

NORTH PACIFIC UNION

GLENER



"Put ye in the sickle, for the harvest is ripe"

Vol. 1

SPOKANE, WASHINGTON, AUGUST 23, 1906

No. 17

North Pacific Union Conference DIRECTORY.

President.....W. B. WHITE
 Vice President.....A. J. BREED
 Secretary and Auditor.....A. G. ADAMS
 Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 1800, Spokane, Washington.

Better to stem with heart and hand,
 The roaring tide of life, than lie,
 Unmindful, on its flowery strand,
 Of God's occasions drifting by!
 Better with naked nerve to bear
 The needles of this goading air,
 Than in the lap of sensual ease forego
 The godlike power to do, the godlike aim
 to know.

—Whittier.

ALONG THE NORTHERN COAST.

The evening of August 6th I left Vancouver, B. C., in company with Elder T. H. Watson and wife, and brother Tee and wife for our trip to Ports Essington and Simpson, in the extreme northwest corner of British Columbia. Our steamer was the Princess Beatrice, a Canadian boat plying between Victoria, Vancouver, and Skagway. In the service it rendered us, in every way, we were highly pleased. The state rooms and main cabins were finely furnished and well cared for and the table service was equal to that of the best hotels. The route taken by the steamers from Vancouver north to Skagway is not over the Pacific ocean, but through beautiful, natural channels perfectly landlocked and of wonderful beauty.

Along this route of five hundred miles to Port Essington, I saw some of the finest marine views that it was ever my privilege to behold. In most of these channels the water was as smooth as glass, and with the high mountains on either side covered with

green verdure, the many lovely islands, bays, inlets and waterfalls; all these combined to form a picture worthy the brush of the ablest artist. For a few hours, at two or three different points, we touched the Pacific ocean, and were tossed upon the mighty swell of the great deep, but soon again we were threading our way through the lovely inland channels, with its ever changing scenery. I doubt if there is, anywhere on the American continent, a safer and more beautiful trip than the one from Vancouver to Skagway, Alaska, especially if taken in the months of July and August.

We left Vancouver Monday evening and arrived at Port Essington, on the Skeena river, Wednesday about sunset. This river, at the point where we entered it, about seven miles below Essington, is about two miles wide and is indeed a noble stream. It drains a large tract of country back in the interior which is rapidly being settled up, and even now it is easy to see that the country about Port Essington and Port Simpson, must very soon play an important part in the development of this great new Northwest. With the advent of the railroads which are now building toward these points, this country, should time continue for a few years longer, will rapidly develop, and no doubt large and important cities will spring up as if by magic along the coast. Many eyes are now turned this way for future homes, but the one who believes the truths of the third angel's message cannot see in all these plans and schemes of the world, all that they do, as time is short, the end is nearing, and soon the great day of God will be upon us.

"Here we have no continuing city but we seek one to come."

As our steamer drew near to Essington, we were all eager to know if our Indian brethren who live at Simpson were here fishing, and if we would see them, so in our next we will describe our visit with these native Sabbath-keepers who are trying to uphold the truth in this far north country.

W. B. WHITE.

(To be continued)

ITEMS.

In a recent letter received from Elder W. B. White he states that he was expecting to sail from Port Essington, British Columbia, by the first boat leaving that port, for Vancouver. This is welcome news to us and we shall be glad to see him and trust that he will have a safe and pleasant journey home.

The Spokane church has decided to erect a building for church school purposes as soon as a lot can be secured. They have hired two teachers and school will begin as soon as the building is ready.

Elder A. J. Breed reports a prosperous business at the No. Yakima Sanitarium.

A session of the executive committee of the Upper Columbia Conference was held last week at College Place. Several matters of importance to the conference were considered at this meeting.

The address of the North Pacific Union GLENER has been changed from College Place to Spokane, Wash.

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EDITOR - - - - - A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
A. J. Breed

Application made for entry as second-class
matter at the postoffice in Spokane, Wash.

ALASKA.

Ketchikan.

Knowing the interest that all feel in the advancement of this great three-fold message, I thought I would send you word how the work goes in Alaska.

Personally, I like this country very much, and as I watch the waves, and listen to their dashing against the rocks it reminds me of my early boyhood days which I spent close to the sea.

Ketchikan is situated on an island, and is a prosperous little town, about one-third of its inhabitants being Indians. Generally speaking, these people are intelligent, sociable and kind; though the white man's "drink" has done much to demoralize them. Natives will do almost anything for whisky. Knowing this, unprincipled white men have used this means for leading the women astray.

We discontinued holding night meetings, thinking it better to have them once a week. Because of this, Elder Dart thought it better for me to visit a large island about thirty miles from here, and try as best I could to introduce the Truth.

Embarking on a small steamer, I soon found myself pourneying toward the new field. The first place I landed was a small Indian fishing village. Many of the men were away fishing, but came home Saturday evening and stayed until Sunday evening. There are also a few white people here, though most of the inhabitants are Indians. I visited among them and scattered some of our literature. When Sunday came I held two meetings in the Government School Building, and the Spirit of the Lord came in to bless. These people understand English quite well and seemed to enjoy the meetings very much. They are excellent

singers and were pleased to take part in the song service.

Sickness is very prevalent among them, consumption being the chief disease.

I went into one home where a very bright young woman was lying sick. She seemed to have but a short time to stay in this world. The house was very neat and clean but was closed up so tightly that the fresh air which would have been so beneficial to the patient, was carefully excluded.

In another home which I visited there was a sick woman who was suffering much pain from a sore breast. There is no doctor in the village, so the poor woman had bandaged it up as best she could. Her suffering was very intense, and as I write these lines I fancy I can hear her as she said, "I am so sick, oh! so very sick." How I longed to have a power which would enable me to heal the poor sufferer, and I thought of the time when Jesus was on this earth and all such were healed.

We need a good nurse to help these people in their bodily ailments as the word of God is preached to them. She seemed to appreciate the words of comfort spoken, and also the prayer which was offered to the ONE who has a tender care for the poor suffering ones.

From this place I took a free sail in a small skiff, to a gold and copper mine. I visited among the men, distributing and selling literature, and talking with them as the way opened. There are some few exceptions, but generally, these men are more interested in delving after the gold "that perishes" than that which shall endure eternally. They did not come to this country to look for the gospel.

I dare not intrude on the Gleaner's space to tell of all the events of the trip, but I felt the heavenly guidance, care and blessing for which I thank and praise my Redeemer.

I arrived home about midnight, and the next day while preparing my dinner, I heard a rap at the tent door and imagine my great surprise and pleasure, as I responded to the knock, to see Bro. W. B. White.

As he will probably write something about his visit to this field, I will not say more than that our hearts are made glad.

May the time hasten when all of

God's people shall dwell together, suffering and sorrow entirely in the past, and the never-ending joys of eternity always in the present,—is my prayer.

R. S. GREAVES.

WESTERN WASHINGTON.

BELLINGHAM CAMP MEETING REDUCER RATES.

Arrangements have been made with the Great Northern and the Northern Pacific Railway companies whereby the usual reduced transportation rate may be obtained by all who wish to attend the Camp Meeting which will be held at Bellingham, Wash., Sept. 6 to 16. This rate is granted on the certificate plan, and all who wish to take advantage of the reduction should buy full-fare one-way tickets to Bellingham, asking the agent at the time the ticket is purchased for a receipt for the fare paid. Upon arrival at the meeting, present this receipt to Elder F. M. Burg for signature and you will be entitled to a return ticket for one-third of the regular fare. This is on condition that fifty or more full fare going tickets have been purchased not more than three days prior to the opening date of the meeting.

Please remember to take a receipt from the agent when you purchase your ticket to the meeting, as no reduction can be secured for the return trip without this receipt.

W. C. RALEY, Sec.

WESTERN OREGON.

COOS COUNTY CAMP MEETING.

The Coos county camp meeting was held at Gravel Ford, Ore., in a beautiful grove of myrtles and maples, skirted on one side by a branch of the Coquille river.

A goodly representation of our people from this locality were present to enjoy these meetings; while the attendance from the outside was very encouraging. The tent was filled every evening, and on Sunday additional seats had to be erected on the outside. Good attention was manifested as the various subjects were presented.

Elders F. S. Bunch and J. M. Cole were in attendance throughout, while Elders G. A. Snyder and H. J. Dirksen

WESTERN WASHINGTON.

SOME CHURCHES VISITED.

I have visited the following-named churches since the camp meeting at Puyallup, and possibly a few words in reference to each one will be of interest to our people, especially in Western Washington.

Tacoma.—This church has made very encouraging progress and growth since I first had the privilege of visiting it something like four years ago. A good degree of harmony has come in among these dear brethren and sisters, and there seems to be a disposition to stand together and work for the spread of the Message in their city. Tacoma is "growing;" and it is one of the best missionary fields in the conference, but we have no one to place over the work in this city permanently. We hope that the way may be clear in this respect before very long. However, at the present time a tent meeting is being held in the city under the direction of Elder Wollekar, the work being done especially for the Scandinavian population, of which there is a large number in Tacoma.

May the Lord greatly bless the Tacoma church in the great work that they have to do for the sixty or more thousand people there who should have the light of truth.

Seattle.—This church is in the midst of a city of over two hundred thousand people, and, too, a very rapidly growing city. It is one of the greatest missionary fields on the coast, its size considered, and more especially the character of its population, essentially cosmopolitan, and, too, the location of the city. Seattle is one of the most favorably located cities for commerce, being the terminus of several of the great transcontinental railroads and thus the natural outlet to a vast wealth-producing section of the country; and its possibilities for harbor advantages are not equaled anywhere. It is also the natural gateway to the great Orient and to Alaska. All considered, the Seattle church has a field for work here that is hardly second to none, and one that is practically inexhaustible.

We are glad to note that the Seattle brethren and sisters are working, though not doing all that the magni-

tude of the work demands. We realize that there ought to be a much stronger corps of workers in Seattle than is there at the present time. And we hope to see the present force strengthened as soon as the way is clear to make such provision.

Elder W. W. Sharp, with some helpers, is at work in the city, being at the present time in the midst of a tent meeting. Elder Sharp has labored in the city in connection with the church for something like a year, and his labors and help given the church has been much appreciated.

I will mention that quite a number of removals from the city to country homes has recently materially reduced the working force of the Seattle church; especially taking from them their strong material for officers and leaders. However, the work is moving forward, and we trust that others who are now left with the burdens to bear will grow and become strong in the service of the Master.

One feature of the situation in Seattle, and that gives promise of growth for the work in the city, is that several companies have been organized in different parts of town, each one keeping up its regular meetings and carrying on its missionary operations. We hope that each of these will in time become good, strong churches. The next church mentioned in this list is an illustration of what is possible in each case where these companies have been organized.

VERNON, B. C.

Public meetings began in Vernon, June 21, in a 30-foot round tent located in the most public place that could be secured. Vernon, a town of about 1,500, located in the Okanogan country, is a very conservative place, said to be more so than Victoria. For this reason, we spared no pains to make our work attractive and advertised extensively. For the first meeting, we put out a large window card announcing the "Binding of Satan"—a subject that interests nearly every person. At the same time we placed at every door in the town a neat card-board folder with an appropriate heading and containing the subjects to be presented for about ten days. At the expiration of this time we put out another card and then a third and a

fourth. We observed each time that a new program was distributed that our attendance was renewed. The meetings were thus brought afresh to the attention of the entire town.

During my connection with the work, which was up to August 6, our average attendance was about 25, which is considered by those who have worked in this field for years, very good.

We began at the very first to present the salient phases of the message and continued from night to night to make plain present truth and force it home to the conscience. We have experienced throughout the entire series much freedom and the melting influence of the Holy Spirit. The drawing power of God's love was specially manifested.

A middle aged man who dropped into a Sunday night meeting for a few moments, was so impressed by the presence of the Spirit that the next day he sent for us to visit his aged father who was very low with a cancer on his face. We went and found a poor old man of 74 with much of his face literally eaten away by the cancer, reaching out with all his heart after the peace of God. Once a Christian, he had grown cold and now very near death's door he was gloomy because he was so helpless that he could do nothing to mend his life. We gladly pointed him to the Savior and showed him that we are saved by faith in Him and not by our own works, that good works is only the result of saving faith. He immediately grasped this precious truth and just before I left Vernon, bore a most cheering testimony of faith and trust in God. He expressed a wish that his funeral might be conducted by our people.

The leaven of truth, though slowly yet surely, is working. One earnest man above 50 years has signified his intention of quitting tobacco and identifying himself with this people. Several others seem to be in the valley of decision.

These eight weeks of field labor have brought to us many precious experiences and we have plainly seen the hand of over-ruling providence many times.

We are sure that the Spirit of the Lord is upon His dear servant, Elder Young, who is now left to carry the

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burden of the meetings alone and that eternity will reveal fruits of his labors.

I am now in attendance at the teachers' institute at Tacoma, preparatory to the opening of the school at Port Hammond.

We hope for great things here.

P. P. ADAMS.

BAKER CITY, OREGON.

A temperance entertainment was recently given by the children of the Baker City church, under the direction of Elder E. E. Smith. It proved a success in every way and was very entertaining and instructive. The evils resulting from the use of intoxicating drinks and tobacco were made very impressive by songs, recitations, quotations from different writers, and the Bible. Elder Smith feels greatly encouraged by his first effort in this line for the upbuilding of the church. The following morning at the close of the Sabbath-school the children remained at the social meeting. Elder Smith read the description of the new Jerusalem as recorded in Revelation 21, adding a few remarks. The Spirit of God came into the meeting with power, especially was its presence felt by the children. One child after another arose and expressed an earnest desire to go to that beautiful city. One little girl with tears streaming down her cheeks said, "I want my papa and mamma to go too, and I want you to pray for them." Her father and mother are not members of our church.

All the people present were deeply affected and a general refreshing came from the presence of the Lord to "turn the hearts of the fathers to the children, and the disobedient to the wisdom of the just, to make ready a people prepared for the Lord." Luke 1:17. We believe a new chapter has opened for the Baker City church in which will be recorded rich experiences in the Lord. He says, "Call upon Him while He is near" and so we have an hour appointed at Elder Smith's home especially for the work here. We meet daily excepting on the Sabbath.

Time and space will not permit our giving the many remarkable answers to these prayers; the wonderful experiences of sister E. E. Smith in house to house work; the providential openings; the growing interest in El-

der Smith's Bible readings at different houses and how they want their neighbors to come. The people at whose houses the readings are held personally invite their neighbors, one remarking, "I can hardly wait for our turn to come."

Brethren continue to pray for the work here.

WELLINGTON FROST.

MONTANA.

The following items of interest were gleaned from the secretary's report of the Montana Conference for the last conference year:

Number of churches.....	14
Number of companies.....	8
Number Sabbath-keepers.....	513
Number Sabbath-schools.....	30
Membership	429
Number of ordained ministers....	3
Canvassers	1
Intermediate schools.....	1
Church schools.....	3
Copies of Signs taken.....	82

FINANCIAL.

Tithe receipts.....	\$10,690.81
Tithe per capita.....	10.75
S. S. Donations.....	1,032.91
S. S. offerings given to missions.....	878.91
F. D. and missionary offerings.....	1,056.95
Annual offerings.....	558.90
Miscellaneous offerings to missions	226.10
Donations per capita.....	2.25
Retail value of book sales...	1,126.30

PROPHETIC AND LAW CHARTS.

The Southern Missionary Society publishes two charts; one illustrating the prophetic symbols of Daniel and John, the other containing the Law of God as given on Mount Sinai.

These charts are 20x29 inches in size, printed in beautiful colors on a fine quality of cloth-lined paper, making them attractive, legible and durable. They are particularly desirable for the home, and a set should be owned by every family and hung in a convenient place for reference and study.

These charts will be sent to any address in the postal union for 50c each or \$1.00 a set.

Address: Southern Missionary Society, North Station, Nashville, Tenn.

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To the Pacific Press Pub. Co.,
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Yours very truly,

EXTRACTS FROM LETTERS.

"I can't very well get along without the GLEANER. I enclose with this the subscription price for a year, 50 cents."

"Please renew my subscription for the North Pacific GLEANER one year. Enclosed find money order for 50 cents. I will say that I am well pleased with the paper. May the blessing of the Lord be with the paper and its workers, is my prayer."

Bro. C. M. Christensen, business manager Walla Walla College, has just returned from a much needed vacation, and has taken up his work for the coming year with renewed vigor.

NOTES FROM CANVASSERS.

Harry W. Earl.—We have only one more day's work in Newberg, and then we will go to Dayton. I am of good courage in the Lord, and am receiving many blessed experiences in the work. May you remember us in your prayers that we may prove faithful in putting these books before the people.

Anna Krumm.—"This week I have put in some time and would have been glad to put in more. It seems good to be placing our literature in the hands of the people again. I have not met any prejudice so far."

Brother E. H. Emmerson says: "Although my report is not as good as last week yet the Lord has blessed me. I took one order after 10 p. m. It was at a place where I stayed over night."

were present during the latter half of the meeting. A number of our young people were called into service to assist in the singing, which was seemingly much appreciated by the people. Practical instruction was given on the perfecting of Christian character and implicit obedience to the Word of God, together with some of the truths which make of us a "peculiar people." A deep spiritual work was done. Two precious souls took their stand for the truth, while all the brethren were encouraged and strengthened in the faith. May the same good spirit attend all our local meetings.

Western Oregon Notes.

Since the close of the tent meetings in Woodburn, Sunday evening services have been held regularly, with a fairly good interest.

Elders J. M. Cole and Daniel Nettleton are attending the camp meeting at Tillamook.

One soul has already decided to obey God as a result of the meetings at Selma, while the desires and prayers of the workers reach out for others whom they feel sure are convinced.

Brother T. L. Thuemler was, on the 7th of August, united in marriage to Miss Lena J. Huetter, at Hubbard, Oregon, where they will make their home. We wish them a life of happiness in the service of the Lord.

In the course of a series of Sunday evening lectures on "Modern Substitutes for Christ," Dr. Clarence True Wilson, of Grace M. E. Church of Portland, spoke on August 12 on "Seventh Day Adventism." The use of the Auditorium has been secured for Friday evening, August 17, on which occasion Elder G. A. Snyder will review Dr. Wilson's lecture. The service is being widely advertised, and we trust for a good hearing.

The camp meeting at Vancouver drew quite a number of visitors from our near-by churches on Sabbath and Sunday. Elder Burg paid us two or three visits during the progress of the meeting.

Don't forget the Roseberg meeting, which begins August 24.

EDITH STARBUCK.

REPORT OF MEETINGS AT McCOY.

We have closed our meetings at the above named place. McCoy is a farming district, and owing to the fact that harvesting was in progress, our audiences were very small. We are planning on being in this field another year, and if so will arrange to hold meetings during the months of May and June, as farmers in this locality have more leisure to attend meetings at that season of the year.

One soul 71 years old has avowed herself on the side of present truth. She had never been a member of any church. A couple of others we think will surely accept the message.

Remember us, brethren, as we try to win souls for the Master.

C. J. COLE AND WIFE.

MONTANA.

Elder W. F. Martin is spending a few days in the Bitter Root valley looking after the interests of the work.

Sister Otness of Butte is making preparations to attend Mount Ellis Academy the coming year.

The Missoula church has engaged Sister Sadie Rittenhouse to teach their church school the coming year. May the blessing of God rest upon all our church schools in every place.

The Teacher's Institute will be held at Mt. Ellis, beginning August 22d, and continuing for three weeks. Prof. M. E. Cady, of Walla Walla College, will be present during a part of the session.

Brother E. J. Marks, while working on a building, fell a distance of about twenty feet, breaking his right arm at the wrist. A defective staging was the cause.

The tent meeting in Bozeman still continues. We reviewed the Sabbath sermon preached by the Methodist minister against us, whereupon a Campbellite preacher asked that he be granted the privilege of reviewing us in our tent. We granted his request, providing he would advertise the matter to the city. He promised to do this. He called upon us, and stated that he would take up the subject in a Christian spirit. We told him that if he took it up in any other spirit he alone would be the loser. His intentions seemed to be good, but on obtaining the floor, the evening of his

reply, he evidently forgot the Christian spirit which he had so emphasized a day or two before, and his talk was very scathing and sarcastic, which, of course, told strongly against him in the eyes of the people. He showed himself very ungentlemanly, inasmuch as it was through our courtesy that he was given time to speak. We announced a review of his talk for the following evening, but he did not come to hear it, and has given us no trouble since. One brother from the Salvation army has taken a stand with us, and was baptized yesterday. Still another soul desires baptism and wishes to unite with us. There was also one re-baptism. We expect to remain one week longer in Bozeman to bind off the work, as we still have hopes for others.

Brother W. H. Holden of Butte was a caller in Bozeman last week.

W. A. GOSMER.

UPPER COLUMBIA.

FREEMAN, WASHINGTON.

Elder C. E. Ford has been conducting a series of meetings at Freeman. Five people accepted the truth and were baptized, others are very much interested. The meetings closed two or three weeks ago as Brother Ford intends beginning a series of meetings in Spokane. There is still an interest to hear the Word. Last Sunday Brother Ford visited this company at Freeman and held a meeting with them. May God water the precious seeds that have been sown in this place that they may spring up and bear fruit unto life eternal.

IDAHO.

It has been my privilege, the last few weeks, to hold meetings with the brethren at Myrtle, Lapwai, Moscow, Ivy, Kooskia and Westlake.

While the excessive heat, the busy season, etc., have tended to make the attendance rather small, yet some refreshing seasons have been enjoyed, and the members generally are of good courage in the work.

There are quite a number of scattered members in and around Kamiah, Kooskia, Woodland and Stiles. It is hoped that these may, before long, be organized into a church. There is every reason for us all to be strong and of good courage.

F. D. STARR.

CANVASSING DEPARTMENT UPPER COLUMBIA CONFERENCE.

Week Ending August 4, 1906.

Name	Books	Hours	Orders	Helps	Tot. Val.
*Byron A. Meeker.....Gt. Cont.	123	75	42.75		\$249.75
B. B. Smith.....Gt. Cont.	9	4	5.90		17.90
P. L. Downing.....D. & R.	8	5		20.75
H. C. Wilson.....Gt. Cont.	45	4		11.00
Mrs. B. B. Smith.....Heralds	8½	3	1.50		6.00
Floyd W. Smith.....Heralds	8½	2		3.00
Emma Rothgeb.....Heralds	18	14	9.70		30.70
Rosa E. Herr.....Heralds	17	18	3.75		30.75
Isabel Reith.....Gt. Cont.	12	2	1.75		6.75
A. V. Oliver.....Gt. Cont.	34	6	24.15		42.15
* 3 weeks.	283	133	\$89.50		\$418.75

WESTERN WASHINGTON CONFERENCE.

For Two Weeks Ending August 10, 1906.

Name	Books	Hours	Orders	Helps	Tot. Val.
G. B. Collett.....Gt. Cont.	77	23	\$13.60		\$ 55.20
William Furber.....Gt. Cont.	69	20	11.00		62.00
James Lowry.....Heralds	64	35	12.50		65.00
E. D. Slosson.....Gt. Cont.	30	5	3.90		17.40
E. A. Rowell.....Heralds	16	14	8.00		33.50
Lucretia Cummins.....Gt. Cont.	19	5	3.25		16.75
Mrs. C. A. Smith.....Heralds	14	12	4.25		31.00
Grace Maynard.....Gt. Cont.	25	21	7.50		62.00
Matilda Mey.....Gt. Cont.	11	2	5.25		10.25
Anna Krumm.....Gt. Cont.	7	3		9.50
Mrs. M. E. Shryock.....Helps	6	..	10.00		10.00
Alma Phillips.....Heralds	3	5	1.25		8.75
Erna Witting.....Heralds	3	2	3.00		6.50
	344	147	\$83.50		\$387.80

SUMMARY OF THE CANVASSING WORK IN THE WESTERN WASHINGTON CONFERENCE.

JUNE.

	Canvassers	Hours	Orders	Value
Heralds.....	6	298	177	\$ 341.20
Controversy.....	9	535	236	701.00
Total for the month.....	15	833	413	\$1,042.20

JULY.

	Canvassers	Hours	Orders	Value
Heralds.....	10	449	300	\$ 667.00
Controversy.....	10	453	149	457.30
Total for the month.....	20	952	449	\$1,124.30

NOTES FROM CANVASSERS.

It will be seen from the above report that Bro. Meeker has made his scholarship in three weeks, lacking only twenty-five cents. For some reason two of the above reports had been delayed in reaching us.

A number of our workers spent some time the past week in delivering and therefore only put in a few hours in canvassing.

Our total amount of sales during month of July were \$2,226.65, and during the month of June they were \$2,064.88. T. G. JOHNSON.

Bro. Geo. Middleton has again taken up the canvassing work and will now continue it until his September delivery. Bro. Middleton's report on July 21 stood as follows: Hours spent in work, 195; orders taken, 72; value of Helps, \$4.50; total value, \$223.50

The total sales of the Spokane company to date is \$1,152.95.

Prof. B. B. Smith and family will return to College Place the first of September.

Many of the canvassers are wondering how it is possible to supply so readily the books needed to fill orders. The goodness of God can be readily seen in this matter.

Erna Witting writes: "We have finished our first delivery without the loss of a single order. Surely God is wonderfully blessing the canvassing work. Soon my canvassing work for this season will end, but it has been a time of rich blessings and experiences never to be forgotten."

James Lowry—"I feel thankful to God for the orders He has given me this week. I had a good week. We were sorry indeed to hear of the fire, but we know this message has to go, so there is no use stopping to worry over the loss. At oneplace, while I was canvassing a man in the garden, a neighbor came to the fence and called out, 'Jim, that's an Advent book!' He replied, 'I don't care if it is, I'm going to buy and read it.'"

William Furber—"The dear Master is at my side and doeth all things well. He has appointed my work and is giving me strength to go forward in it. My heart is full of love and praise to Him for He has done so much for me."

BRITISH COLUMBIA.

PORT HAMMOND, B. C.

Title Report for July:

Manson	\$ 36.85
Cumberland	37.70
Vancouver	5.90
Mission City.....	6.50
Armstrong	18.15
Reiswig	50.00
Salmon Arm.....	1.95
Miscellaneous	28.75

Total.....\$234.80

BERTHA LOFSTAD,
Asst. Sec. B. C. Conf.