

THE

Missionary Worker.

VOL. 8.

LONDON, WEDNESDAY, AUGUST 24, 1904.

EXTRA.

Clear the Way.

MEN of thought! be up and stirring
 Night and day;
 Sow the seed—withdraw the curtain—
 Clear the way!
 Men of action, aid and cheer them,
 As ye may!
 There's a fount about to stream,
 There's a light about to beam,
 There's a warmth about to glow,
 There's a flower about to blow;
 There's a midnight blackness changing into grey;
 Men of thought and men of action,
 Clear the way!

—Charles Mackay.

The General Meeting of the North England Conference.

THE General Meeting at Leicester occupied the same grounds this year as last. The tents were pitched in a beautiful green paddock on Fosse Road, just on the edge of the town. The fine service given by the new electric tram system made the grounds easily reached from all the railway stations.

In all there were five tents pitched,—a large tent for the regular services; a tent for children's meetings; a small one for the use of the committees, and two for the dining and cooking arrangements. Apartments for all had been found conveniently near.

The daily programme as followed throughout the session was: 7 a.m., prayer and praise service; 8 a.m., breakfast; 9 a.m., young people's meeting; 10 a.m., health talks; 10.30 a.m., (Monday, Tuesday, and Wednesday. On Thursday and Friday the British Union Conference) Conference meeting; 1 p.m., dinner; 2 p.m., (Monday, Tuesday and Wednesday), British Union Conference; 4 p.m., missionary talks; 6 p.m., tea; and at 8 p.m., preaching service. On Sabbath and Sunday, of course, no business meetings were held, but instead preaching services were held at 11 a.m. and 3 p.m.

It rained more or less all day Friday, but at the first meeting, at 7.30 p.m., a very good number indeed were present. Among those

visiting from outside our own Conference were Elders Conradi, O. A. Olsen, W. A. Spicer, W. A. Westworth, and Brethren W. C. Sisley, H. R. Salisbury, W. T. Bartlett, and A. Bacon.

Elder Olsen, in occupying the hour, reviewed the experiences of Israel in their yearly feasts. God asked His people to appear before Him with all sins confessed and put away, saying, "There shall no strange god be in thee." So it is with us; we should be in the position when we come to our general meetings where God can encamp within our hearts; where, with every sin confessed we can receive all the blessings He has for us.

"Showers of Blessing."

Early Sabbath morning the rain fell heavily, but a large number were present at the seven-o'clock praise service. We enjoyed a blessed season of prayer and consecration, and all expressed the desire that God's blessings might fall upon our assembly as copiously as the rains from above.

Elder Haughey conducted the Sabbath-school at 9 a.m. A keen interest was manifested by all in the study of the first angel's message, which was the lesson for July 30th.

The Love of Jesus.

Elder Spicer, speaking at the eleven o'clock service, based his remarks upon 2 Tim. i., considering the tender love and regard expressed by Paul toward Timothy as a type of the deeper, truer love of Jesus toward us. Jesus was strong; His message demanded iron-like strength; yet the same Jesus was all tenderness and love where love and tenderness were needed. Our work requires firmness; and it also requires compassion, and to be successful in our work, we must, like Christ, be able to get down close to the sadness and sorrow of humanity and weep with it.

Faith.

Elder Conradi gave us a helpful talk at 3 p.m. on faith. "When the Son of man cometh, shall He find faith on the earth?" If He does, He must find it among those who profess to "keep the commandments of God, and the faith of Jesus." Shall we be that people?—If faithful,

yes; if we are not true to the message intrusted to us, no; He must choose another people. The instances of faith mentioned in Hebrews xi. indicate the quality of faith God is looking for to-day among His people. Persecution will come to us, and nothing but an implicit, working faith will carry us through. Elder Conradi mentioned several cases of the persecution of our people in Russia. Yet faith in Heaven's promises had proved sufficient, as it will be in every time of need if laid hold upon.

Sunday.

SUNDAY morning came to us very bright and warm, and throughout the remainder of the meeting the weather continued fine. The change brought us the people from the town, too, for at the morning and afternoon meetings the tent was full, and at the evening service every chair was occupied; the aisles and every foot of space around the platform were filled with chairs brought from the dining tent, and large numbers stood outside the tent listening with deep interest to the words spoken. Many of our own people also came to-day from different parts of the Conference.

"Behold What Manner of Love."

ELDER MCCORD spoke at eleven o'clock on 1 John iii. 1-3, that beautiful summing up of God's love in the fact that we are "called the sons of God." Love is the secret of successful service for humanity; if the people of the world would spend ten minutes each day in thinking of God's love, they would become converted. Satan, knowing this, contrives to keep their minds full either of business or pleasure. A story is told of a Russian servant who out of love and devotion to a cruel master cast himself to the wolves that the tyrant might be saved. It was in this way that Christ lay down His life for us while we were yet sinners. By this sacrifice all who accept Him as their sin offering receive everlasting life at His glorious appearing the second time, for then "we shall be like Him; for we shall see Him as He is." How this hope should lead the unbeliever to God and the Christian to be a better Christian, for "every man that hath this hope in him purifieth himself, even as He is pure." This purification may come in the form of affliction; but trials are rather a mark of God's pleasure than displeasure; for "tribulation worketh patience," one of the characteristics of God's people in the last days. Rev. xiv. 12. So while God's love finds it necessary to bring persecution to us as

a test of character, we may rejoice in the knowledge that wrapped up within that persecution is the patience which will enable us to endure through to the end.

The Hope of the Ages

as centred in Christ's second advent was the subject presented by Elder Andross at the evening meeting. Every patriarch of the Jewish dispensation looked forward to the consummation of the work of salvation when He should come to gather His people home. In faith they beheld our generation,—saw "that they without us should not be made perfect." And when we come to the New Testament that coming is *the* great theme. If, then, this generation was considered important by the apostolic church, it ought to be more intensely so by the generation that shall witness His coming.

The German Field.

At 4 p.m., Monday afternoon, Elder Conradi gave a report of the work in the German Union Conference, referring especially to the efforts that field has put forth in German East Africa. The German field itself embraces a population of 260,000,000; nowhere does it give the liberty of conscience and of missionary activity that we have in Great Britain. But the Lord is opening the way for us in a remarkable manner, and we are gaining friends among government officials. By this means we obtained full permission to establish a mission in German East Africa, in the selection of a site for which the Lord's hand was plainly seen.

At the close of the first day's journey into the interior we prayed for a place to spend the night. We came immediately into a large, cleared opening; a chief came out and invited us to stay over night, and on being told our mission urged us to buy his place. "No," we told him, "we must go farther into the interior." At the end of a three day's journey we had found nothing. We started back, telling the Lord that if at our first night's halting place we should meet the men who were to follow us with the luggage, we should consider it a sign from Him favourable to buying that farm for our mission. Arriving at the place, we found there our luggage men, and purchased the property. We are teaching the natives to work, and the government officers, favourably impressed with our plans, are asking us to accept other pieces of land from them for the establishment of other schools.

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At our Tuesday morning consecration meeting the Lord's Spirit was very near. The service lasted for nearly two hours; everyone felt that he must speak, and tell of God's goodness to him.

The Manner of Christ's Coming.

THIS was the subject of a talk by Elder Westworth Tuesday evening. Before Christ comes "there shall arise false Christs and false prophets." This is being fulfilled now. A few years ago it was Schlatter, in America; then Dowie proclaimed himself as "Elijah the Restorer;" later we had a man in London who claimed to be the Messiah; until now these imposters are not at all uncommon. The Mormons say that Christ will come out in the deserts of Utah; a man belonging to another body of people said recently that he would not be surprised to receive a cablegram any moment saying that Christ had come to Jerusalem. But no such means of communication will be needed to tell of Christ's coming, for He "shall descend from heaven with a shout," and "every eye shall see Him." That coming is near; the signs in the sun, moon, and stars have been fulfilled; men's hearts are failing them for fear; men are lovers of their own selves; children are disobedient to their parents; blasphemers have appeared under the name of "higher critics;" and the strife between capital and labour to-day is an eloquent fulfilment of James v. An end of all this must soon come with the glorious appearing of Christ.

ON Thursday afternoon Elder Conradi told about our work in Russia. Our missionaries have met great opposition there. In one place a general meeting had been planned. The brethren were to meet in the home of a brother who lived in the top story of a large building of flats. In order to elude the police officer who guards the entrance to every house in Russia, the members came at long intervals with no luggage. When Elder Conradi came in to speak to the meeting he was frightened to find there a government official in uniform. But he proved to be friendly to our people and interpreted Elder Conradi's address into the Russian. So in spite of the close scrutiny of the government, the work is growing.

Our Message.

ON Sabbath morning Elder Spicer gave a most helpful talk on, as he expressed it, "the things we believe and are commonly known." The Lord has said that He would cut the work short in righteousness. To-day we can see that this is being done. We often think of the privileges of the disciples of old as they heard the words of

life fall from those blessed lips. But we have as important things said to our own generation, in which the prophecies all centre, and in which the great controversy will end.

It is in Zion that the alarm is to be sounded (Joel ii. 1) among God's own people. That people must be in that place where the world will say that they not only say but *know* that Jesus is coming,—that it can be seen in their daily life and walk. When Christ was expected in 1844, the believers did not reap their fields. This was the strongest sermon that could have been preached. When we to-day, 75,000 strong, preach such a sermon, the world will become alarmed and know that something is about to happen.

We have reached the last sands in the hour glass; to-day we hear the call like that of the one-piece silver trumpets of old Israel, "Go forward." The cry of the third angel is, "Get ready to go to heaven." This means to clear away everything of self. The religion that will keep us after we reach heaven is the same that now alone can prepare us for heaven. The way is hard, it is true, but as we join in the procession that enters the new city above, all the difficulties of earth will have been forgotten. About fifteen years ago the survivors of the famous "charge of the Light Brigade," all battle-scarred veterans, rode in a great procession through London. The cheering that greeted them was deafening; and in that proud hour, what one then could be sorry that he had passed through that awful charge! When we join the great procession above, not one of us will regret the trials passed through; all will be swallowed up in the greater happiness that victory will give.

At the close of this plea for greater earnestness in our work and a holier life, opportunity was given for those disappointed with their present experience to repledge themselves to God. A few of the front rows of chairs were cleared, and were quickly filled by people coming from all parts of the tent, weeping and deeply touched by the consciousness of the load of sin that Satan had placed upon them. The remainder of the congregation passed quietly out, these remaining behind to gain victories in prayer.

Ordination.

MINISTERIAL credentials having been voted to Prof. H. R. Salisbury, the ordination service was held Sabbath afternoon. Elder Conradi made well-chosen remarks on the responsibilities and work of the ministry, based on 2 Cor. ii. 15, 16. What will make a minister a savour of life to the world? Among other things he must first be pure; then he must be filled with the love of God; and he must have the co-operation of all his brethren, his hands must be held up as those of Moses were in the Amalekite battle.

Elder Spicer then delivered a beautiful charge, and as we knelt in prayer for the Lord to accept His servant, we knew that He was pleased with the offering. Following the prayer season, a bright testimony meeting was held, in which nearly everyone present took part.

ON Sunday morning many who had come from a distance returned home; but the meeting continued a success to the close. At the evening service we had by far the largest attendance of the entire Conference. After the first meeting a second was held at eight o'clock, when the tent was again filled. Indeed, the local interest in all our meetings was very good, and we are sure that the work in Leicester has been greatly strengthened. And not only in Leicester, but in every church and company represented at the Conference; for a renewed spirit of earnestness and consecration is contagious, and everyone at the meeting seemed to receive this spirit. May it remain unabated and unchecked in each of us until we all join in the great general meeting above.

Pray.

PRAY; though the gift you ask for
 May never comfort your fears,
 May never repay your pleading,
 Yet pray, and with hopeful tears.
 An answer—not that you long for,
 But diviner—will come one day:
 Your eyes are too dim to see it,
 Yet strive, and wait, and pray.

—*Adelaide A. Proctor.*

First Conference Meeting.

THE first meeting of the second annual session of the North England Conference was called at 10.45 August 1, 1904. After the seating of the delegates, several new churches asked for admission into the Conference. Brother McCord made the request for the admission of the Kings Heath Church. The Birkenhead Church made formal request by letter; Brother Haughey having been instrumental in the work of preparing the company for organisation, made a few remarks regarding the work there. The secretary read the request of the Manchester church for admission, and then presented the same request for the Leicester Church. Each church was voted into the Conference, and its delegates seated. Elder Andross spoke briefly of the organisation of the Conference Church, which includes the isolated members.

Working committees for this session of the Conference were appointed as follows:—

On Nominations: W. C. Sisley, J. Gillatt, B. Normansell, J. Loveday, and J. Ellis.

On Resolutions and Plans: S. G. Haughey, H. R. Salisbury, Dr. F. C. Richards, C. H. Castle, S. S. Barnard, E. E. Andross.

On Credentials and Licenses: O. A. Olsen, J. W. McCord, G. Hawkins, and E. E. Andross.

The following named persons were chosen as delegates to the British Union Conference: S. G. Haughey, S. S. Barnard, G. Hawkins, H. Spencer, C. H. Castle, J. Gillatt, D. A. Parsons, J. W. McCord, and W. H. Jessop.

President's Address.

The president's address was then delivered, which, because of lack of space, we are able to give only in condensed form:—

Through the tender mercies of our God, a goodly number have been permitted to assemble in this, the second annual meeting of the North England Conference; and in behalf of the Executive Committee of the Conference we welcome you to these pleasant grounds, and to all the meetings of the Conference, which, we trust, may be graced by the presence of our great Leader.

We feel that we have great reason for gratitude to God that the lives and health of our people have been so graciously preserved through the past year; and yet we remember with sadness the fact that death has taken from our midst three of our most promising young people: Sisters Lilian Burbridge, of Birmingham, May Howell, of Ulceby, and Helen Brandt, of Leeds; besides these, Brother Chapman, of Leeds, and Brother Wharrie, of Hull, have been laid to rest; but we are cheered with the thought that they all sleep in Jesus.

The Evangelical Work.

With deep gratitude of heart we acknowledge the Lord's special blessing in the prosperity that has attended our work in the field. A good degree of success attended the labours of Elders Haughey and McCord, Brother Ellis and Sister Bacon, in the tent which they pitched, first in Higher, and later in Lower Broughton, Manchester, last summer, and continued by Elder Haughey in a hall through the winter. The effort resulted in the baptism of fifteen candidates, and the organisation of a church with a membership of thirty-two. Elder Haughey, Brother Ellis, and Sister Cousins have also been successful in arousing an interest on the opposite side of Manchester, where they have had a tent since June 5th.

The tent conducted in Leicester last summer by Elder Altman, Brother Marchus, Sister Cousins and myself, and continued through the winter in a hall, has resulted in the organisation of a church of sixteen members, since increased to twenty-seven.

After the tent season last year, Elder McCord located in Birmingham, and assisted by Sister Sanders, began an aggressive effort in Kings Heath; this effort, by the Lord's blessing, has resulted in the organisation of a church, with a membership of nineteen. On the first of June, this year, Brother Marchus joined the company of workers, since when a successful effort has been conducted in Sparkhill, adjoining Kings Heath.

A church was organised in Birkenhead on January 28th, which now numbers thirteen. Elder Haughey has the immediate oversight of this church, as well as that in Liverpool, and the companies in Wigan and Bolton. In the two latter towns he has conducted weekly meetings with results; in Wigan twelve have taken their stand for the truth.

Elder Parsons and his mother have been labouring the greater part of the past year in Hull, Ulceby and vicinity, with a good degree of success. During the past year fourteen have been baptized in Hull. Since Brother Parsons and his mother have come to Leicester to assist in the work here, Brother Gillatt has been continuing the work in Hull and Ulceby, and not without fruit.

After the close of our tent season last year Elder Altman located in Nottingham, and was soon joined by Sister Bacon. Within a few weeks of this time, however, Elder Altman left to connect with the work in South Africa. Brother and Sister Marchus were asked to connect with Sister Bacon in the work in Nottingham; the work there has moved slowly, but it is onward, and a few have taken their stand with God's remnant people.

Brother Brandt has been labouring faithfully in Leeds, and several have been led to embrace the faith.

The Canvassing Work.

Throughout the past year we have had about forty agents in the field handling our periodicals; and they, with the assistance of our local tract societies, have placed in the hands of the people 6,206 *Present Truths* weekly, or a total of 322,719 for the year; 18,928 *Good Healths* monthly, making 227,136 for the year; 14,893 of that most excellent paper "Our Day" have been distributed, making a grand total of 564,748 papers for the year. From twelve to sixteen agents have sold our bound books, and they have placed literature to the value of £1,084 7 6 in the homes of the people.

What the results of this most excellent self-denying missionary work will be will not be fully known till the day when the Master will give to every man according as his work shall be.

Home Missionary Work.

Besides attending to the work of the Conference Office, Brother Castle has rendered efficient service in the tent work, and also in corresponding with and visiting our churches and companies with the special object of reviving the missionary spirit, and setting the members to work with tracts. Some very encouraging results have followed this effort, and yet it is scarcely the beginning of what we hope to see accomplished in the near future in this line of work.

The Church School Work.

This long neglected work has had a beginning in the school so successfully started by Sister Castle in the church at Kettering, shortly after our last annual Conference. The daily journey from Leicester to Kettering and return, through the winter season, resulted in Sister Castle's health failing under the heavy strain, and it became necessary for her to resign her work in March, very much to the regret of all, both parents and students. The school board, however, was fortunate in securing the services of Sister Raywell, of Hull, who has since continued the school with an enrolment of twenty-six.

The Sabbath-School Work.

Believing the Sabbath-school to be one of our most important departments of church work, the Conference, at its last session, chose Sister Castle as Sabbath-school secretary. Her diligent efforts have resulted in some progress. At the end of the first quarter of the Conference year we had thirteen schools, with a membership of three hundred and fifty-five, and an average attendance of two hundred and fifty-one. At the close of the year we have seventeen schools, with a membership of four hundred and ninety, and an average attendance of three hundred and sixty, representing an increase for the nine months of four schools and one

hundred and nine members. The total donations for the year were £93 11 3. Brother and Sister Castle have held a number of conventions with the different schools, with good results.

The Sanitarium Work.

It is with much pleasure that we speak of the opening of our Sanitarium, February 8th, last. The Lord has blessed the efforts of Dr. Richards and her faithful staff of workers, who, with the visits of Dr. Olsen have been successful in bringing health and happiness to many who have sought their assistance. The building with its excellent equipment which has been so providentially placed in our hands for a period of years, has an accommodation for ten or twelve in-patients, besides a large number of out-patients.

The Finances.

Our tithe has increased during the year to the extent of £123. While this is not as large an increase as we had hoped, yet you will be pleased to know that with the generous assistance of the California Conference we have been able to settle with all our labourers, leaving a small balance in the treasury.

During the past year we have baptized eighty-five persons, and have received forty-eight by vote, making a total of one hundred and thirty-three new members for the year, bringing our membership up to four hundred and one. We also have twenty-five or thirty throughout the Conference awaiting baptism.

We surrender to this Conference the responsibilities placed upon us one year ago; and while we acknowledge with gratitude the many blessings received while attempting to discharge the responsibilities, yet we are sorry that a larger degree of success has not crowned all the efforts put forth; and now with you we gladly consecrate all to God, praying for the fullness of the Spirit's power that in the coming year we may go forth "conquering and to conquer," and thus hasten the final glad reunion of the scattered hosts of the Lord.

The treasurer's report for the past year was presented and accepted as read. This will be found in another column.

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THE Auditing Committee chosen for the coming year is composed as follows: D. Redhead, C. Davies, B. Normansell, and J. Loveday.

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WE were especially interested in one item of the report of the Sabbath-schools. It was this: "A much larger number of *Little Friend* and *Instructor* is now being taken, which shows that the Sabbath-schools are beginning to feel the need of helps. The excellent magazine, *Sabbath-school Worker* has found its way into many schools in this Conference; and no wide-awake Sabbath-school can afford to be without it."

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"IN the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

Second Conference Meeting.

THE Conference convened at 10.30 a.m., August 2nd. The chairman called for the report of the Committee on Nominations, which was given as follows:—

President, E. E. Andross; *Secretary*, May Loveday; *Treasurer*, Mrs. S. S. Barnard; *Auditor*, W. T. Bartlett; *Sabbath-school Secretary*, Mrs. S. S. Barnard; *Tract and Missionary Secretary*, J. Brandt.

Executive Committee, E. E. Andross, S. S. Barnard, G. Hawkins, J. W. McCord, and S. G. Haughey.

The report was unanimously adopted.

The Committee on Plans and Recommendations then presented a partial report, as follows:—

Resolved, That the first resolution of this Conference be one of thanks and gratitude to our Father in heaven for the spiritual and financial prosperity of the past year, in that He has given success to all who have laboured for Him, and added strength and growth to the cause of the Third Angel's Message in the North England Conference.

This was passed unanimously.

Also, We desire to express our appreciation of the faithful and able services of Brother and Sister Castle, during the time they have been with us, during which time Brother Castle has been acting in the capacity of secretary and treasurer of the Conference. Their earnest and kindly interest in the work and workers and the people among the churches has been much appreciated by one and all. We deeply regret that the state of Brother Castle's health makes it necessary for him to seek a change of climate and occupation, and we sincerely trust, that with the blessing of God, he will soon be restored to health and strength, and be spared to have a part in the giving of the glorious message, until Jesus comes.

Several spoke to this resolution, voicing heartily its sentiments. It was unanimously passed by a rising vote.

We Recommend, That steps be taken at this time to create a tent and camp-meeting fund to be used in providing and equipping tent outfits for carrying the message into new and untried fields, and in meeting the expenses of this annual Conference.

The discussion of this recommendation brought out the need of the Conference for a new and larger tent, for use in the field and the general meetings. A collection and subscription was taken up, amounting to £10 5 6 in cash, and £21 18 0 in pledges.

We Recommend, That the Conference Committee provide envelopes for distribution to each member in the Conference for the monthly collection of tithes, in order that it may be regularly and promptly forwarded to the treasurer; and,—

That, We urge our people to be more faithful in bringing into the Lord's treasury "all the tithes and offerings."

After several had spoken in favour of this recommendation, it was passed.

Third Conference Meeting.

THE first business of the morning consisted of the reading of the remainder of the report of the Committee on Plans and Resolutions:—

We Recommend, That every family and each field worker in the North England Conference be encouraged to subscribe for the MISSIONARY WORKER and the *Review and Herald*, in order that they may keep in touch and sympathy with the progress of the Third Angel's Message in all its phases, throughout Great Britain and the entire world.

In the discussion of this resolution, many interesting experiences were given with reference to the value of our periodicals. Elder Olsen made a strong appeal for the MISSIONARY WORKER, and the recommendation was carried unanimously.

Whereas, The Lord has spoken so definitely with regard to distributing our literature, and,—

Whereas, Experience during the past year in our Conference along this line has demonstrated the wisdom of this plan of work,—

Resolved, That we, as ministers, Bible workers, church officers and lay members, pledge ourselves to an earnest and systematic effort to place before the people our tracts and other literature containing the Third Angel's Message.

Whereas, The Lord has set His hand the second time to recover the remnant of His people, and has graciously restored to His church the gift of the spirit of prophecy; therefore,—

Resolved, That we put forth a more earnest effort to acquaint ourselves with these writings, and to encourage our brethren and sisters throughout the Conference to secure, as far as possible, the volumes of "Testimonies to the Church," especially the more recent volumes, and to make an earnest study of the same.

Whereas, The Lord has given very clear instruction concerning the importance and value of the Sabbath-school work,—

Resolved, That the Conference Committee hereby be requested to make a special effort throughout this Conference year to bring this branch of the work up to a higher standard than it has hitherto attained.

These recommendations brought out very interesting remarks from both workers and lay members. There was a strong feeling of sympathy in their favour, and they were adopted unanimously.

As this finished the business before the Conference, the meeting adjourned for this session. Let us all, remembering the blessings of the Lord the past year and the good resolutions we have made for our work the coming year, determine to do our part in making this Conference year the most prosperous our work in England has yet known.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of H'rs.	No. of Ord'rs Tak'n	Value of Helps sold.	Total Value	Books delivered.	Value
							£ s. d.	£ s. d.	B'ks.	£ s. d.
Irish Mission Field.										
Miss M. Ballard,	Belfast,	Christ's Object Lessons,								
Wm. Shaw,	Larne,	" " "		3	17	5	1 15 0	2 15 0		
J. J. Henry,	Kilrea,	Christ Our Saviour,		4	38	2	1 1 0	1 6 0		1 15 0
Sam. Stewart,	Lilnavady,	" " "		9	50	45	5 3	5 17 0	40	4 15 6
Alex. Willson,	Ballymoney,	" " "		10	72	24	1 14 10	4 5 10	4	10 0
Miss M. Hanna,	Belfast,	" " "		6	27	39		3 15 9		
James Barker,	Lilnavady,	" " "		5	39	4	1 16 0	3 8 0	9	3 15 6
J. Kennedy,	Ballymoney,	Prophetic Lights,		10	75	11	5 1 0	6 7 0		11 9
David McClelland,	"	" " "		9	58	22	2 5 5	5 17 2	2	5 0
Hugh Henry,	Ballymena,	His Glorious Appearing,		3	21	11		16 6		
Total,			10	59	391	157	13 18 6	34 8 3	55	11 12 9
North England Conference.										
A. E. Froeth,	Nottingham,	Christ Our Saviour,				26		1 12 6		
E. Horspool,	Sheffield,	" " "								
P. H. Smith,	Durham,	" " "					2 3 0	14 7 3		
T. H. Blackmore,	Peterborough,	" " "		7	35	44		5 10 0		
Mrs. P. H. Smith,	Durham,	" " "						5 2 6		
T. B. Lucas,	"	" " "								
E. R. Short,	Bradford,	" " "		9	40	44		5 5 6		5 0 3
Walter R. Short,	"	" " "						8 5 3	110	14 0 6
Mr. Keough,	Huddersfield,	" " "		10	73	22		2 15 0	50	6 0 0
R. Jacques,	Huddersfield,	" " "						1 6 3	22	2 14 3
Mrs. Loal,	Leicester,	" " "		5	21	10		7 6		
T. Winstanley,	Co. Durham,	" " "						2 0 0		
A. Wood,	Birmingham,	Home Hand Book								
C. Davies,	Manchester,	Bible Readings,								
A. Blake,	Middlesborough,	" " "		18	74	1	3 6 10	3 14 4	6	2 8 6
H. Spencer,	Kettering,	" " "								
Mrs. Cunningham,	Birkenhead,	Ladies' Guide,					2 2	2 2	1	1 0 0
Mr. Clement,	Leicester,	Great Controversy,						3 17 0		
Mrs. Austin,	Aylesbury,	Prophetic Lights,								
Total,			19	49	308	453	7 19 6	67 2 9	231	31 3 6
South England Conference.										
Mr. Morse,	Ashford,	Great Controversy,		9	47	8	13 9	3 13 9		11 6
L. F. Langford,	Ashford,	" " "		9	39	6	1 1 9	8 6 3		3 11 6
G. W. Bailey,	Wharton-un'-Edge	" " "						7 8 0		
A. Roach,	Redhill,	" " "						8		
Mrs. A. Roach,	"	Ladies' Guide,					1 10 0	4 0 0		
H. C. Pratt,	Southsea,	Christ Our Saviour,		9	47	15	1 5	1 18 2	11	1 7 6
John Gunn,	Calford,	" " "						5 6 0		
A. R. Hitchens,	Gloucester, &	His Glorious Appearing,		5	23	18		18 0		
Cecil Meyers,	Wharton-un'-Edge	" " "						16 0	12	12 0
E. Armstrong,	London,	Bible Readings,						4 2 6		
Total,			10	32	156	86	3 6 11	31 9 2	23	6 2 6
Scottish Mission Field.										
F. De Witt Gauterau,	Aberdeen,	Home Hand Book,			40	20	4 10 6	20 4 6		
G. Haining,	Dundee,	" " "								
C. Dyer,	Glasgow,	" " "			56	13	3 2 6	16 6 0	12	12 6 0
W. B. Scott,	Pife,	" " "								
E. S. Taylor,	Kilmarnock,	Patriarchs and Prophets,				13	3 0	6 15 6	31	14 10 0
A. Barr,	Ayrshire,	Bible Readings,				11		4 2 6		
Andrew Ness,	Inverness,	Great Controversy,		9	55		5 12 6	5 12 6		
James McKay,	Ross Shire,	" " "		10	81	28	14 5	11 12 4		
Mrs. A. P. Buxter,	Edinburgh,	Christ Our Saviour,								
C. Aplin,	Glasgow,	" " "								
Wm. Brown,	Campbeltown,	" " "				55	5 3 0	23 2 6		
Wm. J. Young,	Glasgow,	" " "								
D. P. Miller,	Perth,	" " "								
J. L. Grieve,	Peterhead,	" " "		10	94	163	5 0 11	26 8 5	41	5 2 6
Jane Archibald,	Edinburgh,	" " "								
A. Ledingham,	Paisley,	" " "		4	22	13		1 6 3		
Total,			16	38	348	316	24 6 10	128 10 6	84	31 18 6
Welsh Mission Field.										
Wm. King,	Cardiff	His Glorious Appearing,								
John Pickard,	Pontypridd,	Christ Our Saviour,								
S. Trask,	Haverford West,	" " "								
A. C. Johnson,	Ystalyfera,	" " "								
Mrs. N. J. Hanson,	"	" " "								
S. N. Wyatt,	Neath	" " "								
Walter Rad,	Newport	" " "								
H. D. Clark,	Bargoed,	" " "								
Matthew Hussey,	Swansea,	" " "		6		38		4 15 0	30	3 15 0
A. Roid,	Aberdare,	Home Hand Book,								
Mabel Rowell,	Bangor,	Patriarchs and Prophets,		8	45	3	3 3 0	4 5 6		
Miss Rogers,	"	" " "		8	45	4	1 10 6	3 1 0		
Miss Niner,	Carnarvon,	" " "		9	60	10	4 8 2	9 7 0	4	1 10 0
Mr. Olmsted,	Haverford West,	Bible Readings,		9	48	40	7 11	16 18 9		
Total,			14	40	198	95	9 9 7	38 2 3	34	5 5 0
S. Joyce, Miscellaneous	Various,	Various,						40 3 7		
Total,			1					40 3 7		
Grand Total,			70	218	1401	1107	£59 1 4	£359 16 6	427	£86 2 3

The Missionary Worker.

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THE Sabbath-school secretary stated that the Sabbath-schools of North England had given £52 11 3 $\frac{1}{2}$ the past year to missions. This is three times the amount given the previous year.

WE were all made sad by the announcement in the Conference meeting on Wednesday of the death of Brother Redhead's son. By a unanimous vote it was moved that we send a telegram to Brother Redhead, expressive of the sympathy of his brethren and sisters gathered at Leicester. The WORKER in behalf of the friends throughout the whole field, extends its sympathy to Brother Redhead and family in their hour of bereavement.

A LETTER received from Dr. F. C. Richards, of the Leicester Sanitarium, says: "The many workers and friends throughout the field who know of the serious injury sustained by Brother A. S. Marchus more than two months ago at Birmingham, will be pleased to know that he has been operated upon successfully at the Leicester Sanitarium, and that he is now in a condition to be restored, by the power that heals and renews day by day, to the work of ministering to others."

THE secretary in the first meeting summarised the progress in the Conference the past year as follows: "First, in the acquisition of members to our Conference; second, in a material increase in the tithe; third, in an increase of offerings, the Sabbath-school and annual offerings being the most noticeable; fourth, in perfecting our organisation, whereby is secured more intelligent co-operation from our church officers, and the rank and file of our members; fifth, by reducing our membership to a good degree of accuracy. In fact, we now have records of our membership corresponding with the church records, which have been carefully examined and corrected four times during the year. By this means, names which have appeared on the records as members, but concerning whom we were in doubt, have been reached and proper action has been taken. We know most of our members personally; when not in person, by correspondence."

WE regret that our limit of space forbids us giving at least outlines of all the many excellent sermons and missionary talks delivered. In our effort to give the reader an idea of what the feast really was, we have thought best to give more complete synopses of but a few of the addresses, rather than to crowd every talk in and do injustice to them all. From a study of the president's address a very good idea can be gained of the condition of the work in general and of its progress the past year.

Balance Sheet of the North England Conference.

For the Year ending June 30, 1904.

Losses.	
Labour	£1,189 17 3 $\frac{1}{2}$
Labourers' Expense,	260 12 4 $\frac{1}{2}$
Tithe to B. U. C.,	107 13 0 $\frac{1}{2}$
General Expense,	30 16 2
Bad Debts,	26 9 9
Leicester Local Meeting.....	2 14 1
Periodicals,	5 0
Balance being gain for the year,	21 9 2 $\frac{1}{2}$
	£1,639 16 10 $\frac{1}{2}$
Gains.	
Tithe,	£1,076 7 1
Appropriations, California,	390 5 3
" British Union Conference,	28 10 0
Donations, Labourers,	106 16 4 $\frac{1}{2}$
Sales,	37 13 10
Merchandise,	4 4 $\frac{1}{2}$
	£1,639 16 10 $\frac{1}{2}$
Liabilities.	
Accounts payable,	£86 6 4 $\frac{1}{2}$
Reserve Fund,	£26 13 2
C. M. Expense,	9 14 7
Present Worth,	16 18 7 $\frac{1}{2}$
	122 3 1 $\frac{1}{2}$
	£225 8 1 $\frac{1}{2}$
Assets.	
Property,	£139 3 10
Cash in Bank,	78 0 5
Merchandise on hand,	4 0 2 $\frac{1}{2}$
Accounts Receivable,	3 1 3
Labourer's Accounts Overdrawn,	1 2 5
	£225 8 1 $\frac{1}{2}$

C. H. CASTLE, Treasurer.

British Union Conference.

Receipts from the various divisions for the three months ending June 30, 1904.

Conference.	Tithe.	B. U. C. Tithe,	S. S. O.	F. D. O.	Annual Offerings
South England	£341 11 9 $\frac{1}{2}$	£60 17 1 $\frac{1}{2}$	£13 17 6	£3 2 2	£ 10 0
North England	261 15 2 $\frac{1}{2}$	23 3 6 $\frac{1}{2}$	13 16 2 $\frac{1}{2}$	1 10 5 $\frac{1}{2}$	25 0 0
Irish Mission	166 17 5 $\frac{1}{2}$	16 13 9	3 5 2		1 0 0
Scottish Mission	49 5 5 $\frac{1}{2}$	4 18 6 $\frac{1}{2}$	4 19 5 $\frac{1}{2}$	8 6	
Welsh Mission	40 15 3	4 1 6 $\frac{1}{2}$	2 13 1	2 6	
Totals	£860 5 2 $\frac{1}{2}$	£109 14 5 $\frac{1}{2}$	£38 11 5 $\frac{1}{2}$	£5 3 7 $\frac{1}{2}$	£26 10 0