

THE

# Missionary Worker.

VOL. 9.

LONDON, WEDNESDAY, FEBRUARY 15, 1905.

No. 4.

"Sow in the morn thy seed,  
At eve hold not thy hand;  
To doubt and fear give thou no heed,  
Broad cast it o'er the land.

"And duly shall appear,  
In verdure, beauty strength,  
The tender blade, the stalk, the ear,  
And the full corn at length.

"Then when the glorious end,  
The day of God, shall come,  
The angel reapers shall descend,  
And heaven shout, 'Harvest home'"

—♦—

### "Lord Is It I?" Matt. xxvi. 22.

"WILL a man rob God? yet ye have robbed Me." Mal. iii. 7.

This is a serious statement. It should alarm us. Will a man rob God? Will a poor, helpless human being who depends upon his Maker for every breath he draws, for every ray of sunshine, drop of water, and morsel of food, turn round and rob the Giver?—It would seem impossible. And yet that Giver says: "Ye have robbed Me."

"But ye say, Wherein have we robbed Thee?—In tithes and offerings." This charge is plain, direct and specific. We do not have to draw conclusions from inferences. We are not left to search for the way the robbery is committed. It is in withholding from God tithes and offerings that belong to Him in a special sense.

"Ye are cursed with the curse; for ye rob Me, even this whole nation [people]." This is the result of our sin of robbing God. We may not realise that we are cursed. Only the true Christian knows what a sinner who is in rebellion against God is missing. None but God; and a church that is faithful in returning a full tithe to the Lord, can know what is being lost by robbing God of His tithe. But the awful statement to an unfaithful church is, "Ye are cursed with the curse; for ye rob Me."

"Bring ye the whole tithe into the storehouse, that there may be food in My house." This is the only remedy. Nothing can take the place of returning to God His tithe. Much praying, either in public or in private, will not atone for robbing God of tithes and offerings. Sabbath-keeping cannot take the place of tithe-paying. Christian philanthropy will not pass for obedience in tithing. These deeds are all good. They are necessary. But one cannot take the place of the other, nor can all of them together take the place of

faithfulness in returning to God His own in tithes and offerings.

"Bring ye the *whole* tithe into the store house, that there may be food in My house." A *whole* tithe is called for. Nothing less than one shilling is a whole tithe of ten shillings. One penny is not a tenth of one shilling.

There is a positive statement that the payment of the whole tithe by the church will make a full treasury; or, as stated in another way, there would be "no want of means with which to carry forward the last warning message to the world." At present there is a great want of means. Our treasury is empty, while many wide-open doors are unentered, and many Macedonian calls are unanswered. What is the matter?—All are not paying the full tithe. What is the remedy?—"Bring ye the whole tithe into the storehouse."

The entire tithe paid by Seventh-day Adventists during the year 1903, as reported by the church treasurers, was £141,037 4 10. This amounts to an average of £1 17 3½ for each Sabbath-keeper. This, as all can readily see, is a tithe on £18 4 6½. This indicates that the average annual income of Seventh-day Adventists is £18 4 6½. That is an income of 7/11½ a week for each Sabbath keeper.

Now we all know that this is not a correct representation of the income of our people. Oh, may God, who knows the facts, alarm and arouse His people! Brethren, the court is in session and each one has a case pending. One of the charges preferred against us is that we are robbing God in tithes and offerings. How can we expect to be acquitted unless we make this right? And more, how can we expect the showers of the latter rain to fall upon the church while this sin is being committed?

These statements clearly show that for the church to harbour sin of any kind will be to prevent the gift of the Holy Spirit in the latter rain. We have been in the time of the latter rain many years, yet we do not see the showers falling on the church as they should. Who will dare to say that the sin of withholding the tithe from the Lord is not one of the reasons why the showers do not fall? May the Spirit of the living God speak effectually to every heart regarding this important duty.

A. G. DANIELLS.

## The Value of Tract Work.—No 2.

### Valuable Lessons from Others.

SOME days ago I was reading a well-known Socialist paper, published in America. The subject of the article that attracted my attention was "Propaganda"; a word which means "making disciples," or followers. Some of the statements made struck me forcibly as demonstrating the great power of literature as an instrument of propaganda. For if these statements are true of Socialist literature they are just as true of Seventh-day Adventist literature.

I therefore reproduce some of them, with the hope that they will stir up hundreds of our people to vigorous work with our splendid tracts:—

"The literature of Socialism is the propaganda. It has changed the minds of millions of people in the last ten years. It will change the minds of the majority in the next five, if pushed with determination. Keep this one thought—ALL SOCIALISTS HAVE BEEN MADE BY READING."

Brethren and sisters, this last thought, is one of great significance. The longer you think about it from our own standpoint, the more inspiration you will draw from it.

Then the paper goes on to mention a man who was out of work. He began soliciting subscriptions for a Socialist paper. Now note the results:—

"In the seven years he has sent in over 40,000 subscriptions. . . . It is from this ONE MAN'S WORK, more than any other one agency, that Socialism is stronger on the Pacific Coast, than any other place in the nation. . . . He has suffered from exposure hunger, police, the mob and rabble, but HE NEVER LETS UP."

What noble devotion to the cause he has espoused is displayed by this man! Think of what one man can do, when he is in earnest. And notice his steady perseverance. Whatever happens, "HE NEVER LETS UP."

Dear brethren and sisters, we have the cleanest, truest, most convincing literature that any cause ever had to pioneer its way. Shall we be guiltless if we show less zeal than the poor Socialist, who is building all his hopes upon this world? We have a mighty weapon in our tracts; let us use it in God's name. The Spirit of the Lord has told us through the gift of prophecy, that "the circulation of our literature is accomplishing a greater work than the living preacher can do. Consequently it is not more preachers we need so much as MORE TRACT DISTRIBUTERS.

And don't be afraid to tell people they are Seventh-day Adventist tracts. Years ago, the

Lord told us that our denominational name would lead people to inquire of our faith, and bring them to a knowledge of the truth. Well, does it do it? How did the wonderful work that this message has been doing in Korea begin?—A native Korean landed in Japan, and while in Kobe saw our name on our meeting house. Stopping to study it he was soon rejoicing in the message which that name brought to him. Here in South-east London, a few days ago, Brother Hugh Pierce was distributing tracts in the envelopes we use, on which are the words,—“These Gospel Tracts are loaned to you by the SEVENTH-DAY ADVENTIST CHURCH,” etc.

At one house, a gentleman who is a science master, noticed the name Seventh-day Adventist, the most prominent thing on the package. He inquired what it meant, and when Brother Pierce explained, he wanted one of every tract we publish on the Sabbath question, and promised to come to meeting.

Our name did it. Don't be ashamed of it brethren. Scatter tracts "like autumn leaves" to make its meaning known, and Seventh-day Adventists will spring up everywhere, just as Socialists do by reading Socialist literature.

May God bless you. Your brother in His service,  
ALEXANDER RITCHIE.

### Our Large Books are Selling.

IN last week's reports we were pleased to see that Brother A. E. Freeth, who is now at Workington, had secured several orders for "Great Controversy," and that Brother E. R. Short, of Bradford, having taken up the sale of "Bible Readings" again had booked some orders; also that Brother W. R. Short had done likewise, and had taken some orders for "Patriarchs and Prophets" besides.

We believe that there are better days in store for the canvassing work in Great Britain. Brother C. Dyer, of Glasgow, assures us that the work is but beginning in Scotland. The brethren there seem to have faith in the large books; and as God is always ready to honour faith, they are having good success.

When we remember that there are almost forty-two millions of people in the United Kingdom it looks as though the work had only begun. There are about three hundred carrying the message to these forty-two millions; but that is only one to every 140,000. And many of these three hundred devote only a small portion of their time to the work.

We believe that the fields are whiter now for the harvest than ever before, and we are praying the Lord of the harvest to send more labourers into the great fields, and to give greater efficiency to those who are already out.

S. JOYCE.

**The Advantages of Large Books.**

Dear Fellow-Workers:—

I noticed an interesting article recently from Brother E. R. Palmer calling attention to the importance of handling our large bound books. As some of my past experience may be of help I pass it on.

About nine years ago I began canvassing with Brother Bailey for "Patriarchs and Prophets." I may say that since then I have spent about eight years on books selling from 7/6 up to 36/, and in that time I have been absent from the work three days only.

The advantages of selling large books are these: in the first place they contain more truth for the people; then, too, they pay the worker and the publishing house better, and more tithes come to the work, etc. It takes about as much energy to approach and interest a person with a small book as a large one, and it takes as much effort to secure an order, I find, and requires nearly as long to deliver. And lastly, large books deliver better than small ones. In fact, large books pay best in every way. This is the age of large books; people are looking for them. Up here in Scotland we are all going to sell the large bound books. If I can help any brother or sister further in this matter be free to write. I shall gladly do what I can.

Yours in His service, C. DYER.

**"The Best Religious Paper Printed."**

WE were able recently to send the name of a new reader to one of our *Present Truth* agents in Wales who, in acknowledgement, has written: "I thank you for sending the slip with the address. My husband called on the people and they took the paper, at the same time telling him of two more people to call on. One of these has just asked my husband to bring six copies of each number of *Present Truth* and *Good Health* for his friends.

"Our customers do all they can to co-operate with us in securing new readers, and say that *Present Truth* is the best religious paper printed; it gives the truth straight from the Word of God.

"I see so much to be done all about me. My

strength often fails, though I should like to do so much more. But I know the Lord will bless what is done.

"There will certainly be a rich harvest of souls as a result of the canvassing work."

**The Sabbath-school.**

**British Union Sabbath-schools.  
Quarter ending Dec. 31, 1904.**

Sabbath-School.	Member-ship.	Average Attendance	No. of Classes.	Total Donations	Donated to Missions.
<b>South England.</b>					
Balham, .....	42	22	4	1 5 1	
Bath, .....	35	27	3	16 8 3	8 8
Brighton, .....	7	6	2	2 6 1	
Bristol, .....	14	11	1	10 0	
Caterham, .....	22	19	1	18 5	
Caftord, .....	34	29	4	2 2 13 1	1 13 8
East Cowes, .....	13	11	3	1 11 9 1/2	1 7 0
East Dulwich, .....	23	19	2	3 10 0 1/2	
Leytonstone, .....	43	26	0	1 13 8 1/2	1 13 8 1/2
North Kensington, .....	50	38	7	2 10 3	18 3
North London, .....	193	102	13	6 17 10	6 17 10
Plymouth, .....	54	40	6	1 2 2	17 9
Portsmouth, .....	33	24	5	1 10 4 1/2	1 1 0
Sonthampton, .....	16	13	2	15 0	15 0
<b>Total,</b>	<b>524</b>	<b>387</b>	<b>53</b>	<b>25 6 1</b>	<b>15 7 11</b>
<b>Previous Quarter's Total,</b>	<b>421</b>	<b>308</b>	<b>53</b>	<b>23 12 5 1/2</b>	<b>12 7 0</b>
<b>North England.</b>					
Birkenhead, .....	39	13	4	2 0 3 3/4	1 16 9
Birmingham, .....	37	37	3	2 14 6 9	1 7 6
Bolton, .....	13	11 1/2	3	2 5 9	1 7 6
Boston, .....	8	6	1	9 9	8 3
Derby, .....	27	24	2	11 3 1/2	11 3 1/2
Grimby, .....	7	6	1	11 9	11 9
Home Department, .....	6	6	7	7 0	7 0
Hull, .....	49	28	5	15 5 1/2	14 6 1/2
Kings Heath, .....	25	9	2	15 2	11 6
Kettering, .....	72	49	8	2 3 9	17 9
Leeds, .....	29	16 1/2	3	1 6 8	1 2 6
Leicester, .....	24	18	5	1 6 3 1/2	1 16 3 1/2
Liverpool, .....	42	25	4	2 1 6 3/4	1 16 10 1/2
Manchester, .....	30	20	4	1 14 7 1/2	1 10 6 1/2
Manchester (Rusholme), .....	38	29	5	1 19 1	3 2
Nottingham, .....	20	17	1	16 8	16 6
Oldbury, .....	15	12	2	1 10	7 10
Sheffield, .....	12	12	1	6 5 1/2	6 5 1/2
Ulceby, .....	7	7	1	4 0	4 0
Wellingborough, .....	19	13	2	1 3 8 1/2	11 11
Wigan, .....	32	28	3	1 8 11 1/2	
<b>Total,</b>	<b>565</b>	<b>332</b>	<b>60</b>	<b>26 4 5 1/2</b>	<b>16 2 5 1/2</b>
<b>Previous Quarter's Total,</b>	<b>525</b>	<b>364</b>	<b>55</b>	<b>21 16 7 1/2</b>	<b>14 2 6 1/2</b>
<b>Scot't'd</b>					
Edinburgh, .....	28	17	4	1 18 1	1 10 0
Glasgow, .....	40	27	4	1 13 0	1 9 3 1/2
Kirkcaldy, .....	26	19	3	18 11	17 1
Perth, .....	6	6	1		
Inverness, .....	3	3	1	8 7	8 7
<b>Total,</b>	<b>103</b>	<b>72</b>	<b>13</b>	<b>4 18 7</b>	<b>4 4 11 1/2</b>
<b>Previous Quarter's Total,</b>	<b>99</b>	<b>53</b>	<b>12</b>	<b>3 19 11 1/2</b>	<b>3 7 6</b>
<b>Wales.</b>					
Aberdare, .....	8	6	1		
Abertillery, .....	24	20	3	6 2 1/2	
Barry Dock, .....	16	13	1	11 7	11 7
Cardiff, .....	43	36	4	2 0 4 1/2	1 0 0
Newport, .....	40	30	4	1 9 3	1 0 0
Pontypridd, .....	16	10	1	9 0	.9 0
Swansea, .....	19	12	1		
<b>Total,</b>	<b>166</b>	<b>127</b>	<b>15</b>	<b>4 16 5</b>	<b>3 0 7</b>
<b>Previous Quarter's Total,</b>	<b>151</b>	<b>97</b>	<b>9</b>	<b>5 0 9 1/2</b>	<b>2 6 10</b>
<b>Ireland.</b>					
Ballyclare, .....	8	6	1	1 16 8	15 5 1/2
Coleraine, .....	5	4	1	7 0	7 0
Ballymoney, .....	11	10	2	1 5 9 1/2	10 0
Banbridge, .....	9	6	1	1 7 6	
Belfast, .....	27	16	2	1 10 8 1/2	1 10 8 1/2
Clones, .....	4	4	1	2 0	2 0
Tandragee, .....	4	3	1	3 4	7 0
<b>Total,</b>	<b>68</b>	<b>49</b>	<b>9</b>	<b>6 18 0</b>	<b>3 12 2</b>
<b>Previous Quarter's Total,</b>	<b>76</b>	<b>49</b>	<b>8</b>	<b>5 4 0</b>	<b>1 6 3</b>
<b>Grand Total,</b>	<b>1426</b>	<b>1023</b>	<b>150</b>	<b>67 3 6</b>	<b>42 17 11 1/2</b>
<b>Previous Quarter's " "</b>	<b>1272</b>	<b>871</b>	<b>136</b>	<b>59 13 9 1/2</b>	<b>33 1 1 1/2</b>

### Workington.

MANY thanks for sending me samples of new tracts, which I think very good. I am ordering 300 to give away, in the hope that some poor souls may be brought to their Saviour. Only the Lord knows what a mighty work these little tracts will do.

While canvassing last week I met a lady who had bought from one of our workers "Patriarchs and Prophets," "Christ Our Saviour," and "Steps to Christ." I canvassed her with "Great Controversy," telling her that it was by the same author, and really a companion volume to "Patriarchs and Prophets." She was very pleased, and ordered a copy. When I delivered the book this lady also took another "Christ Our Saviour." I trust she may be brought into the truth by reading these books.

A. E. FREETH.

BROTHER JAMES C. STEWARD, of Deal, in ordering a supply of tracts for loaning, says, "Hitherto I have confined myself to giving tracts, etc., to friends, and in the last few weeks have put papers through the doors of houses in my neighbourhood. But now by the grace of God I trust to invite personally the people here to read them, as it is my heart's desire to see the truth spread in this town." We are certain that success will attend an effort made in this spirit of earnestness.

### Financial Report of Conferences and Mission Fields.

QUARTER ENDING DEC. 31, 1904.

#### South England.

LOSS.	£ s. d.	£ s. d.
Labour of Workers	203 16 11½	
Expenses of Workers	33 11 10½	
General Expense	15 4 2	
Tithe of tithe and second tithe to B.U.C.	83 4 4½	
First-day offerings to B.U.C.	3 6 0	
Sabbath-school offerings to B.U.C.	10 10 8	
Annual offerings to B.U.C.	111 18 9½	
Tent meeting expense	2 10 0	
Tracts used at Bristol	1 14 0	
Gain for three months to Dec. 31, 1904	104 5 11½	

#### GAIN.

Donations of Workers	5 1 0	
Tithe	437 19 10½	
Sales of Workers	17 3	
First-day offerings	3 6 0	
Annual offerings	111 18 9½	
Sabbath-school offerings	10 10 8	
General meeting expense	9 2	
	£570 2 9	£570 2 9

### Balance Sheet.

LIABILITIES.	£ s. d.	£ s. d.
Personal accounts payable	27 10 11	
British Union Conference	377 1 3½	
Inter. Tract Society, Ltd.,	118 14 0½	
ASSETS.		
Personal accounts receivable		20 7 9
Furniture		30 14 11½
Sabbath-school account		8 0½
Sanitarium Fund		142 19 5½
Free Circulating Library		1 14 1
Cash at Bank		46 5 1
Cash in hand		269 18 1½
Capital account Sept. 30, £115 4 8½		
Gain to Dec. 31, 1904, 104 5 11½		10 18 9
	£523 6 3	£523 6 3

### North England Conference.

RECEIPTS.	£ s. d.	£ s. d.
Cash in hand	29 13 11	
Tithe	260 4 0½	
California Appropriation	69 6 6	
Mission Board	36 0 3	
Merchandise	2 3 5½	
Periodicals	1 2 6	
Tent Fund	4 0 1	
Trust Funds,—		
S.S. offerings	14 8 2½	
F.D. offerings	1 13 10	
Washington Fund	3 2 6	
Orphan Fund	1 6	
Educational Fund	4 0 0	
Peter Nyambo Fund	1 0 0	
School Library Fund	10 0	
"Christ's Object Lessons"	16 0	
DISBURSEMENTS.		
Labourers		354 17 11½
Tithe of tithe		18 14 9½
General expense		3 13 7½
General meeting expense		6 7½
Periodicals		3 1½
I. T. S.		4 10 3½
Deposited in Bank		14 9 5
Cash in hand		9 18 8
Trust Funds,—		
S.S. offerings	14 4 1½	
F.D. offerings	2 3 2	
Washington Fund	2 2 6	
Orphan Fund	2 6	
Educational Fund	1 0 0	
Peter Nyambo Fund	1 0 0	
"C. O. S." to I. T. S.	16 0	
	£428 2 9½	£428 2 9½

### Welsh Mission.

RECEIPTS.	£ s. d.	£ s. d.
Cash balance (Oct. 1)	15 17 10½	
B. U. C. Appropriation	89 9 8	
Tithe	58 9 9½	
Donations and Sales	13 10 1½	
Sabbath-school donations	1 0 0	
School Library Fund	6 1 6	
DISBURSEMENTS.		
Wages paid to workers		110 12 2
Expenses of workers		32 3 6½
General expenses		11 5 5
Sabbath-school donations		6 7 6½
Tithe of tithe to B.U.C.		5 7 0
F.D. offerings to B.U.C.		1 2
School Library Fund		9 8 0
Cash balance (Dec. 31)		9 4 1½
	£184 8 11½	£184 8 11½

**Scottish Mission.**

RECEIPTS.		£ s. d.	£ s. d.
Tithe		65 1 8½	
Appropriation		121 8 1½	
S. S. Offerings		3 10 6	
Donations		9 13 11½	
Book Sales		17 7½	
Loan		5 0	
I. T. S. (general agent)		8 3 1	
Tithe of tithe		6 10 1	
Cash, Oct. 1		9 6 5½	
EXPENDITURE.			
Labourers			143 7 5
Expenses			48 2 5½
S. S. Offerings			3 10 6
Tithe of tithe			6 10 1
Sundries			15 0
Cash, Jan. 1, 1905			22 11 1
		£224 16 6½	£224 16 6½

**Irish Mission.**

RECEIPTS.		£ s. d.	£ s. d.
October 1, Cash in hand		2 4 9	
B. U. C.		100 0 0	
Tithe		59 0 0	
Workers' Sales		7 4½	
Workers' Donations		2 16 0½	
S. S. Donations		3 12 2	
School Library Fund		12 6	
DISBURSEMENTS.			
Wages paid workers			113 10 4½
Expenses of workers			36 17 1
General Expense			1 16 5½
Organ			6 6 3
S.S. Donations to B.U.C.			3 11 1½
Tithe of Tithe to B.U.C.			5 18 0
School Library Fund			12 6
S.S. expense			1 0½
		£168 12 10	£168 12 10

**Book Sales for Three Months**

ENDING DEC. 31, 1904.

FIELD.	VALUE.	NO. OF AG'N'S
Irish Mission Field.....	£189 0 11	11
North England Conference...	228 1 11	16
South England Conference...	275 8 3	14
Students .....	98 8 0	16
Scotch Mission Field.....	465 8 3	14
Welsh Mission Field.....	99 6 9	6
Miscellaneous .....	294 13 11	
<b>Total</b>	<b>£1,650 8 0</b>	<b>77</b>

**The British Union Conference.**

THE British Union Conference meeting will be held at Duncombe Hall, North London, February 14-19. Knowing the deep interest taken in the work by all the readers of the WORKER, we hereby present a brief programme that has been arranged for the meeting.

The public meetings are set for two o'clock in the afternoon and 7.30 in the evening, while the forenoon of each day will be devoted to ministers'

meetings and committee work. This arrangement will be the most convenient, and will best meet the needs of the occasion.

The first meeting will be held on Tuesday evening, February 14th, at 7.30 o'clock, and will be devoted to the hearing of reports from the brethren representing the various divisions of the British Union Conference.

The second meeting will be held on Wednesday, at 2 p.m., and will be devoted to the study of the health work. The first part will be taken up by the Good Health Association, when reports and statements will be rendered by the representatives of our Sanitariums. At 3.30 the International Health Association will render its statement.

On Wednesday evening, at 7.30 o'clock, our educational work will be presented and its consideration cannot fail to be of special interest.

On Thursday, at 2 p.m. and at 7.30 p.m. the Conference will consider the reports of the various working committees. The burden of the meetings throughout will be the rapid extension of the message and the work for this time.

While all cannot be present, all can pray earnestly for God's special blessing to be over the meeting, and for the guidance of His Holy Spirit in all our deliberations.

O. A. OLSEN.

**Wales.**

Dear Brethren:—

From Abertillery I learn that Brother Buchman is improving in health and that the church is of good courage. On my recent visit there, I met a new convert who will if he continues faithful, be a trophy indeed. We pray earnestly that God may abundantly bless them, and keep all firm on the solid platform of truth.

A letter just received from Brother Rodd, speaks of good experiences at Aberdare. Some really good persons having taken their stand for the Sabbath and all are rejoicing in these new additions to the "commandment-keeping remnant."

On Sabbath, the 4th inst, I met the friends at Pontypridd. Our gathering was small because of sickness, but we enjoyed much blessing in celebrating the ordinances. The prejudice there is very bitter, and the brethren feel the struggle hard; but they continue to rejoice, and pray that the seed sown may bring forth abundant fruit.

On Sunday, the 5th inst., I was at Newport, and after a good meeting, baptized two sisters. This was a very precious season to us all.

The hall was comfortably filled with interested ones, and several raised their hands for help and for an interest in our prayers. Two persons remained after the baptism and sought forgiveness and help for the future. Their testimony was good, and we pray they may be kept by the power of God.

Of Barry Dock also, some good things may be said. Though the interest is small some good persons are interested, and we look forward to more additions in the near future.

Greetings to all the WORKER family.

W. H. MEREDITH.

### The College.

THE students continue to make good use of their time on Sundays. Some also go out evenings after the close of the Sabbath, and find they can do well with *Present Truth* and *Good Health*. The last number of the Our Day Series—"The Outcome"—sells readily. Brother J. Corns sold 125 of them on Sunday, February 5th. On the previous Sunday he sold 100 copies of "The Outcome" and eighteen *Present Truth*.

The totals for the past three Sundays are as follows: January 22nd, 2,280; the 29th, 2,467; February 5th, 2,678.

On January 22nd, Brother George Keough sold 101 copies of *Good Health*; Brother A. A. Carscallen sold 107 *Present Truths*, and on Saturday evening, fifty-nine; total, 166. On January 29th, Brother A. E. Bates sold 100 *Good Healths*; Brother R. Whiteside sold fifty *Good Healths* on Saturday evening, and eighty-

five on Sunday; total, 130. Brother A. A. Carscallen sold 135 *Present Truths* and forty-three on Saturday evening; total, 178. Brethren J. Cooper and C. Long sold 123 *Present Truths* each. On February 5th Brother Bates sold 100 *Good Healths*; Brother C. Long, 120 *Present Truths*, and Brother J. Cooper 120 *Present Truths*; Brother A. A. Carscallen sold 102 *Present Truths*, and thirty-five on Saturday evening; total, 137 copies. Brother J. Corns sold 125 of "The Outcome."

We regret to report that our weekly edition of *Present Truth* is still under the 20,000 mark. Once this year it reached 19,100. Now if each worker will order twenty-five extra copies in the future it will not be long before we can print 20,000, and no one will be overworked by doing so. Will not all our agents order twenty-five more than heretofore the next time they send in their orders. If you all seek twenty-five new readers you will hasten the work and give twenty-five more souls the privilege of preparing to meet Jesus.

We still have 8,000 February *Good Healths* unsold. If you can use a few more kindly send for some at once.

S. JOYCE.

FROM the report of the annual meeting of the Holland and Belgium field we are glad to notice that the work has made good progress in those countries during the past year. In Amsterdam we now have a company of about thirty; in Antwerp we have thirteen Sabbath-keepers, with several scattered in various parts.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days.	No. of Ho's.	No. of Ord'rs Tak'n.	Value of Helps sold.	Total Value.	Books Delivered No. of Bk's.	Value.
<b>Students.</b>										
Jas. West,	London,	Christ Our Saviour,		7	31	10		1 5 0	4	10 0
T. Pike,	"	" " "								
Mr. H. Yeates,	"	" " "		7	17	31		4 0 3	14	1 14 3
W. A. Shafer,	"	" " "				3		7 6		
J. Howarth,	"	" " "								
D. Rogers,	"	" " "								
Geo. Nickels,	"	Bible Readings,				4		1 10 0		
R. Whiteside,	"	Home Hand Book,								
A. A. Carscallen,	"	" " "								
A. Cheeseborough,	"	Christ's Object Lessons,								
<b>Total,</b>			10	14	48	48		7 2 9	18	2 4 3
S. Joyce,	Various,	Various,						110 14 3		
Miscellaneous										
<b>Total,</b>								110 14 3		
<b>Grand Total,</b>			70	261	1429	920	\$41 15 5	\$373 4 1	342	\$114 14 3

# Canvassers' Report for Four Weeks ending January 13, 1905.

Agent's Name.	Territory.	Name of Book.	No. of Agents.	No. of days.	No. of Hrs. Taken.	No. of Ord's.	Value of Helps sold.	Total Value	Books delivered Noof. B'ks.	Value
							£ s. d.	£ s. d.	£ s. d.	
<b>Irish Mission Field.</b>										
Wm. Shaw,	Larne,	Christ's Object Lessons,		3	10	1	10 6	14 6		
Ballard, Miss M.	Belfast,	" " "								
John Henry,	Maghera,	Christ Our Saviour,			73	42	1 11 9	6 2 9	23	2 15 3
Sam. Stewart,	Limavady,	" " "								
Alex. Wilson,	Coleraine,	" " "		17	113	42	1 18 0	6 3 6	19	1 19 3
Miss M. Hanna,	Belfast,	" " "								
J. Kennedy,	Coleraine,	" " "		14	90	26	10 6	3 10 3		
David McClelland,	Crumlin,	" " "		4	25	8	1 8	18 8		
L. A. Hartford,	Ballymena,	Home Hand Book,		15	52	22		20 15 0	3	2 19 6
Wm. Cunningham,	Ballymoney,	Eden to Eden,								
Total,				10	51	363	4 12 5	35 14 8	45	7 14 0
<b>North England Conference.</b>										
J. Spencer,	Boston,	Christ Our Saviour,		5	25	13				1 2 6
Robinson, A.	Burton on Trent,	" " "								
P. H. Smith,	Durham,	" " "		7			16 0	6 8 3		
Mrs. P. H. Smith,	"	" " "		7			4 0	2 9 0		
W. Robson,	"	" " "		9			8 0	10 15 6		
W. H. Blackmore,	Peterborough,	" " "								
Mr. E. R. Short,	Bradford,	" " "		11	43	19		2 6 9	21	2 8 0
Mrs. E. R. Short,	"	" " "								
Miss J. E. Walker,	Potter Newton,	" " "								
T. Winstanley,	Durham,	" " "		8			1 17 0	10 5 3		
A. E. Freeth,	Carlisle,	" " "								
J. Andrews,	Kettering,	" " "		9	38	5	1 16 9	5 13 1	41	4 3 0
A. Blake,	Manchester	" " "					15 0	6 16 9		
C. Davies,	Middlesborough,	Bible Readings,								
H. Spencer,	Kettering,	" " "		8	34	8	16 3	4 3 9		
Mrs. Cunningham,	Birkenhead,	Ladies' Guide,								
G. W. Short,	Barrow on Humber	Patriarchs and Prophets,		15	43	20		8 0 0		
Total,				17	79	203	6 13 0	56 18 4	62	7 13 6
<b>South England Conference.</b>										
L. F. Langford,	Guernsey,	Home Hand Book,				17	2	1 17 0		
E. H. Brown,	"	" " "				37	11	10 11 6		
G. W. Bailey,	Bath,	" " "								
A. Roach,	Guildford,	" " "								
Mrs. A. Roach,	"	Ladies' Guide,								
E. Armstrong,	London,	Bible Readings,				6		2 5 0		
A. Wood,	Tiverton	" " "								
Wm. Olmstead,	Penzance,	" " "		19	133	44	1 13 0	19 1 0	1	7 6
James Barker,	"	" " "		14	78	11	5 8 4	9 10 10	4	1 12 0
Mrs. A. Wood,	Tiverton	Christ Our Saviour,								
H. C. Pratt,	Southsea,	" " "		8				2 12 0		
J. Lilliecrap,	Plymouth,	" " "								
Grace Spicer,	London,	" " "								
Mrs. Loal,	"	" " "				54	1 0 0	2 9 0		
Total,				14	41	319	8 1 4	48 6 4	5	1 19 6
<b>Scotch Mission Field.</b>										
F. De Witt Gauterau,	Aberdeen,	Home Hand Book,				14		17 2 0		18 13 0
E. S. Taylor,	Edinburgh,	Patriarchs and Prophets,				7	2 7 8	4 7 8		11 0 0
Andrew Ness,	Inverness,	Great Controversies,		14	68		6 10 6	8 7 6	16	6 6 6
James M'Kay,	Sutherland,	" " "		12	74	18	1 10 7	9 8 8	7	2 12 6
C. Dyer,	Glasgow,	Bible Readings,				50	1 4 6	20 3 6	65	36 12 6
E. Aplin,	"	" " "				10	16 8	12 11 8		
Wm. Brown,	Skyness,	" " "								
A. Bart,	Glasgow,	Christ Our Saviour,		11	55	23	3 0 0	11 15 0		3 12 6
J. L. Grieve,	Barthire,	" " "		13	83	20	9 18 9	14 3 3	32	4 0 0
Jane Archibald,	Sterling,	" " "								
Mrs. A. P. Baxter,	Edinburgh,	" " "								
John Mathieson,	Buchhaven,	His Glorious Appearing,		15	78	38		2 17 0	37	4 1 6
Total,				12	65	425	25 8 8	100 16 3	157	86 18 6
<b>Welsh Mission Field.</b>										
Mrs. S. N. Wyatt,	Bargoed,	Christ Our Saviour,								
John Pickard,	Pontypridd,	" " "								
H. D. Clark,	Aberdare,	" " "								
Mrs. Parry,	Carmarthen,	His Glorious Appearing,								
A. C. Johnson,	Gwersyth,	" " "		4	20	90		4 10 0	40	2 0 0
A. Rodd,	Swansea,	Home Hand Book,								
S. Trask,	Milford Haven,	Bible Readings,		7	51	16		6 11 6	15	6 4 6
Total,				7	11	71	106	11 1 6	55	8 4 6

## The Missionary Worker.

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FROM September 1, 1902 to February 1, 1905, The International Tract Society entered over 26,000 orders, an average of  $34\frac{1}{2}$  orders per day. This is very good indeed, and we can only say, "What hath God wrought!" for to Him is due all the praise for the progress of His work.

THE article that recently appeared in the WORKER from Brother E. R. Palmer has succeeded in creating a renewed interest in the sale of our large books. Several have written expressing their determination to take up the large works. We hope that the discussion regarding the subject will lead others to the same step, and that it will result in a large proportionate increase in the sale of those books that give the message full and direct to the people. There is no reason why this should not be so, for as Brother C. Dyer wrote in a recent letter, "We can find employment for every Seventh-day Adventist in Great Britain selling large books; *the work has not begun yet.*"

ORDERS for the new tracts, "Great Reformation" and "Five Great Kingdoms" are coming in well. Brother A. Robinson, of Wigan, writes that "they are just the things needed in these days of darkness and error. I believe the Lord will bless these little messengers of light to many souls and also to those who use them in the closing work of the Third Angel's Message." "The Outcome," the third number of the Our Day Series, is also making many friends. Brother J. V. Barker, of Penzance, has ordered 1,000 copies, and says, "I think it an excellent number. In fact, all three numbers have been good, and have been the means of leading many to seek for more light. These silent messengers are accomplishing that for which they are sent. I find them splendid to redeem the time with."

WE have considerable tabular matter in our paper this number. Statistics are proverbially dry. It has been humourously remarked that the judgment visited upon Israel because of David's numbering of the people would have been justifiable from this standpoint, if from no

other. But we hope our figures this week will not only be read but studied. The Conference financial reports are quite encouraging, as you will notice by comparing those reported for the previous quarter in the MISSIONARY WORKER for January 4, 1905. The Sabbath-schools also made a very good showing last quarter. But we must look for even better during the present three months.

A NEW six-page folder entitled "Who Changed It?" is being printed by the International Tract Society. It gives in a compact form a large number of Catholic testimonies to the papal origin of the change of the Sabbath. A striking drawing has been made especially for the front page of the tract, representing the pope with a mallet and chisel before two tables of stone cutting out the fourth commandment, with ecclesiastics standing by looking on. "Who Changed It?" will make a good companion to "What Shall be the Sign?" the folder mentioned in the last WORKER. The price is 8 for 1d., 6d. per 100, or 4s. per 1,000.

### In Memoriam.

WE have to chronicle the sudden death of Sister Archibald, of Edinburgh. On Thursday, Jan. 19th, she passed away without any warning. She had been feeling somewhat run down from a short attack of influenza, and as she was lying down the end came unexpectedly without any struggle. The shock to all of us, from her daughter who was at the time out canvassing to the newest member of the little flock here, was very great. But amid the sorrow and the heart-ache is the consoling thought that our sister had the blessed hope. Her greatest thought was the truth, and the brightest ray in her life was the knowledge that the Lord was soon coming to end the trials of the sin-cursed earth. We laid her away to rest with the assurance of a bright resurrection soon to call her from her sleep. She leaves two daughters, both members of the church here, to mourn her loss. May God comfort them.

W. A. WESTWORTH.

"TIME was, is past, thou canst not it recall;  
Time is, thou hast; employ the portion small;  
Time future, is not, and may never be;  
Time present, is the only time for thee."

A YOUNG woman from Finland wishes employment where she can keep the Sabbath. Can cook or do general work. Address, Segred Fanssan, 126 Campbell Street, Hull.

ELDERLY housemaid wanted; good address; well educated; comfortable home; Seventh-Day Adventists. Three references required. Address, "Z," 451 Holloway Road, London, N.