

NORTH PACIFIC UNION

GLEANER

"Put ye in the sickle, for the harvest is ripe"

Vol. 1 SPOKANE, WASHINGTON, SEPTEMBER 13, 1906 No. 20

North Pacific Union Conference DIRECTORY.

President.....W. B. WHITE
 Vice President.....A. J. BREED
 Secretary and Auditor.....A. G. ADAMS
 Treasurer.....C. H. CASTLE

Office Address:
 P. O. Box 1800, Spokane, Washington.

TAKE COURAGE.

"Workmen of God, O lose not heart,
 But learn what God is like;
 And on the darkest battlefield
 Thou shalt know where to strike.

"Thrice blest is he to whom is given
 The instinct that can tell
 That God is on the field, when he
 Is most invisible.

"Then learn to scorn the praise of men,
 And learn to lose with God;
 For Jesus won the world through shame,
 And beckons thee His road."

ALONG THE NORTHERN COAST.

Ketchikan, Alaska.

Friday, August 10, I reached Ketchikan, which bears the name "the first city in Alaska." This name denotes position, rather more, perhaps, than commercial importance, though it is a bright little town of about 1,500 people and seems to be growing rapidly, as some excellent mines are being opened in that part of the country, and Ketchikan is quite a central distributing point. It also has quite a large salmon canning industry, which employs a large number of people during the fishing season.

This town is in part built over the water on piles as the hillside is very steep. There are no graded streets, and there is not a team of horses in town. When a house is erected the material for the same has to be lugged up the hill, which is no small task we are sure. Streets will, no doubt, in time be graded and other

improvements made. A half hour before our steamer came to the wharf I could see the little tent where the third angel's message is being proclaimed to the people of Ketchikan, standing on a platform out over the water. I was glad to meet the brethren who were laboring here and spent two or three days very profitably with

meetings, and it is quite evident that the truth will have to be carried to the homes of the people through the medium of our literature, Bible readings, and cottage meetings. Elder Dart will spend the winter in this line of work and hopes for success. Bro. Robert Greaves has been assisting in the work during the summer but has



them. Elder Dart and family are very comfortably located in a good house overlooking the town and harbor, and will remain here during the winter, endeavoring to establish the work. Quite a number are interested in the truth who we trust will soon yield to its claims. Our brethren find it quite difficult to get people out to public

now returned to College Place for another year in school. There is a little company of our people in Ketchikan and Sabbath-school and meetings are maintained. We hope it may be possible to organize a church in this city next spring.

The few scattered ones in Alaska

(Continued on page 3.)

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS.

Office: 221-222 Temple Court, Spokane, Wash.

Subscription price, 50c a year.

EDITOR - - - - - A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
 A. J. Breed

Entered as second-class matter August 8, 1906, at the postoffice at Spokane, Washington, under the Act of Congress of March 3, 1879.

WESTERN OREGON.

TILLAMOOK, OREGON.

Our camp-meeting was held here August 8 to 14. The meetings were well attended by our people of this county, also by a goodly number not of our faith. Elders J. M. Cole, D. Nettleton, and Bro. Henry Dirksen were with us and gave good instruction.

The last night of the meeting the "Sabbath Question" was presented to a well filled tent. We trust that the meetings may result in much good to this place. Elder Nettleton and Bro. Dirksen remained with us over Sabbath and Sunday (Aug. 18 and 19), ordaining a local elder and celebrating the ordinances of the Lord's house. Today I had the privilege of baptizing four dear souls as the result of the work done last winter, and the camp-meeting. One other unites with us, having been baptized in the Baptist church. We are in hopes that others will soon decide with us. Pray for the work in this place.

C. L. BUTTERFIELD.

ROSEBURG, OREGON, CAMP-MEETING.

Our local camp-meeting commenced on the evening of August 24th and closed Sunday evening, Sept. 6th. Our tent was pitched in a nice cool grove of fir and laurel trees. The neighbors were very kind to us and manifested an interest in many ways.

From the beginning the Spirit of God was in our midst and did a mighty work for this people. The interest was maintained throughout the meeting, and the usual crowd of young

men and boys of the world who hang around many of the tent meetings held here, were quiet and orderly.

Some of the brethren were not able to be with us during all of the meeting but we all received Spiritual blessings from our heavenly Father.

Elder J. M. Cole came here two days before the meeting and assisted in arranging the ground and pitching the tents. He was the only minister with us the first two days. Sunday Elders Dirksen, Starbuck and Langdon came to help us, the latter two remaining with us until Friday.

Elder Buch was able to be with us only one day on account of death in his family and an important business meeting in Walla Walla.

On the last Sabbath the Spirit of the Lord was especially felt. After a rousing talk by Brother Cole a call was made and thirteen precious souls were born into the kingdom of God. The following day six were baptized and others expect to be baptized later. May the prayers of God's people be that He will keep these who have given themselves to Him.

Our book sales during the meeting amounted to over \$50.00.

Brethren Cole and Dirksen have remained to follow up the interest.

R. S. J. HAMILTON.

WESTERN OREGON NOTES.

A meeting of the board of Laurelwood Academy was held on September 5 at the school.

We were glad to have Elder G. E. Langdon with us during part of the Roseburg camp meeting. His work was much appreciated by those in attendance.

Elders F. S. Bunch and T. H. Starbuck attended the meeting of the union conference committee and college board at College Place on September 2 and 3.

Elder H. J. Dirksen and son, Henry, expect to spend some time with the German church at Lake Creek. They remained at Roseburg for a few days after the close of the camp-meeting, to help in following up the interest awakened by the meetings.

Prof. R. W. Airey, who has just returned from a visit to his parents in Pennsylvania, will leave in a few days for Gravelford, Coos county, where his family have been spending the summer.

With the close of the tent effort at Selma, Elder and Mrs. Black returned to Medford to resume their work in that place. Elder Starbuck attended a part of the meeting at Roseburg, going from there to Portland and Walla Walla. He left Portland the morning of Sept. 6, returning to Southern Oregon to assist in work among the churches and companies in that part of the field.

Owing to the improvements which are being made on the buildings at Laurelwood, the opening of school has been deferred until October 3. An addition 18x50, one story high, is being put up at the rear of the main building, to be used for recitation rooms. The original recitation rooms on the lower floor have been thrown into one, to be used for chapel and general assembly room.

The second floor and attic are being fitted up for the boys' dormitory. A water system is being installed as a protection against fire, and to provide for bath and household uses.

Her many friends will be made sad to learn of the death of Miss Edna Bennett, which occurred at her home at Gravelford, just at daybreak on Sabbath morning, August 25. The cause was tuberculosis.

She manifested no fear of the enemy, and passed peacefully away, urging her loved ones to be faithful and meet her in the earth made new. A triumphant death marks the earthly close of an unusually gentle and loving life. "Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest from their labours; and their works do follow them."

EDITH STRBUCK.

The tent meetings now being held in Spokane by Elder C. E. Ford, with assistance from the members of the church, are progressing nicely and there is a good interest. Two have already made a definite move toward obedience and others are convicted.

THE EDUCATIONAL CONVENTION AND TEXT BOOKS.

The educational convention held at College View, Nebraska, June 29 to July 10, was the best that has ever been held by our people. It resulted in a great awakening of the missionary spirit and a re-consecration of our teachers and educators to the work of speedily preparing workers in all branches of the work of all parts of the great harvest field. Definite courses of study were outlined and text-books adopted to be used in connection with these courses of study. We look for the educational work to make rapid advancement the coming year as a result of the work done at this convention.

The reading books prepared on the Pacific Coast were adopted for general use as regular text-books to be used in our church schools, while "Our Little Folks Bible Nature" and the "Bible Readers" were adopted as supplementary reading books. Efforts are being made to get out the readers, published on the Pacific Coast, as soon as possible. They have been known as "Christian Educator Reading Series," but will now bear the name of "True Educator Reader Series." There are five books in the series. These will be published by the Pacific Press Publishing Co. On account of the Pacific Press plant being destroyed by fire there will be a little delay in the publishing of this series of readers; however, the work is already well in hand by the Pacific Press Publishing Co., and it is expected that these books will be out at an early date, or by the time the most of our schools open. We trust that our people everywhere will exercise patience and forbearance, remembering that it is better late than never. We believe that the quality of these books will be of such a character as to be appreciated when they are received.

The report of the educational convention, which will contain many of the details presented at the convention; also the outline of the courses of study, with the text-books adopted, has been prepared and can be obtained by addressing Prof. C. C. Lewis, College View, Nebraska. Price, 10 cents.

The Pacific Coast Manual was adopted by the convention for use until the

new manual can be prepared. These manuals were destroyed in the Pacific Press fire. Efforts will be made to supply those not having the Manual by securing them from those who have them but are not using them in actual teaching work. Those desiring copies, please address the undersigned at College Place, Washington.

M. E. CADY.

IMPROVING THE NURSES' TRAINING SCHOOL AT PORTLAND.

It might be possible to give a fair nurse's training in two years to those whose preliminary education and home training has been liberally and well conducted. But in most of the progressive states the law now requires trained nurses to have diplomas from a three years' training school. The management of most of our sanitariums approving of a thorough training and believing that a nurse's time while in training counts definitely for the Third Angel's Message, have arranged to give a really first-class three years' course of training. The Portland Sanitarium began one year ago on the three years' course.

Recently in considering how to improve the efficiency of our nurse's course, and the great advantage it is for nurses to have a knowledge of vocal music and a course in physics, arrangements were made to lessen the hours of work during the first year of the course and to add to the course 50 hours instruction by a capable and experienced vocal teacher, 50 hours to advanced reading, grammar or rhetoric, and an elementary course in physics. This will be done without increasing the tuition, as the Union Conference will assist in providing a teacher.

It is with no small satisfaction that we see these plans maturing for training our nurses, that they may be qualified to do a creditable and efficient work.

A Brief Nurses' Course.

During our recent medical convention consideration was given to the matter of providing a short course for those who wish the advantage of connecting with their other missionary work some medical missionary effort, but who will not expect to pose as trained or graduated nurses. And it was thought best to arrange a one

year's course, with a higher tuition, a more limited amount of practical work and as much instruction as can be absorbed by persons assigned to foreign fields, or already engaged in missionary work.

J. E. FROMM, M. D.,
Portland Sanitarium,
Mt. Tabor, Ore.

MONTANA.

A sad case of accidental drowning occurred on Sunday evening, August 26, at Yellowstone lake in the National Park. A party of Bozeman friends were spending a few days in the park. The party consisted mostly of our own people. On the evening mentioned, a number of the party went out for a boat ride, and when quite a long way from shore, the boat was capsized, and its occupants were thrown into the water. A number of these succeeded in clinging to the overturned boat, but several others were not so fortunate, and had to swim to keep from drowning. These were Brother Brice Taylor, and a young soldier from the park, and Miss Luella Reed. The last that was seen of Brother Taylor and the soldier, they were swimming toward shore, but never reached it, and were drowned. Miss Reed, after having been alone for nearly an hour in the cold water of the lake and after having given up all hope of ever reaching shore, was finally rescued. Miss Alice McCune, Miss Anna La Fave, and Richard Taylor, clung to the boat and were brought to the shore in safety.

Brother Brice Taylor, who lost his life, was converted last winter and united with the Bozeman church. He was a faithful and consistent Christian young man, and we believe he was prepared to go. He was baptized during the tent meeting in Bozeman, about a week before his death. His mother, who is a member of the church, together with the rest of his family, are left to mourn their loss. So far as we know at this writing, the body has not yet been recovered from the lake. It is a sad blow, but the Christian's hope shines out above this vale of tears. We extend our heartfelt sympathy to the bereaved family, and we believe that if faithful, they will meet him in the blest eternity.

W. A. GOSMER.

THE WALLA WALLA SANITARIUM

The Walla Walla Sanitarium will soon be completed and ready for occupancy. The sanitarium has operated the past year in the young men's dormitory of the college, but on account of increased attendance last year it was thought best to have the sanitarium vacate so that the young men attending the school could be provided with a more comfortable and convenient home than the fourth floor of the college building. We hope, however, that there will be such a large attendance of young men at the school that not only the young men's dormitory, but the fourth floor of the college building will be called into use to accommodate them. We are also in hopes that the young ladies' dormitory will be filled to overflowing. We hope that the new sanitarium will have sufficient patronage so that its quarters will be found none too large for the carrying forward of the work. We believe that the sanitarium in connection with the college offers privileges and opportunities in the way of an all-round training that will better prepare our young people for service, than either of these institutions can give alone.

By paying the regular tuition, seventeen dollars per month, students may take two studies in the sanitarium and two in the college and receive one year's credit on the three years nurses' course. These students will be given opportunity to do their fifteen hours per week industrial work in connection with the sanitarium; thus giving a practical experience in caring for the sick and other lines of sanitarium work. It is to be hoped that several of our young people will avail themselves of this opportunity the coming year.

M. E. CADY.

THE TEACHERS' INSTITUTE.

The Teachers' Institute held near Tacoma is now in the past but it will long be remembered by those who were in attendance. The camp for the institute was located on the bank of Chamber's Creek and one arm of Puget Sound so that fresh and salt water were at hand for bathing purposes.

The attendance at the institute was rather small, there being about thirty-

five teachers and instructors present. There was but one teacher from the Western Oregon Conference. We are sure that those who were present went away with a new inspiration for their work.

We were glad to have Miss Hale as one of the teachers at the Institute. Her enthusiastic spirit and practical lessons along lines of primary work were much appreciated by all. Walla Walla College has been very fortunate in securing her services in connection with the normal department the coming year. We hope that there will be a large class who will have the advantages of the normal instruction the coming year.

Elder J. M. Willoughby, superintendent of the Upper Columbia Conference Church-schools, and Prof. J. C. Rogers, superintendent of the Western Washington Church-schools, were present during the entire time of the institute. Elder F. S. Bunch, who has charge of the Church-schools in Western Oregon Conference, was hindered from coming on account of sickness.

Our superintendents are finding it difficult to supply the churches with teachers. They say that they could use several more teachers in each of the conferences. It is to be hoped that many of our bright, keen, young men and women will offer themselves for this important line of work and will prepare as speedily as possible for it. Let us pray that the blessing of the Lord may accompany the Church-school teachers as they go forth to the various churches to look after the lambs of the flocks.

M. E. CADY.

MEDICAL MISSIONARY NOTES.

Following the Medical Convention, Dr. and Mrs. George and Dr. Froom went to Yakima to counsel with the management of the Yakima Sanitarium. Dr. Kay, recently from the Loma Linda Sanitarium in California has now connected with the Yakima Sanitarium, and more nurses are now helping to care for the patients that have come to the sanitarium almost faster than they were prepared to care for them.

Six weeks rest has greatly improved Sister Starr's health, so that Brother Starr and wife are thinking of opening

treatment rooms in a new locality. Small self-supporting enterprises in many places is the Lord's counsel for the medical missionary work.

Dr. and Mrs. George went on to College Place to visit the little sanitarium enterprise now being fitted for the conducting of medical missionary work in connection with the Walla Walla College. From Walla Walla Dr. and Mrs. George will go to the Portland Sanitarium, and then visit the leading sanitariums in California.

The Medical Convention was not attended by several doctors who had planned to be there, and this made it possible to devote some time to health topics in a way to enlist the teachers, and through them our churches generally, in medical missionary work. This became a very interesting adjunct to the teachers' institute, and we are sure it will very definitely contribute to the practicing of the 58th chapter of Isaiah by our people. Some of the medical papers read at the convention may appear in the Review and Herald or in the Life and Health.

Elder George F. Enoch, president of the newly organized Caribbean Union Conference, occupied the pulpit in Spokane Sabbath morning, September 8, and in the afternoon gave a very interesting and profitable talk to the young people. Elder Enoch is endeavoring to secure assistance to establish a school in Jamaica where young men and women of that large territory embraced within the boundary line of this new union, may be educated to carry the truth so dear to us to those of their own country. The Spokane Young People's Society voted to donate their collections for the next six months to the work, and this without solicitation from Elder Enoch for funds at all.

Thus again we are reminded of the thousands and millions of unwarned people in the regions beyond. Shall we not arouse and put forth most earnest efforts that the entire world may be given the light of truth and that without delay?

Elder E. L. Stewart, president of the British Columbia Conference made the office a short call Monday

(Continued from page 1.)

are sending some means in to support the work in that field which is assisting much, and as the work grows stronger of course we can look for more. Elder Dart will soon make a trip up to Juneau, Skagway and other points, spending a few weeks with believers in this section. In all these coast towns there is an intelligent class of native Indians which should have the message. Just how to reach them is a problem which we are trying to solve. The most of the younger class of Indians understand the English language, and many of the older ones do also, and we often see them in our meetings. Some plans are already on foot to reach these natives which we describe in our next. The illustration shown on this page is what is called a bear totem. It is a figure of a large bear hewn from wood, and seems to be guarding the grave of a chief. This is in the Indian cemetery at Ketchikan. The man beside it is Robert Greaves, a Walla Walla college student, who has been assisting Elder Dart in the work in Ketchikan this summer. W. B. WHITE.

(To be continued.)

UPPER COLUMBIA.

SOUTHERN IDAHO.

At the close of the Milton camp meeting it was decided that we should make Southern Idaho our field of labor, so in company with Brother Arthur Moon, I came down the Short Line about June 20th.

Having decided to prospect the Minidoka and Twin Falls irrigation settlement, we left the main line at Bliss and went south. We found Sabbathkeepers at Hagerman, Heyburn and Twin Falls, but decided to pitch the tent at the latter place and began meetings shortly after the fourth of July.

Twin Falls is a new and beautiful town of about 3,000 inhabitants lying within sound of that mighty and famous cataract—Shoshone Falls, only second in size and grandeur to that of Niagara; the fall, however, being greater by fifty feet.

We had a fair location and advertised the meetings in every possible way, but owing to sickness and the

very pronounced spirit of commercialism always prevalent in such localities, we succeeded in interesting but a few. On August 25th we organized a church of fourteen members, four of whom were received by baptism. Others are investigating and we hope our numbers will soon be augmented. A lot listed at \$400 and favorably located has been donated to us for a church and we expect to have a building upon it soon.

Late in July Elder W. A. Alway came to visit us and Brother Moon returned home. On August 30th Elder Alway left to visit Pollock and other points. My permanent address will be Twin Falls, but I expect to visit and hold meetings at other places in the near future. Am now at Caldwell assisting in making preparations for the local camp-meeting. Brethren, pray for the work in Southern Idaho.

H. W. OLIVER.

MONTANA.

THE BITTER ROOT CAMP-MEETING.

It was decided last spring by the conference committee to hold a camp-meeting this summer in the Bitter Root valley. A short time ago the writer visited this section of the conference with the idea in mind of looking out a location for this meeting. After carefully looking the ground over and consulting a number of the brethren it was decided to hold the meeting at Darby, at the upper end of the valley. There were several reasons for our coming to this conclusion. In the past, meetings have been held at most of the points in the valley, and as near as we can find out, Darby has never had even so much as a tent meeting. Then, again, most of the people in the valley thought Darby should have the meeting. So it was appointed to begin October 4 and continue ten days.

We expect good help from the outside, and two or three of our own home laborers, to assist in the work of this meeting. We also intend to have a supply of books on the ground. It is to be hoped that all our brethren in that part of the state will avail themselves of the blessings that will be given to God's people at this meet-

ing. Come at the first, brethren and sisters and remain till the close.

W. F. MARTIN,
Pres. Montana Conference.

MONTANA NOTES.

Sister French of Harlem is in attendance at the institute at the academy.

The work of building the new dormitory and school building at Mt. Ellis is progressing quite rapidly. Brother George Homann has the contract for doing the work.

Elder W. F. Martin has returned from the Bitter Root, and is spending sometime in the interest of the school building and the institute at the academy.

Brother Amos E. Everett, of Harlem, Montana, who was formerly in the central office at Helena, and with whom most of our Montana brethren are acquainted, has been asked by the conference committee to again take up the work in the central office at Bozeman. We are sure that the brethren throughout the state will be glad to welcome Brother Everett back to the work in the office. Sister Everett will assist in the work when extra help is needed. We wish these friends abundant blessing in the work.

The tent effort at Bozeman has closed. As a result two souls united with the church at that place. Many others confessed that the message preached is the truth, and we trust that in time they too may be led to take a stand for the truth of God. Brother Hanson, Mrs. Gosmer, and the writer are now at Red Lodge preparing for another effort. It was thought advisable for a tent effort to be held here, as very little work has been done in this place for six years. There is a fine church building here which at the present is very little used, owing to the fact that the company here is so reduced in numbers. We hope that God will revive his work in this place. To this end we shall labor and pray. W. A. GOSMER.

WANTED—At once, a boy to learn tailoring; age 15 to 18 years. Address Rusch & Oster, 285 Yamhill street, Portland, Ore. 5-t-9-27-06.

CANVASSING DEPARTMENT

UPPER COLUMBIA CONFERENCE.

Week Ending August 25, 1906.

Name—	Book	Hours	Orders	Helps	Tot. Val.
A. D. Guthrie.....	H. H. B.	40	26	\$154.50
*H. D. Casebeer.....	H. H. B.	147	46	\$1.25	258.50
†Byron A. Meeker.....	Gt. Cont.	98	27	5.75	79.75
*H. C. Wilson.....	Gt. Cont.	96	17	6.25	53.25
E. B. Smith.....	Gt. Cont.	26	15	3.75	42.50
Mrs. B. B. Smith.....	Heralds	..	3	.25	4.75
Floyd W. Smith.....	Heralds	14	4	6.00
Total.....					
*Four weeks.		421	138	\$17.25	\$599.25
†Two weeks.					

NOTES FROM THE FIELD.

Upper Columbia.

Most of the agents in this field are quite busy now with their deliveries and thus far they report successful deliveries.

Fannie Ferren writes from Union, Oregon: "I am having remarkable success in delivering; have not lost one order either here or in Sumpter. In Baker two of my subscribers had moved away and one was sick. I have thus far lost only two orders in all. I certainly thank the Lord."

Rosa Herr writes from La Grande: "I have had splendid success in delivering my books, only three orders lost as yet. Since the school is postponed I will have some more time to canvass. I have a splendid offer at home: Brother Peach will let me use one of his horses and my brother will let me use his buggy as long as I want them, to canvass the country around here. I have some thrilling experiences while delivering my books, and I am learning some valuable lessons too."

H. D. Casebeer, who has taken \$493.85 worth of orders in seven weeks, writes: "The work has been in some ways very agreeable. I do not work very many hours, but put life, vim and energy into it while I am at it."

T. G. JOHNSON.

Elder W. B. White went to Mountain View, California, the 7th, at the request of Elder A. G. Daniells, president of the General Conference, to meet in council with the Pacific Press Board.

IDAHO—NOTICE.

Just as we were about to place the copy for the GLEANER in the hands of the printer a telegram was received from Elder G. E. Langdon announcing the fact that Caldwell is under quarantine and the camp-meeting announced for that place is necessarily taken up and instead is appointed for Boise, September 14 to 23. Let the readers of the GLEANER be kind enough to give this as wide circulation as possible though the paper will not reach many of the subscribers until the meeting would have been in progress, and in fact will be in session at Boise.

WALLA WALLA COLLEGE.

Walla Walla College opens Wednesday, September 26th. We trust the news regarding the postponement of the opening of the college has reached our people throughout the Walla Walla College district. However, we speak of it again in this issue so that it may be known far and wide. On account of the burning of the Pacific Press it has been decided to postpone the opening of the college from September 12th to the 26th. Many of our students are in the field canvassing for a scholarship and the burning of the Press plant has made it impossible to supply them with books in time to make their delivery before September 12th. We hope that the two weeks' postponement will enable nearly all of our students to be present the opening day of the school.

The prospects for the coming year are good. We expect a larger attendance than we had last year. We hope that our young people everywhere are

waking up to the importance of speedily preparing to take part in the closing work of the message. Let not the attractions of the world draw us away from the great work that God is now doing to save mankind from the great destruction that is soon to come upon the world.

There is a place for every consecrated Seventh-day Adventist young man and woman in the Lord's work. This statement was made by Elder A. G. Daniells, president of the General Conference at our recent educational convention. He is in a position to know the demands that are being made for workers. Let our youth take courage and put forth every effort possible to make the necessary preparation for the work the Lord has for them to do.

Calendars can be secured by addressing the undersigned at College Place, Wash. We shall be glad to hear from any who are contemplating attending the school either this year or some time to come. Write to us. It may be that if you are finding difficulty in attending school this year we can help you in some way. Let us know your situation and we will do the best we can to co-operate with you in your efforts to gain a Christian education.

We desire to hear from all who are expecting to attend school this year. This information sent at once will greatly aid us in planning our work for the coming year. M. E. CADY, President Walla Walla College.

STENOGRAPHER WANTED.

There is opportunity for a good stenographer who desires to secure further educational advantages, to connect with the Walla Walla College. Enough work will be given to enable one to pay at least one-half of their school expenses. The undersigned would be glad to hear from any one who is desirous of going to school who can do the stenographic work connected with the president's office. Please write at once. Address M. E. Cady, College Place, Washington, in care of Walla Walla College.

Mrs. A. G. Adams has been chosen to act as matron and preceptress of the Walla Walla College the coming year, Sister Moran, who formerly acted in this capacity, having resigned.