders at once, which we will fill at once.

"Present Truth" Agents' Record for One Week ending Dec. 10, 1903.

| Territory. | Agent's Name. | G. H. | P. T. | Territory. | Agent's Name. | G. H. | P. T. | Territory. | Agent's Name. | G. H. | P. T. | |
|---|--|--|-------|---|--|---|---|---|---|-------|--|-----|
| Irish Mission Field. Belfast, | Fry, W. Swan Hugh, Yeates, W. H. Marks, Miss Sanitarium, Hertford, L. A. | 290 124 200 150 | | South England Conference. Croydon, | Miles, W. T. Hand, Annie Guyton, Mrs. Sanitarium, Cook, Mrs. M.L., A McGregor, J. Ricketts, Miss Jane Mills, G. O. | | 200 50 | Welsh Mission Field. Aberdare, Cardiff, | Swann, Miss C.A. Parry, Miss W. Churchill E. G. Meadows, Mr. and Mrs. Hurrow, Wm. Buchman, Mrs. T Pickard, Mrs. J. Evry, Miss M. A Hampton, Miss S. Britton, W. A. King, Wm. Farina, Miss M. Parsons, Miss E. Hancock, H. | | | |
| Coleraine, | | | | Dorchester, Exeter, Gloucester, Herne Bay, Kingston-Tms London, | Lutchfield, Miss Ballard, Mrs. H. Spicer, Mrs. R. Davenport, Mrs. Leytonstone T.S N. London T. S. Cattford T. Society Penning, E. R. Murdoch, Mrs. Golding, Gladys Jensen, C. C. Heide, J. Bacon, Miss V. Wright, Miss G. Howarth, Hannah Arrondale, Misses Cross, Mrs. Thomas, S. G. Borrowdale, R. Etheridge, Mrs. Holt, Miss Jerome, S. J. Anderson, J. Tract Society Warne, J. W. Stubbs, H. Hale, Miss F Desty, Mrs. Briggs, T. | 50 250 150 100 125 60 275 50 | Ebbw Vale, Llanelli, Mountain Ash, Merthyr Tydfil Newport, Mon. New Milford Pontypridd, Pontypool, Swanssa, | | 156 300 150 125 175 300 375 250 370 | | | |
| Total, | | | 674 | Total, | | | 2780 | Total, | | | 2301 | |
| North England Conference. Birmingham, | Revers, Miss Normansell, Mr. and Mrs. Timings, Miss E. Tract Society, Henri, L. E. Cope, Mrs. A. Mather, Mrs. A. Smith, Mrs. S. Morton, G. Ford, Mrs. Johnson, W. H. Johnson, J. Tract Society, Brandt, J. Charrington, Miss Buckland, R. Sanitarium, Richardson, J. Bell, J. E. Cowley, S. G. Clarke, W. Simpson, Miss Davies, C. Clark, Miss S. Norman, E. H. D. Chapman, W. Slater, W. A. West, J. Gill, Miss J. McPherson, Mrs. Burns, Gertr. Mrs Nicholson, T. Golder, Wm. Casson, H. Saville, R. J. Bradley, Mrs. Newnham, J. Blackmore, T. H. Shor, W. R. Warnock, Mrs. | 125 100 150 400 150 220 100 125 137 158 111 100 350 370 350 90 300 225 150 320 250 112 200 100 150 | | | Plymouth, Plymouth, Plymouth, Southampton, Penza c, Southampton, Weymouth, | | | 200 100 100 200 71 229 | Total, | | | 500 |
| Students. London, | | | | Scotch Mission Field. Conon, Dunfermline, Edinburgh, Glasgow, Kirkcaldy, Seroggieside, | | | 200 500 160 150 300 200 500 160 150 | Brooks, Horace, Jessup, Mrs Asay, Mrs. Rach, A. Spicer, Miss Clauser, Mr. Niner, Miss Rowell, Miss Bates, A. E. Keough, G. Pike, T. Loal, Mrs. Rogers, Miss Jacques, R. Hup on, Miss Sargent Tebbutts " Brain, " Warnock " Eastcott, Miss Anstun, Mr. Cope, " Howarth, J. | | | 350 50 50 50 500 650 676 1636 | |
| Total, | | | 5423 | Total, | | | 2210 | Total, | | | 2962 | |
| South England Conference Bath, | Blackwell, Miss E. Tract Society, Jessup, C. Brighton, Bridgewater, Bridgewater, Chatham, | 100 90 250 150 100 | | Total, | | | 2210 | Various. Bailey, G. W. Mailing List, News Agents, Miscellaneous, India, W. Indies, | | | 650 676 1636 | |
| Total, | | | 5423 | Total, | | | 2210 | Grand Total, | | | 16800 | |

Canvassers' Report for Two Weeks ending Dec. 4, 1903.

| Agent's Name. | Territory. | Name of Book. | No. of Agts. | No. of days. | No. of Hrs. | No. of Ord's Tak'n | Value of Helps sold. | | | Total Value. | Books delivered | | |
|---|---|--|--------------|------------------|---------------------|---------------------|----------------------|----|-------------------|---|--------------------------------------|--|----|
| | | | | | | | £ | s. | d. | | No. of B'ks. | £ | s. |
| Irish Mission Field. | | | | | | | | | | | | | |
| Robt. Whiteside, A. A. Carscallen, James Barker, Robert Mercer, L. A. Hartford, Miss M. Hanna, Miss M. Ballard, Wm. Sha v., Miss E. M. Jackson, David McClelland, | Co. Antrim, Warrenpoint, Co. Down, Co. Antrim, Belfa t, Doagh, Newtownards, Co. Antrim, | Patriarchs and Prophets, Patriarchs and Prophets, Great Controversy, " " " Home Hand-Book, Christ's Object Lessons, " " " " " " Christ Our Saviour, " " " | | 10 | 59 | 10 | | | 2 10 3 | £ 3 15 0 4 12 0 2 10 3 2 10 3 7 1 6 1 16 0 2 5 9 | 28 37 6 7 16 10 9 | £ 10 14 0 14 5 6 2 9 0 2 18 0 15 8 0 2 0 0 1 2 6 | |
| Total, | | | 10 | 33 | 205 | 63 | 3 | 13 | 0 | 24 10 9 | 113 | 48 17 0 | |
| North England Conference. | | | | | | | | | | | | | |
| A. E. Freeth, S. Horspool, A. Wood, T. Winstanley, P. H. Smith, A. Blake, J. Gillatt, A. A. Walker, T. H. Blackamore, Walter R. Short, | Nottingham, Leicester, Birmingham, S. Shields, N. Shields, Scarborough, Middlesborough, W. Hartlepool, | Christ Our Saviour, " " " Home Hand Book Christ's Object Lessons, " " " " " " Bible Readings, " " " " " " | | | 60 | 43 | | | 1 17 0 | 7 4 6 4 17 6 4 1 6 1 5 0 6 9 1 9 1 6 2 6 | 26 | 3 5 0 | |
| Total, | | | 10 | 8 | 99 | 114 | 15 | 1 | 10 | 31 14 10 | 84 | 28 6 6 | |
| South England Conference. | | | | | | | | | | | | | |
| B. L. Morse, E. Brown, Mrs. L. V. Porter, E. Armstrong, H. A. Shorl y, T. Briggs, L. F. Langford, | Chatham, Southsea, London, Be ford, Weymouth, Andover, | Prophetic Lights Home Hand Book, Ladies' Guide, Christ Our Saviour, " " " " " " Prophetic Lights, | | 10 | 38 | 14 | | | | 13 1 0 5 12 6 4 0 0 3 17 0 | 19 29 | 11 17 6 3 12 6 | |
| Total. | | | 7 | 29 | 116 | 85 | 4 | 0 | | 27 0 6 | 48 | 15 10 0 | |
| Scotch Mission Field. | | | | | | | | | | | | | |
| E. S. Taylor, C. Dyer, E. Aplin, Andrew Ness, James McKay, Mrs. Nethery, Jay Nethery, A. E. Earli, Wm. Brown, John Gunn, D. P. Miller, G. Haining, J. L. Grieges, Miss B. Taylor, W. B. Scott, C. Aplin, | Kilburny, Glasgow, Glasgow, Dunfermline, Black Isle, Edinburgh, Edinburgh, Dundee Albia, Kilmarnock, Fife, Dennistown, | Home Hand-Book " " " Great Controversy, " " " Ladies' Guide, Christ Our Saviour, " " " " " " " " " " " " " " " " " " Christ's Object Lessons, Various, " " | | | 25 | 13 | | | | 12 0 6 2 7 6 8 2 7 6 7 6 13 6 4 3 3 13 0 13 4 0 | 12 14 8 51 53 70 3 | 5 9 6 5 7 0 5 0 0 6 7 6 6 12 6 7 16 3 7 6 | |
| Total, | | | 16 | 35 | 224 | 136 | 5 | 12 | 2 | 47 15 2 | 211 | 37 0 3 | |
| Welsh Mission Field. | | | | | | | | | | | | | |
| John Pickard, W. H. Ousted, Wm. King, Miss J. Williams, Miss A. Beams, T. Davies, A. Rodd, | Llanely, Newton, New Milford, Barnstaple, Sirhowy, Aberdare, | Great Controversy, " " " Christ Our Saviour, " " " Home Hand B ok, | | 2 8 4 5 | 11 5 17 24 | 2 12 14 16 | | | 9 9 7 6 7 6 | 1 4 9 5 4 0 19 6 2 2 6 16 0 0 | 14 | 5 15 0 | |
| Total, | | | 7 | 19 | 57 | 56 | 1 | 4 | 9 | 25 10 9 | 14 | 5 15 0 | |
| Students. | | | | | | | | | | | | | |
| Geo. Nickels, J. P. Clement, E. Mussen, Horace Brooks, Douglas Armstrong, T. Pike, Miss M. Niner, Mabel Rowell, Hannah Roach, Miss Rogers, E. Jacques, Miss Spicer, J. Howarth, Leonard Leade, Mrs. Loal, Mrs. Austin, C. W. Davis, George Keough, | London, " | Great Controversy, " " " " " " " " " Christ Our Saviour, " " " " " " " " " " " " " " " " " " Christ's Object Lessons, " " | | 9 | 23 | 16 | | | | 6 12 0 7 6 1 9 6 9 6 5 0 10 0 19 9 2 6 17 0 5 0 2 8 0 | 25 10 2 4 5 | 9 7 6 1 5 0 5 0 10 0 1 0 0 | |
| Total, | | | 18 | 41 | 131 | 57 | 1 | 1 | 6 | 14 5 9 | 46 | 12 7 6 | |
| G. W. Bailey, Miscellaneous | London, | Various, | | | | | | | | 23 0 7 | | | |
| Total, | | | | | | | | | | 23 0 7 | | | |
| Grand Total; | | | 69 | 165 | 832 | 511 | £26 | 17 | 3 | £193 18 4 | 516 | £147 16 3 | |

The Missionary Worker.

Printed Fortnightly. Annual Subscription, 1s. 6d.

Address all communications to

The Worker, 451 Holloway Road, London, N.

"THE change in PRESENT TRUTH has met with the approval of all my customers, for which I thank the Lord."

M. J. BROWN.

Glasgow.

THE Office has some back copies of *Good Health* which will be supplied free except for carriage to workers who wish to use them as samples in obtaining new customers.

"I am glad to say that the paper in its new style seems to take very well."

Glasgow.

MRS. C. YOUNG.

THE following letter from one of our workers in the far north will interest all our readers. Especially gratifying is the success he has had in circulating their paper, the *Fraekorn*. We give the letter just as it was written:—

MY DEAR BROTHER:—

I have written to br. O. A. Olsen. I hope that he will read his letter for you. I have told him some from my passage in the country. I was successful. I have recifed 738 subscribers from and with Januar at finish of Agust. I have recived not so few hire in Reykjavik. I am with good courage. I am glad that I may work for the Lord. I intend to stay her i Reykjavik for some thime. That is many people he're. It is some expences to lif in the to city. To send to Reykjavik is very isi because it goes steamers to Reykjavik also in winter. I am very glad that the Lord have blessed me. I wis that His blessing and favour may be upon you.

Yours in the blessed hope,

NIELS ANDERSON.

Reykjavik, Iceland.

"HE HEALED MANY THAT WERE SICK."

FOR joy I make known to you what the Lord has done for me. For about six years I have suffered from eczema. Two years ago I was advised to drink plenty of water. I did so, and was greatly relieved; but when I stopped drinking the extra amount of water, the eczema returned. This led me to think that I needed something more than water.

According to James v. 14, 15, therefore, I was anointed and prayed for on the 5th of December. I am now perfectly healed. The eczema is gone, never to appear again. This is the Lord's doing, and He doeth all things well. In return for what the Lord has done for me, I give my whole body soul and mind to the Lord for service and to make known His power to save and to heal.

Ebbw Vale, Wales.

E. BUCHMAN.

A VERY pretty greeting card, with an appropriate extract from the Testimonies, has been prepared by the International Tract Society. It was specially intended for a seasonable little gift to their workers in the field, all of whom will have received one ere this. The card has also a Calender for 1904 affixed, but its striking and most useful feature is a sunset column showing when Sabbath begins during the whole year. There are a few cards left over, and these will be disposed of at 5d. each until the stock is exhausted. Compared with other Calendars the price may appear to be high, but the cost of getting up so few is quite out of proportion to what it would be if we could print in lots of several thousand.

The Christmas "Present Truth."

AT the close of another year it is our privilege to be living before the Lord. He has been long-suffering toward us during these months which have been so full of calamities of every description: Why has He dealt so graciously with us? Has God some special design in keeping us alive before Him? I think He has. God has a work to perform through us for our fellow-beings. Many of us cannot stand on a public platform and proclaim the message. Yet the majority of us can give it through the medium of our literature. Now is an opportune time for each one to prepare for a vigorous campaign with our periodicals. The people are ready to purchase and read anything relative to Christ's nativity, and as feasting is closely associated with this occasion, instruction on how to prepare a good Christmas dinner will be eagerly sought for. *Present Truth* and *Good Health* are designed especially to meet these demands. Shall we not come up to the help of the Lord against the mighty, and dispose of the remainder of the 100,000 copies of *Present Truth*? This number would be far from sufficient to supply one to each family in our land. I am certain that if each believer in this message will do his part at this time, this edition will be inadequate to fill all our orders. Christ is soon coming and His reward will be with Him to give every man according to his work.

S. JOYCE.