

THE Missionary Worker.

VOL. 8.

LONDON, WEDNESDAY, DECEMBER 21, 1904.

No. 26. 25

"Though in the furnace He may prove,
And purge me from the dross and tin,
He only does His work in love,—
'Tis all to cleanse me from my sin.
My Saviour loves me, this I know,
And seeks from sin to set me free;
He died His wondrous love to show—
Praise God!—I know He cares for me."

Our Mission Funds: Where Do They Go?

WE are all interested in missionary work, and nothing appeals more strongly to our sympathies than the earnest calls that come for help from both home and distant lands. And at no time in our experience have these been so numerous and so urgent as now. The intensity of these calls is also greatly increased by the fact that we are living amid the last scenes of time. Soon the last warning message to the world will have completed its work, and all will be ended.

The British field is itself an important mission field. While the South and North England Conferences are putting forth earnest efforts to push the work in their respective fields by the tithe from the churches, the work in Ireland, Scotland and Wales, depends almost entirely upon the appropriation from the mission funds.

We can readily see that the comparative small number of believers in Scotland, Wales, and Ireland, would not be able from their own tithes to support the work that is now in progress in those fields. These are as genuine mission fields as though they were located in India or China. They do what they can, and their tithe is steadily increasing as the work advances. But should they at present be left to their own resources, their work would come almost to a standstill. Thus it is manifest that the British Union Conference has as important mission fields within its own borders as exist anywhere in the world.

The Missionary Training School.

This is another important missionary enterprise. The fields everywhere are calling for efficient and consecrated workers, and our school becomes an important factor in preparing labourers. Already students have gone to Spain, India, Italy, and to Africa, as well as to different parts of our own field. At present there are ten young men in our school preparing for the Gospel ministry, at the same time getting a practical experience by working Sabbaths and Sundays in different parts of

London. Younger students have also the ministry and other lines of missionary work in view.

In assisting the school by paying for part of the teaching, we can make the expense to the students smaller and the way opened for many to attend our school who could not come if the expenses were increased. That is, if we were to depend upon the income from the tuitions for the support of the school and the pay of the teachers, we should have to charge much higher rates, and thus would shut out many from the school whom the Lord is calling to His work. So some of our mission funds are used to help pay the teaching.

It will thus be seen that the mission funds raised in the British field are being expended for the work in our own land. Not only that, but we have also received large appropriations from the General Conference, as our own receipts have not been enough to carry the work.

We long for the time when we shall not need any of these appropriations for the work in our home field, so that they can be sent forth to needy regions beyond. We also hope that during the year 1905 we can begin to set apart all our first-day offerings to some definite field mission. But for the time being they are needed for the work here. For if the demands of our own work are not met, funds that are now going to some distant land would have to be appropriated for the work here.

So we appeal to your earnest devotion to the work to deal liberally with the Lord in our coming annual offering. Our time to work is short, and the time is urgent. Now is our opportunity. The message is going forward, and its close is almost here. May we all so acquit ourselves that to each of us the Master may say, "Well done, good and faithful servant."

O. A. OLSEN.

Why Appoint a Week of Prayer?

NEVER before in my experience in this cause have I seen the great, pressing need of this whole denomination's giving itself to earnest, importunate prayer as I see it now. I do feel that if ever the church of God has been called to its knees, it is at this present time. Brethren, this arrangement for a week of prayer is not dry formalism.

Prayer is communion with God. It brings us into His divine presence. It "opens the windows of the soul heavenward." Prayer does not change God. It changes the one who prays. Our prayers for personal help do not inform the Lord of our needs, nor cause Him to pity and love us. He knows our needs, and loves us just the same before we pray as afterward. Prayer

enlightens those who pray, and places them in an attitude of humility and loyalty that will lead them to make a right use of the blessings of the Lord. He knows all the time what they need, and what His love continually longs to give them.

The week of prayer is intended to aid the church in reaching higher spiritual ground, and to stimulate her in missionary enterprises. When the Saviour sent the seventy out to make Him known in every city, He said to them, "The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that He would send forth the labourers into his harvest." What is the situation presented?—A large field and few labourers. What was the remedy?—"Pray ye." Here is a lesson. Prayer is the resource of the church in behalf of a destitute field—not to take the place of labourers, but to secure them.

The harvest of the whole world is now to be garnered. Truly the labourers are few. The church must pray. How appropriate, then, that a week should be set apart for the study of the Bible, the field and its needs, and for prayer, and that every believer in this message should take part in this season of devotion.

Dear brethren and sisters, all that is true and solemn in this message calls to earnest prayer at this time. Do we need a week of prayer?—Most assuredly. Has the appointment of such an occasion at this time more in it than merely to comply with a form of long standing.—It certainly has. The earnest calls from open doors in all lands are not being answered by this people as they should be. Our comrades at the front are not being reinforced as they must be. "*Pray ye therefore the Lord of the harvest, that He would send forth labourers into His harvest.*" And remember that the earnest, importunate prayer of faith will not permit the one who offers it to withhold himself, nor his children, nor his money from going forth into the harvest field in harmony with his prayers.

A. G. DANIELLS,

President General Conference.

Suggestions to Church Officers.

As in the past the elder or leader should make early announcement of the week of prayer services, and especially urge full attendance. It is a week of special effort for the unconverted, the backslidden, and for the quickening of the spiritual life in all.

Let the one who is to read the reading for the day be appointed sufficiently long beforehand so that he may be prepared to present it with the Spirit and with the understanding. Let some one in the congregation read the Scripture portions that the writers may ask to have read.

Where possible let each day's programme be planned for in advance, securing co-operation in the matter of appropriate hymns or Scripture readings. After the reading there will be time for prayer, testimony, or missionary meeting, and the planning of personal, practical work. Urge all to take some part in adding to the interest of the meetings, so that all may share in the revival and blessing that we all so much need.

The envelopes for the annual offering should be distributed the first Sabbath, December 31st, and gathered the last Sabbath, following the reading, January 7th.

This annual offering is a most important one. Cannot every church lay plans to double last year's offering? Money for missions is not "mere money." It is a life-line thrown out to the perishing who are calling to us. Emphasise the call of the hour. The cash offering should be sent at once to your Conference or Mission treasurer, as the money is needed. Later gifts may be forwarded at the end of the month, with your regular remittance to your treasury,

Everywhere there is progress; and courage and confidence fill the hearts of believers. God is leading His work to victory. Let us watch for souls, and press forward in this important time.

(Signed) GENERAL CONFERENCE COMMITTEE.

The above is the instruction given by the General Conference Committee. We trust that this instruction will be carefully noted and carried into effect, so that we may receive all that God has for us. O. A. O.

"A Deeper Consecration to God."

IN view of the approaching season of prayer, the following from the Spirit of Prophecy is to the point:—

"My brethren, do you realise that your own salvation, as well as the destiny of other souls, depends upon the preparation you now make for the trial before us? Have you that intensity of zeal, that piety and devotion, which will enable you to stand when opposition shall be brought against you? If God has ever spoken by me, the time will come when you will be brought before councils, and every position of truth which you hold will be severely criticised. The time that so many are now allowing to go to waste should be devoted to the charge that God has given us, of preparing for the approaching crisis.

"The law of God should be loved and honoured by His true people now more than ever before. There is the most imperative necessity of urging the injunction of Christ upon the minds and hearts of all believers, men and women, youth and children: 'Search the Scriptures.' Study your Bible as you have never studied it before. Unless you arise to a higher, holier state in your religious life, you will not be ready for the appearing of our Lord. As great light has been given, God expects corresponding zeal, faithfulness, and devotion on the part of His people. There must be more spirituality, a deeper consecration to God, and a zeal in His work that has never yet been reached. Much time should be spent in prayer, that our garments of character may be washed and made white in the blood of the Lamb.

"Especially should we, with unwavering faith, seek God for grace and power to be given to His people now. We do not believe that the time has fully come when He would have our liberties restricted. The prophet saw 'four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.' Another angel, ascending from the east, cried to them, saying, 'Hurt not the earth, neither the sea, nor the trees, till we have sealed the servant of our God in their foreheads.' This points out the work we

have now to do. A vast responsibility is devolving upon men and women of prayer throughout the land, to petition that God will sweep back the cloud of evil, and give a few more years of grace in which to work for the Master. Let us cry to God that the angels may hold the four winds until missionaries shall be sent to all parts of the world, and shall proclaim the warning "against disobeying the law of Jehovah."

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Notes from the North England Conference.

SISTER COUSINS has spent a few weeks at the Sanitarium in Leicester, greatly improving in health; she will soon be able to return to her work in Manchester.

Brother Spencer, of Kettering, had been compelled to give up his canvassing work temporarily through illness, and has taken advantage of the opportunity of a course of treatment at the Sanitarium. We are pleased to report progress healthwise, and we trust he will be able to resume his work at an early date.

Brother Ellis reports an excellent interest in the truth among quite a number in Wigan.

Sister Parsons has gone to Liverpool to join her son in labour, and Sister Edie has gone from Leicester to Nottingham, to take up the work Sister Parsons is leaving.

The workers in Manchester are very busy and report a growing interest in several parts of the city. Brother Haughey is superintending the erection of a portable tabernacle in addition to his other work.

A few services have recently been held in Market Harborough, where an excellent interest on the part of a number in the truths of this Message has been manifested, which Sister Bacon will follow up with Bible work.

From all parts of our Conference where efforts are being put forth to interest the people in our truths, encouraging reports of progress are coming. Remember all the workers at the throne of grace in the coming season of prayer.

E. E. ANDROSS.

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Durham.

Dear Brethren:—

While canvassing a small colliery place near Durham, we found a miner who had "Christ Our Saviour," and "Christ's Object Lessons." He is a local preacher. He was so delighted with "Christ's Object Lessons" that he ordered "Great Controversy." He has since had "Bible Readings," and "Daniel and Revelation."

During the time that we were visiting them his wife fell ill, and I took them a packet of gluten.

Her medical adviser, seeing the gluten, asked where it could be obtained. They told him of us and asked us to go and see him. We did so and found him to be a real Christian gentleman. He has also had some of our books, granose-bromose, gluten, and malt. He speaks very highly of them.

Through this physician we also became acquainted with a gentleman who has since accepted the Third Angel's Message. He is now canvassing with Brother Winstanley and ourselves, and the Lord has greatly blessed him. He has taken thirty-seven orders for "Christ Our Saviour" in five days. P. H. AND A. SMITH.

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Lincoln.

THIS city might well be called the City of Churches, for from its magnificent cathedral, looking through High Street, there is a church every few hundred yards, besides numerous chapels, mission rooms, etc.

However this fact does not prevent there being a need for the Third Angel's Message; and God has a people here who are ready for this great truth. Some are already in the valley of decision, and one poor sister, a charwoman, has boldly taken her stand for God's Sabbath, although this means the loss of a day's wages. So eager is this sister to do the right that she paid another person a shilling last Friday out of her hard earned money in order to help her get through by sundown. Pray for her, brethren and sisters, that her faith may be rewarded.

We hope for another dear sister soon; six others are on the way, and we are constantly praying that they may not draw back.

We have held some most interesting studies, and several times have had twelve, and once fifteen persons present. Our little Sabbath meetings at Brother Clarke's home are very precious.

We recently enjoyed brief visits from Brethren Parsons and Andross. A number assembled to hear them, and profitable evenings were spent.

We pray that the work may continue to grow, and that a good church may be raised up.

WM. WILKINSON.

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"Though hard the path, though rough the way,
Though footsore here my path I tread;
He will not let me go astray
So long as by His hand I'm led.
I still can trust His tender love.
E'en though the way I cannot see;
I know He marks my every move,
And I am sure He cares for me."

Scotland.

ON a recent Sabbath at Glasgow three kept their first Sabbath.

GOOD news comes to us from Brother Miller at Perth. Several have taken their stand for the Message, and others are interested.

A REPORT from Sisters Archibald and Baxter working near Stirling, tells of opposition and awakened interest. Also of a sister found there who for some time has been keeping the Sabbath of the Lord as the result of Bible study.

BROTHER WM. BROWN gives us the glad news of another soul whom, through God, he has been the means of leading to see the truth. Brother Brown has for some time been quite sick, but is now better and full of energy in the spreading of the work.

BROTHER LEDINGHAM, writing from Paisley, tells of the way that the Lord is blessing his efforts to spread the Gospel. One evening per week is spent with the tracts in regular work. The people are ready and anxious for a change of tracts and are desirous of knowing the truth. Brother Ledingham also sends us the name of a sister who has begun to keep the Sabbath.

DR. J. J. BELL, of the Belfast Sanitarium, was in Edinburgh on the 22nd, and gave an interesting address to the Edinburgh Vegetarian Society. There was a good attendance and considerable interest displayed in the questions which followed the lecture. The doctor also spoke to the Glasgow Good Health League on the 23rd, and to the Glasgow Vegetarian Society on the following evening.

W. A. WESTWORTH.

"THE *Good Health* magazine has been a great help and comfort to me, and my health has much benefited since I began to study it."

"THE information and pleasure that every page gives me are worth pounds. It has gained a unanimous approbation both from my comrades, and from my friends at the Medical College, who went so far as to say that its reading is essential."

Wales.

THE last week of November I was with the company at Swansea, where I remained over Sabbath and Sunday. We enjoyed precious seasons each time we met for worship. Brother Rodd is at Swansea and Aberdare alternate weeks, and these companies are thus well cared for.

Monday, the 28th, I went to St. Clears and spent the evening with Brother Morris and family at their farm. Tuesday morning, after a short talk and prayer, I led Brother D. S. Morris and Sister Mary Morris—the two elder children of Brother and Sister Morris—over the hard, frosty field to the River Dewi. The Lord came especially near as the two young people went forward in baptism. It did my heart good to see the courage of these young friends, and I thanked God for them.

I then left for Milford and spent the evening in company with Brethren Trask and Palmer, returning on Wednesday to Swansea for meeting in the evening. I also spent a few days at Barry Dock. Sabbath, Dec. 10th, we celebrated the ordinances at Abertillery, in which the Lord greatly blessed. Brother and Sister Buchman continue their work there and the Lord continues to give them fruits.

Let me urge our people to begin at once to prepare for our coming week of prayer. The work before us is great, but our *God is able*, and He is calling us to arise in His strength and finish the work He has given us to do. And may we all hear our Leader's voice, saying, "Be of good cheer; I have overcome the world."

W. H. MEREDITH.

Sabbath-school Convention.

WESTBOURNE PARK held its first Sabbath-school Convention on Sabbath, November 26th. There were two sessions, one in the morning, and one in the afternoon.

The programme contained ten papers as follows, which were read and discussed:—

"Duties of Officers;" "The Object and Aim of the Sabbath-school Work;" "How May the Sabbath-school Be the Means of Converting Our Young People?" "Regularity, and Punctuality;" "Primary Work;" "The Use and Abuse of the Lesson Quarterly;" "The Review;" "The Teacher's Duty to His Class."

We all felt that the day was well spent, and the different suggestions and ideas gave fresh light and encouragement to our work.

M. MANNING.

"Present Truth," Volume XXI.

THERE will be no issue of *Present Truth* printed between "Greetings," and No. 1 of the new volume, which will be dated January 5, 1905. We cannot tell now just how many copies we shall print of the first number. But we hope we shall have calls for 20,000, and that we can keep up to this mark throughout the coming year.

This hope is not at all extravagant. Within the last five weeks ten new workers have joined our canvassing forces, and if these and our brethren and sisters generally, join in strenuous, faithful effort, we see no reason why 20,000 copies should not be the minimum weekly edition. Then "Greetings" is going into new territory and gaining friends for *Present Truth* wherever it is sold. In some places, too, the workers are urging the importance of going and re-going over old territory with the paper. In many cases the results are surprising. The territory seems like new ground every time it is gone over. For a person who refuses the paper to-day is very likely to take it to-morrow.

Often a worker begins on new territory with *Good Health*, or "Our Day," or "Coming King." Wherever these are sold, *Present Truth* will nearly always be purchased afterwards. And finally, we would urge that no *Present Truth* be sold without the purchaser's street and number being taken, and that the agent return the following week with the next paper. By doing this a good list can always be worked up, and the worker becomes well acquainted with his customer, and the customer with the truth.

As the week of prayer studies impress the nearness of Christ's coming upon our minds, and we resolve to work for the Master as never before, let us make *Present Truth* one of the agencies through which God can use us the coming year.

INTERNATIONAL TRACT SOCIETY, LTD.

What the Wind Did.

I WENT one afternoon to visit a lady who seemed to be interested. I put a few tracts in the basket on my bicycle, but on the way the wind blew a tract out and it fell in the path. I did not stop to pick it up, but on reaching her home I found she was not in. A few days afterwards I met her, and she said: "I have decided to keep the Sabbath. I found a little tract in the road, and am convinced that the seventh day is the Sabbath." So it is once in a while, God gives us encouraging glimpses of the

good His little silent messengers are doing. The Spirit of prophecy tells us that our tracts and papers should be scattered like autumn leaves, and this is a work that even the least experienced of us can do. I have been in Adventists' homes where papers and tracts were allowed to accumulate, until they were yellow with age. Why keep them until they are out of date, when, with only a few pence and a little thought, paper wrappers can be kept on hand, and the papers mailed regularly? Even the children would be delighted to wrap them and send them away. But if the parents have no interest in spreading the message, how can we expect the children to grow up in the love of the truth? MINNIE E. MILLER.

A Coral Church.

OUR first church in the Cook Islands is located in Rarotonga, and is built of coral. There was considerable opposition to our work there at one time, especially when it was known that a church was to be built; but of this Brother Piper, who laboured for some time in Rarotonga, says: "We are thankful to state that towards the completion of the building many who at one time opposed us came in to help us finish the house. The walls of the church are built of coral rock which our natives gathered from the sea, and the roof is of iron. It measures forty by twenty-two feet. The cost of the building was £97, of which £55 was sent to us from Australia and New Zealand, chiefly from the Sabbath-schools in those places. The balance has been raised by the workers in Rarotonga, and by the natives. No money was paid out as wages, for the brethren did all the work. Without a penny of debt on it, it now stands completed and furnished."—*Signs of the Times*.

School of Health.

WE have just enjoyed a successful School of Health in Leeds, held by Dr. F. C. Richards. The instruction was practical and appreciated by all, and we believe that some will enjoy a better Christian experience as a result. There were friends in from York and Huddersfield.

We had demonstrations in "Bloodless Surgery" and "Simple Remedies," healthful breakfast dishes, dinner dishes, a tea without tea, health foods, and foods for the sick. The Doctor was kept busy during the day receiving callers and calling on sick people who requested counsel.

We are now arranging for similar schools to

be held at Hull, Grimsby and Ulesby. Mrs. Brandt and I enjoyed very much a visit to Hull, where we first began work in England.

JOSEPH BRANDT.

We will begin to send our January *Good Health* on Monday, the 1st inst. We are printing 50,000 copies, believing not only that the growing interest of our brethren and sisters and of the world generally in *Good Health* justifies us in getting out that number, but also that they will stand by us in our endeavour to make that the minimum for the coming year. We are grateful for the way in which our people have always stood by the magazine, and this gives us confidence to set our lowest stakes at 50,000 for 1905.

I. T. S.

British Union Conference.

Loss and Gain Account for Six Months Ending June 30, 1904.

LOSS.	£ s. d.	£ s. d.
Wages of workers,	197 11 11	
Expenses of workers,	51 15 8	
General Expenses,	11 4 11 1/2	
Tithe of Tithes to B. G. Con.,	20 9 2 1/2	
Tithe of S. S. Offerings,	7 7 2 1/2	
Tithe of Annual Offering,	7 18 1 1/2	
Tithe of E. D. Offerings,	1 18 3 1/2	
Loan not repaid,	10 0 0	
Balance being net gain,	77 2 2 1/2	
GAIN.		
Tithe		204 12 5 1/2
First Day Offerings,		19 8 1
Sabbath-school Offerings,		73 11 10 1/2
Annual Offerings,		79 1 2 1/2
Commission,		8 19 0

Examined and found correct,
S. S. BARNARD,
Sept. 5, 1904.

ALFRED BACON,
Sec. and Treasurer.

Balance Sheet for Six Months Ending June 30, 1904.

LIABILITIES.	£ s. d.	£ s. d.
Capital Account Jan. 1, 1904,	831 18 6 1/2	
Net Gain to June 30, 1904,	77 2 2 1/2	
	908 15 6	
School Fund,	1,202 17 1/2	
Personal Accounts Payable,	178 11 1/2	
Sanitarium Fund,	23 17 0 1/2	
Irish Mission,	149 19 0 1/2	
Scottish Mission,	120 2 0 1/2	
Welsh Mission,	112 16 7 1/2	
San. Fund Endowed Beds,	6 0 0	
Duncombe Hall College,	8 5 5 1/2	
Ed. and Lib. Fund,	31 7 1 1/2	
School Library,	14 15 7 1/2	
Latter-day Church Fund,	10 0	
Latter-day Sanitarium,	158 17 10	
ASSETS.		
Deposit Account of School Fund,		855 0 0
Southampton Academy,		460 19 6
Harrold Ship Mission,		9 8 5 1/2
Furniture,		295 9 2 1/2
B. G. Conference,		669 16 1 1/2
Int. Health Association,		4 2 6
Parquet Acct. Receivable,		71 19 4
Anti-Tract Society,		11 5 3
Sabbath-school Account,		18 8 1/2
Wisdom Board,		30 6 10 1/2
Public Fund,		54 15 7
Wages Extension Fund,		15 8 7
North England Conference,		160 4 5 1/2
South England Conference,		271 9 2
Sanitarium Equipment Fund,		4 10 9 1/2
Bank of England,		8 4 6
Cash in Hand,		11 16 6

42,935 16 1 1/2 £2,335 16 1 1/2

Examined and found correct,

S. S. BARNARD,
Sept. 5, 1904.

ALFRED BACON,
Sec. and Treasurer.

How heart warming your valuable little **GOOD HEALTH** is. I used to feel with others that strength cannot be maintained. But now I find the hardest work pleasant. I do best on a nut and fruit diet.

Agent's Name.	Territory.	Name of Book.	No. of Days.	No. of Ho's. Taken.	No. of Ord's.	Value of Helps sold.	Total Value.	Books Delivered No. of Pk's.	Value.
Students.									
J. A. West,	London,	Christ Our Saviour,	8	29	22		2 15 0		
C. D. Long,	"	" " "	6	34	10		1 5 0		
T. Pike,	"	" " "	8	42	14		1 14 3		
Geo. Keough,	"	" " "	8	15	19	18 6	3 6 3		
Mr. H. Yeates,	"	" " "							
W. A. Shaler,	"	" " "							
J. Howarth,	"	" " "							
D. Rogers,	"	" " "			5	1 6	14 0		
M. Nines,	"	" " "			2		7 6		
H. F. D. Ath,	"	" " "							
E. L. Morse,	"	" " "							
B. Davies,	"	" " "							
D. Morrison,	"	" " "							
Geo. Nickle,	"	Bible Readings,			4		3 15 0		
H. Whiteside,	"	Home Hand Book,							
A. Chessborough,	"	Christ's Object Lessons,							
Total,			32	30	77	16 0	14 0 9		
S. Joyce, Miscellaneous									
	Various,	Various,					54 17 3		
Total,							54 17 3		
Grand Total,			32	30	77	16 0	118 17 0	14	54 10 3

Missionaries' Report for Two Weeks ending December 2, 1904

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of H. S.	No. of Old's TAK'n	Value of help. sold.	Total Value	Books distributed	Value
							s. d.	s. d.	No of Bks.	s. d.
Irish Mission Field.										
Wm. Shaw	Lane,	Christ's Object Lessons,								
Ballard, Miss M.	Belfast,	" " "			12	3	12 0	12 0	2	0 0
John Henry	Maghera,	Christ Our Saviour,			61	38	11 0	3 6 0	27	2 12 6
Sain. Stewart	Lisavady,	" " "								
Alex. Wilson	Coleraine,	" " "								
Miss M. Hanna	Ballymena,	" " "								
J. Kennedy	Ballymoney,	" " "								
David McClelland	Coleraine,	" " "								
L. A. Hartford,	Coleraine	Home Hand Book,	3		20	5		4 12 6	2	1 17 0
Wm. Cunningham,	Ballymoney,	Eden to Eden,								
Total,			11	3	93	86	1 3 0	5 10 6	31	4 15 6
North England Con-ference.										
G. Horspool,	Sheffield,	Christ Our Saviour,								
Robinson, A.	Burton on Trent,	" " "			8		8 6	4 18 6		
P. H. Smith,	Durham,	" " "								
Mrs. P. H. Smith,	" " "	" " "						2 15 0		
W. Robson,	" " "	" " "								
H. Blackmore,	Peterborough,	" " "			10		8 3	8 2 3		
J. Andrews,	Kettering,	" " "			3	2	1 0	6 0		
Mrs. B. H. Short,	Bradford,	" " "	6		23	23	19 8	3 17 8	55	6 18 9
W. H. Short,	" " "	" " "							20	2 18 0
Miss J. E. Walker,	Leeds,	" " "								
T. Winstanley,	Co. Durham,	" " "					1 4 0	7 6 6		
A. E. Freeth,	Carlisle,	" " "			66	42	17 0	6 2 0		
C. Davies,	Manchester	Bible Readings,								
A. Blake,	Middlesborough,	" " "								
H. Wheeler,	Kettering,	" " "								
Mrs. Cunningham,	Birkenhead,	Ladies' Guide,						5 7 0		
G. W. Short	Barrow on Humber	Patriarchs and Prophets,				14				
Total,			17	27	92	232	3 19 2	38 8	75	9 9 9
South England Conference.										
H. F. Langford,	St. Brelers,	Home Hand Book,			82	5		4 16 8		
M. H. Brown,	" " "	" " "			18	7		6 9 8		
G. W. Bailey,	Bath,	" " "								
A. Roach,	Guildford,	" " "								
Mrs. A. Roach,	" " "	Ladies' Guide,								
E. Armstrong,	London,	Bible Readings,								
A. Wood,	Plymouth,	" " "			20	13	15 0	8 12 6		
Wm. Olmstead,	Penzance,	" " "	6		28	5	5 5	2 8 11		
James Barker,	" " "	" " "			21		2 17 11	2 17 11	2	16 6
Mrs. A. Wood,	" " "	" " "						1 15 0		
H. C. Pratt,	Plymouth,	Christ Our Saviour,	10		43	18	1 6	2 1 3	10	1 1 3
J. Lilliecrap,	Southsea,	" " "	10		40	31		10 2 6	10	1 13 0
H. C. Williams,	Plymouth,	" " "	3		14	18		2 5 0		
Grace Spicer,	London,	" " "			6	9		1 1 9	3	0 0
Mrs. Loal,	Battersea,	" " "			14			1 2 6		
Total,			16	29	296	179	3 19 10	40 13 4	25	3 13 6
Scottish Mission Field.										
F. De Witt Gauterau,	Aberdeen,	Home Hand Book,								
C. Dyer,	Port Glasgow,	Bible Readings,	9		41	28	10 0	10 14 6		
E. S. Taylor,	Edinburgh,	Patriarchs and Prophets,				7	18 0	9 11 6		
Andrew Ness,	Inverness,	Great Controversy,			8		11 0	18 0	4	11 6
E. Aplin,	Glasgow,	" " "			15	8	2 0	3 15 0		
James McKay,	Ross Shire,	" " "			7	3	1 4 6	1 4 6		
Wm. Brown,	Campbeltown,	Bible Readings,			7	7	17 6	4 12 0		
A. Barr,	Govan,	" " "	7		43	16		3 15 0		
J. L. Grieve,	Aberdeen City,	Christ Our Saviour,	5		30	19	11 0	2 17 9	2	6 0
Jas. Archibald,	Edinburgh,	" " "			66	71		8 17 6		
Mrs. A. P. Baxter,	" " "	" " "			67	84		10 10 0		
Total,			13	36	284	237	3 9 6	50 15 8		16 6
Wales.										
	Wrexham,	His glorious appearing,			5	29	10 0	3 3 0		
	Bargoed,	Christ Our Saviour,	2		7	16	7 6	2 7 6		
	Pontypridd,	" " "								
	Swansea,	Home Hand Book,	2		10	8		8 4 0	6	
	Milford Haven,	Bible Readings,			37	16		2 19 6		4 13 0
	Aberdare,	Christ Our Saviour,								
Total,			6	3	89	86	17 6	16 5 0	6	4 13 0

The Missionary Worker.

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THREE more missionaries for India,—Elder and Mrs. W. W. Miller and Miss Della Burroway—from Ohio, U. S. A., have recently passed through London.

"I SOLD a copy of 'Our Day' in a chemist's shop the other day. I called at the shop later on business, and the chemist told me that he had never read anything so good. I then showed him 'Steps to Christ,' and he took a copy as the result of reading 'Our Day.'"

THE following letter has been received from Brother John Lillierap, now in Plymouth, which we think will be interesting to WORKER readers:

"The weeks I have taken orders for about 116 copies of 'Christ Our Saviour,' and £1 3s. 6d. worth of help. I also have about three weeks in which to call on the Lord. I am sure to take orders for a hundred more. I have already taken orders for one hundred more. I shall try to take orders for more than the 200 if possible.

MAN letters are being received for "Greetings," of which the following is a sample:

DEAR BRETHREN:—

The holiday number of *Present Truth* sells splendidly. It was a real pleasure to dispose of 168 to day.

I praise the Lord for a part in this work. The longer I am at it the more I enjoy it.

Your brother in Him,

WM. BROWN.

In the next WORKER we shall give more particulars as to how the paper has gone.

The Year 1905.

THIS is the last number of the MISSIONARY WORKER that will be issued in 1904. We have been very blessed to receive the many words of appreciation that have been sent to us in the past year. We hope to receive many more during the coming year.

But we are far more anxious to receive a large number of new subscriptions. Every Seventh-day Adventist ought to be thoroughly conversant with every detail of our denominational work in the United Kingdom. But this is impossible

except through the WORKER. As we learn the way in which the Lord is going before His workers, and opening the way for them in new fields, our faith and confidence in His message increases, and we resolve to be more loyal to our Leader than ever before. We desire every one of our people in this field to receive the same blessings, and so ask each subscriber not only to renew as his subscription runs out, but also to see that as far as possible every member of his church or company reads the WORKER regularly.

An important feature of the paper for the year to come will be short studies on the organization of our work, methods of church, missionary, and Sabbath-school work; duties of church and Sabbath-school officers, etc. No one can afford to be without this valuable matter.

In Memoriam.

ON Wednesday, December 7th, our dear brother, Wilfred Alpheston Till, met with a terrible accident, which proved almost immediately fatal, while discharging his duties as a gas engineer in charge of a mortar-mixing machine. He was employed by Mr.

brother, the son of our Sister, the oldest Sabbath-keepers in England. Brother Till left his home in the morning bright and cheerful, and well, in the full strength of manhood. In little more than half an hour after having started his engine for the day, a loud noise was heard. Our brother went to his engine to attend to it, and by some unknown means was drawn into the gearing, and dashed round and round until his arm and leg were broken, and his head severely cut in two places. When extricated he was quickly removed to the infirmary, where he died in a very short time, unconscious of his terrible injuries.

Our brother's thoughtfulness for others was most remarkably displayed by his calling out to those who were trying to rescue him, "Keep away!" even though he himself was being battered to death.

His death was a fearful blow to his dear wife and children, and to his wife's brother, who lived with them. It was also a great shock to his brethren and sisters in the church, who sympathise deeply with their bereaved sister.

At the coroner's inquest the jury rendered a verdict of "Death by accident."

Sabbath, December 10th, we buried the remains in the Lewisham Cemetery, the funeral service being conducted in the Cemetery Chapel by the writer. The opportunity was used to present the truths we hold our "Life only in Christ."

Brother Till was thirty-one years of age. At death he was superintendent of our Sabbath-school, the school was prospering under his charge.

If any of our dear people whom God would like to share their blessings with the children of our departed brother, who are unprovided for, they may send their gifts, dressed as below. Such a letter by me will be acknowledged.

ALEXAN

451 Holloway Road, Catford, London

FREE Board and Lodging, in Birmingham, a lady canvasser, in return for assisting work. Apply by letter to Miss Burroway, 451 Holloway Road, Handsworth.