

# NORTH PACIFIC UNION

# GLEANER

"Put ye in the sickle, for the harvest is ripe"

Vol. 1 SPOKANE, WASHINGTON, NOVEMBER 29, 1906 No. 31

### North Pacific Union Conference DIRECTORY.

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#### AS YEARS GO ON.

As years go on, we learn to say—  
 Not more, but less;  
 To guard our lips from hasty speech  
 Lest we transgress.  
 As years go on, we train ourselves  
 More oft to smile;  
 And things that contradict,  
 To reconcile.

As years go on, our vision widens,  
 And we see  
 That life, God-centered, is the life  
 Of liberty;  
 That death to self means life abundant,  
 Sweet and rare;  
 A character matured and precious,  
 Bright and fair.

As years go on, we learn to know  
 As we are known,  
 With knowledge that can come  
 From God alone.  
 As years go on, we learn to lisp  
 The angels' song,  
 And weave a strain of heavenly music  
 Through life's throng.  
 —Mary E. Kendrew.

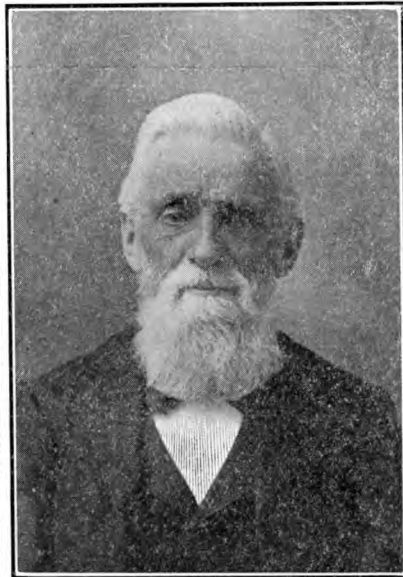
#### A FAITHFUL, EARNEST PIONEER.

We presume that not a few of the readers of the Gleaner will readily recognize the venerable brother whose photograph appears on this page. Elder J. N. Loughborough has been so long in connection with this work; has labored so extensively in all parts of this country and Europe, that we are sure he needs no introduction to the people of the North Pacific Union Conference.

A short sketch of Elder Loughborough's life and labors in connection with the third angel's message may

be of interest to our readers, so we give it herewith.

He was borne January 26, 1832, in Victor, Ontario County, New York, and is now seventy-four years of age. He first heard the doctrine of the near advent of Christ in his native town in the year 1843, he being then eleven years old. He at this time was resid-



**ELDER J. N. LOUGHBOROUGH.**

**The First Man Ordained as a Seventh-day Adventist Minister.**

ing with his grand-parents, who had been eye witnesses of the dark day of May 19, 1780, and also the falling of the stars in 1833, and who regarded them as signs of the end when they witnessed them.

In June, 1848 he received baptism

at the hands of Elder Phineas Smith, a very earnest First-day Adventist minister. He was then 16 years old. The second day of January, 1849, he began preaching among the First-day Adventists, being then hardly seventeen years old. He remained with this people three years and eight months till September, 1852, when he heard and gladly accepted the blessed truth of the third angel's message, since which time he has preached the doctrines which have made us a people. Thus it will be seen that Elder Loughborough has preached the third angel's message for fifty-four years, and counting the time he was preaching the doctrine of the second advent of Christ with the First-day Adventists, the whole period of his ministry has been 57 years and nine months.

June 19, 1854, at Grand Rapids, Mich., he was ordained to the gospel ministry by Elder James White and Elder M. E. Cornell.

The ministers at this time had no stated salary behind them as they went out to preach. Such a thing was "not once named among them." If any one gave them anything they accepted it with thanks, and when they run short they went out into the fields and worked with their hands till the lack was made up. The first time he ever received a stated sum was in the fall of 1855, when he and Elder Ingraham were laboring together. They had worked in the harvest field through that season and in the fall put what they had made into the tent fund, and were then paid \$4 per week for

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### WESTERN WASHINGTON.

Seattle, Wash., Nov. 18., 1906.

To the Elders and other Church Officers: Attention should be called at this early date to the "Young People's Day" which the General Conference has appointed. The date is Sabbath, January 26, 1907.

Mention of the day on behalf of the young people among us has been made in the Youth's Instructor by Elder G. B. Thompson, Chairman of the Sabbath-school and Young People's Department of the General Conference. Your attention is directed to the Instructor of Nov. 6, 1906, page 4 of that paper.

Those in charge of our churches and companies should begin now to prepare for a good day at the time named.

As stated by Brother Thompson, programs and readings, and such other matter as is necessary to make the occasion profitable and interesting will appear in the Instructor. It will be well for Church Elders, Librarians and Sabbath-school officers to watch the Instructor closely for the helpful suggestions and information that may be given through that channel.

The offering to be taken on that day for the work in Palestine and adjacent territory is to be no secondary feature. Our young people need to have their interests enlisted in the great world-field of missionary operations; and this feature of the day's special services will do much in this direction.

The talents as yet undeveloped, or in part so, at least, in the army of our young men and women will be called into use by the ever-increasing demands of this cause.

Hundreds and hundreds of our bright and promising young people are halt-

ing at the "parting of the ways," unsettled as to their aims for the future; and the world is making its bids for them. Shall nothing be done to hold the attention and interest of these buoyant and ambitious youth until they have made a clearly-defined choice, and are held to the cause of God by a settled purpose?

Surely our fathers and mothers will be ready to co-operate with the church officers to make the day set apart on behalf of the young a time of unusual interest and profit for them.

The program for the meetings of the day mentioned has not yet appeared; but they doubtless will be of a nature that a definite part will be given the young to act to make the occasion a success.

The youth appreciate the attention that is shown them personally; and one of the causes for so many of them drifting from us is the great lack which has existed in this respect. So here may be the place to offer a profitable suggestion to our church officers as well as to our parents and other adults, who love these souls who are so near and dear to us: Do more than has been done in a direct, personal way to enlist the interest of these young persons with you in the service and work of God.

Wherever conditions make it practicable, encourage the organization of a Young People's Society for Christian service, and foster in a careful and judicious manner this work, just as you do the Sabbath-school and other interests in the church. In this way there can be something of a definite character always kept before the young, upon which they will look as their own work, and in which they will as a result take a special interest.

Trusting to hear good reports from the meetings of the "Young People's Day" in your company,

As ever in the service,  
F. M. BURG.

### AMONG THE MORMONS.

'Tis hardly necessary, after the present heated political campaign, to remind the readers of the Gleaner that the Mormon problem is not confined entirely to Utah. Regardless of the merit or demerit that may be attached

to the issues of the campaign that has just closed, one thing is certain,—that in the proclamation of this message to every people, the Mormon people can not consistently be ignored. Another thing is equally certain and that is, that the people who do bring this message to them must not be known in the political lists against them. It is hardly a matter of surprise that there should be a spirit of resentment manifested toward the efforts to enlighten them, when it is remembered that during the past two years they have been the target of almost universal criticism, just and unjust as it may be. Granted that much of it be the truth, yet there are very few of us who take kindly to the neighbor who persistently keeps a record of all our faults and misdeeds for the purpose of publishing them to those who do not know us. Because of this prejudice against outside missionaries, which is at present in a very acute stage, I have chosen to assume the garb of a book agent rather than a preacher, as I have traveled through these Mormon settlements. I find it much to my advantage every way. First of all, the Mormon people are not afraid of a book agent. They never expect to see him again, so the agent is able to draw them out to any extent desired. You are able to form a basis of confidence and interest, whereas if you should introduce yourself as a preacher, they would see in you only one of those horrible creatures the returned missionary described who stirred up the mob spirit that left their poor boy bruised and wounded by the wayside in a strange land.

In the two weeks I have been out I have taken 30 subscriptions for the Signs of the Times, many of them yearly subscriptions; 70 orders for Cobblestones, and 45 for Making Home Happy. I have made many warm friends and have been able to gain much valuable information for future work. I hope to form some plan of keeping in touch by correspondence with many, if not all, of these Signs subscribers. If I can be only one of the sowers and have but little opportunity to reap, yet we have the promise that he that soweth and he that reapeth shall rejoice together.

W. A. ALWAY.

**A FAITHFUL, EARNEST PIONEER.**

(Continued from page 1.)

their work. No more was then said about stated wages till the fall of 1862, when the Michigan Conference in session at Monterey voted that ordained ministers receive \$7 per week and necessary traveling expenses for time actually spent in the ministry. At this time the tithing system was quite well established among us.

Elder Laughborough, during his labors, has been president of five different conferences, covering in all over twenty-five years. For some twelve years or more he was a member of the General Conference Committee, and part of this time served as Superintendent of General Conference Districts 3, 5 and 6. He has labored in 15 different countries, viz: United States, Canada, England, Scotland, Ireland, Wales, Norway, Sweden, Denmark, Holland, Prussia, Germany, Poland, France and Switzerland. Although advanced in years Elder Loughborough is still quite active in the work, visiting the past summer camp-meetings in the Southwestern Union Conference, and going from there to Battle Creek where he has recently held a series of meetings with the church in that place, relating the events connected with the rise of this message and the relation the Spirit of Prophecy has sustained to it all these years. Elder Loughborough is one of the very few men living, who has been close to the heart of this work from its rise, and his presence and counsel is much appreciated in all our important meetings. His home is at Mountain View, California. May God spare this faithful servant of his to our work for many days to come.

W. B. WHITE.

**MONTANA.**

Elder W. F. Martin is now in the Kalispell country, having stopped off a day in Butte on the way.

If the weather permits, ground will soon be broken for the conference Tract Society building at Bozeman. This building will fill a long felt need in the conference. It will be erected

on the church property on South Black avenue. If we remember correctly, the dimensions will be 16x32 feet.

Walter Clopton, of Bridger Canyon, and the Misses Watt, of Armington, are expected at the academy in a few days.

Brother W. H. Holden of Butte was a recent Bozeman caller. He reports interesting experiences in the work there.

Brother Hugh Carr, a former student of the Battle Creek College, made a visit to Bozeman recently, and is thinking of entering the canvassing work in this state.

Miss Sadie Rittenhouse is visiting her mother in Bozeman for a few weeks. She has decided to give up the family church school at Harlem, which is now being taught by sister French herself.

There is some interest to hear the message at Bridger Canyon, and several good families are in attendance at the meetings. The almost constant rains of the last few days have interfered with the meetings to such an extent that for several nights we were obliged to discontinue the services. We are hoping for better weather soon. Many denominations claim adherents in this canyon, and within the radius of a few miles are North Methodists, South Methodists, Quakers, Campbellites, Presbyterians, Catholics, Congregationalists, Lutherans, and one who was formerly a Baptist, but is now a Seventh-day Adventist.

W. A. GOSMER.

**KOREA.**

The following extract from a letter to friends in the homeland written by brother and sister Smith, formerly of the Western Washington Conference, will doubtless be read with interest. On account of the illness of their child they were obliged to return to Japan where our sanitarium is located. After a short stay there brother Smith returned to Korea, followed soon by his wife and child. They had to return on a Japanese freight boat, and a portion of the way only two white men

were aboard. It was through the kindness of one of them that sister Smith obtained a stateroom to herself. The letter follows:

"For three months before we went to Japan we had not seen any foreigners (white people) except two others for a few minutes and I felt as if I could stand it no longer; but since being in Japan I feel filled with new energy so that I can stand it longer.

We moved from Seoul to this place—Soonan, a small railroad point, in order to be near where most of our people are living. We have been living in rather close quarters, two rooms—one 8x8 feet and one 8x10 feet. But expect to get into our new house soon. It will be five rooms with pantry and bath-room on an Americanized-Korean plan.

We have three acres of land; on this we'll plant some American fruits. (Bro. Miller's nursery recently furnished brother Carnahan a supply of shrubbery, etc., to send them.) Our garden did well this last summer.

Will has bought a pony to use in visiting the scattered companies. The pony is a real pet and wants his water warmed and his barley cooked.

It seems that it takes a long time to build our house; but considering that the work has to be all done by hand I guess they are getting along quite well. It takes so many to accomplish the work. Today there are 27 at work—nine carpenters, five plasterers, and the others being helpers. They laugh at the way we want things done. It requires heavy timbers to hold up the tile roofing. These are all hewed and planed by hand. Strips are nailed across and kaffir cornstalks are woven in checker-like between and on this is spread a covering of mud in which straw has been mixed, and when dry another coat is used.

We shall have the walls papered and when help from America comes to us they will have more comfortable quarters until settled.

We are indeed anxious for help, are now looking for a lady Bible worker from Wisconsin.

S. H. CARNAHAN.

"If your religion is of the kind that can be easily hidden, it can as easily be lost."



### The Result of Forgetting God.

A great crisis is just before us. Men boast of the wonderful progress and enlightenment of the age, but God sees the guilt and depravity of the world. The heavenly Watcher sees the earth filled with violence and crime. Wealth is obtained by every species of iniquity. By robbery of God and of their fellows, men are amassing fortunes. Everything that they can grasp is made to minister to their greed. Avarice and sensuality bear sway. Men revenge themselves on those who, they suppose, have hindered the success of their ambitious projects. They have accepted the enemy of all good as their leader, and have become imbued with his spirit.

The world is a theater, and the actors, its inhabitants, are preparing to act their part in the last great drama. God is lost sight of. With the great masses of humanity, there is no unity, except as men confederate to accomplish their selfish purposes. God is looking on. His purposes in regard to his rebellious subjects will be fulfilled. The world has not been given into the hands of men, though God is permitting the elements of confusion and disorder to bear sway for a season. A power from beneath is working to bring about the last scenes in the drama,—Satan coming as Christ, and working with all deceivableness of unrighteousness in those who are binding themselves together in secret societies. Those who are yielding to the passion for confederation are working out the plans of the enemy. Cause will be followed by effect.

Transgression has almost reached its limit. Confusion fills the world, and a great terror is soon to come upon human beings. The end is very near. God's people should be preparing for what is soon to break upon the world as an overwhelming surprise.—Mrs. E. G. White.

### THE LESSON REVIEW.

"Never omit the review. Let it be an invariable part of the program. Be regular in requiring it every week, and your teachers and scholars will prepare for it. Be enthusiastic in reference to it. Study other men's ways of conducting it. Devise ways of your own. Make experiments. Secure va-

riety. Put your whole soul into it. Be brief."

"Give the management of the review to the right man. Never mind official position. Let the greatest in place bow to the greatest in tact. A plain teacher may sometimes do this work better than pastor or superintendent."

"Don't attempt in the review to cover too much ground. You cannot re-teach all that the teachers have taught. The reviewer has to do with general and salient points. Go over the whole ground once in a general way; then, if you have time, return, and work up the details a little more fully. But don't try to do too much, and always quit when the time is up."

"Remember that your object is not entertainment. It is not merely an exhibition of knowledge. Nor is it a drill only. The review is designed to deepen the religious impressions which religious truth is calculated to make. Enter upon the duty with the zeal and faith and honest purpose a minister should have in preaching a sermon."—The Modern Sunday School.

### STUDIES IN GOSPEL HISTORY.

**A Series of Forty-five Lessons on the Life of Christ, by Prof. M. E. Kern, of Union College.**

This book was adopted by the Educational Convention last summer for use in our schools and colleges and the edition just finished is a revision of that part of the author's "Lessons in New Testament History" treating on the Life of Christ.

Order of The Union College Press, Box 37, College View, Nebraska.

### "HE BEING DEAD YET SPEAKETH."

No minister in our ranks was more gifted in the art of meeting opposers of the Lord's Sabbath than was the late lamented Elder W. B. Hill.

Shortly before Elder Hill's death he published a pamphlet entitled "Brother Hill's Bible Class." Fifteen characters comprise this Bible class, fourteen of whom were ministers of the gospel, well known to the author.

Hundreds would read this pamphlet who could not be induced to read the same truth in any other form. No better home missionary work could be done than to have several copies of

this little work to sell or loan to neighbors. Send at once for several copies. Price 15 cents per single copy, ten copies for \$1. Also printed in German and Danish.

Address International Publishing Association, College View, Nebraska, or your Tract Society.

In another column is an article from Elder F. M. Burg, calling the attention of Elders and other church officers, and Sabbath-school officers, to the "Young People's Day," January 26, 1907. Everyone should read this article and co-operate with this plan outlined that success may crown the effort.

Elder Alway's report of his work among the Mormons is very interesting. It contains some good suggestions for working among those who do not hold the Mormon faith.

Two of our subscribers handed in an additional name for the GLEANER last week.

"The heart that does not possess the love of God is like chaff without the grain; it is tossed about by tempests as the straw is swept away by the wind."

"Down in the shady glen, hidden by the bright and more gorgeous flowers, a modest violet grew and sent its sweet perfume into the air. So our lives, our deeds and aims may be hidden by the superficial light of others less sincere, but they bloom and lend their perfume to cheer some lonely life, and He sees it, for not a sparrow falleth to the ground without his knowledge."

"We have the Word of God to show us that the end is near. The world is to be warned, and as never before we are to be laborers with Christ. The work of warning has been entrusted to us. We are to be channels of light to the world, imparting to others the light we receive from the great Light-bearer. The words and works of all men are to be tried. Let us not be backward now. That which is to be done in warning the world must be done without delay."