

"I Will Publish the Name of the Lord."

VOL. 5. NO. 5.

PTOSKEY, MICH., MAY 14, 1909.

25¢ PER YEAR.

UPPER PENINSULA CAMP-MEETING.

It has been decided to hold the camp-meeting for the Upper Peninsula this year at Gladstone, June 21 - 28. This will be a convenient place for the most of our people and we hope to have a good attendance. Elder Moon will be with us and we expect Elder Mortenson a part of the time. Several of the workers in this conference will be present and we expect to have a good meeting.

We are one year nearer the end of earth's history and the coming of the Lord than we were last year. While the Spirit of God is being withdrawn from the earth God's people need to draw near to Him and we are told in the Word that in this time we should gather together often and seek a fitting up for the work He would have us do in our own neighborhoods.

Let us all come praying that God will richly bless the meeting.

Tents will rent the same as they did last year: \$2.50 for tents 12 X 16. Stoves can be rented for \$1.00 or bought for \$2.00.

If all will order tents and stoves promptly it will help us very much as we do not want to ship freight that will not be used. We will plan to ship just what is needed, so if you send in your order soon it will enable us to plan for the needs of the campers.

J. J. Irwin

and send in reports of great things accomplished. Well, some pray to be seen of men, some give from the same motive, and others preach Christ even of envy and strife. Shall these things cause praying, giving, and preaching to cease?

(b) My report is too little to hand in. Well then, if you could send in a big report you would do it. Is it humility or pride that keeps your report back?

(c) My little report would not amount to much. Luke 16:10.

City watchman (policemen) report to headquarters by telephone every hour of the night. This tells they are on duty and makes a way for them to receive word when their help is needed by some one else who has reported. Have we not as good reasons for reporting?

"I fear," said Elder Brown, "that Sister Smith must be losing the love of

REPORTING

By a Missionary Secretary

1. A good report maketh the bones fat. Prov. 15:30.

2. The gospel is the good report to men of what God has done for us. Rom. 10:15, 19; 2 Pet. 1:10-12.

3. This glad tidings, good news, or good report is to be carried to the whole world. Mark 16:15.

4. We ought to report this good news to our friends. Mark 5:19.

5. The apostle Paul reported his experiences to the churches, 2 Cor. 1:8, and sent faithful men long, perilous journeys to receive reports from the churches. Phil. 2:19; 1 Thess. 3:4-7; 2 Cor. 7:5-7.

6. A report from Corinth enabled the apostle to know what needed instruction and warning to write to the church there. 1 Cor. 1:10-11.

7. The apostle John rejoiced in good reports and sent a cheering letter to one from whom he had heard. 3 John 5:4.

8. If reports from churches were comforting, strengthening, and useful then, how is it now?

9. If the apostle Paul, long among unbelievers, was helped by a good report, should not our isolated members be cheered by letters from their home churches? Where church clerks have written to all absent members and have enclosed letters from other absent members, it has been a source of strength to all.

10. Then why should we not report our work? (a) Because some do little

the truth. She and her boy are the only Sabbath keepers in their locality, yet every quarter we receive a letter to the church and Sabbath-school showing that she is superintendent and he secretary. Sometimes others meet, with them but usually they are all alone. Every month she sends in her tithe and also a missionary report. True, she is unable to get out much but she always keeps a supply of reading matter on hand and watches every opportunity. Brother Jones must be faithful, for he has not reported since he moved away two years ago." Does this sound right? Turn it around and it will be more truthful and sound better.

A worker from another field comes to our state. He receives from the Conference and Sabbath-school secretaries, a list of church and Sabbath-school officers, and isolated believers, and by correspondence with them he is able to find the believers and be of the most use to them.

Someone begins to take orders for a certain book and does not report his work. He orders the books in time for the delivery, but the supply office knew nothing of his work and do not have the books on hand, result is lost orders, because the books are not delivered on time.

A canvasser of three years experience was cheered by being told by a new worker that she had watched his reports and was encouraged to continue because he had the experience and was putting in full time and still took fewer orders than she.

Think on things of good report. Phil. 4:8.

#### A Missionary Secretary in FIELD TIDINGS.

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#### DOES IT PAY?

For sometime, as most of our people doubtless know, we have been encouraging our people to send the magazine LIBERTY to members of state legislatures and prominent business and thinking men throughout the country. While it may be true that the magazine sent in this way may often be passed by with little or no attention, it is not so in all cases.

The other day we received a communication from a lawyer from one of the Central Western states, who is also a member of the State Legislature, in which he says: "I desire to subscribe for your LIBERTY magazine of religious freedom. I have No. 1, of Vol. 4, First Quarter, 1909. Somebody sent me that number. I am so well pleased with it, I want more. I should like to know to whom and how much I must send to become a regular subscriber."

This man's name is on the regular subscription list to the legislature of which he is a member. He did not, of course, know how he came to be receiving the magazine, but it came about as a result of our brethren in the state in which he resides sending in a subscription for LIBERTY to the members of their state legislature.

We cite this case simply to show that seed sown in this way is not all wasted, and we hope that our people all over the country will take a greater interest than ever before in seeing that this magazine, containing, as it does, matter of such vital importance, is supplied regularly to a large number of thinking, reading people in their respective states and neighborhoods. The journal is furnished at such a low rate for this purpose, that there can be no good excuse for not doing so.

W. A. Colcord

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#### GOD KNOWS AND HEARS.

"A friend of mine said to a life-saver at Newport, Rhode Island: 'How can you tell when any one is in need of help when there are thousands of bathers on the beach and in the water making a hubbub of noises?'

"To which he answered, 'No matter how great the noise and confusion, there has never been a single time when I could not distinguish the cry of distress above it all. I can always tell it.' "And that is exactly like God. In the midst of the babel and confusion He never fails to hear the soul that cries out to him for help amid the breakers and storms of life." THE EXPOSITOR.

MISSION NOTES.

As late as ten years ago, it was stated upon good authority that "the whole of the United States could be put one and a half times into Africa, without touching any people who have ever heard the gospel."

"There is a peculiar joy," wrote Dr. Harold Schofield to a friend, "such as I have never felt before, in being permitted to hear the name of Jesus to those who have never heard it before. I can conceive no greater privilege on earth. Pray that I may not only preach, but live Christ."

"Do you ask me," said the Rev. Samuel Dyer, "what I think of China, looking at it from the gates of the grave? Oh, my heart is big to the overflow; it swells, enlarges, and expands, and is nigh unto bursting. If I thought that anything could prevent my dying for China, the thought would crush me. My only wish is to live for China, and to die in pointing the Chinese to his redeeming blood."

In a recent letter, Brother F. W. Field, superintendent of Japan, says that Brother and Sister Foster are planning on spending the hot season in hard language study at Karuzawa, and then locating on the island of Kiushu, to the south of the Inland Sea. We have no workers or believers on this island, with its millions of inhabitants. Brother Foster will soon visit it, in search of a good location.

Griffith John, who put the best of his life into introducing the gospel into Honan, inland China, says: "I have never regretted the step I took many years ago in opposition to the strongly expressed wish of my best friends; and if there is a sincere desire burning within my breast, it is that I may live and die in laboring and suffering for Christ among the heathen. Oh, it is a glorious work: so real, so unselfish, so apostolic, so Christlike."

A good motto for every missionary will be found in the following lines, penned by one who has made a success on the field:--"There are three special qualifications necessary in every missionary--namely, grace, guileless, and go. Prayer, and the exercise of it, will insure the first; where one may get the second, I know not, but the want of it is accountable for more failures in the foreign field than anything else; the third, although invaluable, can only be right as the outcome of the former."

"Ah, my friends," wrote the Rev. F. B. Dyer, "listen to the roar of the Niagara of human souls pouring moment after moment into the unseen without God and without hope; remember that each one is as sensitive to joy and sorrow, to hope and fear, as you are yourself; remember that you have that which they need as urgently as the starving need bread, and then consider if you cannot sympathize in the vehemence of the apostle's passionate desire to carry them the gospel: 'Necessity is laid upon me, yea, woe is unto me, if I preach not the gospel'."

"A little group of friends were gathered round the dying missionary, John Hunt. They marked how he kept on silently weeping; presently he sobbed as in acute distress. His own prospect was unclouded brightness, and his treasures, wife and children, were safe in Christ. But there was something to which his heart clung more closely still. He had lived in Fiji, and his ruling passion was strong in death. Lifting up his hands, he cried aloud: 'Let me pray once more for Fiji. Lord, for Christ's sake bless Fiji. Save Fiji! Save thy servants, save thy people, save the heathen in Fiji. After this he gradually quieted down, and his peace was unbroken.'"

Speaking of table manners, one of our missionaries in South America, formerly a teacher in the homeland, writing to some of her pupils here, says:

"I wonder how you would enjoy taking dinner with some of these people. On the table you would find one large dish of stewed black beans, a dish of rice, and one of farina (a white, powdery substance, something like cracker crumbs). In the beans there would be large pieces of meat which had been dried in the sun. They put some of these things altogether on their plates, and mix them up with some very hot peppers. Then they put as much as they possibly can on their knives, open their mouths very wide,

and put it in. They do not understand much about table manners, and at first I wanted to shut my eyes or leave the table, but I am more accustomed to it now. I am sure you can see that these poor people are sadly in need of the truth."

Not all the customs in native homes in Africa are to be abhorred. Doctor Elmslie gives the following glimpse of domestic affairs in one of the savage tribes in the Dark Continent:-

"It is a mistake to suppose that even among barbarous tribes all their customs are bad. There are frequent brawls (in the polygamous households) but should a man strike a wife or any woman, he is branded indelibly as a bad man, and may as well go and hang himself. There is a well-defined etiquette observed throughout the community. A native's house, as well as a Briton's, is his castle, and no one dare enter uninvited. Neither may one sit down near the house without giving warning by a cough, an exclamation, or a salutation, as eaves-dropping is a crime which is abhorred by the natives.

"The Ngoni have no obscene dances, and on a clear evening, when all is still around, it is very enjoyable to listen to their song accompaniment (from a distance) The song is the principle thing, not the dance. But it is only one phase of native life, which does not, to those who are behind the scenes, cover the unhappiness and slavish fear of evil spirits, the often cruel bonds of heathen customs, and, above all, the secret immorality, lying, stealing, and even murder, in every native community."

REPORTS FROM THE FIELD.

Omer Sabbath School Convention.

An interesting program was rendered by the Omer Sabbath-school, April 10, 1909, with Mrs. Strong in charge. The opening song of our program was "Give me the Bible". Brother Strong offered prayer asking God's blessing upon our school.

Following the opening exercises an interesting explanation was presented by Elder Strong, the subject being "The Object of a Sabbath-school Convention", which was very instructive, giving the school an insight and a realization of the necessity of adopting such methods and reforms as will prove a great benefit to our school.

A number of interesting articles were read by different members of the school. Some of the subjects considered were as follows:

- "How to secure the attention of scholars".
- "How to improve the Sabbath-school".
- "Is the Sabbath-school just for children".
- "I don't have time to study my lesson".

"Reforms needed in our Sabbath-school" was next considered. It is to be hoped that the method and manner of conduct will be greatly changed for the better in the future.

Mrs. Hoxie then outlined a brief history of the Omer Sabbath-school from its organization to the present time. Although the statistics show a decrease in membership, we are glad to be able to say that a number have gone to other fields as workers in the cause of God to help give this message to the world. Our courage and faith are strong in the message and we are the more determined with God's help to hold up the banner of truth in this place.

Ella Rasmussen.

Copper Country.

We find evidences day by day of God's working in the hearts of the people. On April 20 I visited Brother Wallin at L'Anse and am glad to report that there are two new Sabbath-keepers in that vicinity. Their interest was first awakened through reading "Great Controversy". This cheers the hearts of Brother Wallin and family as they have been alone in observing the Sabbath of the Lord, but they will now have some one to meet with them. I also held an evening meeting in the home of Brother Wallin. A few neighbors and friends were present and we trust favorable impressions were made.

Our work at Calumet is also growing. We organized a Young People's Society at this place April 18 and we hope to see many souls saved as a result of this society

and many young people drawn nearer to the Lord. Surely this is a move in the right direction. Can we not see many more Young People's Societies organized in our conference the coming year. We praise the Lord for his manifold blessings in this part of the vineyard.

E. F. Peterson.

#### Scottville Report.

The work in Scottville is quite prosperous at the present time as well as exciting for the public. April the 11 and 25, the Methodist ministers preached on the Sunday Sabbath and made some false charges against Seventh-day Adventists. Monday evening, May 3, I reviewed them on the Sabbath question, two of the ministers were present besides a crowded house. Not a soul left the room during the service, which began at 7.30 and lasted until 9.30 P.M. We feel that the Lord blessed us in the meeting and that it was beneficial to the public as well as for the new Sabbath-keepers that were present. Pray for the work in Scottville.

M. B. Butterfield.

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#### NOTICE!

All mail for the Tract Society should be sent to North Michigan Tract Society and not to any individual. A moment's thought will show the reason for this; many times orders come to the office directed to some one individual who may possibly be out of town and the order will be delayed several days, when if it had been sent direct to the office, prompt attention could have been given and the sender of the order would have been better pleased. Send all money, orders for literature and matters pertaining to the office direct to North Michigan Tract Society, Petoskey, Mich.

J. J. Irwin.

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#### How to solve the Church school question.

In looking for a home there are many things to be considered, among them location, soil, markets, church and school advantages and the price. Adventists looking for a place to make a home, will find many advantages in locating at the little town of Omer on the D. & M. Railroad in Arenac County. The location is such as to give the invigorating climate without suffering from the early frosts characteristic of the counties further north. The soil varies from a sandy loam to heavy clay and raises excellent crops. Prices are good and anything that is raised finds a ready market in the nearby towns.

There is a church here and church-school has been held six years. There is a good school building, fairly well equipped. If those looking for a home will consider this place and join the families already located here, it would strengthen the church and church-school, open the way for your children to get a Christian education, and lighten the burdens of all. Prices of land are reasonable. If any who read this are interested to know more, write to Robert Strong, Omer, Mich.

Robert Strong.

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"Again, many people are holding a surplus of means in banks, expecting to put it into the cause at death. They also expect to live to see the Lord come!"

CANVASSERS' REPORT FOR MONTH ENDING APRIL 30, 1909.

Name	Territory	Book	Hours	Orders	Helps	Total Value
E. C. Collard	Laurium	Bible Footlights	50	20	\$38.65	\$ 58.65
Carl Matteson	Laurium	" "	21	6	21.35	31.35
Fred Osier	Tustin	Great Controversy	108½	16	.30	49.80
Edmund Williams	Tustin	" "	152	23	4.75	71.00
F. M. Larsen	Park Lake	" "	143	33	2.30	92.30
Anna Bjork	Calumet	Coming King	40	4	1.40	12.40
J. A. Hulwick	Secord	Bible Footlights	51	22		25.59
R. W. Coon	Houghton	Coming King	13	11	1.05	15.55
James Lowry	Clare	Great Controversy	123	18	.25	51.75
K. V. Bjork	Hancock	Finnish Books	134	43	16.90	125.90
Mayme Hogan	Hancock	Coming King	9	1	.50	1.50
A. P. Friday	Mt. Pleasant	Great Controversy	25	3		8.25
L. A. Pettibone	Mt. Pleasant	" "	25	2		6.50
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			894½	202	\$87.50	\$550.45

H. W. Johnson.

WITH THE CANVASSERS.

I left Pstoskey for Cedar Lake the 14th of April where a Canvassers' Institute was in progress. I had a pleasant stay there of three or four days and quite a number of the students were planning to enter the canvassing work. As I visited the school and the grounds it seemed almost a dream to think it actually belonged to North Michigan. I thought what a grand thing it would be if this school could be filled with students the coming who had earned their scholarships canvassing this summer.

From Cedar Lake I went to Berrien Springs and found a large class in school taking the institute instruction and the prospect is that a number will enter the field this summer to earn scholarships with our books. Some of these plan to make North Michigan their field of labor.

From Berrien Springs I went to Tustin to visit the three boys working in Osceola County. Monday morning I started out with Brother Williams and had some rich experiences. In the afternoon it began to rain but, of course, canvassers cannot control the rain so we concluded we would not let the weather control us and kept on with our work. Where we stayed that night the lady thought Great Controversy ought to be in every home and, of course, we thought so too.

The next morning I walked about ten miles to meet Brother Osier in the field and stayed a day and a half with him and the Lord wonderfully blest our efforts in presenting the truths to the people. It was almost surprising to me to see how glad the people were to get the books, knowing they were Seventh-day Adventist books. Where we stayed that night the family is earnestly studying the message. I discovered a SIGNS OF THE TIMES laying on the table and asked if they took the paper. They said they had not subscribed for it but that someone was sending it to them and spoke very highly of it. I also found they had a copy of "Heralds of the Morning" and they were glad to get "Great Controversy." It is refreshing to meet such people and to know you are engaged in carrying the last warning message to the world. When I left Brother Osier the next day he had twenty-eight dollars worth of orders on his book and was of good courage.

I next met with Brother Larsen and spent two days with him. He has only been in this country two years and the language bothers him some but he has a determination to succeed and the Lord is blessing his efforts. While with him, we had one of the worst storms I have seen in this part of the country but this proved an excellent time to canvass as we found that other people were obliged to stay in their homes and we could get the whole family together and it seemed easier to take their orders.

After leaving him, I visited Brother Lowry at Clare and spent the Sabbath with him. (owing to circumstances we did not go out in the field together. I next

visited Brethren Friday and Pettibone at Mt. Pleasant and had a very enjoyable time with them. This truth is winning its way into the hearts of the people in all parts of the field and we find souls are anxious for it, and the Lord is blessing the canvassers in reaching the people.

The night I was with Brother Friday we worked until nine o'clock before finding a suitable place to stay but the Lord knows the need of the canvassers and had prepared a home for us and we had a pleasant visit with the family succeeding in taking their order for "Great Controversy". In a letter received since from Brother Friday he tells me that the next night he worked until nine o'clock also and then had to pay for his lodging the next morning but while going down the road thinking about it he discovered a piece of money laying the road, equal to the same amount he had paid for his lodging, so he concluded it belonged to him.

While at Mt. Pleasant I found two others ready to enter the canvassing work so there will be four canvassers laboring in our new territory soon.

The other canvassers are sending in encouraging reports and the Lord is blessing this department of the work for which we feel to praise His name. For the first four months of 1909 are book sales amounted to \$676.47 more than for the same time in 1908 and the outlook is very bright.

Let us remember to pray for these workers out on the frontier that their courage may not fail and that they may press the battle to the gates until it is finished.

H. W. Johnson.

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I am thankful that the Lord has called me to the canvassing work and is giving me success. I feel it is an excellent preparation for His second coming. We are told that "of all gifts that God has bestowed upon men, none is more precious than the gift of speech" and that "by a right use of speech, the canvasser can sow the precious seeds of truth in many hearts."

We are also told that "he who in his work meets with trials and temptations, should profit by these experiences, learning to lean more decidedly upon God. He should feel his dependence every moment. No complaint should be cherished in his heart or be uttered by his lips. When successful, he should take no glory to himself, for his success is due to the working of God's angels upon the heart. And let him remember that both in time of encouragement and the time of discouragement, the heavenly messengers are always beside him."

I have newly begun in this work and desire God to lead me in every effort for the advancement of His cause and ask that all pray for the Christian workers that they may be faithful to the task God has given them to do and prepare the way for the furthering of the third angel's message in the world.

Edmund Williams.

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#### First Experiences.

We have had some very good experiences during the last week and the two days of the week before. We feel much encouraged to know that the Lord is with us and has given us victories. Brother Johnson was with us each for a day the first of the week and I assure you we enjoyed it and have gained many good points in changing about in our canvass.

We are in Catholic and Lutheran territory and there are always some who are hungry for the truth, altho many are not interested.

The second day we were out, just before Brother Johnson came, we went to a house where there was a very sick boy. The father was outside and invited us into the house. We gave them a canvass for "Great Controversy" and when through the father was not very much interested and went out but the mother ordered the book. We then asked to visit her boy and if she had any objection of having a short season of prayer. She said she did not and then we knelt and had prayer. When we arose from prayer the boy and his mother was weeping. We can do much in leaving good impressions with the people by praying with and for the sick and troubled hearts.

The day we were most successful was "a rainy day." A canvasser needs faith,

courage, perseverance, and "stick-to-it-ive-ness." One thing we will admit and that is that canvassing is not "fun." but earnest, hard work. A lazy person stands poor chance for success in this line. God desires those who are willing to work and earn their reward.

It is our earnest prayer that all will succeed and when we are gathered home we hope to see many in the kingdom saved through our efforts.

A. P. Friday,  
L. A. Pettihono.

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#### OBITUARIES

Christiansen,- Mrs. Mary Christiansen was born near Wahperton, M. Dak., Feb. 18, 1882, and died at Hancock, Mich., March 29, 1909. She had been confined to her bed since Christmas, 1908; however, she had been ailing for nearly two years. Death resulted from tuberculosis and malarial fever.

She had no fear of death and said many times during her illness that she felt stronger in the Lord, since fully identifying herself with God's commandment keeping people, this having been done in December, 1908.

Words of comfort were spoken by the write to the mourning relatives and sorrowing friends.

E. F. Peterson.

Bain,-- Louisa B. Church was born in Boston Township, Ionia Co., Mich., Oct. 12, 1842. She was married to J. C. Bain in 1867 and moved with him to Petoskey in 1882 where she resided until her death, April 27, 1909. She leaves a husband and four children to mourn the loss of a loving wife and mother.

Early in life she joined the Evangelical church of her birthplace but later accepted the views held by Seventh-day Adventists becoming a member of the Petoskey church at its organization in 1892 and was a firm believer in the faith at her death.

Funeral services were conducted by the writer at her home April 30.

E. A. Bristol.

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#### CLEON, GRANT, and TRAVERSE CITY.

From April 15 -25 I held meetings at Cleon. Brother M. B. Butterfield was with me part of the time and assisting in presenting the truth. Altho a number of our own people and others in the neighborhood were sick, yet there was a good attendance at nearly all of the meetings. At the close of the services two precious souls were buried with their Lord in baptism.

The territory around Cleon is a promising field for missionary work and the church there has an excellent opportunity to work for their friends and neighbors. If earnest, active work is done we believe that others will come into the truth there from time to time.

Brother Butterfield and I are now holding a series of meetings in the church at Grant. The interest is good and there is a large attendance. We hope to see souls accept the message in this place.

I recently visited my family and home church in Tra verse City. Our people there are pressing forward. The church school will soon close. It has been a success and Miss Sweet, our teacher, has performed faithful and efficient service in the training and education of the children. The church is planning to carry the school on in the future and to send other children to the school who are not now attending.

My courage is good and I bless and praise the Lord for some humble part in his service.

M. C. Guild.

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NOTICE: The Tract Society is now ready to fill orders for Prof. J. G. Lamson's new pamphlet, "The Eleventh of Daniel Narrated." Paper covers, 25¢.



TITHE RECEIPTS FOR APRIL, 1909.

WITH OUR CHURCH SCHOOLS.

Alder - - - - -	67.81
Alpena - - - - -	29.98
Chase - - - - -	17.05
Cadillac - - - - -	33.00
Cedar Run - - - - -	25.02
Cleon - - - - -	11.14
Clarence - - - - -	9.00
Colfax - - - - -	19.63
Dighton - - - - -	44.51
Ewart, - - - - -	71.77
Ensign - - - - -	3.45
Eastport - - - - -	8.68
Escanaba - - - - -	24.00
Gaylord - - - - -	14.85
Grant - - - - -	22.35
Hancock - - - - -	46.26
Iron River - - - - -	63.00
Leetsville - - - - -	6.00
Menominee - - - - -	9.27
Mesick - - - - -	47.92
Manistee - - - - -	13.70
Munising - - - - -	3.00
Onaway - - - - -	68.52
Omer - - - - -	9.15
Petoskey - - - - -	26.43
Rose City - - - - -	19.68
Riverside - - - - -	4.55
Scottville - - - - -	5.97
Traverse City - - - - -	41.88
Wildwood - - - - -	12.31
Wilson - - - - -	105.62

Total \$1005.43

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trees lately hauled in there.

At a short distance from this historically famous place is the Light House, dock, and fog-horn building. A few days before, a boat had gone down with all on board, in trying to weather the cakes of ice in the Strait, and at this time a strong gale was blowing from the northwest and the mad white-caps lashed the shore as if boasting of their cruel deeds and threatening any who should venture within their reach. Standing thus, in the presence of this old historic place, in the presence of nature and of nature's God, I could but think over again the thoughts of the poet, quoted by Wolf, "The paths of glory lead but to the grave," and as a sense of my own littleness passed before me, my heart burst forth in adoration of the Creator of all things, with whom only is true success, happiness and fame.

After a wait at Cheboygan and I arrived at Onaway about four in the afternoon and was drive to the home of Brother O'Reilly.

A very successful term of school has been taught by Brother HJohn Nicola and the parents realize the value of the church school and its influence upon their children.

The Sabbath-school numbers forty-one and all are interested in the advance moves being made in this line of work. A very interesting program had been held several sabbaths before in the interests of securing a better study of the Sabbath-school lesson, and with good results as was manifested in the review and class recitation. "Better teachers and better methods" is their motto, the test question plan not excluded. This is one of the schools too that sends all donations to missions.

(Continued in next issue of NEWS SHEET.)

Mrs. Jennie M. Willaman.

In the midst of the business section of Onaway, a town of several thousand population, stands the cozy S. D. A. church. When the church was built, ten years ago, it was in the edge of the woods but lumbering interests, fertile soil, and the engenergies of the people, have made Onaway the "Phoenix" of Presque Isle Co., and today we see a thriving town where, a decade ago, was heard only the howl of the wolf and the lumbermen's ax. With this activity, the truths of the third angel's message have kept pace, and one of the strongest churches is established here.

At six o'clock on the morning of April 23d, I took the train at Petoskey to visit this place, which is only forty miles distant to the east, but which has to be reached by the round-about way of Mackinaw City and Cheboygan with a long tedious wait at each place.

A part of the waiting time at Mackinaw City was spent by visiting the old Fort occupied by the English the day of the fatal "ball game." Now, all that remains of this stronghold are some holes in the sand where the curious have been digging for relics. This, however, so I was informed, has been prohibited of late, and the State is taking steps to make it a public park, some workmen already being on the grounds with their axes and saws, hewing and cutting the