

N O R T H M I C H I G A N C O N F E R E N C E

N E W S S H E E T

"I Will Publish the Name of the Lord."

VOL. 4. NO. 16.

PETOSKEY, MICH., NOVEMBER 24, 1908.

25¢ PER YEAR.

"We know so little of the hearts
That everywhere around us beat,
So little of the inner lives
Of those whom day by day we greet;
O, it behooves us one and all
Gently to deal with those we meet."

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PRAY OVER IT.

The late Dr. M. D. Hoge, of Richmond, Va., used to tell of two Christian men who "fell out." One heard that the other was talking against him, and went to him and said: "Will you be kind enough to tell me my faults to my face, that I may profit by your Christian candor, and try to get rid of them?"

"Yes, sir," replied the other, "I will do it."

They went aside, and the former said: "Before you begin telling what you think wrong in me, will you please bow down with me, and let us pray over it, that my eyes may be opened to see my faults as you will tell them? You lead in the prayer."

It was done, and when the prayer was over, the man who sought the interview said: "Now proceed with what you have to complain of in me."

But the other replied: "After praying over it, it looks so little that it is not worth talking about. The truth is, I feel now that in going around talking against you I have been serving the devil myself, and I have need that you pray for me and forgive me the wrong I have done you."

Dr. Hoge has told the story very well, and here and there in almost every community is a man or woman who might profit by it.-- Religious Herald.

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OUR EXAMPLE.

The following from Elder Luther Warren greatly encouraged our periodical and book agents during the Lodi camp-meeting last May: "Jesus, the Son of God, was a peddler. He said, 'Behold, I stand at the door and knock,' just like the canvasser. He also said, 'If any man hear my voice and open the door, I will come in.' This is what the canvasser says-

"Jesus has something to sell. He is peddling something. 'I counsel thee to buy of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed; ; ; ; and ancient thine eyes with eye-salve that thou mayest see.' As he knocks at each home, he virtually says, 'I am peddling jewelry, clothing, and eye-salve.'

"He is like the canvasser in another respect. If the people in the house do not answer when he stands at the door and knocks, he goes on. But like the faithful canvasser, he does not become discouraged, but comes back to that same house and stands at the door and knocks again. He keeps at it. He is so patient with his customers, so gentle, and so kind with us all."-- Selected.

SPECIAL REVIEW.

A great many articles have been written in the REVIEW and the NEWS SHEET concerning the work that our people are asked to do this Thanksgiving week in visiting our neighbors and soliciting their help in carrying the message to all the world.

So much being written naturally gives one the impression that a great work is expected to be done and that the leaders in the work expect that a large amount of money will be raised. Certainly this impression is correct and why should not the work done be great and the amount of means raised be large? This work of giving the message is the greatest that man can engage in and the results are so far reaching that we can well afford to put in our best efforts.

When the people of the world have a great work to be done they go at it with enthusiasm and energy and do the thing they set out to do. Now, brethren and sisters the time for this work is here; the plans are all laid and all that remains is for us to go to work and make the plan a complete success.

It will be an inspiration to us to know that thousands of our people are all engaged in this work at the same time. Let us all be faithful in doing the work.

J. J. Irwin.

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ORDERS FOR THANKSGIVING REVIEW .

Onaway - - - - -	1000	Dighton - - - - -	65
Petoskey - - - - -	500	Iron Mountain - - - - -	60
Clarence - - - - -	525	West Branch - - - - -	60
Grant - - - - -	500	Boyer City - - - - -	55
Ewart - - - - -	400	Manistique - - - - -	50
Omer - - - - -	330	Escanaba - - - - -	50
Hancock - - - - -	265	H. G. Wiley - - - - -	50
Alden - - - - -	225	Golfax - - - - -	50
Chas. Macy - - - - -	200	Manistee - - - - -	50
Rose City - - - - -	200	Cadillac - - - - -	35
Miscellaneous - - - - -	155	Cheboygan - - - - -	35
Mesick - - - - -	150	Mrs. C. L. Martin - - - - -	30
Leetsville - - - - -	150	Frankfort - - - - -	30
Alpena - - - - -	145	McMillan - - - - -	30
Gaylord - - - - -	130	Wildwood - - - - -	25
Eastport - - - - -	125	Hebron - - - - -	25
Traverse City - - - - -	100	Munising - - - - -	15
Baldwin - - - - -	100	Chase - - - - -	20
Scottville - - - - -	80	Mrs. Isaac Wilder - - - - -	10
Whittemore - - - - -	75	Cedar Run - - - - -	20
Mrs. Henry Pier - - - - -	75	Gilbert Overn - - - - -	10
McRain - - - - -	75	Mrs. C. J. Kirby - - - - -	20
Clare - - - - -	75	Mrs. David Reed - - - - -	24
Wilson - - - - -	75	Ensign - - - - -	19
Cleon - - - - -	65	J. O. Stedman - - - - -	10
Moorestown - - - - -	65	East Jordan - - - - -	10
		Total - - - - -	6684

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FIRST REPORTS ON THANKSGIVING WORK.

A sister in Canada gave out 200 REVIEWS and collected \$27.70, an average of nearly 14 cents per copy.

An invalid sister in Nebraska, soliciting as people called at her home, gave out ten copies of the REVIEW, and collected \$10.40, averaging \$1.04 per copy.

Elder G. B. Thompson, Washington, D. C., made his first effort the 16th. He visited a business man with whom he was acquainted, and received \$25.00, one paper, one hour, \$25.00. He is going out again.

REPORTS FROM THE FIELD

PERKINS

Nov. 11-16, in company with Elder F. J. Harris of Northern Illinois, who was visiting friends in this conference, I visited a few of the companies in the Upper Peninsula. I found the brethren and sisters of good courage and anxious to help in the work.

Near Perkins we found a company ready to be organized into a church. The most of these had accepted the truth through the labors of Elders F. J. Harris and R. J. Bellows. We held meetings with them from the 13th to the 15th and on Sabbath the Lord came very near to us and we had a blessed meeting with them.

On Sunday we organized a church of twenty-seven members. They have a church school that is doing excellent work and the prospects for this company are bright. Some of their neighbors are interested and we look for a good work to be accomplished at this place.

Three hundred copies of the REVIEW were ordered and some of the children expressed a desire to aid in this work.

J. J. Irwin.

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CLARENCE, CLARE, CADILLAC, and TRAVERSE CITY.

On the last day of October and the first of November I met with the church at Clarence. The Lord, by his Holy Spirit, has been, and now is, working upon hearts in the neighborhood of the Clarence church. The brethren and sisters there have been doing missionary work and have had the joy of seeing precious souls accept the truth.

Several of our people came from Clare and the surrounding country to attend the meetings. The Sabbath meeting was a precious occasion. As we studied of the preparation necessary to meet the Lord in peace hearts were made tender and nearly all expressed a determination to be faithful in the service of God. At the close of the meeting Brother Henry Hoover was set apart as deacon of the church.

On Sunday evening the church was well filled with friends and neighbors who listened attentively to the Bible evidences of the precious truths that are so dear to us.

On my return I stopped one day at Cadillac visiting each family of Sabbath keepers in the city and also held an evening meeting. The numbers of this church have been reduced through removals, but the few are striving to hold aloft the banner of light.

Our Sabbath-school and Sabbath meetings in Traverse City are well attended. The church-school now has fourteen pupils and Miss Sweet the teacher is doing excellent work. Our new church school room will be completed and ready for use in a few days. It is built as an addition to the church and will be free from debt.

M. C. Guild.

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HELLER.

Since camp-meeting we have been busy in the vicinity of McMillan. There was no great interest taken in the meetings at any time; at the first meeting we had about ten people present. This was due to the fact that the territory had been quite carefully worked by Elder Guild, yet, after considerable visiting, a fair crowd came every night and we have started a Sabbath-school at Smather's Schoolhouse and also one at Laketown. It was found impossible to hold the old Sabbath-school at Roat's because of the hard winters, and that our people move out to camps.

There are three who have stepped out and are keeping the Sabbath and several who are doing up their work on Friday and come to the Sabbath meetings but do not fully identify themselves with us. I have discontinued the regular meetings and am giving studies in the homes, thus having a better chance to ripen them up in the truth.

Mrs. Hansen has been quite well up here and has been a valuable help both

in the meetings and in visiting. Over at Laketown we have held seven meetings and the people are very friendly. One brother there has, by the Lord's help, overcome the tobacco habit and will, with his family, soon be ready for baptism.

We are of good cheer in seeing the work going forward and rejoice in the thought of a soon-coming Saviour, at which time we hope to change our name from the "Little Flock" to the "144,000."

C. A. Hansen and Wife.

SCOTTVILLE.

At Camp-meeting, it was decided that we should locate for the winter at Scottville and work the surrounding country. Upon our arrival we found many difficulties to encounter, but left them all in the hands of the Lord for we knew He was able to help us in surmounting them. We spent some time in looking for a house. One could scarcely be found but we were finally successful.

We have a small company of our people here but as it has been a long time since any work has been done, the church has gone down. Some have moved away and the church building was badly in need of repair. We counselled with the brethren about repairing the church before beginning any public service and found a hearty response from every one, both, to go down into their pocket books and to help with their hands.

After several weeks of hard labor we have one of the neatest little church buildings in the conference. We have repainted, papered and carpeted it. The city became quite interested in our efforts and the citizens donated a carpet and a church bell, which, of course, we gladly received. We believe that this work was essential to win the favor of the people and help to create a public interest when we begin services. Thus we followed the Bible injunction to first cast out the beam out of our own eye before we could see clearly to cast the beam out of our brother's eye. We felt that our own doorway needed cleaning before we could attempt to clean other's, so we have done no public work yet.

Another reason for the work not having been started here is that I have been working outside of the city while the weather is favorable. I have just returned from a trip to Manistee, Goodrich and Bear Lake. We held a meeting in Manistee and nearly all the brethren there were present. We had a good meeting and as some had not ordered any of the special numbers of the REVIEW for Thanksgiving week about forty more copies were sent for. At Bear Lake we had a three day's meeting with our brethren. The Lord blest us there and also extra copies of the REVIEW were sent for.

We are of good courage in the Lord notwithstanding the opposition we have to meet. With the Lord's help and by His grace we are determined that this field of labor shall be enlightened by the glory of the third angel's message. Pray for the work here.

M. B. Butterfield.

EAST JORDAN CHURCH SCHOOL.

This school opened Oct. 6 with three small pupils, Russel and Gladys Johnson and Ruth Wood. All are beginners with the exception of a few weeks of school Ruth and Gladys had last year. They are doing nicely and have made rapid strides in writing, reading, and spelling. They have learned a number of Bible stories and have six Bible verses committed to memory besides the Lord's prayer and several little songs.

The town people have heard of the school and are making inquiries as to why we are having it, etc. Several have said they would like to send their children to such a school and if we were holding the school in a building for the purpose, instead of in a private house, I am quite confident we would have a number of children from outside.

One public school girl visited our school a short time ago and a day or two afterward told me she wished she were a little girl so she could come to our school. I do hope this school may be a blessing to this town and only the beginning of a much larger school. We would like the readers of the NEWS SHEET to remember us in their prayers.

Ethel Peters, Teacher.

MISSIONARY WORK .

On Oct. 30th I left Petoskey and visited the companies at Leetsville, Alden, Grant, Cleon, Mesick, Colfax, Clare, Ewart, Omer, Rose City, West Branch and Gaylord in the interest of the Thanksgiving work with the REVIEW and other missionary work.

Nearly all seemed anxious to see the work finished and when we realize that even now we might be in the kingdom had we improved all the opportunities we have had to spread the knowledge of the soon coming Saviour, it should give us a willingness to make this effort a grand success.

Almost the last words spoken by Jesus before He left this world was the commission to go into all the world and preach the gospel to every creature. We find that the disciples labored from house to house and in the short space of thirty years Paul could write that this Gospel had been preached to every creature under heaven (Col. 1:23) This has been written for our learning as the last message is to be carried to every creature also.

If a few believers without any of the modern conveniences of travel and without literature could accomplish such a great work in so short a time, what would be the result if the thousands of Adventists would scatter the printed page like autumn leaves as the Lord has said should be done. We are glad to see the interest shown in this branch of the work and that some of our old canvassers are coming back into the work.

I am receiving from the canvassers the names of the people who have bought books and we plan to furnish each church with a list of names to do missionary work with. The plan is to follow up the interest awakened by the canvasser by sending them papers and tracts and personal letters and then report the results of their efforts. Active work of some kind is needed in every church to keep up the spiritual interest and give the librarians something to report. I would be glad to hear from any church or individual who wants names for missionary work.

A few more united efforts and the work will be finished and we can go home. Let us not have to regret when we hear the results attending the effort during Thanksgiving week, that we did not have a part in it.

I would be glad to learn of the experiences of those who go out in this work so we can pass them on for the encouragement of others.

H. W. Johnson.

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THE LAKE UNION HERALD.

Probably all of our readers have seen the new paper published by the Lake Union Conference and many will doubtless want to subscribe for it. It is an eight page weekly and will contain items concerning the work in each of the conferences comprising the Lake Union.

For some time the necessity for such a paper has been apparent to the leaders in the Union Conference. There are a great many things that should be presented to our people that are important to those living in this Union Conference but not of enough general interest to place in the REVIEW & HERALD. This paper will give the opportunity of getting such matter before the people and will be a paper our people should have.

The price of the paper is fifty cents per year and all subscriptions should be sent to the Lake Union Herald, Berrien Springs, Mich., c/o College.

J. J. Irwin.

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"When an athlete intends to enter some contest, he trains for it, seeking to get rid of the weight of every superfluous pound of flesh. He is after his 'running weight' or his 'rowing weight'. And so it is in the Christian race. Sloth is a weight. Bigotry is a weight. Selfishness is a weight. We must work these off, or we shall never get into condition for our Christian service."

TITHES RECEIPTS FOR OCTOBER, 1908.

Alden - - - - -	\$31.50	Escanaba - - - - -	\$23.00	Omer - - - - -	\$ 11.40
Baldwin - - - - -	3.40	Frankfort - - - - -	26.31	Petoskey - - - - -	176.97
Bear Lake - - - - -	1.60	Gaylord - - - - -	29.11	Rose City - - - - -	17.27
Cadillac - - - - -	5.40	Grant - - - - -	89.02	Scottville - - - - -	4.72
Cedar Run - - - - -	10.83	Hancock - - - - -	14.20	Stephenson - - - - -	30.00
Cleon - - - - -	55.94	Iron River - - - - -	51.95	Traverse City - - - - -	40.34
Clarence - - - - -	9.13	Menominee - - - - -	32.70	Whittemore - - - - -	19.70
Dighton - - - - -	30.10	Mesick - - - - -	44.56	Wilson - - - - -	72.07
Ewart - - - - -	14.09	Manistee - - - - -	9.90	Wildwood - - - - -	30.38
Ensign - - - - -	53.37	Miscellaneous - - - - -	6.00		
Eastport - - - - -	17.37	Munising - - - - -	16.65	Total - - - - -	\$978.98

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THE MORNING WATCH CALENDAR FOR 1909.

An attractive booklet. Ornamental design on cover, and printed on heavy glazed paper. Easily kept in Bible. Contains "My New Years' Resolve," and a preface entitled, "A Year at His Feet." A text for every day in the year, following the general line of thought in the Sabbath-school lessons for 1909, nine months of which is on the Life of Christ. A selected gem of thought for each month, and subjects for special prayer. A calendar for the entire year on the last page.

Will you not, whether old or young, use this as a daily reminder, that you may form the habit of daily devotional Bible study? Help others to form this habit, by presenting them copies of this Morning Watch Calendar. It is a dainty gift booklet.

Single copy, postpaid 6 cents. Five or more copies, postpaid 5 cents each. Envelopes furnished for remailing on request.

Order of your conference Missionary Volunteer secretary or the Missionary Volunteer Department, Takoma Park Station, Washington, D. C.

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LATEST INGATHERING NOTES.

Up to today, Friday morning, November 20, 1908, we have received mailing orders for the Thanksgiving number of the REVIEW which aggregates 560,000 copies. We have ordered printed 600,000 copies, and the presses are now completing the 550,000 thousand lot. So at the present time we are about 10,000 copies behind our orders. The orders have run ahead of our supply and we fear there may be some delay, tho every possible effort is being made to get out the 550,000 copies by quitting time today and to have about 30,000 ready to mail to near by states Monday morning. The far away states are being served first this week, in order that they may have ample time to receive their papers before the beginning of Thanksgiving week.

During Wednesday and Thursday we were flooded with wire orders for large quantities, the largest being from Elder Haskell for 15,000 copies. While those delayed orders are appreciated they rather embarrass us, but we shall fill them as rapidly as possible, continuing to run our presses night and day, as we have done for the past month or more.

The interest in this ingathering is almost at fever heat. It has included practically all our people who are susceptible to indications of an advanced movement. Some are planning to devote the entire week to this work. Elder A. G. Haughey of West Michigan has had one thousand copies of the special REVIEW sent to his home for his personal use. He is planning to devote the entire week to soliciting for missions. This certainly in evidence of strong faith in the work, and an example worthy of imitation.

GENERAL CONFERENCE MISSIONARY DEPT.

The following leaflet was handed to one of our workers recently and we publish it thinking it may be of interest to others:

THE LORD'S PRAYER AND LICENSE.

Think of praying "Hallowed be thy Name," and then voting to license the liquor traffic, which casts God's name to be blasphemed.

"Thy Kingdom Come," and then voting to establish the devil's kingdom.

"Thy Will be Done" and then voting that it shall not be done.

"Give us This Day Our Daily Bread," and then voting to license the liquor traffic that takes away the bread of thousands of almost starving children.

"Lead Us Not Into Temptation," and then voting to place temptation in every one's path.

"Deliver Us from Evil" and then voting for the greatest evil known that a little money may come to the city or town treasury; or to "save our party."

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Elder J. J. Irwin met with the church at Traverse City from Sabbath to Monday Nov. 20-23.

Ralph Lewis is the latest arrival at the Petoskey Intermediate School.

Everyone who goes out with the special REVIEWS should report the number of papers distributed to their librarian so they in turn can put it in their monthly reports.

Brother H. W. Johnson returned home from his trip among the churches Friday the 20th.

In the next paper we will report the money received from the different churches and companies for the Thanksgiving offering to Missions.

The Ensign church have ordered 125 copies, Traverse City, 100, and Riverside 300 copies in addition to the list of special REVIEWS ordered on page 2. This makes a total of 7,109 REVIEWS ordered thus far in the conference.

The Friday evening students' meeting at the Petoskey Intermediate School are well attended, nearly all taking an active part. The spiritual interest of the schools seems to be excellent.

Brother E. A. Bristol met with the company at Pellston Sabbath evening the 20th.

The Petoskey church will hold an Ingathering Service Thursday evening Nov. 26th.

Sister Jennie M. Willaman left Petoskey the 11th to visit some of the churches and companies in the Upper Peninsula in the interests of education work. She was accompanied to Wilson by Miss Della Starkey of Harrison who will act as teacher of the church school at that place.

Hereafter the NEWS SHEET will be published the middle of the month instead of every three weeks as it has been for some time. All matter intended for publication should be sent to the office by the 10th of each month.

Brother K. V. Bjork is back at the canvassing work and sending in good reports. He is located at Hancock and is working among the Finnish people.

Now is the time to send in for Holiday supplies.