

THE Missionary Worker.

VOL. 8.

LONDON, WEDNESDAY, OCTOBER 26, 1904.

No. 21.

Ireland.

"ARE you ready, are you ready
For the coming of the Lord?
Are you living as He bids
You in His Word?
Are you walking in the light?
Is your hope of heaven bright?
Could you welcome Him to-night?
Are you ready?"

The Irish General Meeting.

Tuesday.

THE first meeting of this session was held on Tuesday evening, August 16th, in the hall occupied by the Belfast church, William Street Chambers, Belfast. The meetings continued every morning, afternoon and evening until the following Sunday. Elder W. A. Spicer conducted the first meeting, delivering an address from Phil. iv. 1-3, in which he emphasised the importance of faithfulness in little things.

Wednesday.

The first business meeting held on Wednesday morning, was devoted to reports from the workers employed by the Mission.

Brethren W. Hutchinson, J. McAvoy, R. Whiteside, and A. A. Carscallen spoke; and Sisters E. G. Hutchinson and F. E. McClelland also related some of their experiences. After Brother D. McClelland had spoken regarding canvassers and canvassing, the working committees were appointed as follows:—

On Resolutions, S. Joyce, W. A. Spicer, W. Hutchinson, Dr. J. J. Bell, and Dr. A. B. Olsen.

On Nominations, D. McClelland, E. E. Andross, and A. Cunningham.

On Credentials and Licenses, O. A. Olsen, E. E. Andross, and Isaac Bell.

The meeting in the afternoon was given to an address on the health work by Dr. Olsen, and the evening to a sermon by Elder Andross on "The Building of the Sanctuary." A most impressive time was spent, and the message was brought home to every heart, as it was pointed

out that those who began the building at this time would see its completion.

Thursday.

Thursday's meetings opened with a devotional and testimony meeting at 9 o'clock a.m. Many praised the Lord for His blessings in the past, expressing faith and confidence in Him for the future.

The Conference work began at 10.15, when the Committee on Resolutions reported as follows:—

Resolved, That first of all we render praise and thanks unto our God for all the mercies and blessings of the past year, and that we consecrate unto Him anew our lives for service in His glorious cause.

This was carried by a rising vote, all present re-consecrating their lives to the furtherance of the message.

Whereas, The general and world-wide missionary campaign is now pressing into every unentered corner of the earth with the Third Angel's Message; and,—

Whereas, The Lord has given us in Ireland a great Catholic field where honest souls are waiting for the final message,—

Resolved, That we more earnestly pray for the unentered portions of our field, and that we seek in every practicable way to extend our work in the South and West.

Brother Hutchinson in speaking to this motion told an interesting incident in connection with his late visit to Limerick. He got into a carriage in which there were seven priests. All left before the end of the journey, except one, whom he interested in healthful living. Brother Hutchinson is now sending this priest *Good Health* every week. Elder Spicer also spoke words of encouragement, regarding the work in the dark parts of the field.

Resolved, That we urge our labourers and believers generally to report interesting experiences to the MISSIONARY WORKER, and that we recommend every family to subscribe for this little paper in order to keep informed as to the progress of the work of God in our midst.

The importance of subscribing to the WORKER so as to keep in touch with the work was impressed upon all.

Whereas, The Lord has used *Present Truth* and *Good Health* as efficient means of spreading the truth,—

Resolved, That we encourage a continuance of the effort with these periodicals, and that we urge every believer to do whatever may be possible to extend the sale of these journals in new fields and old.

Brother Joyce, in speaking to this motion, said that he would invite every one to consider this resolution carefully. He thought there should be a *Present Truth* worker in Portadown, Lurgan, or Armagh to follow up the seed already sown.

Whereas, The blessing of the Lord has so manifestly rested upon the effort to establish our Training School in London, thus opening up the way for our young people to receive a training for service in the cause of present truth, therefore,—

Resolved, That we do our utmost to encourage and assist in every way possible young people to enter the school and remain till they have received a training for efficient service.

Elder Spicer, in speaking to this motion, made reference to the efforts that were being put forth by the students at present in the tent work. The education given in the College is aimed at the heart, as well as the head.

Elder Andross said that all should be grateful for our training school. Earnest pleas are constantly coming from different parts of the field for more efficient help. Dr. Olsen spoke regarding the changes in connection with the school. Our young people should be encouraged to go to school to receive an education in our message.

Inasmuch as the Third Angel's Message is to go to the world in this generation, and the circulation of our literature is one of the means whereby God is making known this message, therefore,—

Resolved, (1) That we encourage all suitable persons to devote their full time to the book and periodical canvassing; and (2) That systematic work be done in each church and company with tracts, and especially with the series of papers, of which "Our Day" and "Coming King" are the first two parts; (3) That a librarian be appointed in every church and company of believers to attend to the distribution of tracts and other small publications; and (4) We would recommend that an effort be made to secure workers to go South with our health literature, and thus prepare the way for evangelistic work.

Friday.

When the Conference resumed business on Friday morning, the Committee on Resolutions further reported as follows:—

Whereas, Our Bible Training School is greatly in need of a library, for the use of teachers and students in preparing their work; and,—

Whereas, It has been decided to raise the sum of £60 for that purpose,—

Resolved, That we heartily approve of this step and at once proceed to raise the amount called for from us.

In response to this resolution, the amount was at once raised in cash and pledges.

The Committee on Credentials and Licenses then submitted its report as follows:—

For Ministerial Credentials, Wm. Hutchinson.

For Ministerial Licenses, J. McAvoy.

For Missionary Licenses, E. J. Hutchinson, J. E. McClelland, and E. McCulla.

The Finance report was read by Brother Joyce in the absence of the Treasurer. The report was adopted.

The Committee on Resolutions submitted the following resolution:—

Resolved, That we request the British Union Conference to supply an experienced labourer to connect with the work in this country, to assist Brother Hutchinson in carrying the responsibility of the work here.

The Committee on Nominations presented their report, each name being considered separately:—

Superintendent of Mission, Wm. Hutchinson; *Secretary and Treasurer*, Mrs. E. McCulla; *Tract Society Secretary*, Mrs. E. McCulla; *General Canvassing Agent*, D. McClelland; *Executive Committee*, W. Hutchinson, Dr. J. J. Bell, J. McAvoy, D. McClelland, and A. Cunningham.

Brother Hutchinson made a strong appeal to be freed from the superintendency of the mission. Elder Spicer expressed his hearty sympathy with Brother Hutchinson, and Elder Olsen spoke favourably of sending someone to assist in the Irish field as soon as a suitable person could be found.

As no auditor had been appointed, Elder Spicer was appointed to audit the books of the Mission.

Sabbath and Sunday.

Sabbath's and Sunday's meetings were times of blessing and refreshing. It was a source of great encouragement to meet with the brethren and sisters who had come from a distance, to see their enjoyment of the meetings, and to hear the words of faith and good courage to which they gave expression as they were about to leave for their homes.

The addresses given by Elders Spicer, Olsen, Andross, and Dr. Olsen, were much appreciated by all, and some of the seeds sown will, we believe, bear fruit in the days to come.

R. WHITESIDE.

WE have received an interesting letter from Sister McPherson, of Nottingham, in which she says: "I have sold this month 1,215 *October Good Healths*, besides quite a number of *Present Truth* and 'Our Day.' The Lord is with each one who depends wholly on Him for wisdom in working the best way to meet the people. Although times are bad, the Lord will give us all we need." Sister McPherson also says that Sister Preedy, who has been with her since the Leicester meeting, is doing well in the work.

South England Conference.

Go Forward.

"And the Lord said unto Moses, wherefore criest thou unto Me? Speak unto the children of Israel, that they go forward." Ex. xiv. 15.

THE great burden of every believer in the present truth is the spread of the message to every nation and people, that it may hasten the coming of our Lord.

All the predicted signs have been fulfilled, and now the Lord is at our very door.

This being the case the time has come for the last warning message, not only to be given to the world, but also to finish its work of warning. Soon the last offer of salvation will have been made. The angel of mercy is already folding her wings to depart, never to return.

In view of all this light that God has given us, are you doing your duty? Are you letting your light shine? Are you putting forth every possible effort to give the warning message? You raise the question, what can I do; and in what way can I help forward the message. In answer, the Lord has given to every man his work. *Every one* can have a part. And the line of work that possibly more than any other is open to all, is the

Circulation of Literature.

Of literature we have a great variety. Some can canvass for our larger or smaller books, others can devote their time to the circulation of *Present Truth* and *Good Health*, while *every one* can take some part in distributing our tracts.

Who is there so occupied that he cannot find time to sell, loan, or give a paper or a tract to someone? It is not necessary in order to be a worker for the Lord that one should go to another country; there are mission fields in your immediate neighbourhood waiting for the message.

Brethren and sisters, we appeal to you to give this matter your serious consideration. The Lord has a work for you to do. The time is now most favourable; and the way is fully open for the accomplishment of an excellent work. We are now planning an

Active Missionary Campaign.

We made something of an effort last winter, but that was only a small beginning to what we must do this season. Let the work be taken up in every church, and in every small company of believers, and let even those who cannot meet with a company join us.

You have a most favourable opportunity. Brother T. C. O'Donnell will take charge of the correspondence from the office, and will be ready with plans and helpful suggestions.

Praying that God's blessing may be with you in a special manner, I am,

Yours in the work,

O. A. OLSEN.

Southsea.

DURING the past three weeks most of my time has been given to the work at Southsea. At the same time I have also visited Southampton, East Cowes, and Brighton.

After the close of our conference last May, it was arranged for Brother George Nickels to look after the interest here, at the same time continuing to canvass. The Lord's blessing has attended the work.

The excellent impression left by our conference has born good fruit, and the interest has steadily extended. Some dear souls began the observance of the Sabbath during the summer and the general interest has been well kept up.

Last May we also moved to a smaller hall in Middle Street. It is now our plan soon to begin a more extended effort in a larger place. The little company here are firm and rejoicing in the truth of God. Much interest is taken in the Sabbath-school lessons, which are found very helpful in the study of the Scriptures.

I shall soon leave this place for labour elsewhere, as it is my purpose to visit our churches and spend a little time at each place encouraging the brethren and sisters in the work of the Lord. On my leaving here other arrangements will be made for carrying forward the work.

O. A. OLSEN.

North London Sabbath-school Convention.

AS announced in the WORKER, North London held its first Sabbath-school Convention on October 15th. A programme had been prepared covering the general exercises and embracing the principal features of the Sabbath-school work. A short history of the Sabbath-school work among us as a people gave definite suggestions of practical Bible study and recitation.

Remarks concerning the position which adults occupy in the Sabbath-school, not simply as relating to themselves, but the influence they have upon the younger members of the school and carry through life, were very timely.

In considering the work of the officers, who and what they should be, and their relation to

the school at large, many helpful suggestions came from different ones.

The teacher's responsible position, his work, both in and out of the class recitation, model class work, and the mutual relationship between the teacher and student, were subjects which presented a new ideal before us, and created a desire for more thorough, earnest work.

Reviewing the place and importance of the general exercises of the Sabbath-school, it was shown that consecrated attention must be given to every detail.

The children also came in for attention. As those who are children to-day must carry the work some day, it is most important that diligent efforts be made in our Sabbath-schools to win and keep them for Christ.

The day was one of profit. Questions and remarks were made on the subject under consideration, thus bringing additional interest into the gathering. A selection of bright, cheerful hymns was made suited to the occasion into which all joined heartily. At its close all felt that the day had been well spent.

H. W. ARMSTRONG.

THE *Caribbean Watchman* reports fifteen as having accepted the truth at Arima, in the island of Trinidad. Seven are also awaiting baptism at Port-of-Spain.

British Union Conference Loss and Gain Account,

For Twelve Months ending December 31, 1903.

LOSS.	£ s. d.	£ s. d.
Wages or workers	537 0 0	
Expenses of workers	133 18 0½	
General expenses	32 10 11	
School of Health	2 13 5½	
Tithe of tithe to E. G. C.	42 15 11½	
“ S. S. Offerings	12 10 7½	
“ Annual Offerings	9 1 2½	
“ First Day Offerings	3 4 9½	
General Meeting expense	10 9 9½	
Half loss MISSIONARY WORKER	30 3 11½	
Balance being net gain	272 4 1	

GAIN.

Tithe	427 19 7½
First Day Offerings	32 8 3½
Sabbath-school Offerings	125 6 3½
Annual Offerings	90 12 2½
Commission	38 6 2
Donations of workers	9 12 6
Sales of workers (A. D. Gilbert)	1 10 2½
General Meeting collections	3 7 7
Appropriation	307 10 0
Proportion of profit on health books	50 0 0

£1,086 12 10½ £1,086 12 10½

Examined and found correct. 10/5/04.

S. S. BARNARD, ALFRED BACON,
Auditor. Sec. and Treasurer.

British Union Conference Balance Sheet, For Twelve Months ending December 31, 1903.

LIABILITIES.	£ s. d.	£ s. d.
Capital account Jan. 1, 1903	559 9 5½	
Net gain Dec. 31, 1093	272 4 1	
	831 13 6½	
The School Fund	1163 8 9½	
Personal accounts payable	116 13 10	
Sanitarium Fund	43 17 0½	
Sanitarium Fund (endowed beds)	4 0 0	
International Tract Society Ltd.,	13 14 9	
Irish Mission	135 9 2	
Scottish Mission	174 0 7½	
Welsh Mission	120 16 2½	
Leicester Sanitarium	183 17 10	
Duncombe Hall College	41 3 7	
Educational Fund	42 7 6	
School Library	10 0	
Leytonstone Church Fund	10 0	
ASSETS.		
Deposit account, School Fund		705 0 0
Southampton Academy		460 19 6
Liverpool Ship Mission		10 3 5½
Furniture		296 1 0
European General Conference		964 13 7½
North England Conference		98 1 7
International Health Association, Ltd.		4 2 6
Personal accounts receivable		21 15 5½
Sabbath-school accounts		1 7 3½
Mission Board		32 1 10½
Orphan Funds Jan. 1, 1903	24 17 7½	
Receipts to Dec. 31, 1903	4 15 6½	
	20 2 1	
Disbursements	26 0 0	
		46 2 1
Gospel Extension Fund		
Jan. 1, 1903	53 2 11	
Receipts to Dec. 31	32 16 10	
		20 6 1
South England Conference		121 9 4½
Sanitarium Equipment Fund		4 10 9½
Cash at bank		66 2 3
Cash in hand		19 6 0½
	£2,872 2 10½	£2,872 2 10½

Examined and found correct. 10/5/04.

S. S. BARNARD, ALFRED BACON,
Auditor. Sec. and Treasurer.

To Those Who Think.

THE MISSIONARY WORKER has a special and limited mission. It is not intended for the unsympathetic outsider, and therefore it gets into the hands of serious and earnest people only.

Now people who think (1st) of the state of the world, (2nd) of their own state, and (3rd) of what their conduct should be in consequence, must of necessity be stirred to increased action at this particular time of the year. Think of the ignorance, the wilfulness, the suffering and blasphemy of millions of creatures astray from God.

Then think of your own state,—what light, whose love, what process, whose power, has

raised you to your comparative state of assurance and comfort? You may not be rich but you may be saved from covetousness and discontent. You may not be dressed in fine linen nor fare sumptuously, but you can exult in the way of cleanliness, and rejoice in eating and drinking only to the glory of God. You may be despised and rejected of men, but you may know what it is to be approved of God.

If you are in that happy state then your conduct will be marked by missionary zeal along some line of the Father's business.

Now for the application of this little sermon. You have received blessings; will you not be stirred up to multiply them?—Surely! Then in what better way can you do this than by helping in the distribution of our literature?

We have proof that this is a most productive work. Through the circulation of "Our Day" alone the Office has received nearly 200 little orders from entire strangers, apart from the new friends made and orders taken by the workers themselves.

And now the Christmas *Good Health* and *Present Truth* are in the press and the Office is ready to book in advance all orders, not only from our regular workers, but also from every individual member of the church, and from every Christian friend who may chance to read this. We are hoping to make a large effort. What can we depend on you for? v.

School Notes.

Sunday Canvassing.

BELIEVING that they will be of general interest, I submit the following items concerning Sunday canvassing in London by the students. Before doing so I desire to thank God for the remarkably fine weather He has given every Sunday since the College opened. While nearly every Monday has been very wet, the Sundays have been dry. Thus the work here has been specially favoured by the Most High.

On Sunday, September 11th, twenty-seven students went out with *Present Truth* and *Good Health*, to again visit the inhabitants of this great city and endeavour to place the truth in their homes. They were used of God to sell 631 copies of *Present Truth* and 1,172 copies of *Good Health*, a total of 1,803 papers. The largest number of *Present Truth* was sold by Sister Mabel E. Brooks—130,—and of *Good Health* by Brother A. E. Bates—123.

Sunday, September 18th, thirty-two students sold 1,208 copies of *Good Health* and 854 copies of *Present Truth*, in all 2,062 papers. Brother A. A. Carscallen sold the largest number of *Present Truth*—124,—and Brother D. Armstrong of *Good Health*—103.

I was out of London on September 25th, and so do not have the particulars. But the work done was much as on the previous Sunday.

On October 2nd, twenty-five went out and placed 1,045 copies of *Good Health* and 1,131 copies of *Present Truth* in London homes, making a total of 2,196 copies sold in one city during a few hours of one day. Brother A. A. Carscallen led the way again by selling 104 *Present Truths*. Brother A. E. Bates reached the highest number sold by any one student this year—140 *Good Healths*.

Sunday, the 9th inst., some of our best canvassers were burdened with studies and so had to remain at home. Only thirty students went to work, but they sold 571 copies of *Good Health* and 1,206 copies of *Present Truth*, a total of 1,777. Sister Brooks again took the lead by selling 110 *Present Truths*, and Brother A. E. Bates by selling 76 *Good Healths*.

Sunday, the 16th inst., there were 2,174 papers sold by thirty-three students,—813 *Good Health* and 1,361 *Present Truths*. Sister Brooks for the third time reached the top by selling 115 *Present Truths*, and Brother Bates for the fourth time on *Good Health* by selling 115 copies.

I believe these figures show that students can still sell papers in London on Sunday. Quite a number of those who go out are just beginners from the preparatory school,—boys and girls from fourteen to seventeen years of age. The highest number sold by one of them was 89 *Present Truths*.

We request an interest in your prayers for the blessing of God to rest upon this work, that soon it may be completed. S. JOYCE.

BROTHER JOHN GUNN AND WIFE who have for some time been at Catford, London, have returned to Scotland and have located in Glasgow for the winter.



North England Conference.



Some Home Missionary Work.

Dear Brethren and Sisters of North England:—

We ought all to rejoice for the way the Lord is blessing His work in this country, especially in the publishing line. Many are rejoicing in the truth to-day who can recall their first awakening through the means of our literature. Large editions of *Good Health* and *Present Truth* are flowing steadily from the press, especially the holiday numbers.

The Christmas number of *Good Health* will be an edition of 75,000, which means about eighty papers for each member in our field. Some can sell more than eighty copies, some less. But all can do something. We can talk about the paper to the milkman or green-grocer, or others when they call. Our Sister Smith is one of this kind. She is ninety-four years of age, but before visiting with her ten minutes one knows that she loves Jesus. She reads *Present Truth*, and then sends it on, and distributes tracts to the passers-by.

The regular canvassers should not have all the blessing for selling this large edition of *Good Health*. As churches or companies we should try to take our quota, about eighty per member. As the edition will be ready early in November, let us order early; let the librarians canvass or ask each member what he will do, and send for the papers in good time.

This is to be an excellent number, and if we work as Brother and Sister White did in 1849, we may have the same blessing which they received. Speaking of that time, Sister White recently said,—

“We were living in Rock Hills, seven miles from Middleton, and my husband often walked back and forth between the two places, though he was lame. When he brought the first number of the paper from the printing office, we all bowed round it, and with humble hearts, and many tears, besought the Lord to let His blessing rest on the feeble efforts of His servant.

“Again and again, before the papers were taken to the post office, they were spread before God and earnest prayers mingled with tears, were offered to God that His blessing might attend the silent messengers. Very soon letters came bringing means to help in the publication of the paper, and bringing also the good news that many souls were accepting the truth.”

The time is soon coming in which many will regret lost opportunities. So let us work while it is day, for “the night cometh when no man can work.”

JAS. BRANDT.



Scotland.



SINCE our last report a number of interesting items have been recorded, some saddening, some cheering; all, we trust, to the glory of God, and therefore through all we can praise Him.

FIRST we chronicle the departure for the United States of Brother and Sister J. Nethery. We were sorry to lose these workers, but indications seemed to point to this step as their duty, and so we submit and pray the blessing of our Heavenly Father upon them in their future work. With them sailed Brother E. Apin, of our Conference Committee, who went for a little holiday to the States.

ELDER and Mrs. Knight have located at Langside, Glasgow, where we had the pleasure of calling on them September 22nd.

It has been arranged that Dr. Olsen spend December 19th, 20th, and 21st in the Scottish Mission field. Arrangements are being made for health lectures to be given at Glasgow, Kirkcaldy and Edinburgh.

MONDAY, the 19th of September, we were privileged to see the brethren at Inverness. We were met at the station by Brother Ness, who lives in the city, and by Brother McKay, who had cycled fifteen miles to greet us. The day was spent in viewing the city and vicinity and learning much that will be of advantage in working the place when the time is propitious. We believe that Inverness will be a good town to work, and hope that the way will soon be opened for us to take there the news of the Third Angel's Message.

SISTER F. B. CUDE is now settled and at work in Edinburgh, her place in Glasgow being taken by Sister Knight. There are many openings for visits and Bible readings here, and Sister Cude reports many signs of deep interest in the words that were preached here during the past summer. As Sister Cude was elected secretary and treasurer of the Mission Field at the late general meeting, we trust that all our brethren and sisters in Scotland will remember that it is to her that all remittances for tithe, donations, Sabbath-school offerings, etc., should be made. Sister Cude's address is 8 Hermand Crescent, Edinburgh.

W. A. WESTWORTH.

Canvassers' Report for Two Weeks ending October 7, 1904.

Agent's Name.	Territory.	Name of Book.	No. of Agts.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.		Total Value	Books delivered		
							£ s. d.	£ s. d.		No of Bks.	Value	
Irish Miss. on Field.												
Miss M. Ballard,	Beifast,	Christ's Object Lessons,										
Wm. Shaw,	Larne,	" " "										
John Henry,	Kilrea,	Christ Our Saviour,		5	41	11	1 1 0	2 1 9			3 1 3	
Sam. Stewart,	Limavady,	" " "		10	81	41	1 12 0	5 2 9	10		18 0	
Alex. Wilson,	Ballymoney,	" " "		3	18			2 3 6				
Miss M. Hanna,	Ballymena,	" " "		9	58	38	4 0	4 15 3		43	4 17 0	
James Barker,	Limavady,	" " "		8	59	26		12 0			8 15 6	
J. Kennedy,	Ballymoney,	" " "		8	64	41	1 2 0	4 12 0			4 6 6	
David McClelland,	" " "	" " "		5	39	21	1 9 6	3 18 6		14	2 13 6	
Wm. Cunningham,	" " "	" " "										
Hugh Henry,	Ballymena,	His Glorious Appearing,										
L. A. Hartson,	Co. Antrim,	Home Hand Book,		6		5		5 4 6		3	3 3 6	
Total,			12	54	360	183	5 8 6	28 10 3		70	27 15 3	
North England Conference.												
*K. Horspool,	Beffield,	Christ Our Saviour,		10	49	23		2 17 6				
P. H. Smith,	Durham,	" " "		7		31	8 0	4 4 9				
Mrs. P. H. Smith,	" " "	" " "		1		4		6 10 0				
H. Blakemore,	Peterborough,	" " "		13	55	44		5 10 0	34		4 5 0	
E. R. Short,	Bradford,	" " "		12	48	43	1 9 0	6 6 6	30		3 19 6	
Mrs. E. R. Short,	" " "	" " "		8	26	24	1 9 3	3 1 9	16		2 0 0	
W. A. Short,	" " "	" " "		12	56	70	8 10	8 13 4				
Miss J. E. Walker,	Leeds,	" " "		7	19	14		1 5 0			15 0	
T. Winstanley,	Co. Durham,	" " "		9		55	1 0 0	6 17 6				
C. Davies,	Manchester	Bible Readings,										
A. Blake,	Middlesborough,	" " "										
H. Spencer,	Kettering,	" " "		6		2	10 0	6 6 0			7 0 0	
Mrs. Cunningham,	Birkenhead,	Ladies' Guide,										
Mr. Clement,	Leicester,	Great Controversy,		7	53	7	6 12 0	9 7 0				
A. E. Freeth,	Millom,	" " "		8	54	23		3 14 0	19		2 16 0	
Mr. and Mrs. Austin,	Aylesbury,	Prophetic Lights,						1 1 0				
G. W. Short,	Barton on Humber	Patriarchs and Prophets,				30		11 14 0				
Total,			17	100	360	370	10 9 7	70 7 4	105	20 15 6		
South England Conference.												
L. F. Langford,	Southampton,	Great Controversy,										
G. W. Bailey,	Bath,	" " "										
A. Roach,	Guildford,	Home Hand Book,										
Mrs. A. Roach,	" " "	Ladies' Guide,										
J. Lilliecrap,	Tiverton,	Bible Readings,		4	8	2		2 5 0				
E. Armstrong,	Lyndon,	" " "		5		7	15 0	3 15 0	7		2 12 6	
A. Wood,	Tiverton,	" " "				36		6 0 8				
Mrs. A. Wood,	" " "	Christ Our Saviour,		4	22		1 8 2	2 4 6				
H. C. Pratt,	Southsea,	" " "		5	41	27	4 6	3 6 0	35		4 6 9	
Total,			9	18	107	36	2 7 8	17 11 2	42	6 19 3		
Scotch Mission Field.												
F. De Witt Gauterau,	Aberdeen,	Home Hand Book,				60	12	13 10 0			39 5 0	
W. B. Scott,	Pentshire,	" " "				10	1 16 0	12 1 0				
C. Dyer,	Fort Glasgow,	" " "				48		13 15 0				
E. S. Taylor,	Stirling,	Patriarchs and Prophets,				21		5 3 0				
Andrew Ness,	Inverness,	Great Controversy,					2 1 6	2 1 6			5 5 6	
James McKay,	Ross Shire,	" " "		10	78		15 1	5 8 1	16		6 4 0	
Mrs. A. P. Baxter,	Edinburgh,	Christ Our Saviour,		13	82	35	1 19 6	15 15 0				
A. Barr,	Edinburgh & Govan	" " "		11	87		6 4 1 1/2	11 13 7 1/2	30		3 13 0	
J. L. Grieve,	Gareston,	" " "										
Jane Archibald,	Edinburgh,	" " "										
A. Ledingham,	Paisley,	" " "										
Wm. Brown,	Campbeltown,	Bible Readings,				81		10 2 6				
Total,			12	34	355	173	12 16 2 1/2	87 9 8 1/2	46	54 9 6		
Welsh Mission Field.												
Mrs. Parry,	Llandovery,	His Glorious Appearing,				101		5 1 0				
John Pickard,	Pontypridd,	Christ Our Saviour,		1	4	1		2 6	1		2 6	
T. Briggs,	" " "	" " "		5	18			8 6	11		1 6 9	
A. Road,	Aberdare,	Home Hand Book,										
Mr. Olmsted,	Haverford West,	Bible Readings,		8	32		1 12 0	3 7 6	57		21 14 0	
S. Trask,	" " "	" " "										
Total,			6	14	54	102	1 12 0	8 19 6	69	23 3 3		
Students.												
Jas. West,	London,	Christ's Object Lessons,		6	12	5	2 6	1 2 6				
Mr. H. Yeates,	" " "	" " "		10	19	11	14 8	2 18 8				
T. Pike,	" " "	Christ Our Saviour,		15	51	36	9 6	4 17 0				
Geo. Keough,	" " "	" " "		15	56	32	6 0	4 3 0	3		7 6	
David Morrison,	" " "	" " "		3		5	3 0	10 6	1		11 0	
Chas. Aplin,	" " "	" " "		2	8	12		1 10 0				
Geo. Nickels,	" " "	Bible Readings,						6 15 0				
D. Armstrong,	" " "	" " "		2		2		15 0	1		7 6	
R. Whiteside,	" " "	Home Hand Book,				8		4 1 0			1 17 5	
A. A. Carscallen,	" " "	" " "		18	49	5		4 12 6	3		2 15 6	
Total,			10	71	195	161	1 15 8	31 5 2	7	5 8 0		
S. Joyce,	Various,	Various,										
Miscellaneous								46 15 2				
Total,			1					46 15 2				
Grand Total,			66	291	1431	980	£34 9 7 1/2	£290 18 3 1/2	339	£138 10 9		

The Missionary Worker.

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The Worker, 451 Holloway Road, London, N.

"WE find 'Our Day' a splendid paper to sell"

THE new address of Elder S. G. Haughey is 94 Monmouth St., Rusholme, Manchester.

ONE of our brethren, writing from British Guiana, South America, says, "*Good Health* is doing a good work in this colony; many intelligent minds are being impressed by the facts set forth in the paper from month to month. May no ephemeral existence be its lot, but may it long continue its work for perishing humanity."

WE learn from a letter recently received from Sister E. Hupton that she is taking up work with *Present Truth* and *Good Health* in Plymouth. We greatly appreciate the splendid work Sister Hupton did with *Good Health* in London last summer, and trust that the Lord will abundantly bless the efforts she is now putting forth in Plymouth.

THE South England Conference Office is anxious to make up as complete a list as possible of the isolated Sabbath keepers in the Conference. By "isolated" we refer especially to those who do not live near a church or company, and are thus unable to meet with others of our faith on Sabbath. Will all such kindly send their names and addresses to Brother A. Bacon, 451 Holloway Road, London, N. Perhaps some may know of isolated members who will not see this notice. We would be glad to have them also write to us.

"THE MISSIONARY WORKER is good," says one of our brethren in writing to us. We receive many letters to the same effect; we also think every reader of the WORKER would give the same testimony. But is every reader certain that every member of his church or company has the paper to read? We are anxious that every Seventh-day Adventist in Great Britain shall have access to it, and we appeal to each individual reader to interest himself in the MISSIONARY WORKER, and leave no effort untried until he has persuaded others to subscribe. The price of the paper is so very low, and our work is going forward so very rapidly, that no one can afford not to have the paper.

BROTHER L. A. HARTFORD has now returned to Ireland after having been in the States for some months. He is planning to go to Dublin with Brother McClelland to handle the health books.

THE lady, whom we have mentioned once or twice before as being specially interested in selling "Our Day," recently returned to her home from a month's stay at Brighton. During that month, she sold one thousand copies of the paper, and has since said, "I could have sold as many again if I had been staying longer." There must be a clear message in this paper when one not of our faith, and especially one not at all strong, is so enthusiastic in its sale. "Our Day" is still as timely as when first printed, and orders can still be filled as promptly.

The Week of Prayer.

AFTER giving the subject much careful thought and prayer it has been decided to hold our coming week of prayer at the beginning of the New Year.

The meetings will begin on Friday evening, December 30th, or on Sabbath morning, December 31st, and continue during the following week, ending on Sunday, January 8, 1905. We make this announcement early that all may know the time and begin to make their arrangements for the occasion. We have received many blessings in the past; these annual seasons have been times of spiritual revival. But there never was a time when we were in greater need than at the present. The events that are now transpiring all about us indicate most clearly that the day of the Lord is at our very door. Now is the time when the final warning message is to be given to the world, and a people made ready for the coming and kingdom of our Lord and Saviour.

You will also remember the offering to be taken in connection with our season of prayer. During the holiday season much money is expended for personal and selfish gratifications. As God's people, we cannot afford this, but should cut down our expenditures, in order that we may contribute the more to God's work.

As usual a series of lessons and studies will be prepared which will be sent out in due time.

May the coming season be the most blessed and refreshing season that we have had as yet.

O. A. OLSEN.