

"I Will Publish the Name of the Lord."

VOL. 5. NO. 11.

PETOSKEY, MICH., NOV. 15, 1909.

25¢ PER YEAR.

CHARACTER BUILDING.

The great work of parents and teachers is character building; it is to seek to restore the image of Christ in those placed under their care. A knowledge of the sciences sinks into insignificance beside this great aim; but all true education may be made to help in the development of a righteous character. The formation of character is the work of a lifetime, and it is for eternity. If all could realize this, if they would awaken to the thought that we are individually deciding our own destiny and the destinies of our children for eternal life or ruin, what a change would take place! How differently would this probationary time be occupied, and what different characters would fill our world!

The question that comes home to each of us is, Upon what foundation am I building? We have the privilege of striving for immortal life; and it is of great importance that we dig deep, removing all the rubbish, and build on the immovable, solid Rock, Christ Jesus. He is the sure foundation. "For other foundation can no man lay than that is laid, which is Christ Jesus." In him alone is our salvation. "There is none other name under heaven given among men, whereby we must be saved."

The foundation firmly laid, we need wisdom that we may know how to build. When Moses was about to erect the sanctuary in the wilderness, he was cautioned, "See that thou make all things according to the pattern showed to thee in the mount." In his law God has given us a pattern. Our character building is to be "after the pattern showed to thee in the mount." The law is the great standard of righteousness. It represents the character of God, and is the test of our loyalty to his government. And it is revealed to us, in all its beauty and excellence, in the life of Christ. The law is the detector of sin! We have inspired testimony on this point: "For I was alive without the law once: but when the commandment came (home to the conscience), sin revived, and I died. And the commandment, which was ordained to life, I found to be unto death. For sin, taking occasion by the commandment, deceived me, and by it slew me." Rom. 7:9-11. This is the work that it will do for every soul that is living in sin. The law points out sin, and condemns it, and sends the sinner to Christ for pardon and cleansing. "The law is holy, and the commandment holy, and just, and good."

All classes, however fallen, however sin-stained, have the law of God as their guide, and his word as their instructor. They may be sanctified through the truth, and received as sons and daughters of the Most High. But "the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be." Rom. 8:7. The multitudes do not love righteousness, and they are building on the sand. Many who profess Christ do not love the law of God. If they dared, they would speak out their enmity against it in no mild terms. They have a surface religion, and that is all they desire. Some are deceptive and untrustworthy in deal, and will break pledges and contracts. Covetousness, intemperance, and impurity abound, and money is squandered for tobacco and other similar indulgences.

There are many who attend church, and hear the truth spoken; they see the claims of God; but they have some pet indulgence which they will not give up,-- something which prevents them from judging candidly and wisely between the things of time and those of eternity. It makes little difference what this is, so long as it separates the soul from God.

But God is not to be trifled with. We can make no selfish bargain with him; we can cling to no sin if we would retain his favor. Those who are building on the Rock Christ Jesus, will follow none of the pernicious practices of the worldly or of world-loving church members, but will search the Bible for themselves.

Rev. J. G. White.

A LETTER.

Dear Fellow-workers:

I have had some very interesting experiences since we all separated at the Petoskey Camp-meeting. On my way returning to the Upper Peninsula I visited the little company at the Soo, where there are a few faithful ones holding up the light of truth, and held some meetings with them with profit. From there I went to McMillan and spent the Sabbath, and as the sun was setting from our view in the western horizon, marking the close of God's holy rest-day, we had the privilege of burying four precious souls in baptism. While at this place, we united with Brethren Fenner and Collard in securing, or changing the site for the church which is now being built under the direction of Elder Fenner. This will soon be ready to hold services in.

From this place we went to Ensign and visited some of the Sabbath-keepers. On account of many moving away and some apostatizing, this church has but very few resident members left. Upon reaching our home at Riverside, from which we had been absent for three months, we arranged for and held quarterly meeting on the regular time, the second of October. This was a profitable occasion to all present. One brother, who once had been connected with us but like some others had apostatized and given up the truth, has returned and for some time has been faithful in living the truth again. He expressed a desire to be re-baptized and unite with God's people. Baptism was administered to him on this occasion.

We then arranged to go to Ishpeming, where we have been engaged in house to house work for some time. Our courage is good in the Lord's work.

R. J. Bellows.

ALPENA

We moved from Scottville to Alpena the latter part of September to take up the work at this place, and are now located at 119 State St. On arriving we find a large field to labor in up and down the state. I joined Elder Guild the 11th of September, visiting some of the churches in the eastern part of the state. We had a very pleasant time with our brethren in these churches. The Lord was with us and blessed in the meetings. We held meetings at the churches in Whittemore and Omer for one week. As a result several were baptized and joined the church.

At present I am in Alpena repairing the church, getting ready for a winter's campaign. We ask the prayers of our brethren that God may sustain us in this needy field of labor.

Mr. and Mrs. M. B. Butterfield.

ONE HARVEST INGATHERING

Sunday evening October 31 the ingathering service of the Cedar Lake Sabbath School was held in the Academy chapel. The rostrum was tastefully decorated with evergreen boughs, fresh and canned fruit, vegetables and grains. At the time of opening, the room was well filled, quite a number being outsiders.

The meeting was opened by the congregation singing a hymn of praise. A large part of the program was rendered by the younger members of the Sabbath School. One very interesting feature of the program was an exercise, "Glad Tidings for All Nations". The children representing the different nationalities appeared dressed in the costumes, which made it very interesting. Another was a duet, "Raise Me Jesus to Thy Bosom," which had a very good effect on all. One of the older members gave an interesting account of one of the first ingathering services. (Ex. 35.)

At the close of the meeting, a collection was taken up amounting to \$10.66. The proceeds from the sale of the decorations have so far amounted to \$5.15, which with the collection will be sent to forward the work in foreign lands.

Good order and interest were maintained throughout and all went away feeling they had spent a profitable evening.

Rena A. Curtis, -S. S. Sec'y.

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MISSION NOTES.

The workers in South Africa report good progress at the mission stations. New huts for the native students are being built at Sonabula, and plans are laid for two new brick houses for the workers. Each week new students are entering the school at Solusi. The enrollment is now over seventy.

Prof. Walton C. John writes that many non-Adventist young people in Argentina are greatly stirred over the fact that Adventist children are far advanced in their studies and music. Some, in consequence of this, are breaking through the barriers of prejudice, and are joining in the school work at Entre Rios. Last year they had enrolled eighty students. This year they have one hundred and eighteen.

From the South African Missionary we learn that Elder W. S. Hyatt has met with some accident; for a note runs as follows: "A letter from Elder Hyatt, dated Aug. 15, says he is improving slowly, but is still unable to move about much. He says it is not an ideal spot to be laid up for a month in. Their provisions were getting mouldy; but on rebaking them, they were using them, with a little fruit. This, with a 'smack' of porridge from the boy's pot now and then, kept them in food. He finds that two of his ribs were fractured." Just what has befallen Brother Hyatt, we have not as yet learned.

Dr. H. W. Miller writes from China that they are greatly encouraged by the reports from General Conference, and the prospect of additional workers in the field. He adds: "China has a fairly good sized stomach, and can digest a goodly number of young men and women of the right stamp." He being a doctor, we can overlook the way he puts it, and continue our hunt for the kind of help asked for. Notwithstanding several of the leading workers have been away all summer, and considerable sickness has occurred among those on the field, still the cause in China has made good advancement, and all are of good courage, in view of the new interests springing up in different quarters.

Brother Robinson left Barotsel and July 29, going further north to establish nine outschools, each with two hundred acres of land, in the vicinity of which he was to locate a main station with about five hundred acres. This is quite an undertaking, but shows that the mission work, as instituted by our workers, under the guidance and blessing of the Lord, is meeting with marked success in darkest Africa. The extension of this kind of effort is limited only by the number of experienced white men to take the oversight of them, and means to supply the needs of these mission outposts. The land is the gift of the government.

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LIBERTY NO. 4 is ready to mail. In simplicity and practical adaptation to the real great needs of the great majority of the people, it is the best number we have ever published. Are any questioning the propriety of giving their influence and help to the Temperance work on account of its being associated with the National Reform movement, we recommend that they read "Liberty in Prohibition" in LIBERTY, NO. 4. It directly answers over thirty-four of the most vital questions associated with the great theme of Religious Liberty. It is in many ways the most practical of any proceeding number. We solicit your help in giving it a large circulation. Ten cents a copy; 25 to 400 copies, four cents a copy.

Sacrifice Hallows and Increases the Gift.

The great blending of the spirit forces with gold comes out wondrously in this: that sacrifice hallows what it touches. And under its hallowing touch values increase by long leaps and big bounds. Here is a fine opportunity for those who would increase the value of gifts that seem small in amount. Without stopping now for the philosophy of it, this is the tremendous fact.

Perhaps the annual foreign missionary offering is being taken up in your church. The pastor has preached a special sermon, and it has caught fire within you. You find yourself thinking as he preaches, and during the prayer following, "I believe I can easily make it fifty dollars this year. I gave thirty-five last time." You want to be careful not to make it fifty dollars, because you can do that easily. If you are shrewd to have your money count the most, you will pinch a bit somewhere and make it sixty-two fifty. For the extra amount that you pinch to give will hallow the original sum and increase its practical value enormously. Sacrifice hallows what it touches, and the hallowing touch acts in geometrical proportion upon the value of the gift.

Better turn your gown, and readjust your hat, for the sacrifice involved will give a new beauty to the spirit looking out through your face. And real folks will not be able to get past the beauty of face to the incidentals of your apparel. Wear your derby another season, and get your shoes half-soled, and some deft mending done. Let that extra horse go to other buyers, and the automobile be picked up by somebody who has not yet mined any of the fine gold of sacrifice. The coming rainy day will never be able to use up all that some folks are salting down for it.

And yet some folks, many folks, should be spending more on their bodies and giving less. The giving should never entrench upon the strength of one's personality. That is a treasure to be sacredly guarded. All the power of one's life, in serving, in giving, in praying, in speaking, and in personal contact, the power of all roots down in the personality. The safe rule, and the only safe rule, is to decide such questions with the knee-joint bent, and the door shut, and the spirit willing. A strong will played upon by the Holy Spirit, mellowed by emotions that have been moved by the need, and held steady by a disciplined judgment must attend to loosening the purse-strings.

But the one fact being emphasized here just now is that the element of sacrifice must be in the giving if it is to be effective. Sacrifice was the dominant factor in God's giving of His Son, real sacrifice. It was dominant in Jesus' giving of His own self and His life, keen cutting sacrifice. Who will follow in their train? Whoever will, will be getting a post-graduate course in financiering and in multiplying of values. He will be astonished at the results working out, and most astonished at the final disclosures.

Keeping out of circulation more than one's wants, properly adjusted, call for is poor financiering. For that which is held back is not earning anything. All beyond one's needs should be out in circulation for the Master in His campaign for a world. Yet nowhere is there finer chance or greater need for the play of keen judgment than in deciding that question of need. Mistakes are made on both sides. It looks very much as though the most serious mistakes are being made on the side of too little sacrifice or none. Yet clearly some serious mistakes are made on the other side too. But no one may criticise another. Each must decide for himself. In the judgment of charity we are to presume that each is doing what he thinks right and best. We are, none of us, the keeper of our brother's purse.

S. D. Gordon in "Quiet Talks on Service".

"It cannot be too insistently repeated that whatever is big enough to cause me any thought is not too small for my God."

EDUCATIONAL WORK.

OUR SABBATH SCHOOLS.

I am sure all will be interested in the report sent to the General Conference of our Sabbath School work for the quarter ending Sept. 30, 1909.

Forty-four schools were conducted the past quarter with a membership of 799 and an average attendance of 607. This membership was divided into 114 classes with 350 in the Senior division, 168 in the Junior, 82 in the Intermediate, 126 in the Primary, 57 in the Kindergarten, and 16 in the Home Department. This report does not include the schools in the new territory as these schools will report to the West Michigan Conference until the first of January.

The total amount of contributions for the quarter was \$202.50. Of this amount, \$151.06 was sent to missions. Twenty-seven schools were in the list of those sending all donations to foreign fields. This is a gain of five schools over the previous quarter. Shall not this quarter see all our schools raising their expenses in some way so that all their contributions can go to missions? I am sure this can be done.

CHURCH SCHOOL ITEMS.

The Enrollment Report from our teachers show that at the beginning of the school year 153 students were enrolled in our schools. The November reports will show this number greatly increased as many pupils will enter school as soon as the fall work is done.

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Since the last issue of the NEWS SHEET it has been my privilege to visit the company at Riverside. I found the school here taught by Miss Ruby Hastings progressing nicely. The enrollment was thirteen including all grades from one to seven, with the exception of the third. Several older students expect to enter the school now soon. It was most gratifying to note the co-operation between the children and the teacher. It was planned to take up the Junior Reading Course in connection with the school work so that all the children could have the privilege of studying the "Letters From the Holy Land."

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Brother Elmer Ross who is teaching at Wildwood writes that the school there is doing well and that he has organized prayer bands among the children. This certainly will bring a spiritual blessing to the school.

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The Petoskey school has an enrollment of fourteen, with one pupil not of our faith. The children are reading "Letters From the Holy Land" in connection with the school work and are well prepared for the Junior Course part of the program in the Missionary Volunteer meetings on Sabbath.

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The report from Traverse City shows that the parents and friends of the school have shown their interest by visiting it. Can not the parents and members of school boards in other places do likewise? It is a great encouragement to pupils and teachers. The Traverse City school has an enrollment of eleven at present.

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The Onaway school recently passed through a diphtheria scare and was obliged to close for two weeks but is now in session again.

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The Moorestown school, taught by Myrtle Reed will soon finish its third month's work. Sixteen pupils are enrolled.

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Miss Florence Crouch and her pupils at Mesick are busy preparing for a Harvest Ingathering program to be given the 14th.

Nearly all the teachers are taking the Teacher's Improvement Course this year, and find it of much benefit to them in their school work.

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Our new CHRISTIAN EDUCATION is being subscribed for by our teachers, and they are glad to avail themselves of all the good instruction it contains.

MISSIONARY VOLUNTEER NOTES.

The Riverside Society, under the leadership of Brother A. P. Friday, have organized several prayer bands which meet each week. This society is almost a canvassers' band, as several of its members were engaged in selling our books last summer and expect to again take up this good work in the spring.

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Forty names have already been enrolled for Reading Course No. 3, but the number of those reading "Quiet Talks" is much larger as all the names have not been sent in yet. We hope to have a complete list for the next issue of the paper.

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The following encouraging letter was received from Sister Hubbel 1 concerning the Society at Mesick:

"Please find inclosed report for our Y. P. S. of Mesick. We are of good courage and doing what we can to give the message to others. We have a help band, where we meet every week for prayer and to do the work our hands find to do. We are also planning on using a number of the Missions REVIEW. This is truly a great opportunity to do missionary work, and may we each be faithful in doing this work."

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The Petoskey Society are preparing for a Harvest Ingathering Service to be held in the near future.

Edith McClellan.

REPORT OF TITHE FOR MONTH ENDING OCTOBER 31, 1909.

Alden-----	\$ 71.84	Iron Mountain-----	14.35
Baldwin-----	2.25	Leetsville-----	15.51
Chase-----	2.70	Menominee-----	41.45
Cadillac-----	2.44	Mesick-----	78.02
Cedar Run-----	10.10	Lunising-----	1.50
Cleon-----	34.69	Locestown-----	2.00
Clarence-----	19.69	Onaway-----	39.74
Colfax-----	16.69	Omer-----	46.40
Dighton-----	44.96	Petoskey-----	122.03
Ewart-----	14.19	Rose City-----	12.48
Ensign-----	2.11	Riverside-----	22.38
Eastport-----	14.99	Scottville-----	6.42
Escanaba-----	29.00	Traverse City-----	10.09
Frankfort-----	28.84	Whittemore-----	23.75
Gaylord-----	26.10	Wildwood-----	10.40
Grant-----	21.76	Wilson-----	97.76
Hancock-----	40.51		
Iron River-----	68.00	Total	\$993.14

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January 1, 1910 the price of the WATCHMAN will be raised from seventy-five cents to one dollar a year. This is a monthly magazine devoted to the presentation of the present truth in a careful and logical way. The GOSPEL SENTINAL is a weekly paper dealing with practical godliness, Christian education, Christian temperance, etc. With the first issue in January, 1910, the GOSPEL SENTINAL will be enlarged one half, having from that date eight pages 8 x 11 inches. The price of this paper will be seventy-five cents a year.

A CALL FOR RECRUITS.

In Psalms 68:11 we read, "The Lord gave the word, great was the company of those that published it." The margin reads army instead of company.

How often when an army has been out in active conflict with the enemy their ranks become thinned and it becomes necessary to call for recruits to enable the army to do strong, aggressive work against the foe, and with such an army, when the people do not volunteer in sufficient numbers, men are drafted for they realize that this is their hope of victory.

In the Lord's army of publishers, there is over a call for recruits, but in this army no one is drafted for nothing but the love of Christ and perishing souls will induce men and women to join the ranks. When we realize the great love shown to us and the sacrifice that has been made for us, it leads us to think what we can do to tell others about this great plan of salvation.

All around are people hungry for something and while they perhaps do not realize what they need, yet we know it is the knowledge of this great message that will satisfy their longings.

While canvassing the other day, one woman, after giving me her order, thanked me for calling on her to give her an opportunity of getting the book, for it seemed to be just what she had been looking for. All about us are souls hungry for this truth and yet, as we look at our small army of canvassers and realize the great work to be done, my heart goes out to God that He will send workers into the vineyard.

This special campaign with the REVIEW gives all an opportunity to have a part in the work and as we get an experience in meeting the people in this way, perhaps some will desire to enter the fields and devote their whole time to this grand work.

The evenings are long and people like to read, and why should they not be reading something that will prepare them to meet the Savior. Our canvassers are of good courage and gaining glorious victories and expect to see the work finished soon.

At present I am visiting some of the churches and am glad to have Brother Blosser with me for a few days.

READER, if you cannot enter the field yourself, will you not pray that God will send some one in your place that soon every person will have the privilege of learning of, and preparing for, the soon coming Savior?

H. W. Johnson.

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CANVASSERS' REPORT FOR MONTH ENDING OCT. 29, 1909.

Name	Territory	Book	Hours	Orders	Helps	Total Value
K. V. Bjork	Laurium	Finnish Books	129	10	\$41.68	\$64.43
Mrs. L. A. Newell	Cadillac	Small Books	45	87	.85	35.65
C. E. Sutton	Coleman	Bible Footlights	13	17	1.50	23.75
Mrs. W. Carpenter	Laketon	Coming King	15	14	3.60	19.10
H. W. Johnson	Petoskey	Practical Lessons	18	8	2.50	12.85
E. C. Collard	Ishpeming	Bible Foot lights	53	18	9.25	29.75
TOTAL			273	154	\$59.38	\$185.53

H. W. Johnson.

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A NEW TEXT BOOK ON U. S. HISTORY.

The following are the prices for Bunch's U. S. History and Foster's "Outline Maps" for the student and teacher:
 U. S. History, per copy, postpaid, \$.85; Foster's "Outline Maps" (for the student) postpaid, \$.30; Foster's "Outline Maps" (for teacher) postpaid, \$1.00; U. S. History and "Outline Maps" (for student) postpaid, \$1.00; U. S. History and "Outline Maps" (for teacher) postpaid, \$1.75. Orders for these will be promptly filled by addressing M. E. Cady, College Place, Wash.

EXTRACTS FROM THE TESTIMONIES ON TITHING

The man who has been unfortunate, and finds himself in debt, should not take the Lord's portion to cancel his debts to his fellow-men. He should consider that in these transactions he is being tested, and that in reserving the Lord's portion for his own use he is robbing the Giver. He is debtor to God for all that he has, but he becomes a double debtor when he uses the Lord's reserved fund in paying debts to human beings. 'Unfaithfulness to God' is written against his name in the books of heaven. He has an account to settle with God for appropriating the Lord's means for his own convenience. And the want of principle shown in his misappropriation of God's means will be revealed in his management of other matters. It will be soon in all matters connected with his own business. The man who will rob God is cultivating traits of character that will cut him off from admittance into the family of God above." Vol. 6, p. 391.

"The overseer of the flock of God should faithfully discharge his duty. If he takes the position that because this is not pleasant to him, he will leave it for someone else to do, he is not a faithful worker. Let him read in Malachi the words of the Lord charging the people with robbery toward God in withholding the tithes. The mighty God declares, 'Ye are cursed with a curse.' Mal. 3:9. When the one who ministers in word and doctrine sees the people pursuing a course that will bring this curse upon them, how can he neglect his duty to give them instruction and warning? Every church member should be taught to be faithful in paying an honest tithe." Vol. 9, p. 247.

"Let none feel at liberty to retain their tithes, to use according to their own judgment. They are not to use it for themselves in an emergency, nor to apply it as they see fit, even in what they may regard as the Lord's work." Vol. 9, p. 247.

"God desires all his stewards to be exact in following divine arrangements. They are not to offset the Lord's plans by performing some deed of charity, or giving some gift or some offering, when or how they, the human agents, shall see fit. It is a very poor policy for men to seek to improve on God's plan, and invent a makeshift, averaging up their good impulses on this and that occasion, and offsetting them against God's requirements. God calls upon all to give their influence to His own arrangement. He has made his plan known; and all who would co-operate with him must carry out this plan, instead of daring to attempt an improvement on it." Vol. 9, p. 248.

"A very plain, definite message has been given to me for our people. I am bidden to tell them that they are making a mistake in applying the tithe to various objects which, though good in themselves, are not the object to which the Lord has said that the tithe should be applied. Those who make this use of the tithe are departing from the Lord's arrangement. God will judge for these things." Vol. 9, p. 248.

"Some have been dissatisfied, and have said, 'I will not longer pay my tithe; for I have no confidence in the way things are managed at the heart of the work.' But will you rob God because you think the management of the work is not right? Make your complaint, plainly and openly, in the right spirit, to the proper ones. Send in your petitions for things to be adjusted and set in order; but do not withdraw from the work of God, and prove unfaithful, because others are not doing right." Vol. 9, p. 249.

"Those who are selfishly withholding means, need not be surprised if God's hand scatters. That which should have been devoted to the advancement of the work and cause of God, but which has been withheld, may be entrusted to a reckless son, and he may squander it. A fine horse, the pride of a vain heart, may be found dead in the stable. Occasionally a cow may die. Losses of fruit or other crops may come. God can scatter the means he has lent his stewards, if they refuse to use it to his glory. Some, I saw, may have none of these losses to remind them of their remissness in duty, but their cases may be the more hopeless." Vol. 2, p. 661.

"The Lord made a covenant with Israel, that if they would obey his commandments, he would give them rain in due season, the land should yield her increase, and the trees of the field should yield their fruit. He promised that their thrashing should reach unto the vintage, and the vintage unto the sowing time, and that they should eat their bread to the full, and dwell in their land safely. He would make their enemies to perish. He would not abhor them, but would walk with them, and would be their God, and they should be his people." Vol. 2, p. 661.

"Elders of churches, do your duty. Labor from home to home that the flock of God shall not be remiss in this great matter, which involves such a blessing or such a curse." Special Testimonies to Ministers.

NEWS NOTES

In a letter from Sister Faulkner at Alpena, we learn that three of her readers have begun the observance of the Sabbath since she returned from camp-meeting, and several are awaiting baptism who were not able to go forward in the ordinance when Elder Guild was there a few weeks ago. The members of the church feel quite encouraged concerning the outlook for this winter and are planning on a vigorous campaign.

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Sabbath, Nov. 6, a Sabbath School of thirteen members was organized at Ishpeming. Eld. R. J. Bellows is looking after the work among the English-speaking people at that place.

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Bro. E. F. Peterson writes from Houghton that another of his readers has decided to accept of the light she has been receiving on the Sabbath question. The work is progressing nicely, and he writes that he is having all he can do to keep up with it.

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After visiting the churches at Cedar Lake, Edmore, Lakeview, and Horr, Bro. H. W. Johnson spent last Sabbath with the brethren at Mt. Pleasant. He goes from there to Omer. He reports a very enjoyable trip, and hopes to have many new canvassers to add to his force when he returns.

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Eld. E. A. Bristol spent last Sabbath with the church at Onaway.

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Elder Irwin left last week to attend the dedication of the Wilson church. He will visit some of the other churches in that part of the conference before returning to Petoskey.

A SYNOPSIS NUMBER - NOVEMBER 24.

EIGHT THOUSAND new readers for the SIGNS OF THE TIMES have been added since the beginning of the Home Bible Studies series, October 1. Subscriptions "to begin with the first in the special series" continue to come. The liberal stock of the first numbers printed to meet this demand is so nearly exhausted that it is absolutely necessary to do something to give new readers the benefit of the entire series. To meet this situation, either a supply of back numbers must be printed, which is unsatisfactory to new subscribers at this late date, or a review of the series must appear in a current number.

A SYNOPSIS number will, therefore, be issued under date of November 24 which will clearly review the subjects, particularly the points of our faith presented in the first seven numbers of the series. This gives special opportunity for home workers to furnish subscriptions they would like to have sent earlier, to interest those near who have not as yet been reached, and to follow up interests which may have been created in the REVIEW campaign. Here is an opportunity to reach thousands more who are just as likely to accept the truth from reading as those to whom the papers are now being supplied. Will you not take hold with us in still further increasing this family of readers?

Orders for subscriptions to begin with this November 24th number should be sent at once. The same special prices continue:

In clubs of five or more to one name and address, each, 1 yr. \$1.00-6 mo. .50

Single subscriptions, five or more furnished at one time
by one person, each, 1.00 .60

Send all orders to North Michigan Tract Society, Petoskey, Mich.