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World Record Set by Allegheny Conference Bookmen

REPORTS from the literature evangelists of the Allegheny Conference of Seventh-day Adventists, headquarters at Pine Forge, Pennsylvania, have been tabulated for the year by the Publishing Department of the General Conference. The result credits the colporteurs with \$300,-437.31 in deliveries.

Elder C. M. Willis, secretary of the publishing department of the local conference, said, "The \$300,-

000.00 mark had not been reached before by any other conference in the world field in a single year."

He quoted from a letter received from Elder George A. Huse, highest officer in the Publishing Department of the General Conference: "This is the highest delivery record in the history of our department for a local field. It sets an all-time high target for the world field to look at."

At the Literature Evangelists' In-

stitute, a four-day session in Baltimore which closed on the weekend, trophies were presented to the individual workers for their achievements. Several received loving cups.

Elder W. L. Cheatham, conference president, was among the first to congratulate Elder Willis and his corps of workers for establishing a "first" for the conference, which is now celebrating its fifteenth birthday.



From left to right: L. W. Brantley, manager of the Book and Bible House; George Anderson, associate publishing secretary; B. M. Wickwire, union publishing secretary, shakes the hand of C. M. Willis, Allegheny Conference publishing secretary; Mrs. Mabel Barber and Mr. Samuel Barber, associate publishing secretaries. All reflect their smiles of joy.

Elder B. M. Wickwire, Columbia Union Conference secretary, publishing department instructor during the institute, urged the conference to aim for \$400,000.00 in 1960. He said, "Considering your present achievement, made during economic disturbances, I feel certain that in better times you can reach the higher goal."

C. D. Morris of Cincinnati, Ohio, received honors for being the leading sales person. He delivered more than \$23,000.00 in religious books during 1959.

Backing up the men and women in the field, processing their orders, and executing the details has been Elder W. L. Brantley, manager of the Book and Bible House, in the conference office at Pine Forge.

Other officials present during the institute to instruct the literature ministers were R. G. Campbell, manager of the periodical department of the Review and Herald, Washington, D.C., who first encouraged Elder Willis in the publishing work; Elder D. A. Bailey, associate manager of the book department, also of Washington, D.C.; and Elder James E. Dykes, editor of the *Message Magazine*, Nashville, Tennessee.

The devotional messages were presented by Elders W. A. Thompson, treasurer of the Allegheny Conference, W. M. Starks, Washington, D.C., and Jacob Justiss, Cincinnati, Ohio.

"Although we are happy for the financial success," Elder Willis said, "the 128 persons who accepted Christ as a direct result of our book sales give us the greatest joy of all."

A. V. PINKNEY



Left to right: Elder B. M. Wickwire shakes the hand of C. D. Morris of Cincinnati, Ohio, top ranking salesman, as Elder C. M. Willis beams.

Another First for Allegheny Vanguards

"It's another FIRST for our faithful VANGUARDS." These words taken from "News Notes" to Allegheny's literature evangelists, tell us all that this superb corps of leaders and salesman are out front again, having gone over the \$300,000.00 mark in literature sales for the year 1959.

This is doubtless the outstanding record for deliveries on the local conference level for North America and the world. It is fast becoming a habit with Allegheny to lead and show us the way. Congratulations to these tireless leaders and salespeople, and more power to you.

Allegheny is the largest of the Regional Conferences, and is tenth in size among all North American conferences.

Close on the heels of Allegheny come both South Atlantic and Northeastern, making enviable showings in baptisms and finances.

C. E. MOSELEY, JR.

NORTHEASTERN

H. D. Singleton, Pres. F. L. Jones, Sec.-Treas.
560 W. 150th St., New York, N.Y.
AU 6-0233

Literature Evangelists' Convention

By C. H. Smith, Publishing Secretary, Atlantic Union Conference

ON JANUARY 12, literature evangelists from all areas of the Atlantic Union—including Bermuda—came to the South Lancaster church for their union-wide convention. D. A. McAdams of the General Conference Publishing Department was the opening speaker and chief instructor.

Our devotional speakers were I. H. Ihrig, circulation manager of the periodical department of the Southern Publishing Association, R. G. Campbell, circulation manager of the periodical department of the Review and Herald Publishing As-

sociation, and A. E. Millner, president of the Northern New England Conference.

The Review and Herald also sent us J. D. Snider and D. A. Bailey of the book department, and T. K. Martin of the art department. Faith for Today, with C. A. Oliphant and the quartet, assisted L. E. Esteb and Nelson Barron in their appeals for Bible school enrollees. J. Wayne MacFarland, M.D., conducted an instructive health period.

Three panels held an interested audience. These were: "Selling Our Large Subscription Books," moderated by G. C. Peterson; "What Keeps People in Literature Evangelism," Mrs. M. M. Dennis, moderator; and "Coordination Between Literature Evangelists and the Book and Bible House," moderated by R. L. Walin. G. C. Peterson headed the platform committee, W. G. Wallace, the music committee, and N. E. Hepner, Jr., the prayer bands committee.

The literature evangelists were welcomed by R. W. Knapp, pastor of the South Lancaster church. They were housed in dormitories of Atlantic Union College and homes in the community. Mrs. L. M. Stump was the director of the food service in the college cafeteria. Lawrence J. Shanley, sexton of the church, worked untiringly to keep the building in condition.

Features included travelogs and pictures by M. L. Mills, president of the Southern New England Conference, and R. L. Wangerin, manager of the Greater New York Book and Bible House; talks and other features by R. E. Aldrich, Glen Hixon, A. F. Layman, Mrs. Mildred Mills, H. B. Colburn, Lawrence Plant, and N. E. Hepner, Jr.

When the goals were set Friday afternoon, many were simply astounded at the vision manifested, some even doubling what they had done before. With economic conditions improved, we confidently expect this to be our best year.

Some of the choicest blessings were reserved for the Sabbath hours. W. J. Hackett, president of the Atlantic Union Conference, spoke to



The literature evangelists who met at South Lancaster, Massachusetts.

a joint meeting of the Missionary Volunteers and the literature evangelists on Friday evening. In the Sabbath school, Mrs. Mary Dennis read the devotional and offered prayer, R. L. Wangerin gave the mission story, and Carrol Lombard spoke on "Soul-Saving at Home." Peter Esveld had a part in the junior Sabbath school. D. A. McAdams spoke at the morning worship service and called for a greater consecration to the work. In the afternoon the literature evangelists told choice experiences with trophies of the work of soul saving being presented. W. J. Hackett gathered the new believers in consecration, and the prayer was given by D. A. McAdams.

In addition to the more than one hundred literature evangelists present, others assisting included William Blair, C. L. Finney, A. R. Haig, Clara Hammond, S. O. James, H. F. Kirk, Clara Roach, Mrs. C. H. Smith, C. L. Taylor, O. A. Troy, Jr., E. L. VanSanford, Mrs. W. G. Wallace, H. D. Warner, and Delmer Wood.

Sending greetings from a distance were B. E. Wagner from California, J. M. Bucy from Northern European Division, now publishing secretary of Greater New York, and Paul A. Bernet, publishing secretary of the Ohio Conference, formerly from Greater New York. A profitable convention closed, but the results will be witnessed in the coming months and years with a greater zeal for service in soul winning.

Investment Day at City Tabernacle Church

Sabbath, November 21, 1959, was the annual Investment day of the City Tabernacle church, New York City. Indeed, this was the most outstanding Investment day in the history of the church. \$3,486.00 was received as an Investment Offering.

The church was divided into Sabbath school bands, and there was also a special group of twenty-four persons, each of whom accepted a special goal. Funds were raised on Investment of monies, clothing, foods, et cetera.

Mrs. Amelia Clarke raised the highest individual sum of \$200.00, and for this she received a set of the *Testimonies* with the *Index*. Mrs. Mary Grier took second place, by raising \$179.00. This special group of twenty-four workers raised an over-all figure of \$1,364.53. This was a new high also for this special Investment group.

Mrs. Nina Addison, Sabbath school superintendent, was the teacher of the class that raised the largest sum, which was \$500.00. Brother H. Foster's class took second place with \$364.00.

The church paid respects to Mrs. Anita Irons, who through the years has been the Investment secretary for the Sabbath school department. Indeed, this was the greatest of all the programs conducted over the past years.

The church was very fortunate to

obtain the services of Elder C. E. Moseley, Jr., a field secretary of the General Conference, to present the Sabbath message. The title of his sermon was "To Have Friends, One Must Show Himself Friendly." It was a very fitting message and highly appropriate for the services of the day.

Elder C. E. Bradford, pastor of the church, gave strong help to the program, and it was a high day in the services of the church. In fact, the church was filled nearly to capacity. The Junior Choir rendered musical numbers. The Collegiate Choir, under the direction of Mr. Homer Wade, visited with us and rendered special music, which was greatly appreciated. Miss Yolando Clarke was the chairman of the program and did an excellent job. There were other visiting singers who presented special music, which



Left to right: Elder C. E. Moseley, Jr., Mrs. Nina Addison, Mrs. Anita Irons, and Elder C. E. Bradford.

was fitting and also greatly appreciated.

The decorations were very beautiful and timely for the Investment day. Mrs. Edna Williamson was in charge of this. This day will long be remembered as one of the outstanding achievements for the Investment of monies to send the gospel to thousands who live in darkness. To the pastor and each member we wish to say Thank you.

F. L. JONES

Changes in Leadership

During the month of October the Northeastern Conference made changes in pastorates as follows:

Elder C. E. Bradford of the home missionary and Sabbath school departments replaced Elder E. A. Lockett of City Tabernacle

Elder E. A. Lockett replaced Elder G. R. Earle of Linden Boulevard

Elder G. R. Earle replaced Elder E. F. Carter of Bethel, Brooklyn

Elder E. F. Carter replaced Elder T. D. Wilson of Berea, Boston

Elder T. X. Perry replaced Elder James J. North of Brooklyn Temple

Elder James J. North replaced Elder Bradford of the home missionary and Sabbath school departments

Pastor Harold Kibble replaced Elder T. X. Perry at Mt. of Olives

Elder T. D. Wilson retired at the end of the year, but served temporarily as pastor of the Mt. Vernon church. Early in 1960 Elder S. A. Hutchins became pastor of the Mt. Vernon church, Elder Charles Eaton became pastor in Bridgeport, Conn., and Elder Robert Carter became the pastor of the church in Rochester, New York. Elder L. B. Reynolds, who was serving as assistant to Elder Hudson at Ephesus, became the pastor of the New Rochelle church.

The committee also voted to call three ministerial interns. Elder C. E. Bradford will continue to lead out

in the Laymen's Evangelical Program of the conference to bring inspiration to the field in the finishing of God's work by the laymen. We wish for the churches and the new leaders the best of success as they enter into this new phase of advancement.

H. D. SINGLETON

Meeting of the Home for the Aged Committee

Some time ago, the Northeastern Conference Committee voted to invite certain laymen from the field, along with some of the workers of the Northeastern Conference, to discuss the possibilities of establishing a home for the aged in this conference. This is a very needy project, one which will require a great deal of careful study and consideration.

Our initial meeting was called for February 7, at 2.00 P.M., at the City Tabernacle, 562 West 150th Street, New York City.

Several leaders were invited to be with us at that time to give counsel.

We solicit the prayers of our constituents at this time, that God will direct us in this endeavor.

H. D. SINGLETON
President

Farewell to Elder and Mrs. Charles Eaton

A farewell reception was held in honor of Elder and Mrs. Charles Eaton of the Rochester church, New York, on Sunday, December 27, 1959. This date, following a Sabbath of many good things—a Thirteenth Sabbath program, a farewell sermon, communion service, and a baptism of 28 candidates, making a total of 46 for 1959—marks the end of eight years of consecrated service as pastor of the Ebenezer Seventh-day Adventist church for Elder Eaton.

During his years of service in Rochester, Elder Eaton has baptized approximately 120 persons. The Eatons and their two daughters, Daisy and Donna, have begun 1960 in their new field at Bridgeport, Connecticut. May God's richest blessings continue to be with them

is our prayer. The Eatons will be succeeded by Elder and Mrs. Robe Carter of New Rochelle, New York.

WILLIAM ELDRIDGE
Rochester, New York

PACIFIC UNION

W. S. Lee, Departmental Secretary
Pacific Union Conference of Seventh-day
Adventists
P. O. Box 146, Glendale 5, California

Capitol City Church Opening Services

Since the Capitol City church was organized as a result of evangelistic meetings conducted by Evangelist B. R. Spears of Northern California, the members have been meeting in rented quarters. Now they are meeting in their own church edifice. January 9, 1960, was the date set aside for this special opening service. It was indeed a day for praise and thanksgiving. The pastor, Elder William Penick, and the members of the church have done an excellent job in completely renovating the church building, which was in such poor repair when it was purchased. The building was actually transformed and well represents our faith in the Capitol City. Elder Carl Becker, president of the Northern California Conference, inspired the congregation in the morning at the eleven o'clock hour with his message on giving thanks for everything. Our union president, Elder F. W. Schnepfer, and Evangelist Spears also took part in the morning services.

In the afternoon at 3:30, Moses Mayne was ordained to the gospel ministry. Elder Mayne formerly served as Book and Bible House manager and pastor in the Northeastern Conference and is now pastor of the Vallejo Berea church and the company at Pittsburg. Elder Schnepfer delivered the sermon and gave the charge at the ordination. The writer offered the ordination prayer, and the welcome was given by Elder Carl Becker. Many visitors,

including ministers and members from the sister churches, were present. All of the visitors were served a delicious meal at noon, and at the close of the Sabbath there was a social gathering at the same hall, just a block and a half away from the church. It was indeed a high day at Sacramento, and I am sure those who were present were glad for the privilege of attending the services and worshiping in such a fine church building.

W. S. LEE
Secretary

The University Seventh-day Adventist Church

By Gloria D. Henderson

FOR many years Wadsworth church has looked for a new location and an edifice to take care of its needs. A church home, with an expanding membership, is essential to provide fellowship for the honest-in-heart who wish to worship God and who in turn desire to convey to others a deeper understanding of godliness. More than 803 members take part in this church's program to meet this dual objective.

Our new church is situated on West Santa Barbara and Budlong streets, five blocks west of the University of Southern California and approximately three blocks west of the Los Angeles Sports Arena and the Los Angeles Coliseum.

In this edifice there are three auditoriums, the main auditorium has a seating capacity for 800 people, while the second seats 250, and the third seats 200. All three of these auditoriums are utilized during the eleven o'clock hour.

In the lower part of the church you will find in the east wing a banquet hall, recreation hall, and two spacious and well-equipped kitchens. Also in this lower section are two special choir rooms; one is used by the senior choir and the other by the youth choir. These rooms are used for Sabbath school classes composed only of choir members, and also for rehearsals. There are many rooms for Sabbath school purposes, and

each group is specially supplied with adequate facilities.

In the main auditorium there is a choir loft with a seating capacity for forty members. We plan in the near future to expand its seating to include fifty members.

Uniquely situated in the center rear of the choir loft is a baptistry over which is a large, beautiful stained-glass window picturing Christ kneeling in the Garden of Gethsemane with a ray of light beaming on His face. This beautiful window adds to the sacredness of the baptismal service.

The horseshoe balcony in the main auditorium serves to bring this part of the congregation closer to the rostrum.

Wadsworth Seventh-day Adventist church was sold for the sum of \$72,500.00. This sale was handled by Sister Eula A. Joseph and Sister Henrietta Millette; both are members of our church. The University Seventh-day Adventist church was purchased for the sum of \$150,000.00. The transaction was handled by Brother Ernest E. Moseley, a former student of Oakwood College and now a member of the University Seventh-day Adventist church. The Southern California Conference graciously gave \$50,000.00 toward the purchase of this beautiful edifice.

Much sacrifice and labor under the direction of God have brought to the members and friends the realization of a dream of many years.

Market Street Launches 1960 Challenge for Youth

Missionary Volunteers from all over the East Bay area flocked to the Market Street church in Oakland, California, to enjoy a most unique and live MV Society meeting and to set the pace for 1960.

In their first meeting of the year, Walter J. Kisack, leader of this active society organization, had each officer introduce himself from behind news-covered hula hoops as they developed the subject, "Building the tomorrow of Market Street church with the youth of today!" Two young Missionary Volunteers

stood on each side of the platform giving the cue for each officer to break through, revealing a vignette of himself.

Eyebrows stood high as we listened to the special features designed for the MV's of this church for 1960. One of intense interest was announced as an All-Star Feature. Six judges were chosen to sit in the audience and choose a "star" from each program. At the end of six weeks the judges will themselves sponsor an all-star program featuring those whom they consider the best performers of each meeting.

Each officer has been selected and designated as an MV technician, each one specializing in his own field and considered a departmental leader. This includes: Youth Evangelism, Advertising and Public Relations, Education, Music, and Recreation.

It is impossible for us to indicate on paper how colorful this program of youth was. To climax the day's activities, Elder Harold A. Lindsey, pastor of the church, and an unusual supporter of the Missionary Volunteers, was called forward to make the presentation of a gift, which introduced another feature of the program entitled "Whom the Missionary Volunteers delight to honor." On this occasion, Mrs. Mary Cobb, the leader for 1959, was chosen to be honored by the MV's because of the excellent job she had done, and for her unlimited devotion to the program of youth.

Each officer has planned an original program of self-expression to be given throughout the year as a design for living.

In his closing remarks Walter Kisack reminded this great audience of youth that they had just been listening to an important part of the news that a world news commentator does not give.

FRANK HIGHTOWER

News Notes From Africa

Mr. and Mrs. Theodore Cantrell of West Africa are the parents of a beautiful baby girl. Mother and

baby are doing very well. Brother Cantrell is the secretary-treasurer of the Liberian Mission.—*West African Advent Messenger*.

Mrs. Jane Hughes and daughter, Angela, left the States about the middle of February for Nigeria.

Pastor Leland Mitchell was voted acting president of the Liberian Mission during the furlough of Pastor L. E. Daniels, who left in February via Europe. Pastor M. T. Battle, our union home missionary secretary, has set a new high in our Ingathering. The goal was £8,250; the amount raised was £9,207. Miss Claudienne Gordon, one of our nurses in the Ile Ife Hospital, returned home January 14, by Pan American, because of sickness in the family.

The Simons family returned to the States in February. Brother Simons has been ordained to the gospel ministry.

Bible School radio work has reached a new high in enrollments—10,538. We had an increase of 772 in active students, giving us 4,664 as our average. We also had 142 nonbaptized Sabbathkeepers, an increase of 71 over last year. In 1958 we baptized 110, and in 1959 we baptized 127.

DAVID H. HUGHES
Radio Secretary
West African Union

SOUTHWEST REGION

V. L. Roberts, Pres. J. E. Merideth, Sec.-Treas.
P.O. Box 6289, Dallas, Texas

Workers' Meeting in the Southwest Region Conference

The Dallas church was the scene of the Southwest Region Conference annual workers' meeting held December 15, 16, 1959.

At 9:00 A.M., December 15, the meeting began with a spirit-filled song service. A very cordial welcome was extended to the workers by Elder V. L. Roberts, the presi-

dent. The devotional study was conducted by Elder L. C. Evans, president of the Southwestern Union Conference. In his message these challenging questions were asked, "What are you doing on your island of Patmos? Are you complaining that you are there, or are you up and doing?" He stressed the thought that just as John the Baptist on the lonely Isle of Patmos continued to work for the Lord, the workers today should work for the Lord where they find themselves.

After the devotional service Elder A. R. Carethers, home missionary secretary of the conference, and Elder A. R. Mazat, home missionary secretary of the union, received the Ingathering reports. Twenty-three churches reported their Silver Vanguard objectives, and the following pastors reported a Vanguard objective for each of their districts: G. J. Chissell, Roswell district; L. D. Henderson, Lake Charles district; C. McNorton, Hot Springs district; M. M. Young, Little Rock district; J. L. Follette, Hammond district; W. C. Jones, Tyler district; and E. D. Rudley, Wichita Falls district. The conference had reached 71 per cent of its goal. This is a new record, and we are thankful.

Several institutes were held in connection with the workers' meeting.

The teachers' institute proved quite successful under the supervision of Elder L. A. Paschal, secretary of the educational department of the conference, and Elder R. A. Nesmith, secretary of the educational department of the union. The teachers were given instruction in the latest methods of conducting a well-ordered classroom, and other important ideas on how to make a day at school profitable for the teacher and pupil.

The colporteurs' institute conducted by Elder J. T. Welch, publishing secretary of the union, gave the publishing work a new beginning in the Southwest Region Conference. Many thrilling experiences were given by the colporteurs, the kind that would inspire individuals to take up the colporteur ministry.

The office secretaries held a secretarial workshop supervised by J. E. Merideth, secretary-treasurer of the Southwest Region Conference. The meeting proved quite beneficial to those present. Attending the workshop were all Southwest Region office secretaries and other persons interested in secretarial work, along with secretaries not engaged in denominational work.

On December 16, at 9:00 o'clock, another challenging and searching devotional study was presented by Elder C. E. Moseley, field secretary of the General Conference. He too gave the workers an opportunity to take inventory of themselves, when he questioned, "Are you being honest or fair with God, your fellow man, and yourself?"

A session was conducted by the home missionary and Sabbath school departments with A. R. Carethers and A. R. Mazat in charge. Many methods of how to do evangelism effectively were discussed during this period.

A special session was held on the *Message Magazine*. Elder J. E. Dykes, editor of the *Message Magazine*, was present, and he did much in arousing the workers to rally to the *Message Magazine* subscription campaign. An appeal was made for subscriptions to the *Message Magazine* by Elders L. C. Evans, C. E. Moseley, V. L. Roberts, and J. E. Dykes. The colporteurs pledged 2,200 subscriptions, and one colporteur pledged 1,500 subscriptions. The pastors pledged to go back to their churches and do their part in supporting the subscription campaign.

A conference expansion program was presented to the workers by J. E. Merideth, H. E. Schneider, and L. M. Nelson.

Also present to assist with the workers' meeting were H. R. House, General Conference; R. S. Blackburn and C. Miller, Southwestern Union; and J. W. L. Evans, Texas Conference.

The workers' meeting was climaxed with a social hour planned by the conference office social committee.

MRS. H. L. TURNER



Workers of the Southwest Region Conference with V. L. Roberts, president, Mrs. V. L. Roberts, C. E. Moseley, General Field Secretary of the General Conference, and J. E. Dykes, editor of *The Message Magazine*.

News From Oakwood College

President Garland Millet attended the annual Fall Council of the General Conference of Seventh-day Adventists in Washington, D.C. This council was primarily concerned with reports of the world fields submitted by the treasury department.

Oakwood College MV Society sponsored a youth rally, October 25, with Elder F. H. Jenkins, MV secretary of the South Central Conference, as guest speaker at the vesper service. Elder E. C. Ward, Southern Union Conference evangelist, spoke at the Sabbath morning service.

The annual Gamma Sigma Kappa installation convened at the college auditorium on Sunday, November 1, at 6:30 P.M. under the sponsorship of Dr. Eva B. Dykes. Musical numbers were furnished by Mr. Paul Monk, pianist, and Miss Mildred Willis, soprano. After the installation, Miss Aberdeen Roberson pre-

sented Mrs. Anne Galley with a potted plant from the Gammas. Mr. William Felder, on behalf of the men of Peterson Hall, presented Dean and Mrs. Malcolm J. Dean with a bouquet of red roses in honor of their thirteenth wedding anniversary.

Elder Arthur Ward, president of the South Caribbean Conference of Seventh-day Adventists, with headquarters in Port-of-Spain, Trinidad, was the guest speaker at vesper service on November 6. He expressed his conviction that Oakwood College was efficiently fulfilling her task, and promises to use his influence to encourage prospective students in the Caribbean area to make Oakwood College their college. Elder Ward came to the United States to attend the Inter-American Division meeting, and he made a special trip to Oakwood from Florida, where the meetings were scheduled.

Elder Russel T. Wilson, pastor of the Emmanuel Temple Seventh-day Adventist church in Buffalo, New

York, stirred the ministerial majors with his timely findings during the church-finance seminar, November 2-7. This is the second church-finance seminar conducted by Elder Wilson on the campus under the sponsorship of Elder Ernest E. Rogers.

Mr. I. J. K. Wells, lecturer and world traveler, presented a lecture on the culture of Africa, along with a film, in Moran Hall on November 21 at 8:00 P.M. Mr. Wells's lecture was divided into three topics: the people, the riches, and the culture of Africa. The highlights of the film dealt with Vice-President Nixon's trip to Africa to celebrate the independence of Ghana, as well as Mr. Wells's travels throughout the continent. Mr. Wells's present headquarters are in Philadelphia, Pennsylvania, with Tri-Continental Films, Incorporated. He has made six trips to Africa and has visited all the other continents except Australia.

His visit to Oakwood College was enjoyed by all.

Mr. Wilbur Daniels, a former student at Oakwood College, was recently called by the college board to assist in the management of the college laundry. He now heads the dry cleaning department. Mr. Daniels, along with his wife and infant son, now resides in the hilltop apartments belonging to the college.

Mr. Sylvanus Merchant, a former student of Oakwood College and now the assistant manager of the college laundry, was recently married to Miss Delores Breach, a recent Oakwood graduate and presently serving as cashier in the accounting office. The newlyweds are making their home in Edmonton Heights, a new Negro subdivision in Huntsville.

Mr. Lawrence Jacobs, Jr., the manager of the college dairy and a recent graduate of Oakwood, has also taken unto himself a wife—the former Miss June Hicks of Selma, Alabama. She is also a recent Oakwood graduate. The young couple is now residing in The Pines, located on the college campus.

The Medical Cadet Corps, 160 strong, was organized October 1, under the command of Dean Malcolm J. Dean. The MCC has two major purposes: to keep its men physically fit, and to teach them first aid. The company is divided into four platoons. Six officers and nine noncommissioned officers provide the leadership for the group. Reports from a number of experienced observers say, "This year's MCC is the best ever!"

Professor Gaines R. Partridge, assistant professor of education, returned to the campus February 2. He has been away at the University of Nebraska working on a Doctor's degree.

Elder E. T. Mimms, pastor-evangelist of Birmingham, Alabama, led out in a thrilling Week of Prayer at the college recently.

We were saddened recently to hear of the death of the baby son of the Preston Calhouns. Brother Calhoun is the college baker.

Oakwood College recently received the personal commendation of an official of the Southern As-

sociation of Colleges and Secondary Schools for its high educational status. Since it achieved its accreditation in 1958, Oakwood has continued to make forward strides. It is our present intention to strengthen vocational offerings and offer more work in sociology.

Elder E. E. Cleveland, of the Ministerial Association of the General Conference of Seventh-day Adventists, conducted an evangelistic workshop on the campus January 8-13, 1960, under the auspices of the Division of Religion and Theology, of which Elder Clarence T. Richards is the head. Elder Cleveland's wife and small son accompanied him on his visit to the campus. On Tuesday, January 12, a buffet dinner was held in Cunningham Hall's worship room in honor of Elder and Mrs. Cleveland. We look forward to their return.

Oakwood College had a capacity enrollment during the first semester. All dormitories were filled—473 students, including the academy.

Two gifts have recently been announced. The Gulf Oil Corporation granted Oakwood College \$347 "to assist in promoting (its) educational program." It is an unrestricted grant under the terms of direct grants to independent colleges by Gulf's aid-to-education program.

Oakwood College has been notified of a second, larger grant to be made by the Danforth Foundation in the amount of \$10,000 on a money-matching basis. In other words, an additional \$10,000 must be raised by the college during 1960. These grants will assist Oakwood College in continuing its improvement and expansion program.

Dr. Otis B. Edwards, dean of Oakwood College, was elected president of the Conference of Alabama Colleges for 1960 at a quarterly meeting recently of the conference, which was held at Miles College in Birmingham, Alabama. During 1959 Dr. Edwards held the post of vice-president of the conference. He succeeds Mrs. Myrtle Blissett of Miles College. The Conference of Alabama Colleges includes Oakwood College, Alabama A. & M. College,

Daniel Payne College, Tuskegee Institute, and Alabama State College, to name a few. An annual testing program is conducted, surveys are made, and regular professional meetings are held on the various campuses of member institutions. Other officers elected were: vice-president, Dr. C. W. Orr, Alabama A. & M. College; executive secretary, Mr. James F. Kidd, Daniel Payne College; treasurer, Dr. J. E. Fuller, Tuskegee Institute; and chairman of testing committee, Dr. W. S. Edmonds, Alabama A. & M. College.

The new, modern commercial laundry on Oakwood's campus has now been completed. It is a fine asset to the school.

SOUTH CENTRAL

F. L. Bland, Pres. L. E. Ford, Sec./Treas.
715 Young's Lane, Nashville, Tennessee

District Ingathering Plan

The Lexington district celebrated its second Ingathering victory under the leadership of B. W. Abney, Jr.

This district was the first in the South Central Conference to achieve Ingathering success in the 1959 campaign. The district goal was reached in three and one half weeks. In the present campaign for 1960 a different plan was used, and the goal was reached in a longer period of time. The Ingathering device this time was based on the seven churches of Revelation. Each church leader carried out the plan in his respective church.

Twenty-eight churches were made, representing the seven churches—a set of seven for the cities of Berea, Covington, Lexington, and Richmond, Kentucky. Twenty-eight stars were used for the commendation of each church and twenty-eight crowns for the rewards given the seven churches in Revelation. Suitable colors corresponding to the period of each church helped to make a very colorful and informa-

tive device. On each church was indicated its name, its duration, its meaning, and an outstanding historical event during the period it symbolized.

The four church leaders, Brother Will Baylock of Berea, Brother George McGhee of Covington, Brother John Walker of Richmond, and Elder Abney of Lexington, gave the sermons in their respective churches. Four men preaching the same thing on the same day was the aim of this plan, and the target hit was the Ingathering goal. Covington was the first in the district to go over, Berea was next, Lexington next, and then Richmond. The members of these four churches worked courageously, and according to His Word, God truly blessed.

B. W. ABNEY, JR.

District Pastor

ALLEGHENY

W. L. Cheatham, Pres.
W. A. Thompson, Sec.-Treas.
P.O. Box 21, Pine Forge, Pennsylvania
Pottstown 3785

Businessman Credits Success to Faith in God

Carlos Street, churchman, civic leader, farmer, drayman, and former committeeman of the eighth district Sussex County, Delaware, said he knew the Lord had blessed him.

Brother Street carries on a full program, but puts his church and its activities first in all that he does.

In three large chicken houses he raises four batches of approximately 32,000 broilers four times a year. He

owns 68 acres of land, now all in corn, operates three school buses, and has twelve tractors and eleven trailers on the road. The Street trucks are kept busy from Sunday to Friday. "Not a wheel rolls on Sabbath," he declares.

"The Lord has made friends for me and I thank and praise His name. He protects my equipment, and has given me good men." At present he has ten drivers, a farm manager, and garage superintendent, an interracial group.

He hauls to Albany, Troy, and Binghamton, New York; Allentown, Pennsylvania; Springfield and Boston, Massachusetts; and Richmond and Norfolk, Virginia.

It is not unusual for him to lose less than a dozen chickens in a batch of 32,000 broilers. He has high praise for his farm manager, Eldridge Pritchett, who works untiringly to give the chickens every care.

While serving as committeeman in the 8th district, Brother Street was able to have constructed more than eight miles of hard-top road, a stretch of which runs by the Millsboro church. About twelve persons were made eligible for old age and welfare relief during his term of office.

He and his good wife work together as a team. They have reared two daughters, Martha and Beatrice, and both attended Christian schools. Beatrice attended Pine Forge Institute, Oakwood College, and Union College.

As the assistant home missionary leader of his church, Brother Street raised two Jasper Wayne goals. He is chairman of the school board,

home and school leader, local elder of the church, and has been conference committeeman for three terms.

A. V. PINKNEY

*Public Relations Secretary
Allegheny Conference*

Welfare Center Fills Need in Philadelphia

THE Philadelphia Welfare Center gave fifty Christmas packages valued at \$300.00 to patients in two nearby hospitals.

Forty-three parcels are being sent to TB patients in the Samuel Dixon State Hospital, South Mountain, Pennsylvania, and seven parcels are being sent to the Henry R. Landis State Hospital at Gerard and Corinthian Avenues. Each parcel contains all new garments, including pajamas, house coat or bathrobe, bedroom slippers, underwear, socks, tooth paste, soap, shaving cream, and razor blades.

The center is sponsored by churches in the Penn-Jersey Dorcas Welfare Federation of the Allegheny Conference and is situated at 1526 Catherine Street, in a modest six-room building purchased in 1957. It has ample room space with two floors and a basement.

Mrs. Antoinette Ballard, director, says, "The center was opened in September, 1952, and has been sending out Christmas packages ever since."

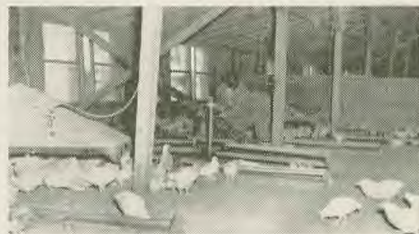
A year-round program of uplift and welfare service extended to the community on a policy of service, irrespective of race, color, or creed, is offered by the center.



Mr. and Mrs. Street with their fleet of cars and trucks.



Buses owned by Mr. Street.



Chicken farm.

A sewing class meets on Tuesdays from 8:00 to 10:00 P.M., taught by Mrs. Lucille Dean. Mrs. Katrina McNeill teaches music classes on Monday from 11:00 A.M. to 8:00 P.M. The cooking class meets on Tuesday from 10:00 to 12:00 P.M. led by Miss Ethel Nell and Mrs. Antoinette Ballard.

Through the years the center has filled a distinct need in the city and has received high compliments from the City of Philadelphia Department of Public Health Service.

Mrs. Ballard had high praise for the devoted ladies who are associated with her in the work. They are: Mrs. Bessie Evans, Mrs. Ethel Manuel, Mrs. Daisy Hill, Mrs. Mary Pembleton, Mrs. Helen Raglan, and Mrs. Effie Jackson.

Elder D. B. Simons, conference Health and Welfare director, supervises this program.

A. V. PINKNEY



Left to right: Mrs. Antoinette Ballard, Health and Welfare Center director, Mrs. Mary Pembleton, Mrs. Ethel Manuel, Mrs. Ethel Nell, and Mrs. Daisy Hill.

Retirement of M. S. Banfield

Elder M. S. Banfield, treasurer of the Allegheny Conference for eleven years, smiled as he made his last balance sheet. He is retiring after forty-one years of ministerial and administrative service.

Michael St. Clair Banfield was born in Barbados, West Indies, and attended the elementary and secondary schools of the island, graduating from Combermere High School with the Cambridge certificate.

While still in his teens, he heard the Bible lectures given by Doctor Charles Cave, a graduate of Battle Creek Medical College, Battle Creek, Michigan, who was serving as a medical missionary in the British West Indies and was local elder of the Barbados Seventh-day Adventist church.

Michael accepted the message and was baptized during the summer of 1914 by Elder T. Lane, a missionary from the U.S.A.

The next year young Banfield enrolled at Lancaster Junior College in South Lancaster, Massachusetts, and subsequently graduated in 1919, having completed the course in

theology. He was sent to Charleston, West Virginia, where he organized the first colored Adventist church in the State.

Wedding bells sounded on April 19, 1921, when Elder J. K. Humphrey, then pastor of the Harlem S.D.A. church in New York City, solemnized the marriage of Pastor Banfield to Edna M. Williams, home-town sweetheart. The union proved to be wise and happy and has endured the joys and tests of faith that most ministers experience.

Ordination to the gospel ministry was in 1922, while still laboring in Charleston.

In 1924, Elder Banfield was called to pastor the Baltimore church, where he remained for eight and one-half years. He developed a junior academy and was in charge of the first camp meeting for colored people in the Chesapeake Conference.

The Ohio Conference called the evangelist in 1932 to work in the southern part of the State, but he actually served churches in the central and extreme northern part, as well. He pastored the Cincinnati, Dayton, Springfield, Delaware, Toledo, and Columbus churches.

While in Cincinnati, he took extension work with the University of Cincinnati. He started the first church schools in both Dayton and Cincinnati, which are still in operation.

The clergyman accepted a call to the New Jersey Conference and pastored the Bridgeton, Atlantic City, Asbury Park, Jericho, and Camden churches in southern New Jersey. He started the first church school in Camden. In northern New Jersey he was the spiritual leader in Newark, Jersey City, Montclair, Englewood, and Washington, New Jersey.

In 1949 Elder Banfield was elected secretary-treasurer of the Allegheny Conference, having been preceded in that office by Elders J. L. Moran and F. L. Bland. During his years as treasurer, the membership of the conference has grown from 3,000 to more than 8,000. New churches have increased and old ones have been renovated year after year. The tithe has grown from \$300,000.00 in 1945 to more than a million dollars in 1959.

The Banfields have four children. The eldest son, Warren, is an ordained minister and pastors the



Elder M. S. Banfield.

Tampa, Florida, church; Edison H., a surgeon, and Michael DeWitt, a physician, operate joint offices in Houston, Texas. The daughter, Mrs. Gloria Goulbourne, is the wife of Eric Goulbourne, an accountant in Los Angeles, California, and treasurer of the Delaware Avenue church in Santa Monica, California.

Elder and Mrs. Banfield left Pine Forge, Pennsylvania, early in February, to make their future home in Los Angeles, California, near their daughter. Before saying goodbye, Elder Banfield set up a student loan fund with the Pine Forge Institute to help worthy pupils.

A. V. PINKNEY

Art Exhibit at DuPont Park Church

During December, 1959, and extending through the month of January, the Barnett Aden Gallery presented James Lesesne Wells in an exhibition of religious paintings and prints and sculpture by Selma Burke.

The exhibition was sponsored by the Dupont Park (Washington, D.C.) Seventh-day Adventist church under the direction of Mrs. Willie A. Dodson, and was Mr. Wells's second one-man show to be held at this gallery.

Mr. Wells is an associate professor of graphic arts. He studied at Lincoln University, Columbia University, and the National Academy of Design and under Frank Nankivell, and Stanley Hayter of Atelier's 17 Workshop in New York City.

The artist was represented in the collection of the International Business Machine Corporation, New York City, the Thayer Museum of the University of Kansas, the Barnett Aden Gallery, the Valentine Gallery, Richmond, Virginia, the Howard University Gallery of Art, and the Duncan Phillips Gallery in Washington, D.C., as well as a number of private collections.

Mr. Wells exhibited in the recent Society of Graphic Artists at the Riverside Museum, New York City (now in Atlantic City), and a current exhibition of Graphic Arts at the University of Maine. He has exhibited in a number of national exhibits, as well as local.

Dupont Park church, formerly Ephesus, benefited from this exhibit.

MRS. WILLIE A. DODSON
Press Secretary

Transfer of Workers

Elder W. L. Cheatham, president of the Allegheny Conference, announces the following transfer of workers:

Elder W. M. Starks to Fort Dupont Park church Washington, D.C.

Elder C. D. Brooks to Cleveland, Ohio

Elder W. M. Fordham to Baltimore, Maryland

Elder J. H. Lester to Philadelphia, Pennsylvania

Elder A. N. Brogden to Columbus, Ohio

Elder F. D. Beatty to Youngstown, Ohio

Elder J. J. Johnson to Chester-Wilmington District

A. V. PINKNEY

Itinerating in Inter-America

FROM November 20 to January 17 it was my privilege to visit in several fields in the Inter-American Division—one of the fastest growing divisions in the world field.

Friday morning, November 13, I left Washington via Eastern Airlines for Miami, Florida, the headquarters of the Inter-American Division, and at 7:30 P.M. I conducted the Sabbath evening worship service for the division workers and their families. Sabbath morning I preached at one of the Regional churches in Miami. At 1:30 P.M. all the division committee members and their families, together with the General Conference and other visiting representatives, were served a good dinner at the division office building.

Sunday morning the division year-end committee meeting began, following a heart-warming devotional study by Elder F. A. Mote of the General Conference. On each succeeding day devotional studies were given by O. A. Blake, under-treasurer of the General Conference, and the writer.

It was a blessed privilege to meet with the representatives of our work from the Mexican Union, Central American Union, Caribbean Union, Franco-Haitian Union, West Indies Union, Antillian Union, and the Colombia-Venezuela Union, and to listen to the thrilling reports of the onward progress of the work. Dr. W. J. Brown, president of Antillian Union College at Santa Clara, Cuba, represented that institution.

The union leaders in this division adopted a goal for baptisms for 1960 of 18,000, and an Ingathering goal in U.S. currency of \$243,058.33. They also adopted a goal of at least one branch Sabbath school for every regularly organized Sabbath school in the division. They now have 2,558 Sabbath schools.

Each field leader was made very happy when the budget was read and \$333,504.36 was made available to them for the prosecution of the work throughout the division for the coming year.

Friday morning, November 20, I

left Miami for Camaguey, Cuba, via Havana. We have two churches in the city of Camaguey. I preached in one at 9:30 A.M. and in the other at 11:00 A.M. Pastor Castro, the president of the East Cuba Conference, accompanied me. In the afternoon we motored to the town of Vertientes where we have a small, but an enthusiastic, group of believers with whom we met. On Sunday night a joint meeting was held for the two churches in Camaguey. There were many visitors present, some for their first visit to an Adventist service. They seemed very much impressed with the message on the second coming of Christ. Monday night we had a preaching service with the church at Central Baragua. The church building was well filled, and many stood on the outside listening through the open doors and windows. A church school is conducted here with Miss Ruby Skyers, teacher. She has an enrollment of twenty pupils in three grades.

Tuesday I went back to Havana and met with the Vibora church that night. The choir and a quartet sang beautifully. On Wednesday night I preached at the Cerro church to another fine congregation. Before the sermon Brother Felix Spengler, who has a beautiful tenor voice, sang very appealingly "The Lord's Prayer" by Mallotte.

A great work for the cause of God is being carried forward in the Antillian Union under the leadership of Pastor Jacobs and his co-workers. Many of the readers of the INFORMANT will be interested to know that Pastor Jacobs is the grandson of Elder Jacobs, the first principal of Oakwood, and Mrs. Jacobs was formerly Alberta Beardsley, daughter of the late J. I. and Mrs. Beardsley. He was the first president of Oakwood Junior College. I began my first year of teaching at Oakwood under his leadership. It was a real pleasure to be with the Jacobs family and their associates, and to visit some of the churches in the Antillian Union. The Thanksgiving Day dinner occasion and the friends participating will long be remembered.

November 27, I enplaned for Port-au-Prince, Haiti. Pastor A. Orville Dunn, president of the Franco-Haitian Union, met me and took me to the Hotel Splendid, a lovely place to call home during my sojourn in Haiti. That night the director of the Seminaire Adventiste took me to that school to conduct the Friday evening vesper service. I was glad to meet with the teachers and students. Pastor Carpel Desvarieux, who teaches at the school and who was a former student of Oakwood College, was my interpreter.

Sabbath morning I preached at the Temple church, which has a membership of more than four hundred. There were about seven hundred present. How so many were sandwiched into the building is a mystery. A large number stood on the outside. Several came forward in response to the call to unite with the church.

In the afternoon a service was held with the Eben-Ezer church.

The Franco-Haitian Union had a membership of 17,797 at the close of the third quarter of 1959. Their baptisms were 1,725. The goal set for baptisms in 1960 is 2,100.

I sat with the union committee and learned something of their many problems. Haiti is a mission field of great challenge. There are conferences with members hidden away in the pockets of the mountain ranges with no church home. There are as many as 300 who meet together under the trees. There is only one ordained minister to care for between 1,000 and 2,000 persons.

As one enters the city upon leaving the airport, there comes upon him an overwhelming feeling of the great need of the liberating power of the gospel in the hearts and lives of the people, and as you meet and talk with the ones upon whom God has laid the responsibility to carry the gospel to the Haitian people, that sense of need is greatly deepened.

The people of Port-au-Prince are polite and likeable. There is a subtle enchantment about the city that seems to caress one, but the extreme poverty of the large majority of these

dear people pulls at the heartstrings, and immediately you feel like dedicating your life to lifting them by giving to them the gospel.

My next stop was Kingston, Jamaica, where I attended the East Jamaica Conference session from December 4 to 8.

The work in the conference over the past two years had made wonderful advancement along all lines. A spirit of unity and harmony prevailed throughout the field. E. H. Schneider, president, and V. T. Boyce, secretary-treasurer, were re-elected to their respective offices. An executive committee was also elected.

December 9, I left for Mexico City where I attended mission sessions and visited many sections of the field with Pastor Baasch, the president of the Mexican Union. Mexico is a wonderful country. We have a rapidly developing work among these very fine people, but the need for more money with which to advance the work is as great as in some other places in the world field. I preached in many churches, but I shall long remember my brief visit to Merida in Yucatán and especially the night I visited our church of Maya Indians who had so recently embraced the message. Here we have a newly organized church of more than one hundred members. After the service we were invited into one of the homes for refreshments. We were pleased to accept their hospitality and to enjoy their fellowship.

From Merida I went again to Jamaica to attend the West Jamaica Conference session at Mandeville. The session was begun in the beautiful new church edifice so recently constructed in the city of Mandeville. The other meetings were held in the auditorium of the college. H. S. Walters, the president of the conference, has the confidence of the West Jamaica constituency, and he was re-elected by a great ovation from the membership. Miss Edna Parchment, who for a number of years served so efficiently as treasurer of East Jamaica and who so re-

cently received the Master's degree from Potomac University, was called to be the treasurer of West Jamaica, but she chose to serve as acting treasurer and was so elected.

It was a pleasure to meet Dr. Tobiassen who had come as the president of the West Indies College. He was given a hearty welcome by all, and we pray for him a most successful term as the head of the college.

I made another trip to Mexico to complete my itinerary in that great country. We met with inclement weather, and our visits were somewhat hampered. There was snow in some areas and much rain in others. We have a developing school at Navojoa. In spite of the weather we held two meetings with the students and teachers. From here we went to Nogalez, and because of the inclement weather it was impossible for me to get to my next appointment at Monterrey and Montemorelos, so I crossed the border, took a bus to Tucson, Arizona, where I spent the Sabbath with the Middletons and our believers there. Sunday morning at an early hour I enplaned for Dallas, Texas, and thence by jet to Washington, D.C. I had a most colorful and inspiring visit among the missions assigned me, and I can say that I met some of the finest Christians on this side of heaven.

F. L. PETERSON
Associate Secretary
General Conference



The Home Missionary department wishes to express its appreciation to our Missionary Volunteer department for the strong way in which it has worked in this Ingathering campaign. Here is a picture of a well-organized Pathfinder organization in the St. Louis church, and it was the privilege of Elder Jones, our MV secretary of the conference, to work with the Pathfinders, leaders, and counselors a few weeks ago. This group has passed the \$1,000 mark in Ingathering, with several of the Pathfinders going beyond the Jasper Wayne goal of \$130. From their achievement, we hope that many will get an inspiration to see that Pathfinder Clubs are organized in all our churches, that they may go forth and do likewise in missionary activities.

P. C. WINLEY, Secretary
Central States Home Missionary Department

How to Retire at Sixty-Five

Grow old along with me!
The best is yet to be,
The last of life, for which
the first was made.

She was a schoolma'am—tall, stately, austere, and red-headed—and her name was Rankin.

They elected her county superintendent of schools in southern Nebraska. She also served as head of city schools in a Midwestern university town.

Late in life she was married and the honeymoon was a trip to South Africa where the couple served for years as missionaries, he as mission station pioneer, she as treasurer of the entire field.

When she neared sixty, tired, with an aged father who needed care, it was time to retire. They did.

The father passed to his rest. An urgent need beckoned. There were two young pioneers just starting a college, and they needed a landscape artist and a treasurer. She and her husband went. They did a good job; then the husband died, and the widow, Mrs. Druillard, retired a second time.

Then came the birth of Madison College. Duty, and opportunity,

called again. She hesitated. Then Mrs. Ellen G. White said to her:

"Nell, you think you are just about old enough to retire. If you will come and cast in your lot with this work, if you will look after these boys, and guide them, and support them in what the Lord wants them to do, then the Lord will renew your youth, and you will do more in the future than you have ever done in the past."

And she did, and He did; and Aunt Nell served as leader in this new school for eighteen years, meanwhile becoming "Mother D" to the entire campus family. Then she was eighty and retired for the third time. It came about like this: Aunt Nell attended the quadrennial session of the General Conference of Seventh-day Adventists in San Francisco. While crossing a street in that Western city, she was run down by a truck, and was carried from the scene with a broken hip. This meant retirement.

But the intrepid woman, from her hospital bed, prayed. She still had one task she must perform. So she prayed, "Lord, if You will raise me up from this bed, I want to establish a sanitarium for the colored race."

The North American Informant

*Representing the colored work of the
Seventh-day Adventist Denomination*

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Again, He did, and she did. She took most of her lifetime savings and built Riverside Sanitarium in Nashville, and remained with it to encourage and guide it until finally, when she was ninety-four years old, she was led into her fourth and final retirement by the kind hand of God.

That was twenty-two years ago. In one sense she is still here. Her influence is still felt in many lives. Her noble life of arduous and selfless service still inspires many a weary worker with new zeal. In that sense she will never retire.

—*The Madison Survey*
September, 1959

Wedding Bells

Maxine Clark and David Taylor were married Sunday, October 25, 1959, at 4:30 P.M. in the Westside Seventh-day Adventist church, Fresno, California. The reception was in the Edison High School social hall.

Miss Clark, a daughter of Mr. and Mrs. German Clark of Fresno, is a dietitian employed by the Sepulveda Veterans Administration Hospital in Sepulveda, Los Angeles County. She was graduated from Fresno Union Academy and Emmanuel Missionary College at Berrien Springs, Michigan.

Mr. Taylor is a son of Mr. and Mrs. David M. Taylor of San Fernando, California, former residents of Camden, New Jersey. He was graduated from Pepperdine College in Los Angeles with a degree in history.

Mr. and Mrs. Taylor will reside in the San Fernando Valley while he studies for a Master's degree in history in San Fernando State College.

Elder G. Nathaniel Banks of Stockton officiated. He was assisted by Elder W. E. Galbreth, the pastor of the Fresno church.

Beth Anderson of Los Angeles was Miss Clark's maid of honor. The bridesmaids were Gloria Bangston and Barbara Harrison, both of Los Angeles.



Mr. and Mrs. David M. Taylor

The male entourage included Paul Spraggins of Los Angeles as the best man and Errol Clark, a brother of the bride, and Byron West of Los Angeles, as ushers.

Karen White was the flower girl.

Twenty-fifth Wedding Anniversary

On the evening of November 29, the soft candle-lighted lower auditorium of the City Temple Seventh-day Adventist church of Detroit, Michigan, was the scene of a most unusual and impressive twenty-fifth wedding anniversary, celebrated by Mr. and Mrs. Robert L. Thomas, of La Salle Boulevard.

Many of those who participated in the wedding ceremony twenty-five years ago were present to do them honor. The wedding party present who walked in with the honorees, as Mrs. Dorothy Copening-Clark played the wedding march, were bridesmaids Mesdames Luveta Stall-

worth, Margaret Turner, Catherine Shepard, Ima Jean Bradford (niece), Darium M. Hibler (sister), and Esther J. Lowe (sister and matron of honor).

Ushers present were C. McChristian (nephew) and James Robinson. The flower girl, Mrs. Rosemary Hill, and the page boy, Dr. Charles Cooper, also participated.

Mrs. Constance Topps, mistress of ceremonies, in a most original and unique way, gave an almost complete account of the wedding by using the age-old, worn, and discolored newspaper clipping for the program of the evening.

Mrs. Clara Copening-Clark sang "O Promise Me." Dr. Cooper played a saxophone solo, "Ah, Sweet Mystery of Life." Daughter and bride of a year, Roberta Brezzell, did a superb job of modeling her mother's wedding gown and veil.

To substitute for the orchestra furnished for the wedding reception by Talmadge L. Turner, his two

male daughters, Sylvia and Patricia, played a violin-piano duet.

Elder J. P. Winston, pastor of the City Temple Seventh-day Adventist church, gave appropriate and timely remarks. As a fitting climax to the program, Mrs. Esther J. Lowe, contralto, sang "Through the Years," accompanied by Mrs. Roberta Brezell at the piano and Mrs. Ruby Oldham at the organ.

Safari to the Serengeti National Park

"Flap, flap, flap," and then silence. "Flap, flap, flap," this time the sound was right over my bed. I cautiously reached for my flashlight, which I keep in the bed with me at all times. I could not be sure of the noise, for I was sleeping in a strange place, and in a banda (cabin) alone. The principal, second-year teacher training students, eight of the teachers and myself were on a three-day safari to the Serengeti National Park. This park is in the northwestern part of Tanganyika. It covers 6,000 square miles. The purpose of this trip was to help the students to understand the value of wildlife conservation.

In America when one visits the zoo he walks about and looks at the animals in cages; here the animals walk about and the people are confined to their cars, et cetera. Walking is strictly forbidden in this park. Below is a list of animals that are found here:

Buffalo, bushbuck, bush pig, caracal, cheetah, dik-dik, duiker, eland, elephant, fox, gazelle, giraffe, hartebeest, hippopotamus, hyena, impala, (a very beautiful animal), jackal, leopard, lion, oribi, ostrich, reedbuck, rhinoceros, roan antelope, serval, steinbok, topi, wart hog, wildebeest, and waterbuck.

We left Ikizu Training School about 9:30 on Wednesday morning and drove 80 miles. Because of the very bad roads it took us five hours to make the trip. The road was narrow and full of holes and large broken stones, which made traveling slow and tiresome. After we arrived food was prepared and we



Mr. and Mrs. Robert L. Thomas

went looking for animals. Many animals were around, but only two lions. Our guide, an African who spoke very fluent English, told us to be ready early the next morning to go looking for lions. At 7:00 A.M. all were ready to go. We drove a few miles and there on a big rock were six lions just finishing their breakfast (a kill). It certainly gives one a strange feeling to be so close to wild animals with no protection.

We saw literally hundreds of wildebeests in stampede. There are many snakes in this park, the guide told us of a python the week before that was seen swallowing a Grant's gazelle.

This was a very thrilling trip, and one really could see the handiwork of God. To crown our trip we visited a manyatta of the Wamasai. If you

would like to read an interesting account of these people, go to the library and read the article by Edgar Queeny in the *National Geographic*, October, 1954, No. 4, Vol. CVI, p. 487. There are a few mistakes in the value of the money, but the over-all account is a good one. When I return to the States I hope to have some pictures to show of all these things, and of the people who live on blood and milk.

We certainly did enjoy this brief safari and were refreshed to begin our work again. Do pray for us here in East Africa as we strive to be of service to others.

P.S. Oh, the noise, it was only a bat!

GLORIA MACKSON
Teacher, Ikizu Training School
Tanganyika, East Africa



Dinner's ready!



TASTY TENDER *Vegetable skallops*

Something different in a vegetable entree. The taste is really tantalizing. Of course, they are a pure vegetable product. When French-fried in vegetable fat to a rich, golden brown they have unequalled appetite-appeal. Serve Battle Creek Vegetable Skallops and win the praise of your family and guests.



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