

THE Missionary Worker.

VOL. 8.

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NO. 22.

School Notes.

I Know He Cares for Me.

I SIT and ponder o'er my way,
As sinks the sunlight in the west;
As dark and dreary grows the day,
Till shades of night bring peaceful rest.
I often reel beneath the load,
And oft my way I cannot see;
Though storm-clouds lower o'er my road,
Still do I know He cares for me. —*Selected.*

Our College Library.

WE wish to thank our friends heartily for responding so generously to our appeal for books with which to found a library. From practically nothing at the beginning of the year, we now have a library of 250 volumes, whose existence is largely due to the generosity of one brother—Brother George R. Drew—who has taken a very practical interest in the College from its very beginning; for it was he who gave me the first donation made to the school. That was in the year 1901, a month before the College first opened its doors.

When a call was made for books with which to help establish a library, Brother Drew responded by sending one box of books, and since then has sent more until his donation has reached 126 volumes of the most valuable books. Brother Drew spent many years in collecting this carefully selected library. He has often refused to sell the books, as he said he valued them too much; however, when he heard of the needs of the College, he gave them outright to the institution.

Following this donation came one from the International Tract Society, giving us a copy of each of the books published by the Society, and a donation from the Review and Herald Publishing Company in Washington, and the Modern Medicine Publishing Co., of Battle Creek, of the books published by them. This made about fifty more volumes.

This week I received a letter from Brother

Ballenger, stating that he was sending the College a box of books for its use. Several others have made us small but very welcome donations. One brother sends word, "I have no suitable books to send you, but buy any two books you need and send the bill to me."

These gifts, together with the books which we have been able to purchase with the donations given last summer at our general meetings, are making it possible for us to get a good start toward a most useful and much needed library for our Training College.

We will be most happy if many more would send us books on the subjects of history, science, history of missions and lives of missionaries, literature and general books of reference.

There are now eighty-one students attending the school. As the classes are now two months along, it would be better, unless for some special reason, for no more students to come until the beginning of the next session, September, 1905.

H. R. SALISBURY.

BROTHER G. HAWKINS, of Wellingborough, was a caller at the College last week.

BROTHER JOHN TAYLOR, of Boston, returned to school the first part of last week.

TO the students of the advanced history class, the new donations of books are especially welcome. They contain several invaluable sets of histories, taking up the periods which the class are now studying.

THE Sabbath-school lessons we are now studying are a review of the grand pillars of the Third Angel's Message. Parents should take time to study the lessons with their children, that they may fully understand the message, and be prepared to withstand the delusions of these last days. Children are the one thing parents can take with them from this earth when Jesus comes.—*Sabbath-School Worker.*

South England Conference.

Southampton and East Cowes.

WHILE looking after the interest at Southsea, I have also visited Southampton and East Cowes, I.W.

Sabbath, October 22nd, was a good day at Southampton. The weather was favourable, and we had a large attendance. Quite a number came over from East Cowes. After the discourse in the morning five dear souls followed the Lord in the ordinance of baptism. Also in the afternoon we had a full attendance, and the presence of the Lord was very marked during the whole day. Our souls were stirred within us as we contemplated our time, its privileges, and responsibilities.

On Friday evening, October 21st, we organised a church at East Cowes, and on the next evening we celebrated the ordinances with much blessing. This was the first time the ordinances had been celebrated here, and it was a good time. The membership of the church is only nine at present, but more will soon be added to their numbers. They are all earnest and devoted souls, and the blessing of God is with them. The church is fully officered, and is starting out with good courage. May the Lord greatly bless it and rapidly add to its number.

O. A. OLSEN.

Romsey, Hants.

Dear Brethren and Sisters:—

You will be pleased to know that although we cannot give all our time to the work, the Lord has blessed us with fruit. A mother of three children in the country has been taking *Good Health* for some time. Lately my wife paid her some visits, and pointed out the truth to her, with the result that without making any excuses she accepted the truth. Last Sabbath, in spite of unpleasant words from her husband and neighbour, she commenced to obey. We met with her for Bible study, and hope to do so every Sabbath.

We have great hopes of Sister Shepherd, and believe her husband will follow later on. Others are interested, and several to whom I have mentioned my plan of distributing "Jesus is Coming" and "No Scripture Authority" to every house in Romsey, willingly subscribed nearly the whole cost of the tracts.

Pray for the work in our small corner.

HENRY G. BUCKLE.

Southampton.

WE have taken the following lines from a letter written by Sister M. A. Warne, of Southampton, ordering *Present Truth*:—

"About three weeks ago on our way to work we met quite a well-to-do man, who asked us if we would go and work a little village near here if he would give us the money for the papers. We said we would, and so he gave us money for forty-eight papers for four weeks. After that he will give us more. We shall begin the work this week.

"We also have a young man in one village who was brought to the Lord by *Present Truth*. His mother and sister are reading the paper and love it. He teaches a Sunday-school class and studies the lessons out of *Present Truth*.

"We know that the Lord is working on the hearts of many, and it is our delight to see others helping in the truth. We ask you to still pray that the Lord will guide us in all we do and say."

"What a Beautiful Book!"

ON resuming canvassing after a ten months' holiday, I felt rather nervous about starting. But the Lord was with me, and gave me splendid success with "Christ Our Saviour." One lady asked me if I had any other book. I showed her "Christ's Object Lessons," and she immediately said, "What a beautiful book! I will have that." She handed me the money at once.

I was greatly encouraged, and after taking six orders went on my way more determined than ever to do all I can to help spread this message.

GRACE SPICER.

"He Leadeth Me."

WORDS of mine fail to express the thankfulness, the joy, and gladness of my heart, for the wonderful way in which our loving Father has led me, and for the help and encouragement which I have received at His hands.

When I came to Swindon nearly three months ago I felt very sore and lonely. Yet I know I was not alone, for the dear Lord was very close to me; I just went out to work in real earnest, praying that each *Present Truth* which I sold might prove a blessing to someone.

The people here are poor and prejudiced; they require a little caution in approaching them. Still I have had many pleasant experiences. One lady taking the book from my hand, exclaimed, "Oh, the *Present Truth*! That is the very paper I have been trying to get; my son

brought it home from his shop. I have never read such a fine paper; it explains the Bible so wonderfully." They were just my own words over again, when the *Present Truth* was first brought to my door. The way is narrow that leadeth unto eternal life, and very few find it. It is just these few that we must press forward to find. I pray God to make me more responsive in doing His bidding, because the time is short.

Swindon.

E. L. HOLT.

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Leytonstone Sabbath-school Convention.

WE had the privilege of spending Sabbath, October 29th, at Leytonstone, where our brethren and sisters had arranged a Sabbath-school convention. One session was held immediately following the regular Sabbath-school, and one in the afternoon. Eight papers were read and discussed as follows: "Why do Seventh-day Adventists have Sabbath-schools?" "Is the Teacher's Work Ever Done?" "Does It Matter if Members Are Late?" "Is the Teachers' Meeting Important?" "How to Study the Lesson;" "The Review: Its Importance;" "Work among the Children;" "Duties of Officers."

Keen interest was taken in all these subjects, and a determination expressed by many to make all the instruction most practical by putting it into practice. The attendance was good both in the morning and afternoon, and we trust that the Sabbath-school at Leytonstone will be greatly strengthened by the good convention. We hope in the near future to be able to print in the WORKER one or two of the papers that were read.

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Bristol.

IT has been some time since I have written to the WORKER. I am glad to say that the truth is beginning to advance in this city. Within the last month three have taken their stand to keep the Sabbath,—Miss Chapman, and Mr. and Mrs. Nipper.

The gentleman's case is very interesting. He is in business as a lithographer. On October 5th he decided to keep the Sabbath, and he went to his employer on Thursday morning, and told him that he was going to keep the Sabbath, Saturday. The director thought he was wrong, and asked him to reconsider it, and see if he had not made a mistake. On Friday his employer asked him if he had found out anything. He replied that he was still sure he was right.

Sabbath came and instead of going to busi-

ness he came to our meeting. The foreman thought he was away unwell, and when our brother on Monday morning explained to him, he asked, "Are you always going to stop away on Saturday?" "Yes," he replied; the foreman became angry, and told him they would not allow him to keep the Sabbath there.

On Friday, October 14th, his employer called for him and asked him many questions. He said he had never heard of anyone obeying the Gospel in face of losing his situation, and was anxious to know what he intended to do. He replied that God says, "Seek ye first the kingdom of God and His righteousness, and all these things shall be added," and that, as he was convinced that Saturday was the Sabbath, he should keep it under any circumstances.

"But," said his employer, "what are you going to do?" He replied that he did not know but could only trust in the Lord. "Why," his employer said, "you are more sincere than the Jews;" he asked if he was a Jew, and how he learned about the Sabbath truth, so he told him of our tent meetings, and our cottage meetings, which we have held since the tent was taken down.

"Well," said the employer, "I think you are wrong." He expected to be told he would not be required, but instead, to his joy, the director told him that they had decided to keep him, and that he need only work five days instead of six.

When he went back to his room the foreman and other shop workers asked him how he got on. When they were informed that the firm had decided to keep him they were astonished, and said it was a miracle. "Yes," he said, "it is in answer to prayer." We had prayed, and how glad we were to see our prayer answered.

Many look on the Sabbath as a burden and the loss of situation, but we were refreshed to see that the Most High still rules in the kingdom of men, and He can cause those who will obey Him to find favour before employers.

Others who have been attending our meetings are convinced that we have the truth, so we trust that the experience of this brother may be the means of encouraging others to take their stand.

On November 6th I have been requested to take a Bible class at the Bristol City Mission, and on December 11th at the Totterdown Baptist Chapel to give a paper on the Sabbath. We ask you to pray that God shall add to our numbers such as will be saved, and bless the seed sown at these places. Yours in the Master's service,

C. JESSUP.

The Sabbath-school.

British Union Sabbath Schools.
Quarter ending September 30, 1904.

Sabbath-School.	Member-ship.	Average Attendance	No. of Classes.	Total Donations	Donated to Missions.
South England.					
Balham,	40	28	4	1 2 9	
Bath,	32	28	3	17 3 3	11 10½
Bristol,	12	10	2	11 5 5	
Caterham,	15	11	1	4 0 4	3 0 0
Catford,	30	23	4	1 10 10½	1 8 7
East Cowes,	13	11	2	1 7 9½	1 0 0
East Dulwich,	24	14	2	3 1 0	8 6
Leytonstone,	48	26	5	1 10 6½	
North London,	84	57	10	4 16 0½	4 12 8½
Plymouth,	31	28	6	1 2 4	12 4
Portsmouth,	30	27	5	1 7 5	
Southampton,	22	15	3	13 0	13 0
Westbourne Park,	40	30	5	1 11 8	
Total,	421	308	52	23 12 5½	12 7 0
North England.					
Birkenhead,	29	21	3	2 5 0	
Birmingham,	49	30	4	2 17 7½	1 7 0
Bolton,	13	12	1	1 5 0	1 5 0
Boston,	9	7	1	7 6 6	7 6 6
Derby,	23	20	2	12 4½	12 8
Grimsby,	7	5	1	11 1	11 1
Home Department,	6	6	1	1 0	1 0
Hull,	49	28	6	7 10½	7 10½
Kings Heath,	24	6	3	15 9½	13 6
Kettering,	75	55	3	2 3 1½	1 2 1½
Leeds,	30	19	3	1 3 1	1 19 2½
Leicester,	31	31	5	1 19 10½	1 5 4
Liverpool,	29	19	2	1 4 9	1 4 9
Manchester,	52	32	6	2 3 6	1 15 7
Nottingham,	20	15	1	3 10½	1 3 10½
Oldbury,	24	13	2	17 10½	4 10½
Sheffield,	6	6	1	3 9	3 9
Ulceby,	7	7	1	3 0	3 0
Wellingborough,	19	12	2	15 6	13 9
Wigan,	23	20	2		
Total,	525	364	55	21 16 7½	14 2 6½
Scot'ld.					
Aberdeen,	17	14	2	10 3½	7 0
Edinburgh,	14	11	2	1 7 4	1 6 6
Glasgow,	29	23	4	1 6 9½	1 4 3½
Kirkcaldy,	34	3	3	13 0½	9 8½
Perth,	5	5	1	2 6	
Total,	99	53	12	3 19 11½	3 7 6
Wales.					
Barry Dock,	13	12	1	15 2	15 2
Cardiff,	55	30	4	1 0 0	
Newport,	51	32	4	1 17 0	1 0 0
Pontypridd,	16	11	1	11 8	11 8
Swansea,	16	12	1	16 11½	
Total,	151	97	9	5 0 9½	2 6 10
Ireland.					
Ballyclare,	15	7	1	1 13 5½	18 8½
Ballymena,	6	6	1	4 8½	
Ballymoney,	10	9	1	17 6½	7 6½
Banbridge,	10	6	1	13 5	
Belfast,	24	14	2	1 8 9½	
Clones,	4	4	1	2 0	
Tandragee,	7	3	1	4 1	
Total,	76	49	8	5 4 0	1 6 3
Grand Total,	1272	871	136	59 13 9½	33 10 1½

to stamp it indelibly on the minds of those whom he teaches. We should study in our schools the fundamental truths of the message, until old and young are familiar with every outline of the grand and comprehensive pillars of our faith. The end is near. Nations are in ferment, and every sword is ready, at a moment's notice, to leap from its scabbard and spread death, mourning and sadness everywhere. Our youth and children should all be more familiar with the solemn and sacred truths which cluster around the coming of the Son of man.

G. B. THOMPSON.



Our Tract Work.

THE tract work is a good and economical line of work that bears fruit according to the amount of energy we put into it. Last spring at our general meeting in Birmingham, we heard various reports, almost as varied as those of the twelve spies who were sent out by Moses. Some reported giants.

So some at Birmingham reported that the tracts came back soiled and torn. This may be so in some cases; neither did Caleb and Joshua deny that there were giants. But they also said, "We be abundantly able to take the land." Many however, gave excellent reports of the tract work, and since that time we have not ceased working with the tracts.

Here in Leeds God has blessed us in this work. One lady read the set of eighteen tracts in ten envelopes, the last of which is "Scripture References," turning to all the texts in the set. To-day she is rejoicing in the newly gained truth. This is not the only encouraging case.

If you have not a full set of tracts please write to us at 39 Ellers Road, Leeds. We still have a good stock on hand.

We would ask every church librarian to supply all the church members with tracts, and let us work and pray as did our brethren in the rise of this message. Then the earth will soon be lighted with the glory of that other angel and following this the sign of the Son of man will be seen.

JOSEPH BRANDT.

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Birkenhead.

Teach the Message in the Sabbath-School.

GOD has given to us a definite and decisive message. Nowhere should this stirring truth be more forcibly taught and emphasised than to the youth and children in our Sabbath-schools. While seeking to bring the light of the message before the children in lands far away, we should not neglect to teach it to our own dear children. The soul of every teacher should be lighted with the burning truth of the message, and through the aid of the Holy Spirit, he should endeavour

SOME time ago a young seafaring man asked me to send for a copy of "Man the Masterpiece" for him. His companion, a young sailor about twenty-three years of age, also bought a book from me. I afterwards visited them at their lodgings and tried to get them to give up drinking and smoking. They would not give up their tobacco, but said that if I would give them two

pledge cards they would become total abstainers. They were to sail early the next morning, so I went out at once, obtained the cards, and returned. After they had both signed, one of them knelt down with me and prayed. On arising, he said, "By the help of God I shall keep my promise."

They went off the next morning on a short voyage, and although exposed to temptation, kept their pledge. On returning they were ashore three months, and have now gone off on a long voyage, still total abstainers.

Dear brethren and sisters, our duty to a precious soul does not end with the sale of a book; it has only begun. We must follow with earnest prayer and pleading.

A. W. S. CUNNINGHAM.

Boston.

Dear Brethren and Sisters:—

It is to encourage those who may be isolated that I am writing these few lines, telling a little of our experiences. Until something more than a year ago, Mrs. Green and I had never done any public work or given Bible readings; we did not feel any capacity for such work. But by a blessed inspiration from God alone, we decided to hold Bible studies at our house on Friday evening. We succeeded after some effort in gathering a nice company of young people together, all of whom were very interested in the illustrated studies on Daniel.

One of the young men soon left Boston and went to Lincoln. I wrote to Brother Clarke at Lincoln and he followed up the work, which resulted in this young man's accepting the truth and going to college, where he is now studying to go and spread this glorious message to others.

This brother's move caused a great deal of controversy in our town, and the families of the other young people began to object to their attending our Bible studies. So we were left without anyone for a time.

When Elder Corliss visited Boston I passed round our visiting card announcing a Bible study at our house on Saturday afternoon. About two months after two ladies came down and became deeply interested in the truth. Seeing the light of the Sabbath they bravely took their stand. The daughter of one of these sisters was converted at the Leicester camp-meeting, and is now a bright and shining light for the truth. They have all been buried in baptism.

Through the introduction of reading-matter others have become interested, until now, as the

result of eighteen months' regular work we have a little organised company of nine with a regular Sabbath-school. We rejoice in this because we realise it is not we but God to whom belongs the glory.

We have had tremendous opposition from every church in the town, but by gentle, persistent perseverance, we have stood firmly and faithfully for the truth. I have been politely ejected from several branches of philanthropic work in the town; but always another door has opened up when one has been shut. We have also prayed very hard for a canvasser, and the Lord has brought to us a young couple who have both accepted this truth,—Brother and Sister Spencer. They are now taking up the canvassing work most heartily, and through them many more will hear of the truth. We are also arranging districts for tract distribution, for it is by getting into personal contact with the people that the most effectual work is done.

It is by using up the spare moments that our work has been done. Sometimes only by the most strenuous effort have we been able to get away from the many pressing household duties, and I am certain that only by organised, *continuous* effort for this truth will success come.

May this encourage every isolated Sabbath-keeper to make an effort to devote their time, energy, and means to this work.

The crying needs of the people demand this much from us; and with the greatest possible speed, for the time is getting short. Soon it will be too late.

We have been greatly cheered and encouraged with the results of small beginnings; as the "Testimonies" say, "It is often the humblest work that yields the greatest results." Pray for us.

Your sister in Christ,

CLARA GREEN.

Scotland.

Items.

As the result of the work in Edinburgh this season, our company has been increased by seven adults and five children, and there are a number who are very interested, and who will, I am sure, soon make a stand for the truth.

BROTHER E. S. AND SISTER BERTA TAYLOR have decided to locate in Edinburgh, removing from Glasgow recently. Sister Taylor will engage in Bible work, while Brother Taylor will canvass the shops in Edinburgh and Leith.

ARRANGEMENTS have been made to have the tabernacle moved from Tayport to Kirkcaldy, where an effort will be made near Sinclairtown by Brother Monteith and the writer.

WE have a new man taking hold at Kirkcaldy who will go into the book work; he is a man who has had some experience in book work, and will do well when he gets into our way.

NEWS comes from the town of Ladd, Illinois, U.S.A., from brethren R.M. and A. Lamie and J. Rodney, who left us not long ago. They are nicely located and are enjoying their work.

THE interest in the meetings at Edinburgh still holds, and there are many whom we are sure are convicted of the truth. The mid-week services are increasing in attendance and interest.

THE quarterly report of labour for the past quarter as submitted to the Field Committee shows that during the quarter there have been held 168 Bible readings; 212 sermons preached; 356 other meetings; 456 visits, and in all 623 days' work done by the various workers.

ARRANGEMENTS have been made by which all the *Present Truth* workers in Glasgow hand in the names of all their regular customers each month to the general agent. These names will be recorded for further work by those engaged in evangelistic lines, and we believe that many honest hearts will thus be found who are ready for the truth for these days. We sincerely desire that all will be faithful in this plan.

W. WESTWORTH.

The Holiday "Present Truth."

BY the time this WORKER reaches you, many of you will have enjoyed the visit of a sample copy of the holiday *Present Truth*, entitled "Greetings." You surely were favourably impressed by the beauty of the new front-cover design, and by the many new illustrations, and by the score of interesting and important articles. To my mind it is in every respect the choicest number of *Present Truth* published thus far.

The editors and publishers have spared no pains to bring the paper up to perfection. They knew it was to cost twopence per copy, and so enlarged it to double the ordinary size, and

robed it in its attractive and appropriate coat of many colours, filling it brimful of present truth.

Sabbath, the 29th ult., an effort was made in the churches of America to start a great missionary campaign to continue throughout the season. At Duncombe Hall we heard a stirring sermon from John, iv. 34: "My meat is to do the will of Him that sent Me, and to finish His work." It is our privilege to be living in the days when the mystery of God shall be *finished*, and the coming holiday season is an opportune time to make rapid progress toward this goal. The Holy Spirit will be poured out upon every whole-hearted worker as he moves about among those who sit in darkness.

Who will then, out of love for Jesus, fill his hands with these papers, and go forth determined to light the earth with the glory of present truth?

We received one order for 1,000 copies from a sister in Plymouth, and another for 800 from another sister in Nottingham. Who will be next?

We intend dispatching these papers about the 1st of December, and would like to have all orders in before that date, in order that we may know how large an edition is required. We will supply the papers at the following prices:—

1 to 11	2d. each, carriage paid.
12 to 49	1½d. " " "
50 to 99	1½d. " " "
100 or more,	1d. " " "

1,000 ordered before December 1st, £4 0s. 0d.

Churches can club together and have their papers all sent to one address, doing all their business through their librarians.

Will the elders of our churches please call public attention to "Greetings," and secure if possible, an order from each member. I believe this would result in much good to the churches. For God says that the best help we can give the church is to plan work for its members and to instruct them how to perform it.

Our regular agents usually give a splendid lift with these holiday papers. We rely upon them to continue the good work, and desire to encourage some of their brethren to join them by saying, "Come along, brother, and see how I sell my papers. You can share my territory while it lasts, and then we can visit new parts, and thus hasten on the Third Angel's Message."

No agent will suffer by manifesting such interest in his brethren and in the work of the Lord. It will pay him in time; it will be well for him when Jesus appears with the rewards, when He shall reward every man according as his work shall be. That yours may be *finished* is the prayer of the—

INTERNATIONAL TRACT SOCIETY, LTD.,
SAMUEL JOYCE, *General Agent.*

Canvassers' Report for Two Weeks ending October 21, 1904.

Agent's Name.	Territory.	Name of Book.	No. of Agt.	No. of days.	No. of Hrs.	No. of Ord's Tak'n	Value of Helps sold.	Total Value	Books delivered No of Bks.	Value
							£ s. d.	£ s. d.	£ s. d.	
Irish Mission Field.										
Wm. Shaw,	Larne,	Christ's Object Lessons,		6	29	8	17 9	2 9 9	8	1 12 0
John Henry,	Kilrea,	Christ Our Saviour,			76	55	1 11 0	6 4 0	32	2 2 6
Sam. Stewart,	Limavady,	" " "		6	41	15	4 0	1 15 6	41	4 0 6
Alex. Wilson,	Ballymoney,	" " "				19	1 4 0	3 4 9		
Miss M. Hanna,	Ballymena,	" " "		5	37	14		1 7 6		
James Barker,	Limavady,	" " "		9	69	32	19 10	4 14 1	37	3 18 9
J. Kennedy,	Ballymoney,	" " "								
David McClelland,	" " "	" " "								
Wm. Cunningham,	" " "	" " "								
Hugh Henry,	Ballymena,	His Glorious Appearing,		9	58	16	1 6	16 1 6		
L. A. Hartord,	Limavady,	Home Hand Book,								
Total,			11	35	310	159	4 18 1	35 17 1	118	11 13 9
North England Conference.										
*E. Horspool,	sheffield,	Christ Our Saviour,		9		66	18 0	9 3 0		
P. H. Smith,	Durham,	" " "								
Mrs. P. H. Smith,	" " "	" " "								
H. Blackamore,	Peterborough,	" " "		8	39	33		4 2 6	16	2 0 0
E. R. Short,	Bradford,	" " "		3	10	10	5 3	1 10 3		
Mrs. E. R. Short,	" " "	" " "								
W. R. Short,	" " "	" " "		9	40	56	4 1	3 9 1	54	6 12 9
Miss J. E. Walker,	Leeds,	" " "		9	23	23		2 16 0	7	17 6
T. Winstanley,	Co. Durham,	" " "					2 15 6	8 13 0		
H. A. Shorley,	Northampton,	" " "								
A. E. Freeth,	Carlisle,	" " "		5	22	27		3 7 6		
C. Davies,	Manchester	Bible Readings,				4		1 10 0		
A. Blake,	Middlesborough,	" " "		3	13		7 6	2 7 6	1	7 6
H. Spenser,	Kettering,	" " "			28	2	7 6	1 4 6		
J. Andrews,	" " "	" " "					9 11	1 3 10	1	12 6
Mrs. Cunningham,	Birkenhead,	Ladies' Guide,								
Mr. Clement,	Leicester,	Great Controversy,								
Mr. and Mrs. Austin,	Aylesbury,	" " "								
G. W. Short,	Barrow on Humber	Patriarchs and Prophets,		8	28	16		1 14 0	9	3 11 6
Total,			19	54	205	284	5 7 9	41 1 2	88	14 1 9
South England Conference.										
L. F. Langford,	St. Helins,	Home Hand Book,								
E. H. Brown,	" " "	" " "								
G. W. Bailey,	" " "	" " "								
A. Roach,	Bath,	" " "				4		3 18 0	4	3 18 0
Mrs. A. Roach,	Guildford,	" " "				4		2 10 0	2	1 5 0
J. Lilliecrap,	Tiverton,	Ladies' Guide,				2	2 0 0	1 15 0	3	1 2 6
E. Armstrong,	London,	Bible Readings,				15	16 6	6 5 0	3	1 2 6
A. Wood,	Tiverton,	" " "					4 9 0	8 4 0		
Mrs. A. Wood,	Southsea,	Christ Our Saviour,		4	24	9		1 0 3	17	2 1 9
H. C. Pratt,	London,	" " "								
Grace Spicer,	London,	" " "								
Mrs. Loal,	Battersea,	" " "				18	5 6	2 5 6		
Total,			12	4	24	52	7 11 0	25 17 9	29	9 9 9
Scotch Mission Field.										
F. De Witt Gaunterau,	Aberdeen,	Home Hand Book,								
W. B. Scott,	Perthshire,	" " "				95	1 17 0	14 19 0	14	12 19 0
C. Dyer,	Port Glasgow,	" " "								
Wm. Brown,	Campbeltown,	Bible Readings,		4	29	14	4 18 6	11 9 6		
E. S. Taylor,	Stirling,	Patriarchs and Prophets,		10		36	5 0 0	6 2 6		14 0
Andrew Ness,	Inverness,	Great Controversy,		8	48	14	12 0	5 17 0	1	7 6
James M'Kay,	Ross Shire,	" " "								
A. Barr,	Govan,	Christ Our Saviour,		10	79		2 18 7	4 1 4		
J. L. Grieve,	Aberdeen City,	" " "								
Jane Archibald,	Edinburgh,	" " "								
Total,			10	32	156	99	15 6 1	42 9 4	15	14 0 6
Welsh Mission Field.										
Mrs. Parry,	Llandoverly,	His Glorious Appearing,		2		2		5 0		
John Pickard,	Pontypridd,	Christ Our Saviour,		4	14	2		4 3	1	2 6
T. Briggs,	" " "	" " "								
A. Rodd,	Aberdare,	Home Hand Book,		5	20	8	18 6	1 13 6	1	7 6
Mr. Olmsted,	Haverford West,	Bible Readings,		5	21	8	11 6	4 1 6	6	2 5 0
S. Trask,	" " "	" " "								
Total,			6	16	55	20	1 10 0	6 4 9	8	2 15 0
Students.										
Jas. West,	London,	Christ Our Saviour,		10	16	7		17 6		
C. D. Long,	" " "	" " "		1	2	1		2 6		
T. Pike,	" " "	" " "		7	28	4	5 8	15 8		
Geo. Keough,	" " "	" " "		9	34	17		2 2 6	11	1 7 6
Mrs. Brooks,	" " "	" " "		3	8	6		15 0		
Chas. Aplin,	" " "	" " "								
W. A. Shafer,	" " "	" " "				8		1 0 0		
J. Howarth,	" " "	" " "		2	2	6		15 0	2	5 0
E. R. Davies,	" " "	" " "				18		2 5 0	2	5 0
Geo. Nickle,	" " "	" " "				12		4 10 0		
D. Armstrong,	" " "	Bible Readings,		4		6		2 5 0		
A. Cheeseborough,	" " "	" " "						3 4 0	1	4 0
R. Whiteside,	" " "	Man the Masterpiece,				1	1 0 0	2 19 6	2	1 17 0
A. A. Carscallen,	" " "	Home Hand Book,				3				
Mr. H. Yeates,	" " "	" " "								
A. E. Bate,	" " "	Christ's Object Lessons,				17	1 4 6	3 11 6		
David Morrison,	" " "	" " "						5 5 0		
		His Glorious Appearing,				2		3 0	2	3 0
Total,			17	36	90	108	2 10 2	30 11 2	20	4 1 6
S. Joyce,	Various,	Various,								
Miscellaneous								32 3 3		
Total,			1					32 3 3		
Grand Total,			75	177	840	723	£37 3 1	£214 4 0	278	£56 2 3

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FROM May 1st to September 1st, Elder J. B. Beckner, of Jamaica, baptized thirty nine persons; he had to ride 837 miles on his bicycle to fill his appointments.—*The Caribbean Watchman.*

ELDER A. F. BALLENGER, in harmony with the arrangements made at the Irish and Welsh general meetings, has removed from Wales to Ireland. His address for a short time, while he is in search of a place in which to locate his family, will be Belfast Sanitarium, 343 Antrim Road, Belfast.

WE have a new feature for our readers this number. In another column is a detailed Sabbath-school report for the entire British field. We shall give such a report each quarter, and hope that all will be interested in it, and that every school will be able to report at least some advancement in its figures each quarter.

WE were glad recently to meet four more workers for foreign lands, Brother and Sister H. H. Votaw, and Brother and Sister J. C. Little, who are on their way to India from America. The large number of missionaries who are passing to distant fields is to us an impressive sign that the Lord is even now beginning to cut short His work in righteousness.

BROTHER W. C. Sisley recently spent a few days in Switzerland, where he assisted in the transfer of our property in Basle for the new site on Lake Geneva. The new property now belongs to our people, and work will be begun at once to change the buildings to suit the needs of our sanitarium and school. A food factory will also be built.

THE following is one of the many letters that come to the Office expressing appreciation of *Present Truth*:—

"I have much pleasure in sending postal order in renewal of my subscription to *Present Truth*. I look forward with delight to the paper each week, and I must tell you that with each number there seems to come new life and hope. I am sure it is a blessing to all who take it."

THE Westbourne Park Sabbath-school has arranged to hold a Sabbath-school convention on November 26th. In the next WORKER we shall print a report of the convention held at East Dulwich, November 5th.

ALL mail intended for the Welsh Mission should now be addressed to 27 Holton Road, Barry Dock. Sister W. H. Meredith has been appointed secretary and treasurer of the field, assisted by Brother T. Briggs.

THE *Sabbath-school Worker* for November has come to hand. This number is especially interesting, and we wish that all our Sabbath-school teachers and officers might have it to study. In fact, every number is full of valuable matter, and no school can afford to be without at least a few copies. The subscription price is, for one or two copies, 1/6 per year; or clubs of three or more copies, 1/1 per year. Order through your librarian, or The International Tract Society, Ltd., 451 Holloway Road, London, N.

MRS. J. MONTEITH, secretary of the Kirkcaldy Good Health League, writes encouragingly of the League work. Concerning the last meeting, she writes:—

"We had an attendance of over fifty, who seemed to appreciate very much the principles set forth. One very interesting item of the programme showed how to change a patient's bed and dress without causing any inconvenience; this was by a trained nurse. We had a bed with all the other necessaries, which made it instructive. We also had a cooked dinner consisting of well-boiled small haricot beans, with tomato juice thickened with corn flour, poured over, and baked in the oven one hour; also zwieback, brown bread, and fruit rice-pudding."

ON Thursday, October 27, at the home of Brother and Sister Sisley, their daughter Alice was united in marriage to Brother W. R. White. Professor Salisbury conducted the service, which was a beautiful and impressive one, and was attended by a number of friends.

Both Brother White and Sister Sisley have been connected with this office for some time, where they have gained the esteem of all. We feel sure that the many in this field who are acquainted with the young people, will join us in wishing them a happy and useful career in their new relation.

W. T. B.

A YOUNG married man, aged 27, seeks work in any capacity; willing; Sabbath-keeper; good references. A. W. Hawes, 65 Wakeman Road, Willesden, London, N.W.

WANTED: Situation as housekeeper by an elderly lady, a Sabbath-keeper. Address, "G.," 451 Holloway Road, London, N.