

# NORTH PACIFIC UNION

## GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 1

SPOKANE, WASHINGTON, OCTOBER 4, 1906

No. 23

### North Pacific Union Conference DIRECTORY.

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### BASIN CAMP MEETING.

The above cut was made from a photograph of the camp ground at Basin, Mont., where a very profitable meeting was held June 21-July 1, 1906.

The West, with its extensive variety of beautiful scenery, together with its mild and invigorating atmosphere,

Jesus." These meetings are the means of renewing our spiritual vitality, and bringing us into a closer relationship with our blessed Master.

Every person, regardless of creed or belief, should avail themselves of these precious occasions for a spiritual refreshing, and especially is this true of believers in the third angel's message, for upon them, the enemy of souls has come "with great wrath knowing that he hath but a short time." He is seeking just now to destroy God's faithful witnesses from the earth.

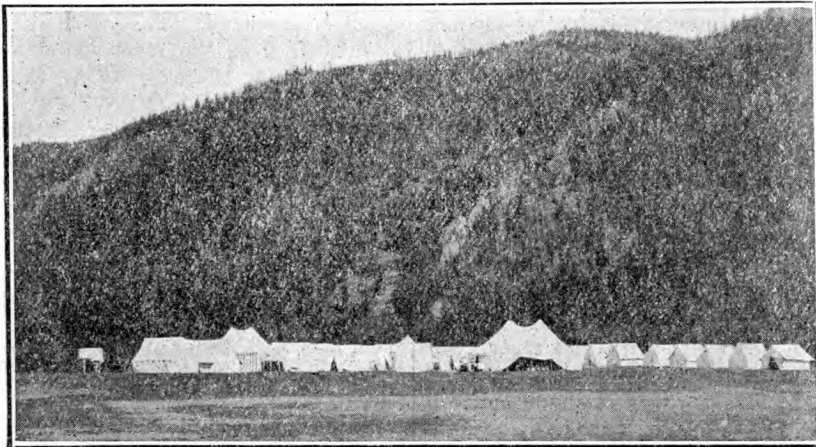
Read again the notice of the Bitter

### WESTERN WASHINGTON.

#### TACOMA.

We set up the tent and began meetings here July 11th, on the corner of South L and 14th streets, where we held meetings for about two weeks with a small attendance. A few became interested in the message, however, and when we moved our tent to the present location, corner South K and 19th streets, they followed us. We have now been here more than five weeks, and have a good interest. Some have begun to keep all the commandments and many others are deeply interested. Nearly every night after meeting some linger to talk to us and ask questions. Last night we stayed until 11 o'clock talking and praying with some young people who are seeking after God. We thank the Lord for this grand and glorious message, and for a place as workers in His vineyard. Pray for the success of the work in this large Scandinavian field.

H. C. J. WOLLEKAR.



presents many ideal locations for camp-meetings. Many blessed opportunities are afforded the people who attend these meetings of seeking God alone for that spiritual help and strength which comes from Him only who "supplies all our needs according to His riches in glory by Christ

Root camp-meeting beginning October 4 and all within reach should plan to attend.

A. G. ADAMS.

Note the announcement of the Royal intermediate school in another column.

### LAKESIDE CHURCH DEDICATION

The new church building at Lakeside, Washington, is to be dedicated October 14. Services will begin Friday evening, October 12th, and continue to the 14th. All the brethren and sisters living in the nearby country are earnestly requested to come to this meeting. Elder G. E. Langdon and Elder C. E. Ford will be present at this time.



Idaho into a conference in the near future be considered.

Prof. O. K. Butler spent a short time at the meeting in the interest of the educational work and quite an interest was aroused along this line, and his services were much appreciated. Several of the young people of Boise decided to attend the college this year.

Brother T. G. Johnson was in charge of the book and periodical department, and the sales amounted to \$41.35. He was very active in creating an interest among our people to take hold of the sale of our 40 per cent books, and quite a number signified their determination to do this work among their neighbors and friends.

On the two Sabbaths the total collections for the Sabbath-school work amounted to \$30.00. \$50.00 was subscribed to the establishment of the Training School in Jamaica. \$102.70 was also raised for the tent and camp-meeting fund. Eighteen subscriptions for the North Pacific Union Gleaner were received; four for the Review and Herald, and one for the Life Boat.

On the whole this was a very successful camp-meeting and the brethren expressed themselves as well pleased with the results of this meeting.

G. E. LANGDON.

### MONTANA.

Brother S. J. Wright, of Bozeman, is teaching the Stevensville church school.

Dr. H. B. Farnsworth of Missoula reports a very busy time of late in his medical practice in that city.

Sister S. J. Cooper, of Whitehall, is expecting soon to move to Bozeman, where she expects to make her future home.

The camp-meeting at Darby will begin Thursday, October 4th. Elder W. B. White is expected to attend this meeting. We hope to see a good attendance from all parts of the Bitter Root valley.

The tent effort at Red Lodge closed Sunday evening, the 23rd, and the tent is now on its way to Darby. The meetings at Red Lodge are now continued in the church building, Brother

Hanson remaining to bind off the work. Up to Sunday evening two souls had taken a stand with us and on Monday morning were buried with their Lord in baptism. One backslidden brother was also reclaimed and again has taken a stand to live up to the truth. He had given up the Sabbath, and was using tobacco again, but now he is once more a free man. We trust that still others at Red Lodge who confess the message to be the truth, will take a stand. We had hoped for quite a number of others but the cross seemed too heavy for them to lift. We trust before it is too late they may make their peace with God by surrendering to His will.

W. A. GOSMER.

### RED LODGE.

Thursday morning, September 21st, I started for Red Lodge to spend a short time with the tent company at that place. There is only one train a day coming from Billings to Red Lodge and as my train was late I missed connections so had to remain over night at Billings, going on Sabbath to Red Lodge.

There I found a good company assembled and was privileged to speak to them four times. Elder Gosmer and wife and Brother Hanson compose the tent company and they have done good work. Sunday morning we had a missionary study and then asked for subscriptions to our papers. As a result six yearly subscriptions for the Signs and three for the Review were obtained.

While in Billings I had the privilege of visiting Brother W. W. Palmer and family, who live in the country adjoining this city. Brother Palmer has just placed two of his children in school at Mt. Ellis. Brother D. H. Hanson will make Red Lodge his field of labor the coming fall and winter.

W. F. MARTIN..

### ROYAL INTERMEDIATE SCHOOL.

The Royal school, situated in Silk Valley, five miles from Cottage Grove, Lane county, Oregon, is filling a much needed want in connection with our educational work in middle and southern Oregon. Just the conditions so often given by the Spirit of Prophecy

for our educational institutions, surround this school, and God is blessing the faithful efforts put forth by those who have sacrificed to build it up.

Last year the school did excellent work up to and including the tenth grade from which three bright young men graduated. Owing to the favorable conditions here the conference committee advised that the school give instruction beyond the tenth grade, and so this year preparations have been made to give academic work. In addition to this a thorough business course, including book-keeping, shorthand, typewriting, commercial arithmetic, commercial law and penmanship has been arranged for. This department will be conducted by Prof. Peterson, who is thoroughly competent to give the best instruction along these lines. In addition to having been a student in one of our own colleges, Brother Peterson has recently finished work in one of the best business colleges on this coast. A class of about a dozen has already been assured in this line of work. Accredited papers will be given to those completing this course.

The church school department, which was very satisfactory to all last year, will receive more care and better instruction this year. The Bible will again be the basis in all our work.

Students who desire it will receive instruction in vocal and instrumental music.

To accommodate the classes an additional building of 22x32 feet is being added, and with God's blessing everything will be in readiness for the opening day, October 29. There is good available land and homes near the school, and persons desiring to locate near the school or to hear more about the school itself would do well to correspond with the principal.

L. G. PAAP,

Cottage Grove, Lane Co., Ore.

Elder S. N. Haskell has a Bible training school in session in connection with the effort in Oakland, while Sister Haskell and others are assisting by helping those who are interested in learning how to give Bible readings, healthful cooking, etc.

Elder W. W. Simpson is now holding a series of meetings in Oakland, Cal.



### ANOTHER PROSPECTIVE CONFERENCE.

The territory of the Upper Columbia Conference includes all of Washington and Oregon, east of the Cascades, also all the state of Idaho. This, as all know, is a large field, with a rapidly growing population. Southern Idaho, which is now rapidly developing, is naturally a field by itself, being separated far from the rest of the conference by distance, as well as the Blue mountain range. In this field are now about 325 Sabbath-keepers, and splendid openings are seen everywhere for the truth. Many Sabbath-keepers are coming from the east and are making homes in the fine irrigated districts now being opened up by the government, and these families are forming centers around which churches will be organized. Working in this field at present are Elders W. A. Alway, H. W. Oliver, W. H. Saxby, W. W. Stewart, Brother Moon, and Sister Lucy Post, while churches and companies are established at Cambridge, Boise, Payette, Ontario (Oregon), Parma, Caldwell, Twin Falls, Blackfoot, Idaho Falls and possibly other points. As the prospect for the future of the truth is excellent in this field, and as already there is a goodly development and as this field is so far removed from the rest of the conference, making it quite impossible to attend the general gatherings of the Upper Columbia Conference, there naturally is quite a strong feeling throughout this field that it would be best, some time in the near future, that a conference be organized in this territory, and the future development of the work be placed in a local organization. The brethren and sisters of Southern Idaho do not wish to be hasty in this matter, nor move before it may seem best, but at the camp-meeting recently held in Boise the subject was carefully discussed and a standing committee of seven members, with Elder Geo. Langdon, president of the Upper Columbia Conference, as chairman, was created, to carefully study the situation, ascertain the feelings of the people, and take such action as they might think best for the future of the work in this part of the field. This committee consists of the following persons: Elders Geo. Langdon, W. W. Stewart, J. M. Willoughby, W. A. Alway, H. W.

Oliver, Brother Casebeer, and Mrs. Eva Steunenberg of Caldwell. We are sure that with this strong and able committee the whole question will be dealt with in a careful and conservative manner, which will tell for the good of the work in Southern Idaho. Of course before any steps are taken in the matter of organization the question would have to be submitted to the Upper Columbia Conference for its approval, and all this is in the future. May God give wisdom to this committee that they may move just right.

W. B. WHITE.

### A GOOD OPENING AT WALLA WALLA COLLEGE.

We are glad to report a good opening for Walla Walla College. At the chapel on Wednesday morning there was a large gathering of students, friends and patrons of the college. When the pupils had matriculated it was found that there were 128 students present; 90 of these were for the college department, and 38 for the normal department of the college. This enrollment shows an increase of 30 more than were enrolled the opening day last year. The enrollment on Friday, the third day of the school, has reached 152, and still there are new arrivals each day. There are a number of students who are still in the canvassing field, who will be with us in a few days. We are thankful to God for the bright outlook before us this year. We have a good class of students, many of them are well matured, and will soon be ready for work in the field. The Lord is impressing our youth everywhere to make haste in gaining a preparation for an active part in the closing work. Are there not those who may read this report that will decide to delay no longer, but will lay plans to enter the college at once to enjoy its privileges and opportunities?

We have a strong faculty and are carrying full college work. All the teachers are here, except Miss Grace Wood, an instructor in the music department, who has been necessarily detained in coming, but she will be here ready for work next Wednesday, October 3rd. We shall be glad to mail a college calendar to those desiring information regarding the school and

its workings. Please address the undersigned at College Place, Wash. If you can not pay all your school expenses, it may be the college can help you. Write us what you can do, and it may be that we shall be able to help you in some way.

M. E. CADY, President.

The Meadowglade Intermediate School has put out one of the neatest calendars of the season. This school starts off with an attendance of twenty pupils but this number will likely be more than doubled as soon as the harvest is past. The new building was dedicated September 29 and 30.

It is with much regret that we note that Elder White is, at this writing, ill in College Place. He had expected to attend the dedication of the Spokane church building, but on account of this illness was detained.

During the past ten days we have received thirty-nine subscriptions for The Gleaner, besides quite a number have renewed their subscriptions. There is a growing interest in this little paper. No Seventh-day Adventist home should be without it. Brethren, please note the date given on the wrapper and if your subscription has expired please renew. It is quite an expense to notify by letter each subscriber that his subscription has expired and the date is printed so as to avoid this seemingly unnecessary expense. Your co-operation in this respect will be much appreciated.

### WHAT THE GLEANER READERS SAY.

An exchange writes: "We appreciate your paper very much. It is one of the best that comes to our table."

"Inclosed you will find money order for 50c to renew my subscription to The Gleaner. We do not feel that we can do without the paper."

"We are glad to read the reports from the field in The Gleaner."

"I always have time to read The Gleaner, if nothing else."