

THE Missionary Worker.

VOL. 9.

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No. 8.

Calling for Help.

THERE'S a cry in the wind to-night
From the lands where the Lord is unknown ;
While the Shepherd above, in His pitiful love,
Intercedes at His Father's throne.

There's a pain in my heart to-night,—
From the heart of God it came ;—
For I cannot forget that He loves them yet,
And they've never yet heard His name.

There's a sob in my prayer to-night,
When I think of the million homes,
Where never a word of the Lord is heard,
Not a message from Jesus comes.

—Selected.

Studying the Word of God.

"If thou thirst after knowledge, and liftest up thy voice for understanding ; if thou seek her as silver, and searchest for her as for hid treasure, then shalt thou understand the fear of the Lord, and find the knowledge of God."

THE Word of God has been preserved through the centuries to be our lesson book in these last days. This Word points us to a sure path, in which our feet can travel with safety, as we seek for the better country, even a heavenly.

The appreciation of this Word grows with its study. The testimony of every true searcher of the Bible is, "I had no idea of the treasures of knowledge that it contains."

It is not enough for us to read the Word of God, supposing that a casual knowledge of its principles will bring about transformation of character. Firmly may certain doctrines of truth be held. Again and again they may be reiterated, till the holders come to think that they are indeed in possession of the great blessings which these doctrines represent. But the greatest, most powerful truths may be accepted, yet kept in the outer court, exerting little influence to make the daily life Christlike. The soul is not sanctified by truth that is not practised.

"He also that received seed among thorns is he that heareth the Word ; and the cares of this world, and the deceitfulness of riches, choke the Word, and he cometh unfruitful."

Many professing Christians are so engrossed with earthly cares that they have no time for

the cultivation of piety. They do not regard the service of God as of the first importance. A man may seem to receive the truth, but if he does not overcome his unchristlike traits of character, the thorns grow and strengthen, killing the precious graces of the spirit. The thorns in the heart, the unchristlike traits of character, must be uprooted and cast out ; for good and evil cannot grow in the heart at the same time. Unsanctified inclinations and desires must be cut away as a hindrance to growth in grace.

Man is to hear the Word of God, filled with a hungering desire to hear in faith and profit by the hearing.

"Take heed, therefore, how ye hear ; for whosoever hath, to him shall be given ; and whosoever hath not, from him shall be taken away, even that which he seemeth to have."

We are to give sincere, earnest attention to the teaching of Christ, realising the importance of hearing aright, that God may use us in teaching others. To him who listens intently shall be given ; for God sees that he will use his knowledge aright. From him who has not improved his opportunities, who has not practised the truth, that others may share in the blessing of his knowledge, shall be taken away, even that which he has. His opportunity to be all that God designed him to be, receiving and imparting the light of heaven, shall be taken away from him.

Our only safety is in living in hourly communion with the high and holy principles of the Word. As we read and study the Scriptures, Christ will commune with us. Precious beams of light will shine upon the Word, and by unseen intelligences the mind will be refreshed.

The Word of the eternal God is our guide. Through this Word we are made wise unto salvation. Its principles are to be ever in our hearts and on our lips. "It is written" is to be our anchor. Those who make the Word of God the man of their counsel realise the weakness of the human heart and the power of divine grace to subdue every unsanctified, unholy impulse. They are almost constantly in prayer,

and have the guardianship of the holy angels. When the enemy comes in like a flood, the Spirit of God lifts up a standard for them. There is harmony in the heart; for the principles of heaven bear sway.

ELLEN G. WHITE.

Gospel Order.

[Under the above heading in the last WORKER we gave a selection from "Early Writings," pages 12-15. The following, from the same chapter and bearing on the same subject, will doubtless be read with great interest and profit.—EDITOR.]

THE servants of God who teach the truth should be men of judgment. They should be men who can bear opposition, and not get excited; for those who oppose the truth will pick at those who teach it, and every objection that can be produced will be brought in its worst form to bear against the truth. The servants of God who bear the message must be prepared to remove these objections with calmness and meekness, by the light of truth. Frequently, opposers talk to ministers of God in a provoking manner, to call out something from them of the same nature, that they may make as much of it as possible, and declare to others that the teachers of the commandments have a bitter spirit and are harsh, as has been reported. I saw that we must be prepared for objections, and with patience, judgment, and meekness, let them have the weight they deserve, not throw them away or dispose of them by positive assertions, and then bear down upon the objector, and manifest a hard spirit toward him; but give the objections their weight, then bring forth the light and the power of the truth, and let it outweigh and remove the errors. Thus a good impression will be left, and they will acknowledge that they have been deceived, and that the commandment-keepers are not what they have been represented to be.

Those who profess to be servants of the living God must be willing to be servants of all, instead of being exalted above the brethren, and they must possess a kind, courteous spirit. If they err, they should be ready to confess thoroughly. Honesty of intention cannot stand as an excuse for not confessing errors. Confession would not lessen the confidence of the church in the messenger, and he would set a good example; a spirit of confession would be encouraged in the church, and sweet union would be the result. Those who profess to be teachers should be patterns of piety, meekness, and of humility, possessing a kind spirit, to win souls to Jesus

and the truth of the Bible. A minister of Christ should be pure in conversation and in actions. He should ever bear in mind that he is handling words of inspiration, words of a holy God. He must also bear in mind that the flock is intrusted to his care, and that he is to bear their cases to Jesus, and plead for them as Jesus pleads for us to the Father. I was pointed back to the children of Israel anciently, and saw how pure and holy the ministers of the sanctuary had to be, because they were brought by their work into a close connection with God. They that minister must be holy, pure, and without blemish, or God will destroy them. God has not changed. He is just as holy and pure, just as particular, as ever He was. Those who profess to be the ministers of Jesus should be men of experience and deep piety, and then at all times and in all places they can shed a holy influence.

How to Teach the Sabbath-school Lesson.

THE purpose of the Sabbath-school is to lead all, both old and young, to know God. Primarily the pupils are not in the Sabbath-school to recite the lesson. They are there to become acquainted with the eternal principles of truth which lead to life eternal.

One cannot teach the lesson unless he has a clear idea of what teaching is. One of the best definitions is "causing another to know" that which we know and he does not; that which we want him to know and which we seek to have him to know. Such teaching includes the mutual effort of two persons to the same end; the teacher endeavouring to cause the pupil to know a truth—the learner endeavouring to learn that truth.

The teacher's work can best be done by means of pointed questions and illustrations. As a rule, an intelligent question will so direct the pupil's mind that he can soon discern the truth the teacher has in mind and is seeking to transfer to him.

In preparing to teach a lesson the teacher should seek:—

1. To find out the great, important, and practical truths of the lesson.
2. To have a clear, well-defined plan of teaching those truths in the class—before he goes to Sabbath-school. This should include original, well-founded questions and such illustrations as will make the subject plain and fix the truth in the mind. This requires careful study and thorough preparation, but it is essential to successful teaching.

Then, having made such earnest preparation, let us come before our pupils with faces full of sunshine—reflecting the love of God—letting enthusiasm for our work take full possession of us. Let it glow in every movement of our hands, our eyes, our lips—that the interest of our pupils may be enlisted—for this is the first necessary step in teaching.

Teach promptly. Be in your place before the time for the opening exercises to begin.

Teach regularly. Be there every time. The Sabbath-school teacher who remains away from his class without providing a substitute is not fit to be a teacher. He lacks spiritual honesty.

Teach pleasantly. Make each scholar feel, "My teacher likes to teach better than anything else in the world."

Teach independently. Don't depend upon the lesson sheet or book. We cannot teach others to walk if we ourselves lean upon crutches. Let us throw away our props, and in the name of the Master, stand erect and walk.

Questions should not be asked which can be answered by "Yes" or "No." Do not make the mistake of giving attention chiefly to the bright pupils. Give especial attention to the slow and backward ones with such art and skill that they will not be aware of it.

Keep in touch with every member of the class every minute of the recitation.

Never answer a question unless compelled to do so by the ignorance of the entire class. Teaching is not "pouring in" but "drawing out." Not the "funnel" method, as one has said—but the "corkscrew." Seldom repeat a question. The teacher who is always ready to repeat the question for the benefit of the inattentive and listless scholar is simply helping to confirm him in his habit of inattention. If they know that the question will be put but once, they will be alert.

Many teachers make the mistake of commencing every recitation with the question: "What was the subject of our last lesson?" Don't do it. Christ, the ideal Teacher, not only taught His disciples as a class, but individually. He studied the natural traits of each and taught accordingly. To the rash and self-confident Peter we often find Him talking and trying him with questions, which He knew would reveal to him the very things that Peter needed the most to know. And although He knew Judas was a traitor, He did not manifest toward him a distrustful disposition, but taught him as faithfully and patiently as the rest. The Peters require great patience. A doubting Thomas

must be met with over-powering faith. The Johns can be won by love.

Study the teachings of the Saviour. Make Him your example in this respect as in all others. And above all, seek the aid of the Holy Spirit, that the words you speak may make a deep impression upon the heart of the child.

MRS. C. C. MORSE.

North and South England.

At the invitation of Elder Andross, I made brief visits to Birmingham, Manchester, and Liverpool shortly after the close of the British Union Conference meeting.

Friday evening and Sabbath, March 10th and 11th, I held three meetings with the brethren and sisters at Birmingham. The weather being very stormy many were prevented from attending. I enjoyed meeting former acquaintances, and also a goodly number who have more recently united with us. I was greatly pleased with the growing interest and activity existing among the church members.

On Sunday I went on to Manchester, arriving in the midst of a heavy downpour of rain. Elder Andross arrived from Leicester immediately after. Brother S. G. Haughey met us and took us to his hospitable home. In the evening I had the privilege of speaking to an interested congregation in their new portable tabernacle. I found that the work here had also made decided progress during the past year. The new tabernacle is a very neat and comfortable wooden structure, 40 by 20 feet, and will serve an excellent purpose for the work in Manchester. The friends there are bearing the cost of the building—£100. The plan of the building's construction is very simple, yet thoroughly substantial. Such a house would be very helpful in many places, and would do much to more rapidly extend the Message.

Monday evening, in company with Elder Andross, we went on to Liverpool, where we were kindly entertained by Brother D. A. Parsons and his mother, both of whom are engaged in the work. There was no appointment for a meeting, but Brother Parsons gave an encouraging report of the work both at Liverpool and Birkenhead. The friends there are about to erect a tabernacle similar to the one at Manchester.

After a short trip to Belfast, where a meeting for counsel had been called, I returned to London and attended meetings in and about London. I spent Sabbath, March 25th, with Brother and Sister Ritchie at Catford. We had two interest-

ing meetings, forenoon and afternoon. The Lord has blessed the work at Catford, and we were greatly pleased to meet the goodly number of earnest souls that the truth is gathering out. The interest at present is better than at any time before.

On Sunday evening, March 26th, we had a very interesting service at North London, where fifteen dear souls followed the Lord in the ordinance of baptism. One more was received by vote. Most of those baptized united with the North London church. Three, however, were from Edmonton, one from East Dulwich, one from Leytonstone, and three were students from the school. This makes in all sixteen students who have been baptized this year. Truly God's blessing is with the College.

March 28th, I left London for a visit to our churches and companies in the south and west of England. I have visited Brighton and East Cowes, and am now at Portsmouth. I am glad to find the work making good progress in these places.

O. A. OLSEN.

Handsworth, Birmingham.

Dear Brethren and Sisters :—

I am pleased to have an encouraging report to make of some meetings recently held in Birmingham by Elder Andross.

The subject was the Holy Spirit, its office and work, our great need of the same, the object of its bestowal upon us, the promise of the abundant outpouring of the Spirit upon the church in the latter rain, etc.

The power of the Spirit attended the preaching, and made us sit together in heavenly places in Christ Jesus. As the truth was presented in its clearness and beauty, it illumined the minds of those who had been cherishing erroneous views concerning this and other important doctrines, and error vanished. The sweet, quiet influence of the Holy Spirit worked upon each heart, and led to earnest pleading for kindred and friends who were out of the fold, and to deeper consecration for service. Two young men asked for the prayers of the church for strength to obey the commandments of God, and the Lord heard. One of these went forward in baptism the very next evening, in answer to the message, "Repent, and be baptized." Two others who had been halting between two opinions, decided firmly for the truth that week. Thus the Lord witnessed His approval by giving fruit to His servants, for which we praise Him.

The subject of the "latter rain" was con-

sidered carefully. It was after the disciples had come into perfect unity, when they were no longer striving for the highest place, that the early rain was poured out upon the church. No doubt they were obedient to all the commands of God. Acts v. 32. Then the Lord opened the windows of heaven, and poured out a blessing which filled the house and flowed out to an unsaved world.

Again in these last days the Lord has promised to open the windows of heaven and pour us out a like blessing, only more abundant, when we bring all the tithes into the storehouse. Mal. iii. 10. This is no arbitrary command, for the whole world must hear the Message, and how can they hear without a preacher, and how can men preach except they be sent, and how can they be sent when there is no money in the treasury with which to send them? Surely it is a great privilege to help prepare the way for the Holy Spirit's power in all its fulness, and thus hasten the time of the harvest.

The experience of these meetings has emphasised to us the significance of the following statements by the Spirit of Prophecy :—

"Why do we not hunger and thirst for the gift of the Spirit, since this is the means by which we are to receive the power? Why do we not talk of it, pray for it, preach concerning it? The Lord is more willing to give the Holy Spirit to us than parents are to give good gifts to their children. For the baptism of the Spirit every worker should be pleading with God. Companies should be gathered together to ask for special help, for heavenly wisdom, that they may know how to plan and execute wisely. Especially should men pray that God will baptize His missionaries with the Holy Spirit." —*Vol. viii. page 22.*

"Awake, awake, put on thy strength, O Zion," is the message of God to His remnant people to-day, as set forth in the 52nd chapter of Isaiah. May every church and company heed it, and may it extend to the isolated ones, to whom the Lord will come near by His representative, the Holy Spirit, and teach them, when they come to Him in humble dependence.

S. S. BARNARD.

He Knows.

Dear Brethren and Sisters in the Lord :—

Our trials and sorrows are known to Jesus; He knows how hard the cross is for us to bear, for He has suffered with us. His own brethren received Him not, and hated Him the more He loved them and tried to show them the true way.

I desire to testify to the goodness and love of our Father—of Him who doeth all things well.

Oh, what a comfort the "dear old *Review*" is, especially to us who have no one to commune with about the things most precious to us. The weekly visits of our church paper cheers and strengthens us in a way that must be experienced to be understood. We have the best that is given to our writers brought to us in our homes. Then there is the good news of the world-wide, ever-increasing progress of the Message, which is so cheering to our hearts. We know the wants of the dear toilers in distant lands and can hold them up before the throne of grace daily.

If any of the WORKER readers are not subscribers to the *Review*, they do not know the loss they suffer. No matter how poor one is, it is quite possible to have the paper constantly by renewing the subscription for short periods, as many of us do. I myself can never subscribe for more than three months at a time, yet I never miss a copy, and get very anxious if a number is late in coming. I don't know how I should get on without the *Review*, and I am sure that those who have had the privilege of its visits can say the same. Yours in the blessed hope.

G. GOLDER.

With The Large Books and Papers.

OUR large books are still in demand, and according to letters recently received are likely to be so in still greater measure. Our brethren seem to be waking to the fact that our good large books will sell almost as readily as small ones. Brother C. Dyer sent in a good parcel of reports this week from Scotland, again accompanied by a very encouraging letter. "Our workers," says Brother Dyer, "are all upon large books, save one. They are nicely located upon their territory for the summer, and we shall soon beat our previous record by selling over £100 worth of books each fortnight."

Brother W. Baldwin, accompanied by Brother H. Spencer, intend soon to enter Rushden, Northamptonshire, with "Patriarchs and Prophets." Brother Baldwin had a most encouraging experience while canvassing some years ago, in one day booking orders for eighteen copies of "Patriarchs and Prophets," and delivering seventeen of them later on. We welcome him back to the canvassing work, and pray God again to use and bless him.

Brother P. H. Smith reported over £7 worth of orders last week, while his young brother reported over £4, and Brother W. Robinson over £6. God is specially blessing these brethren in Durham. To His name be the honour and glory.

There are several others in the North England Conference who are having good success, among whom are Brethren Green and A. Robinson at Wigan and neighbouring villages. Brother P. Winnan has joined Brother E. R. Short at Bradford, and is doing very good work. He sent for a prospectus for "Bible Readings" this week.

Brother A. Rodd, of Wales, reports 13½ hours work with "Home Hand-Book" and twelve orders valued at £12 10s 0d.

Present Truth has had a weekly circulation of 21,000 copies during the past three weeks. We are very much encouraged by this, and trust the circulation will not stop here, but that it will go on up to 25,000 copies before the year closes.

Are there not yet others who can devote a few hours each week to the circulation of our good periodicals, *Present Truth* and *Good Health*? I believe that we cannot be right with our Master unless we are doing work for Christ constantly. These past three months *Good Health* has been by some very much neglected. Brother and Sister Normansell, however, are still selling 3,000 per month; Sister Barker 1,400; Brother Buckland 1,000; Sister Hupton 1,800; Sister McPherson 1,200; and Brother J. E. Bell over 1,200. Several of these named are also selling *Present Truth*. The success of these workers leads us to believe that many more of our people can help in the circulation of the entering wedge, *Good Health*.

If you can only use twenty-five copies per month, do so, and eternity alone will reveal the good thus accomplished.

S. JOYCE.

"The Outcome."

BROTHER WM. OLMSTED, of Penzance, says: "Brother Roberts and I put in yesterday and to-day selling 'The Outcome.' I find it sells very well."

This is the experience of all who have tried to sell this paper. Several of the students from Duncombe Hall College are selling from 100 to 150 copies every Sunday.

In looking over our book workers' reports we notice that many of them do not devote any of their time to Sunday paper work. "The Outcome," No. 3 of the "Our Day" series, deals with the subject of the Millennium, and should be placed in every home in the kingdom.

We believe many people would be brought into the truth through the efforts of our book workers if the plan of the "Our Day" series were carried out—first to work the territory with No. 1, and then follow this up with the succeeding numbers. In this way the people would

have the truth brought to them in a systematic way, while the book worker could carry on his regular work during the other days of the week.

Are there not many church members, too, who could spend a part of their time each week doing something with these papers? Now is the time to work. "Everywhere there are souls who are ready to accept the truth as soon as it is brought to them." Let us, then, brethren and sisters, put forth earnest efforts to reach these people, and God will bless us in the effort.

We will be glad to hear from any who feel a burden to take up this line of the Lord's work.

W.

Sunday Campaign Literature.

ALL our readers will rejoice with us to know that the fourth twenty-thousand edition of "Our Day" is almost disposed of, and that a fifth edition will be printed at once. Also to know that the first twenty thousand copies of "The Outcome" have been sold, and that a second edition is being printed. As we stated above, our readers will be glad with us. For it is the deep interest that our brethren and sisters throughout the field have taken in these papers that has made such a good circulation possible. The work on the "Our Day" series was not begun without much prayer and seeking the Lord for guidance. The idea was a new one in this field, and we felt very anxious to do nothing that was not in entire harmony with the mind of Him whose the work is.

We are glad, therefore, that God has seen fit to bless the effort, and that He has given the several papers of the series favour in the eyes of our brethren and sisters and of the world.

But the good work ought not to be allowed to stop here. There are other numbers of the series yet to come. The next, No. 4, is already being prepared for the press. This will take up the Sabbath question, and will prepare the way for the special literature that we hope to scatter broadcast when the Sunday observance campaign begins in June next. Let us all rise to the occasion and give this new number the circulation that the importance of the agitation just ahead of us deserves. Our work in Great Britain has never had so splendid an opportunity to get the truth before the people as will be afforded during the few months just before us.

In our next WORKER we shall give further particulars regarding this next number of the "Our Day" series; and hope that all will begin to plan at once to help give it a wide circulation.

Before Councils.

SISTER E. H. BRADLEY, of Stafford, has recently had an interesting experience at a meeting of the Staffordshire branch of the British Women's Temperance Association, to which she was a delegate. A resolution was presented calling attention to the evils resulting from Sunday trading, and suggesting reforms. Sister Bradley took advantage of the opportunity that was given for remarks and questions to place before the meeting the truth concerning the Sabbath, the principles of religious liberty, the dangers that arise from Sunday legislation, and the hope of our Saviour's near return. There were about one hundred delegates present at the meeting from different parts of the county, and we trust that the words spoken will prove to be seed cast into good ground, and that they will produce fruit many fold.

Agent's Name.	Territory.	Name of Book.	No. Agt.	No. of days	No. of Ord's Ho's.	No. of Trak'n	Value of Helps sold.	Total Value.	No of Bk s.	Books Delivered Value.
Students.										
H. F. Death,	London,	His Glorious Appearing,				38		2 11 0	23	1 13 0
C. K. Meyers,	"	" " "								
T. Willmore,	"	" " "								
Jas. West,	"	" " "		12	43	18		1 15 0	8	12 0
Mr. H. Yeates,	"	Christ Our Saviour,		18	25	37		9 12 0	62	7 2 0
H. B. Davies,	"	" " "				14	7 10	2 2 10	1	2 6
D. Ap. Morgan,	"	" " "		5	15	6	3 0	18 0	2	5 0
C. J. New,	"	" " "		4		4	3 0	1 8 0	3	5 6
D. Rogers,	"	" " "		4		16	1 0 2	1 10 2		
T. Pike,	"	" " "				3		7 6		
C. Long,	"	" " "				12		4 9 6		
Geo. Nickels,	"	Bible Readings,				1	1 4 6	2 7 0	1	1 2 6
R. Whiteside,	"	Home Hand Book,				1		18 6		
A. A. Callen,	"	" " "				6	18 6	3 7 6	1	7 6
A. Cheesborough,	"	Great Controversy,								
Total,			15	43	99	204	3 17 0	31 7 0	101	11 10 0
Miscellaneous										
S. Joyce,	Various,	Various,						109 7 1		
Total,			1					109 7 1		
Grand Total,			86	474	2430	1800	£54 7 10	£593 11 1	812	£169 11 0

- 3 weeks, | 2 weeks, -- 1 week.

Canvassers' Report for Four Weeks ending March 10, 1905.

Agent's Name.	Territory.	Name of Book.	No. of Agt.	No. of days.	No. of Ord'rs Tak'n	Value of Helps sold.		Total Value	Books delivered		
						£ s. d.	£ s. d.		No. of B'ks.	£ s. d. Value	
Irish Mission Field.											
B. I. Miss M.	Belfast,	Christ's Object Lessons,		3	10	6	£ 8 0	£ 8 0	3	£ 12 0	
Wm. Shaw,	Larne,	" " "									
J. J. Henry,	Maghera,	Christ Our Saviour,		12	113	63	7 3	6 18 0	10	19 9	
Alex. Wilson,	Garagh,	" " "					2 14 4	7 14 7	35	3 11 9	
Mrs. M. Hanna,	Belfast,	" " "					4 6	6 9 9			
J. Kennedy,	Colemaine,	" " "									
David McClelland,	Crumlin,	" " "									
L. A. Hartford,	Ballymena,	Home Hand Book,		8	49	3		3 3 6	6	5 18 0	
Wm. Cunningham,	Ballymoney,	Eden to Eden,									
Total,				9	23	291	3 14 1	24 8 10	54	11 1 6	
North England Conference.											
J. Spencer,	Boston,	Christ Our Saviour,		10	52	26		3 5 0			
Robinson, A.	Orrell,	" " "		18	93	58		7 5 0	21	2 12 6	
F. H. Smith,	Anfield,	" " "		8	33	99	2 12 6	13 19 3	74	9 12 0	
Mrs. P. H. Smith,	"	" " "		9	33	51	8 0	6 15 0	24	3 0 0	
W. Smith,	"	" " "		5	33	96	5 0	4 15 0			
W. Robson,	Petton,	" " "		5	33	33		4 2 6			
Ernest Green,	Aston in M'field,	" " "		20	82	30	2 2 5	3 15 0	76	9 1 3	
W. R. Short,	Bradford,	" " "		14	38	85		12 14 11			
M. S. E. R. Short,	Leeds,	" " "		4	28	18	3 11	3 6 2	9	19 6	
Miss J. E. Walker,	Durham,	" " "		10	52	11	2 4 0	10 1 6	29	3 18 6	
T. Winstanley,	Middlesborough,	" " "		4	28	22	4 0	1 11 6			
A. Blake,	Wokington,	" " "		10	74	23	15 0	3 10 0			
A. E. Freeth,	"	" " "		10	74	23	2 5 6	11 16 0			
G. S. O'Brien,	Rock Ferry,	Great Controversy,		18	76	18		5 6	15	9 9 6	
H. Spencer,	Kettering,	" " "		13	56	6	1 10 10	7 15 0	13	1 12 6	
Mr. E. R. Short,	Bradford,	Bible Readings,		15		28		3 17 10	28	11 9 0	
G. W. Short,	Cleethorpes,	Patriarchs and Prophets,						11 0 0			
Total,				17	154	689	12 16 8	99 10 2	289	44 17 9	
South England Conference.											
L. P. Langford,	Winchester,	Home Hand Book,				2		1 17 0			
E. H. Brown,	"	" " "				8		7 16 0			
A. Wood,	Bristol,	" " "				3					
F. Litchfield,	London,	" " "		4				4 14 6	2	2 18 6	
A. Roach,	Taunton,	" " "									
Mrs. A. Roach,	"	" " "									
J. Yarrow,	Guernsey,	Ladies' Guide,		5	26	6		2 9 0			
G. W. Bailey,	"	Patriarchs and Prophets,		5	26	11	9 6	4 14 0			
E. Armstrong,	London,	" " "		14	79	24	18 11	10 19 11	2	17 0	
Wm. Olmstead,	Penzance,	" " "		10	53	3	3 2 9	4 6 1	5	1 19 6	
James Barker,	"	" " "									
J. Littlecrap,	London,	" " "									
Mrs. A. Wood,	Bristol,	Christ Our Saviour,		3		9		18 0	8	17 9	
H. C. Pratt,	Southsea,	" " "				15	9 6	2 7 0			
G. S. Pierce,	London,	" " "		13	68	17		2 2 9	2	5 0	
Mrs. Loal,	Beckenham,	" " "		5	20	12	4 1	1 10 4			
H. S. Pierce,	"	" " "				28	1 0 0	3 17 0	46	4 9 0	
A. Savage,	Cowes,	Steps to Christ,									
Mrs. Kiigham,	"	" " "									
Total,				19	59	272	6 4 9	47 11 7	65	11 6 9	
Scotch Mission Field.											
F. De Witt Gauterau,	Aberdeen,	Home Hand Book,			62	18		20 12 0		21 0 0	
E. S. Taylor,	Edinburgh,	" " "				14	1 4 3	6 12 3			
E. Cail,	Airdree,	Patriarchs and Prophets,		10	42	11		4 7 6			
Andrew Ness,	Inverness,	" " "		15	81	10	5 4 6	9 10 6	7	19 0	
James McKay,	Sutherland,	Great Controversy,		14	92	33	1 0 6	14 0 7	27	10 10 6	
C. Dyer,	Greenock,	" " "		14	52	31		13 2 0		8 0 6	
E. Aptin,	Glasgow,	Bible Readings,				13		4 17 6	47	17 14 6	
Wm. Brown,	Islay,	" " "		12	88	46	7 17 4	29 17 0			
A. Barr,	Glasgow,	" " "		20	102	41	1 2 6	16 17 6		1 14 0	
J. L. Grieve,	Bathfirth,	Christ Our Saviour,		10	85	15	3 1 2	4 18 8	34	5 3 0	
John Gunn,	Glasgow,	" " "		4	30	46	8 6	6 3 6			
Mr. Greenville,	P. rth,	Eden to Eden,		16	74	58	1 1 0	11 4 0	23	3 17 0	
Mrs. A. P. Baxter,	Edinburgh,	" " "		14	59	31	10 0	8 7 6	39	5 16 6	
Jane Archibald,	"	" " "						2 16 0			
John Mathieson,	Bowhill,	His Glorious Appearing,									
Total,				15	129	767	21 9 9	152 7 4	177	74 15 0	
Welsh Mission Field.											
Mrs. S. N. Wyatt,	Whiteorse,	Steps to Christ,		7	30	86	8 2	6 17 2			
Mr. S. N. Wyatt,	Aberystwyth,	" " "		7	26	65	10 5	5 7 11			
John Pickard,	Pontypridd,	Great Controversy,		2	9	1	10 6	1 4 6			
H. D. Clark,	Aberdare,	" " "		7	43	79	6 0	10 3 6	50	6 5 0	
Mrs. Parry,	Carmarthen,	His Glorious Appearing,									
A. C. Johnson,	Pentra Broughton,	" " "		3	18	47	2 7 0	2 7 0			
A. Roid,	Pontypridd,	" " "		2	10	8		8 4 0			
S. Trask,	Pembroke,	Home Hand Book,		15	84	61	2 2 6	8 2 6	31	4 2 0	
B. O. Ledbury,	Llanely,	Christ Our Saviour,		14	64	121		15 12 6	45	5 12 6	
Hussey Morgan,	"	" " "		9	28	88		11 0 0			
Total,				10	66	312	6 4 7	67 19 1	126	16 0 0	

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SUNSET CALENDAR.

Friday, April 14th, 6.52.
" " 21st, 7.4.

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BROTHER AND SISTER J. L. SHAW, of India, have arrived in England *en route* to the General Conference at Washington.

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BROTHER D. MCCLELLAND, writing from Ballymoney, Ireland, says that the interest in Elder Ballenger's meetings still continues: "We had an overflow meeting last Sunday night. Brother Ballenger spoke on the Sabbath question, in reply to the Rev. Mr. Ramsey (Covenanter), who had taken up the subject a week before. The interest seems to be revived, and we live in hope. I am visiting the interested ones, supplying them with tracts, etc. I have found some who come six miles to attend the meetings."

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WE are sure that those of our readers who also take the *Review* can second the remarks of Brother Golder in his letter this week. The paper is a blessing to all who read it, and a necessity to those who desire to keep intelligently informed on the progress of the work throughout the world. The price, as Brother Golder remarks, is not prohibitive, especially when one subscribes for a short period, say three months, at a time. A year's subscription is 6/2; six months, 3/2; three months, 1/8. These prices include postage.

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A SHORT time ago we called the attention of the WORKER readers to the good work being done by our brethren and sisters in Wales with the halfpenny and farthing tracts.

Not only can these tracts be sold in Wales but in other parts of Great Britain, as will be seen by the following from one of our book workers in Leeds:—

"I have ordered one hundred copies of 'The Great Reformation.' I can sell them quite easily at one penny each."

Cannot our other book workers try to place a few of our tracts in those homes where they cannot sell a book?

W.

A COPY of the Seventh-day Adventist "Year Book" for 1905 has been received. To our mind this is the most complete annual yet put out by our people. It contains a full directory of all our workers and institutions, constitution and bye-laws of the General Conference and other organisations, a historical summary of our denominational work, and an epitome of the basic principles held by Seventh-day Adventists. The book is well worth the shilling charged for it. Order of the International Tract Society.

—o—

THE thirty-sixth session of the General Conference has been called to meet in Washington, U.S.A., May 11th to 30th, next. There will be no "Daily Bulletin" of the proceedings published as heretofore, but the reports will all be printed in the *Review*, which will be increased to thirty-two pages during the Conference and for as many weeks subsequent as will be necessary to give all the extra matter. Three months' subscriptions, covering all these special numbers, will be accepted at the price of 2/- for the quarter. This price applies only to the present quarter, after which the subscription will be as before, 1/8. All who wish to have the *Review* for this period should order at once, so as not to miss any of the reports.

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Newport, I. W.

WE are glad to learn that Sister S. Kinghon, who has recently taken up book work in the Isle of Wight, is meeting with good success. Sister Kinghon says: "God has blessed me here very much, and I trust He will bless me still more in spreading His glorious truth. I cannot express God's goodness to me in permitting me to be a co-worker with Himself in pulling down the strongholds of Satan, and in spreading His glorious truth. Time is short, and I hope soon to hear my precious Jesus say, 'She has done what she could.' I long for the coming of Him who has purchased my salvation, and I pray that God will enable me to do something here that will hasten His kingdom."

WANTED, in vegetarian family a useful help for housework. M. Young, 47 Wyndale Road, Woodford.

WANTED.—A respectable person for housework; three children; sabbath-keeper. Good home for suitable person. W. Marson, 24 King Richard's Road, Leicester.

WANTED.—Sharp youth, as apprentice at tailoring. Good home. W. Marson, 24 King Richard's Road, Leicester.

WILL anyone who has a copy of the November, 1903, *Lifeboat* of Chicago, kindly lend the same for a few weeks to Mrs. E. H. Bradley, The William Salt Library, Stafford. It shall be returned if desired.