

THE NORTH PACIFIC GLENER

"Put ye in the sickle, for the harvest is ripe."

VOL I

COLLEGE PLACE, WASHINGTON, JULY 24, 1906

No. 13

RECOMMENDATIONS ADOPTED AT THE FOURTH ANNUAL SES- SION OF THE WESTERN OREGON CONFERENCE, S. D. A.

Held at Woodburn, Oregon, May 31,
to June 10, 1906.

1. Whereas, During the past year our conference has been blessed with a good degree of prosperity, and we are surrounded with many evidences of divine favor, therefore

Resolved, That we render thanks and the gratitude of our hearts to Almighty God for his continual benefits, and we pledge ourselves to renewed earnestness and consecration in His service.

2. Inasmuch as the North Pacific Union Conference at its late session held in Portland passed a resolution recommending the holding of ministerial institutes for conference workers and church elders in all the conferences of this Union during the winter of 1906 and 1907, we recommend that such an institute be held in this conference at some accessible place and at such time as can be best arranged by the conference committee.

3. Whereas the servant of the Lord has spoken so often about entering new fields, we recommend that the workers of this conference be encouraged to labor as much as possible in such places this year.

4. Whereas about one-half the population of our conference is in the city of Portland and vicinity, and whereas the Testimonies instruct us to enter the large cities with the message, we therefore recommend that this conference plan to enter the city of Portland with an adequate

corps of good laborers as soon as possible.

We further recommend that the executive committee search out consecrated persons to be trained for Bible and missionary work in the cities.

5. Whereas, God in His providence has established in our midst Portland Sanitarium, an institution where the sick and afflicted may receive rational treatment, and where our young men and women may receive a training in medical missionary lines, and whereas in harmony with the resolution passed by the Pacific Union Conference held at Portland, Oregon, February 15 to 25, 1906, the control and ownership of the institution has now passed to the North Pacific Union Conference, therefore

Resolved, That we rally unitedly to its support both morally and financially, and will encourage our young people who feel a burden for medical missionary work to enter the class of this training school for a preparation for the work.

Resolved further, That we express our appreciation of the services of the founders of this institution, especially to Dr. W. R. Simmons, who has labored faithfully in its upbuilding, and would also express our gratitude to the General Conference, which has released from their work Dr. J. E. Froom, to act as medical superintendent of this institution, and gladly welcome Dr. Froom to our midst.

And we would recommend that our people who have money to lend, lend the same at as low a rate of interest as possible.

6. Whereas, It has been found beneficial to hold Sabbath-school conventions in different localities, and whereas, by the holding of such conventions

various expenses have been incurred, and whereas, there are other expenses to be met such as for postage and supplies used at the secretary's office and for our camp meetings, therefore we recommend that such be met by drawing from the Sabbath-school funds not to exceed a tithe of the same.

7. Whereas, There is all about us a great perishing world who have not as yet heard the truth for this time, and who possibly never may unless it is carried to them through the medium of the printed page in the form of books, tracts or periodicals, therefore

Resolved, First, that we endeavor to arouse to the demands of the hour and encourage the sale of our subscription books as never before

a. By inquiring what God requires at our hands and what He would have us do, and

b. By looking out and encouraging bright, consecrated men and women who feel a burden for the work, who may go forth into the already ripened harvest and sow the seed of truth unto eternal life.

2. Resolved, That our tracts and leaflets shall, during the coming year, have a wider circulation at our hands than ever before, and that we shall endeavor to keep this literature near us, that opportunities for missionary work may be improved.

3. That the work of circulating the regular issues of our special issues of our English and foreign missionary papers be extended by subscribing for the same in clubs and also by their sale from house to house.

4. That the North Pacific Gleaner, which has been established as a means of communication between the several conferences, giving reports from the field, items of interest, and

The North Pacific Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

OFFICE IN WALLA WALLA COLLEGE BUILDING
College Place, Washington

SUBSCRIPTION PRICE, FIFTY CENTS A YEAR

EDITOR - - - - - A. G. ADAMS

EDITORIAL COMMITTEE:

W. B. WHITE F. M. BURG M. E. CADY
A. J. BREED

Entered at the Postoffice at College Place, Washington,
as second-class matter.

matters of general importance to every family in the Union Conference, be endorsed by our conference.

And further that we will do what we can in its circulation.

8. Whereas, The Lord in His mercy has so abundantly blessed the school work in our conference during the past year in the conversion of so many youth, resolved, therefore, that we rally to the support of our schools and encourage them by our influence and means, and

Whereas, Our intermediate schools are so badly in need of facilities and improvements, we recommend that this conference come to their relief at this time by rendering all the assistance possible both moral and financial.

9. Whereas, The General Conference has established a Religious Liberty Bureau for the purpose of looking after the interests of the cause against religious legislation, and

Whereas, The Union Conferences are working in harmony with the General Conference by placing individuals in the field who will devote some time to the study of the question of religious liberty, therefore

We recommend that this conference place in the field some suitable person who shall devote such portion of his time to this work as the interests of the cause demand.

We further recommend that in each church some person be appointed who shall study the question and be prepared by correspondence and otherwise to keep in touch with the Union Conference, thus forming a link between the General Conference, the Union Conference, and individuals in the churches.

10. Whereas, God has prospered our conference financially to that degree that we have a surplus of funds in the treasury, we therefore

Recommend, That we show our appreciation of His blessings by giving \$1000.00 to the Foreign Mission Board to be used in foreign mission work.

11. We recommend that the conference committee make an effort to sell the large pavilion if a satisfactory price can be obtained, and before our next conference session get a new one made of heavier material.

12. In view of courtesies extended by citizens of Woodburn during our conference session held in their beautiful city, resolved that we express our appreciation and tender our friends a vote of thanks for their kindness.

Resolved, That we express our appreciation of the courtesies shown us by the S. P. R. R. Co. in granting us rates on round trips to and from our annual conference session at Woodburn, Oregon, from May 31 to June 10, 1906.

Further resolved, That we express our appreciation to Eilers Piano House of Portland, Oregon, and their agent at Woodburn, for the use of piano during our conference session.

Resolved, That we tender a vote of thanks to the "Woodburn Independent" for courtesies shown us during and previous to our conference.

The above recommendations were unanimously adopted, with the exception of number 6, which was lost.

G. W. PETTIT,
Secretary.

WESTERN WASHINGTON CONFERENCE OF SEVENTH-DAY ADVENTISTS—REPORT OF THE FIFTH ANNUAL SESSION.

(Concluded)

"Whereas, Considerable perplexity arises in our auditing boards with reference to settling the accounts of the wives of our ministers who to a more or less extent accompany their husbands in labor, the board finding it difficult to know where to draw the line on this question without being partial, which it earnestly desires to avoid; therefore

"Resolved, That in the cases where wives of our ministers accompany their husbands in labor we do not hereafter grant them a separate wage from their husband's salary.

"We would, however, recommend to the auditing board that it carefully take into account when settling with our workers whose wives labor with them, the following considerations:

"(1) The character and extent of this kind of labor.

"(2) The cost of railway fare, etc., that the worker is to in transportation of his family to his field.

"(3) The comparative cost of living where the laborer is working, with other fields in the conference.

"(4) The situation surrounding his family, viz.: size of same, demands on the worker in a financial way, and other considerations of a like nature.

"Resolved, That we favor a liberal and generous policy in settling with our conference workers, but in the interests of harmony, impartiality, and good feeling, the wage of the husband must hereafter cover the labor of his companion.

"Whereas, The Lord has greatly blessed our conference during the past year and our funds have been more than ample to pay our laborers a good, liberal wage, there remaining in the treasury a reasonable surplus; therefore

"Resolved, That we release in favor of the General Conference the note which we hold against them for the sum of Twelve Hundred Dollars (\$1200.00).

"Whereas, We are confronted at the present time with some very grave dangers against which we ought especially to safeguard our young people who are desirous of becoming workers for God and are seeking a preparation for some line of work in the cause, and who may, without counsel from those who are more mature and whose experience qualifies them to give safe advice at this critical time, come under influences and instruction which will unsettle them in their faith; therefore

"Resolved, That we counsel our young people who are contemplating entering sanitariums, restaurants, and other institutions for education and

training, to first advise with our ministers, conference officers and other responsible persons with reference to their plans."

Officers.

Officers for the ensuing year were elected as follows:

President, F. M. Burg; secretary and treasurer, W. C. Raley; educational secretary, Joel C. Rogers; executive committee, F. M. Burg, J. A. Holbrook, J. R. Clark, H. C. J. Wollekar, R. T. Cornell.

Board of Directors of the Meadow Glade Industrial School—J. R. Clark, A. J. Stover, A. C. Hardy, James Watson, W. H. Battson.

Board of Directors of the Forest Home Industrial Academy—L. I. Stiles, J. E. Van De Mark, W. W. Sharp, E. D. Slossin, E. H. Little.

Financial.

During the year ending April 30, 1906, there had been received by the treasurer, \$16,774.24 tithe, a per capita payment of \$13.54, and \$5,649.74 donations for the various lines of work at home and abroad. Of the amount of donations received, \$4,345.52 was for work outside of the Western Washington Conference, and \$3,128.94 of this amount was for work outside of the United States.

The following statement shows some of the receipts for the year in comparison with the receipts ending April 30, 1905:

	1905	1906
Tithe	\$11,961.83	\$16,774.24
Annual Offerings.	716.83	1,275.74
Weekly Offerings	780.29	762.39
Sabbath-school Off.	822.31	970.77
Haskell Home Off.	149.23	99.85
Special Mission Board Offer.		65.75

Anyone who can use to good advantage several nearly complete files of the Review and Herald, and many other papers for general missionary work, will please correspond with the North Pacific Gleaner. These papers are lying idle doing no one any good and ought to be used.

We have received tow very interesting letters from Dr. Froom regarding the work in the South, written by R. M. Kilgore, which we have been given permission to print, but space forbids

**WESTERN WASHINGTON CONFERENCE, S. D. A.
Business Statement and Balance Sheet for the Year Ending April 30, 1906.
GAINS.**

Tithe from Churches and Individuals.....	\$16,774.24
Donations Reported by Laborers.....	91.54
Sabbath-school Tithe	97.07
Inventory of Office Building Transferred from books of Secretary	300.00
Inventory of Office Furniture Transferred from books of Miss's Society	73.25
Personal Accounts	43.18
	\$17,379.28

LOSSES.

1st and 2nd Tithes to Union Conference.....	\$ 3,187.10
Laborers' Salaries	9,063.52
Expenses of Laborers and Office	2,173.58
Donation to General Conference (Cancellation of Note)	1,200.00
Cancellation of Note held against Western Oregon Conference	562.30
Institute for Teachers, 1905	88.34
Personal account30
	\$16,275.14

NET GAIN \$ 1,104.14

RESOURCES.

Cash	\$2,285.84
Office Furniture, Inventory	83.75
Office Building, inventory	300.00
Tent and Camp Meeting Fund	470.78
Real Estate	5.22
General Literature Fund	36.23
Industrial School Fund	1,093.82
Personal Accounts, DR.	196.37
	\$4,472.01

LIABILITIES.

Educational Fund	\$ 42.25
Bills Payable	900.00
Personal Accounts, CR.	328.51
	\$1,270.76

NET WORTH \$3,201.25

Net Worth May 1, 1905	\$2,097.14
Net Gain added April 30, 1906	1,104.14

NET WORTH May 1, 1906 \$3,201.25

printing them entire, so we will give some extracts that will convey the pith of their contents.

"Mrs. _____, the rich old lady with whom you conversed when you were here, has deeded the four city lots, lying immediately south of and across the street from the National Cemetery. There are 8 or 10 acres in the square, and it is valued at \$2500.00 or \$3000.00. The deed is made to _____ and _____, and stipulated in it that it is to be used for

sanitarium purposes; that they are to erect buildings valued at \$8000.00, built of concrete blocks; that they are to keep the annual taxes paid, and the property insured; they are to maintain a sanitarium in active operation forever. Her heirs and assigns are left entirely, and should these men fail to carry out the specifications embraced in the deed, the property reverts to the Seventh-day Adventist cause, a corporation of Tennessee, domiciled at Graysville, Tenn."

FROM THE FIELD

THE MONTANA CAMP MEETING.

This meeting was held as appointed at Basin, a small town on the Great Northern railroad between Butte and Helena. Elders G. A. Irwin, W. B. White, and J. L. Shaw were present the greater part of the time. Prof. Cady was present one day only and spoke on the educational phase of the message. The messages given by Elders Irwin and White were well received. Elder Shaw's talks on India were very interesting and the congregation evinced their desire to forward the work in that far away land by voting a third of our surplus funds to the work there. This will be between three and four hundred dollars.

It had been some time since Montana had had a general camp meeting, so it was feared by some that it would be hard to get many of our people together. All of us, however, were pleased to see a goodly number come out to the meeting. In fact, it was claimed by a number to be the largest camp meeting ever held in Montana.

In addition to the laborers from abroad, all the home workers were present and assisted in the services. Sister Farnsworth gave daily instruction to the sisters on healthful dress, etc. Dr. Farnsworth was present one day and gave two instructive talks.

Considerable interest was manifested in the Mt. Ellis Academy. The last morning of the meeting the question of a new dormitory was considered and in less than an hour eleven hundred dollars was raised in cash and pledges; this money to be used to erect such a building. It has never been the writer's lot to work with a class of people that seem more willing to support the cause than the people of Montana.

It was decided by the conference to re-establish the tract society, so a good supply of books was on the ground; most of them were sold before the meeting closed.

We feel that the brethren and sisters went from the meeting feeling that the Lord had abundantly blessed them and that they had been well repaid for the time and means spent in

attending the meeting.

As a result of the labors of Brother Adams and others, a number will enter the canvassing work. Two tent companies go into the field. One at Bozeman with Elder Gosmer and wife. Brother Hanson and Sister Rouleau. The other to Kalispell with Brethren S. H. Kime and Stuart Kime's family. Brother Holden and Sister Putnam will labor in Butte. It is to be hoped much of God's blessing will attend the work during the summer.

W. F. MARTIN.

A WORD TO THE CANVASSER.

Knowing that many dear friends throughout this Union Conference are anxiously waiting to hear from me, and not being able to write each separately, I feel it my duty as well as a great privilege to write you through the columns of The Gleaner.

The Lord is blessing me. My health is slowly returning. I hope ere long to be able to do a little light canvassing. This is the harvest time to sell books and I hope to gather some sheaves. The Lord has said: "If there is one work more important than another, it is that of getting our publications before the people." But how few there are who realize this. Satan's first aim at the canvasser is to keep him from entering the field, but if he fails in that his next resort is to discourage him. He has many ways in which to do this. Time and space will permit me to mention only a few. First he will get him to put in but little time, which is one of the most effective ways; because having lost time, one loses the profit they should receive on the sale of books.

Then, too, having the remorse of conscience from the knowledge that some precious soul may be lost because of our failure to our duty.

Then there is a very common way which Satan has of causing canvassers to lose time. If the canvasser is zealous, he will find some one interested in the truth. Satan will induce him to give such person or persons Bible readings, thus causing them to lose time which will invariably cause discouragement.

Just think of it, Heralds of the Morning is one of the smallest books for which our regular canvassers work. It contains thirty-three chapters which are equal to thirty-three sermons our most able minister could give.

If the canvasser sells on an average of only four books a day, which is indeed a very, very low estimate, he has given four times thirty-three, making one hundred and thirty-two sermons. Working five days a week equals five times one hundred and thirty-two sermons, or six hundred and sixty sermons a week. Great Controversy, Bible Readings, Daniel and Revelation, or any of our large books multiplies so many times faster.

Dear reader, where is the minister or Bible worker that can deliver six hundred and sixty sermons a week.

The work of the canvasser is an important one. We should work with rapidity. The King's business demands haste. May the dear Lord help us all to improve our time, for who knows but a wasted moment may mean the loss of some precious soul, for whom Jesus gave His life.

F. E. FAIRCHILD,
Bozeman, Mont.

MONTANA.

There are two tent companies in the field this season. One is located at Kalispell, a thriving city in the northwestern part of the state. Those composing the company are Brother S. H. Kime, and Brother Stewart Kime and wife. We wish them much blessing and success in that needy portion of the field.

Owing to the fact that there has been no tent effort in Bozeman for five years, and that between two and three thousand people have moved into the city since the last regular effort was held, the committee thought fit to grant the earnest request of the church for a series of tent meetings there this summer. Accordingly, the other tent company is now on the ground getting ready for the work. This company consists of Brethren Hanson and Gosmer, and Mrs. Gosmer. Sister Adeline Rouleau, of Butte, will

join the company in a few days. We trust that this effort may result in the upbuilding of the work in Bozeman.

Brother W. H. Holden will take up work in Butte for the summer. This is one of the most needy fields in the conference. We believe it is one of the best centers for spreading the message that there is in the northwest. The population in a great measure keeps constantly changing. And so it can never be said that the city has received the warning, for many who never have heard are constantly going to that great mining camp. Our Bible worker, Sister Mabel Putnam, will spend her time there in searching out the honest in heart. Our prayers should accompany these workers in that wicked city. May they have souls for their hire.

A goodly number of our young people are entering the canvassing field this summer. This is a very encouraging omen, as this very important work has been on the wane for some time in Montana. May God prosper and bless these brethren and sisters, as they go forth in the name of the Master to scatter the printed page. We are sure that souls will be won to the truth as a result of their work.

Elder W. F. Martin is suffering from an attack of Lagrippe, and has gone to his home in College Place to take treatment and to recuperate. We trust that he may soon recover his wonted strength, and return to us.

W. A. GOSMER.

UPPER COLUMBIA CONFERENCE.

On leaving Endicott I went to Farmington to hold quarterly meeting. Thirteen were added to the church and four young people were baptized. Three live at Farmington, one at Endicott, and nine near Garfield, in the neighborhood where Brother Steward and Brother Carter live. They have been doing missionary work among their friends and several have decided to keep God's law. They were baptized by Elder Ford soon after the Milton camp meeting.

From Farmington I went to Garfield and held a meeting with a fair attendance, in Brother and Sister Heisley's

home. They are anxious that tent meetings be held there.

I visited Oakesdale where Brethren Wagner and Oliver are conducting tent meetings. They have hopes for some souls to join us in this message. They are of good courage.

On my way to Spokane, I stopped off at Freeman, where Brethren Ford, Rider and Ragsdale are engaged in a series of meetings. Several are interested. The night I was there I spoke to an appreciative audience. I trust these brethren will be rewarded by seeing much fruit from their labors in Freeman.

I met with the church in Spokane, Sabbath forenoon, and with the young people in the afternoon. The brethren here have sold their old church and are building a new one. It is very neat and will be a credit to the work in their city.

In a letter received from Elder Catlin, of North Yakima, he stated they were having an average of one hundred in attendance at their tent meetings.

G. E. LANGDON

BAKER CITY.

We wish to give The Gleaner readers a glimpse of what is being done in the way of house to house work in this city. We have commenced work with a number of colored people, giving Bible readings to a very intelligent colored man and his wife. She has manifested a real missionary spirit in going among her neighbors and in visiting them to the readings. Some of her white neighbors came in one Sunday night and expressed themselves so much interested that they wished to come again the following week. Neither of these colored people have ever united with any denomination, but she has expressed herself as desirous of uniting with us.

Another case of a young man and his wife, members of the Methodist Church and members of the choir, he being also a teacher in the Sunday school, requested a reading on the subject of Spiritualism. He was very much pleased with the reading and stated that he never could get any satisfaction from reading the book of

Revelation. He requested an explanation of the eleventh chapter. We suggested that we begin with the first chapter and study up to it, and after some objections finally consented. During the study and before reaching the fourth chapter he saw plainly that Sunday is not the true Sabbath, and also accepted the Word concerning the state of the dead. He has already had a "set to" with his minister resulting in calling him a "hireling and preaching only for the money." He has given up his Sunday school class. We have now reached the seventh chapter and his interest has become so aroused that we now have two evenings each week for study, Monday and Thursday. Health Reform has also been introduced and they both take naturally to that.

Sister Stuller has more openings for Bible study with the women than she can possibly meet, and we are glad for reinforcements in the persons of Brother E. E. Smith and wife.

My evenings are all occupied during the week giving Bible readings, except two, Wednesday and Saturday. Pray, brethren, that the work may continue to be onward and aggressive in Baker City.

WELLINGTON FROST.

A WORD FROM TENT CO. NO. 4.

We arrived at the town of Oakesdale, Wash., June 19th, and for a time it seemed that most every effort to ward getting started met with failure. After getting our tents and lumber on the ground it commenced raining and blowing, and before we could get much done toward the pitching of the tent, Sabbath and Sunday came. Monday we finished the necessary preparations for meetings and then visited every house in town, notifying the people of our meetings. To us, there seemed quite an indifference on the part of the people regarding the prospect of meetings, but few expressing a desire to come.

The town has but little over one thousand inhabitants and supports five large churches, and those who are not church members seem quite bitter against religion.

We commenced our meetings with

about fifty in attendance, but by the fourth evening there were over one hundred out. Then the Fourth of July came, attended by the usual forgetfulness of things sacred, and abandonment to pleasure seeking, during which time our attendance fell off some. But we are pleased that the attendance soon came up again and at present we are having a good audience, and feel that there are some real inquirers after truth. We are now in the testing points of our faith, and are having the privilege of speaking to some of the leading people of the town.

Undaunted we press on, striving to live ourselves so that we can come to our Heavenly Father with confidence, asking him to guide us in our work, and crown it with success in the end.

F. D. WAGNER,
F. M. OLIVER.

WESTERN OREGON CONFERENCE.

CORVALLIS.

A short time ago two people were visited here by the ——— preacher to know if they were going to continue keeping the Seventh day, and if so he would be obliged to disconnect them from the church. Their reply was in the affirmative and proposed to give their reasons for so doing, but this was decidedly refused. The brother and sister who were about to be excommunicated said it was their custom to set down in a diary every day's work, and wished to know from the preacher if he should set it down that this day he had been put out of the ——— church for obedience to God in keeping the fourth commandment? The reply was, yes. It was soon noted abroad as set down in the diary. So last Sunday it became necessary for said preacher to publicly defend his position before the church. It turned out to be more of a false statement against Adventists than anything else. The strongest argument he made was that S. W. Gamble had written a whole book proving the changeableness of the Seventh day and that he could not be supposed to make it plain in a ten-minute talk. We were strongly accused as only proselyters among other churches, and that we never went among the

unconverted and the heathen. The same hour there was an announcement relative to money to help pay for a church that had been proselyted from the Methodist Church at ———

We are now located at McCoy and hope to begin meetings soon.

C. J. COLE AND WIFE.

WESTERN OREGON NOTES.

The work in all lines seems to be in good condition. A few reports have come in from our tent companies. The effort at Woodburn closed the night of July 2. We are told that six persons signified their determination to obey the truth. We expect a full report from the leader of this company.

Elder Dirksen gives the following report of the work among the Germans at Hubbard: "Brother Thuemler, my son and myself pitched a tent in Hubbard. We have meeting every evening. The attendance is from twelve to twenty. One dear family have accepted the truth already. Others are deeply interested. God is good, indeed."

On July 1, at 3 p. m., at the home of Mr. and Mrs. Wm. Lick, of Liberty, Oregon, occurred the marriage of Miss Cora Lick to Mr. Charles H. Rickabaugh, of Oakland, Cal. We wish these young people much of the blessing of God as they begin life in their new home at Oakland.

Elder W. L. Black and wife are now laboring at Selma, in Josephine County. Elder Starbuck will join them in a few days.

Elder and Mrs. Benham are spending a few days at Newberg.

We received a visit this week from Elder Decker. He reports very warm weather at North Yakima, where he is now located.

Elder T. H. Starbuck has gone to Falls City to hold quarterly meeting with the church there. We understand there are a few at that place desiring baptism.

Elder Bunch reports a splendid Educational Convention at College View.

Roseburg and Tillamook meetings will be announced as soon as definite dates are settled upon.

On July 4 a company of our people planned a pleasant outing at Ross Island, in the Willamette River, about two miles above Portland. As there is a good beach for bathing, all went prepared to enjoy the day to the utmost. But they had scarcely arrived at the grounds before the occasion was turned into one of sadness.

While a number of the young men were in bathing, Brother Gordon Allen, one of the helpers in the Portland Branch of the Pacific Press, was suddenly seen to throw up his hands and sink. Several rushed to his assistance, but he did not rise again. They at once began diving for him, but nearly twenty minutes elapsed before they recovered the body. Dr. N. C. MacLafferty and a number of nures from the Sanitarium were present, and though they worked faithfully for more than two hours their efforts were of no avail.

Brother Allen, though he had been with us but a few weeks, had won a place for himself by his faithfulness and Christian character. Our sympathies extend to the bereaved family.

EDITH STARBUCK.

The canvassers in Western Washington Conference are working with a will. Thirteen are at it, and report success in the efforts put forth up to this time. God is with these faithful seed-sowers. Our people should all remember them at the throne of grace.

The Conference Committee has voted to secure, as soon as possible, the labors of a Swedish minister in Western Washington. We are in correspondence now with Elder Mortenson with a view of securing a good worker for the people of this nationality among us.

Report of the Laurelwood Young Peoples' Society for June.—Number of special Signs sold, 100; given away, 97; Youth's Instructor given away, 51; pages of tracts given away, 1350; missionary letter written, 2.

LAURELWOOD YOUNG PEOPLES' SOCIETY.

TRUST FUNDS.

Western Oregon Conference, Quarter Ending June 30, 1906.

Fund—	April	May	June	Total
China Girl Fund	\$.45	\$ 4.52		\$ 4.97
Earthquake Fund (P. P. P. Co. & others)		89.52	63.33	152.85
Earthquake Fund (P. P. Co. only).....			25.65	25.65
Haskell Home	68.72	12.19	3.35	84.26
Laurelwood School Improvement Fund		12.00	5.00	17.00
Mid-Summer Offerings			3.23	3.23
Mission Board	10.30	15.14	6.44	31.88
Religious Liberty	4.25			4.25
Sabbath School Offerings	146.10	31.98	27.31	205.39
Second Tithe	11.44	12.17	12.75	36.36
S. D. A. Earthquake Sufferers50	.50
Singapore Mission			141.75	141.75
Southern Field		2.40	1.00	3.40
Tent and Camp Meeting Fund.....	22.00	11.00	244.20	277.20
Walla Walla College	105.00			105.00
Weekly Offerings	12.30	10.73	6.49	29.52
Woolsey Home for Orphans	6.96			6.96
Totals	\$387.52	\$201.65	\$541.00	\$1130.17

Report for Quarter Ending June 30, 1906.

WESTERN OREGON—Conference Receipts.

Tithes—	April	May	June	Total
Albany	\$ 8.40		\$ 9.95	\$ 18.35
Albina	44.20	132.40	78.25	254.85
Ashland	42.86		90.15	133.01
Astoria		45.00	9.75	54.75
Beaverton	20.00	5.00		25.00
Blachly	6.05		12.50	18.55
Brownsville		5.15		5.15
Chitwood	42.20	48.67	1.60	92.47
Dilley	5.00	13.24	7.60	25.84
Drain			18.70	18.70
Eugene			169.50	169.50
Falls City	3.90		95.00	98.90
Friend			1.45	1.45
Gravelford		67.05		67.05
Hopewell	4.95		49.89	54.84
Jewell	19.25	3.00	26.00	48.25
Laurelwood		10.50	66.46	76.96
Monitor	31.83	3.93	7.40	43.16
Montavilla	5.00	125.01	27.67	157.68
Mount Tabor		31.50	49.00	80.50
Myrtle Point	10.00	31.85		41.85
Newberg	58.09	52.35		110.44
Portland	192.08	125.97	755.94	1073.99
Portland Scandinavian	2.90		71.87	74.77
Roseburg	25.38	46.21		71.59
Salem	50.00		11.00	61.00
St. Johns	47.33	64.10	59.66	171.09
Svensen	3.43			3.43
The Dalles	19.00	5.50		24.50
Tillamook	19.67			19.67
Willamina	20.50		10.00	30.50
Miscellaneous	1.95		22.50	24.45
Totals	\$683.97	\$816.43	\$1651.83	\$3152.23

WESTERN WASHINGTON CONFERENCE.

Receipts for the Months of May and June, 1906.

	May	June
TITHE.		
Aberdeen	\$ 7.14	
Connie	16.75	
Colby	5.85	17.50
Centralia	13.16	8.26
Elma		14.18
Everett	18.25	47.36
Ferndale		11.25
Kent	26.10	25.50
Lynden	10.83	
Montesano	1.60	2.31
Olympia	36.20	
Puyallup	47.47	
Pe Ell	31.00	
Shelton	73.50	7.50
Sara		25.00
Tacoma	67.80	29.98
Wilkeson	90.33	71.00
Carrolton	12.62	22.49
Etna		99.05
Sedro-Wooley	16.25	
Paulsbo	3.00	
Ridgefield	42.17	5.00
Seattle	372.25	159.62
Green Lake	189.81	76.07
Personal	22.35	8.31
Totals	\$1097.29	\$637.52

TRUST FUNDS.

Sabbath-school Offer.	\$ 40.78	\$13.96
Haskell Home	26.26	6.38
India	2.80	.50
Mission Board	15.27	
Keekly Offering	5.42	13.96
Religious Liberty ..	1.32	
Walla Walla Col. Debt	3.00	1.00
Pacific Press Pub. Co.		
—Relief Fund.....	91.08	28.55
Mid-summer Offering.		.50
Colored Work		3.37
Text Book Fund		1.00
Zulu Mission		3.00
Russian Work		10.00
Totals	\$185.92	\$82.52

W. C. RALEY, Treas.

Any one who can use to good advantage two or three nearly complete volumes of the Review and Herald, also other papers for missionary work, are requested to correspond with this office.

CANVASSING DEPARTMENT

Upper Columbia Conference, Week Ending June 28, 1906.

Name	Books	Hours	Orders	Helps	Value
B. B. Smith	G. C.	32	18	\$ 9.20	\$ 62.70
Frank Anderson	G. C.	26	4		14.50
xH. C. Wilson	G. C.	96	12	7.75	41.75
Jennie Reeder	G. C.	50½	2	11.65	16.65
xAlbert Downs	G. C.	98	3	6.25	25.75
*J. K. Luther	G. C.	87½	30	76.18	170.93
A. V. Oliver	G. C.	34	10	19.95	49.95
A. D. Guthrie	H. H. B.	64½	46		265.25
Fanny Gillaspay	L. G.	41	32		116.45
F. L. Kirklind	Heralds	13	8		12.00
Jennie White	H. H. B.	30	12	5.45	65.45
P. L. Downing	D. & R.	4	1		2.50
Fannie Ferren	Heralds	36	24	5.50	41.50
Rosa E. Herr	Heralds	36	25	2.50	40.00
Mrs. Smith	Heralds	16	6	1.50	10.50
Emma Rothgeb	Heralds	16	6	10.50	19.20
Edna Anderson	Heralds	11	7	.75	11.25
Floyd Smith	Heralds	12½	3		4.50
H. D. Casebeer	Heralds	32	14	8.25	91.40
Total		736	263	\$165.43	\$1062.23

x—2 weeks; *—4 weeks

We are glad to add the name of Bro. A. D. Guthrie to our list again this week, who is once more at work with the Health Books in Southern Idaho.

Bro. John K. Luther, who we have been waiting to hear from, has just sent us some excellent reports and is of good courage. Bro. Luther is working in Whitman County, Washington.

Brethren Wilson and Downs have thus far found the territory in Ferry and Okanogan Counties quite thinly settled. They are, however, of good courage.

Bro. H. D. Casebeer is also with us this week with his first report for this season, which speaks quite well for itself. He is working at Emmett, Idaho.

Bro. A. V. Oliver, who is just taking up the work for the first time, is certainly making a good record to start with. Bro. Oliver is working in Wallowa County, Oregon.

T. G. JOHNSON.

Subscribe for the Gleaner.

ALASKA.

After a stay of about six weeks at College Place, Wash., noting with much interest the progress of the students at that educational center, and becoming more than ever convinced that it is under wise management, we left there the 14th of May, bound for Alaska. We spent two weeks visiting relatives at Prescott, Wash., Kendrick, Idaho, and Malaga, Wash. As we had not seen some of these loved ones for more than a score of years, the visit was of more than usual interest and enjoyment. I was invited to occupy the pulpit in the Methodist Church Sunday evening at Kendrick and spoke to a large audience. Was also asked to speak at a country school house, about seven miles from Kendrick, where we also had a good attendance. Here we were asked to remain two weeks and hold revival meetings. We were received with much love by our relatives, whom we had not met since we were children. We were asked to conduct morning and evening worship and invited to correspond with them with reference to the work the Lord has committed to us. We thank God for these privileges and with the

"Scarlet thread" hung in the window seek to gather the loved ones in.

We left Malaga, Wash., the last day of May for Seattle, where we expected to meet Brother R. S. Greaves from College Place, who was coming to Alaska with us to assist in the work this summer. We found that he had gone on, so sailed for Ketchikan the first day of June, arriving the 4th, after a very pleasant voyage.

This is the most thriving town I have seen in Alaska. A mining, fishing and lumber center. As the mining is quartz, something lasting is promised.

Our new tent for meetings has at last arrived, but as it was long coming and the time of its arrival uncertain, we secured a hall and commenced meetings. While the attendance and interest is not encouraging, there are evidences of God's blessing resting upon our efforts. Three years of labor in this field has convinced me that summer is not a good time to hold meetings here. The sun is still shining at the meeting hour, and people are still engaged in their duties or walking around enjoying the freshness of the evening after their daily duties. Through the efforts of Brother Greaves a backslider had again decided to take his stand for the message before we arrived. He is steadily being confirmed and is taking steps to arrange his business affairs in harmony with his belief.

We greatly appreciate the assistance of Brother and Sister Sparhawk and Sister Young who are engaged in mercantile business here. Brother Sparhawk has provided an excellent place for the tent, which we expect to erect soon, and believe the result will be a larger attendance at the meetings.

We are glad to get back to our field again and desire the prayers of the Gleaner readers, that with heavenly wisdom and consecrated zeal we may do the work allotted to us.

We have organized a Sabbath school with eleven members and so a beginning is made to establish the work in Ketchikan. Pray that it have a healthy growth.

A. M. DART.