

NORTH PACIFIC UNION

GLENER



"Put ye in the sickle, for the harvest is ripe"

Vol. 1

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North Pacific Union Conference DIRECTORY.

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 Vice President.....A. J. BREED
 Secretary and Auditor.....A. G. ADAMS
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Office Address:

P. O. Box 1800, Spokane, Washington.

THE PATH OF LIFE.

O child of mine, walk thou the honest path,
 Though gay deceit doth lure thy feet astray;
 Concealed beneath that gaudy robe, the serpent's
 sting doth hide,
 To poison all the youthful joys that crowd
 thy way.

O friend of mine, choose thou the honest way,
 Though rugged oft it seem, and worn thy feet,
 It's strength shall serve thee well in darkest
 night,
 And give to thy tried soul a triumph sweet.
 O child of heaven, be honest with thy God,
 Let no false way that holy union mar,
 That in His changeless love thy heart may
 rest secure.

Unmoved as nearer rolls His conquering car.
 I John 2:28. W. A. ALWAY.

SUBSCRIBERS TO WALLA WALLA COLLEGE RELIEF FUND, NOTICE.

Since the plan was laid last spring by the Union Conference Committee for the final lifting of the financial obligations against our training school, Walla Walla College, we have had every reason to know that the move was a right one, and in harmony with the mind and will of God; further, that the time had come for the move to be made, and that it was his will for us to go forward.

During the summer and fall subscriptions have been taken from our brethren and sisters, who have very willingly responded, when the plan was laid before them, so that at the present writing we have about \$15,000 in good, substantial pledges for this

noble work. For the willingness manifested by our brethren and sisters to assist in this enterprise we are certainly very grateful, and we see no reason why the plan may not be carried through to a successful finish. Having made such a noble start, we certainly cannot now afford to go back, but must go forward to success.

As our brethren will remember, our subscription books indicated that one-half the amount subscribed was to be paid January 15, 1907, and the remaining half the amount subscribed was to be paid October 15, 1907, and the plan close January 15, 1908, after which time no subscriptions would be taken. Quite a large number stated on the stub of our books that they were willing to pay half of their subscription by January 15, 1907, which time is now near at hand, while others preferred to have their subscriptions mature another summer or fall. Our relief fund is growing and every dollar that comes into the Union Conference treasury is held by them in trust and is bringing to the school fund 4 per cent semi-annually. Quite a goodly number of our subscribers are now sending in the first half of their subscription, and we trust that all who can will do so this winter, as the rest will come easier another summer and fall. We believe that the day of release of Walla Walla College from its load of debt is rapidly drawing near, and that its friends who have so liberally subscribed to its relief fund will be rewarded by January 15, 1908, in seeing it go free.

The school is full, students are giving their hearts to God, and splendid

work is being done this year. The faculty is working together in love and unity and God is blessing abundantly. In fact all the schools in the union conference are being signally blessed of God this year, and are doing good work for our youth. May God bless each and every one. A word farther. When money is paid on the relief fund it should not be sent to Walla Walla College, but to the union conference treasurer, C. H. Castle, Spokane, Wash., Box 1800, who will receipt for the same. All please notice this.

Brethren, the work is onward, God is good, and is going to carry his work through to a triumphant ending. Let us be sure and triumph with it.

W. B. WHITE.

On the second page of the Gleaner appears a list of those churches in which every family has the Review and Herald. This list is rather small at present, but from week to week there will be added such churches as make it possible for us to add their names. We hope to see this list grow very rapidly for it will indicate a growth not only of the subscription list of the Review and Herald, but of interest in the work for this time as made known to us through the columns of this paper. Not one can afford to be without this good church paper. With it we keep pace with the ever advancing army of missionaries and the ever enlarging field of operation. Without it we lose this and to a greater or less degree our interest in the spread of the message.

North Pacific Union Gleaner

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EDITOR - - - - - A. G. ADAMS

Editorial Committee:

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 A. J. Breed

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IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family take the Review and Herald.

MT. VERNON, WASHINGTON
OLYMPIA, WASHINGTON

A TRIP THROUGH SOUTHEASTERN ALASKA.

Leaving White Horse the 22nd of Oct. I took the train back to Car Cross about two hours' ride, and there waited a few hours for the boat which sails the lakes from this point to Atlin, B. C. My point was Conrad City, about two hours ride. Here sister McGee, a faithful servant of the Lord, lives. With her I had a good visit and received \$6.00 tithes.

Conrad City is a typical "Mushroom" mining town, having sprung up in about a year. Here are several areal trams: so constructed that a load of ore coming down will take a load of less weight back to the mine. One of these trams lacks only a few feet of being four miles long. In some places the tram buckets, on their areal tour, are several hundred feet from the ground. I with sister McGee's husband (who is not a Christain) visited one of these mines. We rode up on the tram a distance of half a mile. The tram bucket travels on a large cable pulled by a smaller one. I could only guess at the rate that we would travel if the cable should break and let us go. When we reached the mine I was told that I was one of the few visitors who cared to take the ride.

Wednesday, the 24th, I continued my journey to Skagway and visited with the people there till Thursday night when I took the Steamer for Ketchikan via Sitka. I had never been to this

most ancient Alaskan town, and laid over there all night, so I with a fellow traveler, visited the museum, the industrial school for natives and the Russian Greek church.

Many interesting and curious things peculiar to this country are found in the museum: collections in native skill and history which we would have enjoyed far more had it been day light.

I was much interested in the Industrial school, or mission for Natives. This work is conducted by the Presbyterians. They have 134 students ranging from six to fourteen years of age, with a few older. We were taken through the kitchen, dining-room and dormitories of the building and it was pleasant to note how clean and orderly everything was. Each student, both boys and girls, is taught to make his or her own bed, and do the necessary scrubbing and cleaning. We were there when they marched in to supper, and the order and system was indeed creditable. At the tables the students conducted themselves in a sensible, quiet manner.

The carpenter, with his class of ten, is doing work which would be a credit to any students, white or black. There are two Eskimos, a boy and girl, in the school. This was my first glimpse of this race. Judging from these two I would look for greater possibilities in the Eskimo than in the Indian. A teacher told me that they were more capable of developing their own resources than the Indians were. He said these two children were very bright in every way.

They have several organs in the building and are developing some good musicians. Surely these people are doing a good work with these natives.

The services in the Russian Greek church, though a meaningless mass of forms and ceremonies, was impressive for its solemn chanting (and the music was really very nice) and varied scenes of gorgeously robed priests in the holy and most holy places. The two apartments being separated by folding doors, shut and opened as the order of service demanded. Sometimes the singers in the holy place were answered by the priests in the most holy place. Certain parts of the service were accompanied with a ceaseless hurdling, by the priests, of sacred fire

and bowing and kissing of pictures and images. At one point a large book, gold plated, with pictures of Saints on it, which, I suppose represented the Bible, was brought out and after the priests, three in number, had crossed their foreheads and breasts before it and kissed one of the pictures on it, all the worshippers, natives with a very few exceptions, came forward, and, one at a time, bowed to the floor, crossed themselves as did the priests, kissed some picture and returned to their places. The church is elaborately furnished with costly pictures and drapings. For one painting alone, "Madona," the French government has offered \$60,000.00. I regret that I did not get to see this painting. A special meeting was being held where it hung. There are no seats in the church save one for visitors, though the services last two hours or longer. I thought surely we would have to go no further for an elaborate display of rank heathenism.

Nothing more of note transpired and I reached home the 30th inst., being absent three weeks.

The trip cost \$55.60 and I took in \$40.40 tithes and offerings.

A. M. DART.

(Concluded.)

BRITISH COLUMBIA

REISWIG, B. C.

This is a country post-office, located 29 miles east of Vernon, B. C., is situated near the northern end of Okanogan Lake and nearly 400 miles by rail east and north of Vancouver.

Elder Stewart visited Reiswig and pronounced it an ideal location for an industrial school. It is situated in a beautiful valley about one mile wide and three or four miles long, shut in by the "everlasting hills," which remind one that as the mountain are round about Jerusalem so the Lord is round about his people.

On September 17, 1906, I came up here to teach a church-school. I found a small company of brethren here, all German but one. I don't think I ever found a more true church. Although I could not understand their language, I could understand the good spirit of the Master which they have. The school is small—only ten pupils, whose

ages range from seven to twenty-three years. We have just closed three and one-half months with the week of prayer. We had daily meetings with the church and a good spirit came into our company. All were greatly strengthened and encouraged. On the last Sabbath, December 22, an offering of \$28 was made for missions. We are glad to know that soon the work will be finished and Jesus will come. May the Lord grant us all more of his spirit in the coming year.

ASA SMITH.

MONTANA.

Mrs. U. G. White of Rimini, is visiting her mother at Mt. Ellis.

A late arrival at Mt. Ellis Academy is Miss Bertha Watts, of Armington.

Brother and Sister Gill of Hamilton are visiting Mrs. Gill's parents at Mt. Ellis.

Miss Adeline Rouleau, who is teaching at the academy, spent a few days recently in Butte visiting her parents.

Elder J. C. Foster was called home recently by the serious illness of his wife. We have no farther particulars at this time.

W. A. Gosmer and wife are on the way to Darby to hold a series of meetings in the Conner district. They will call at Whitehall on the way.

Elder J. C. Foster has been asked to act as business manager and preceptor at the academy. He has responded to the call and has entered upon his duties.

Elder Martin is on a tour of the churches, intending to take in the Bitter Root valley on this trip, besides stopping at Townsend, Helena and Butte.

Brother W. H. Holden has been on the sick list for a few days. We have had no very recent word from him, but hope that he may be improved by this time.

Owing to the serious illness of Mrs. S. H. Kime, the Brethren Kime who

have been laboring in the Kalispell country, have gone to College Place, Washington, where Mrs. Kime resides.

The Gleaner subscription list is steadily rising in the conference. Would it not be a good plan for those who take the paper to speak a word of appreciation to their friends in the church?

At the close of two weeks' labor in connection with the week of prayer, it is our privilege to baptize into the church a young man and his wife who during that time had taken a stand with us. The young woman had been a Catholic. The week of prayer at Great Falls was a season marked by the special presence of God's Holy Spirit.

Brother D. H. Hansen recently officiated at the funeral of Sister Couch of Stevensville. The cause of her death was tuberculosis from which she had suffered for several years. She leaves a husband and two children to mourn their loss. She was a faithful member of the church at Stevensville, and we believe she rests in hope. We extend sympathy to the bereaved family.

W. A. GOSMER.

WESTERN OREGON

MONITOR, ORE.

The week of prayer was truly a time of refreshing to the Monitor church.

The rainy weather prevented a large attendance, but the Spirit of God was present at every meeting. We had meetings both day and evening; the evening meetings being given mostly to the young; and we had the pleasure of seeing several young people express themselves as desiring to serve the Lord and triumph with God's people.

Elder P. A. Hanson was with us the last four days and his help was greatly appreciated by both young and old. Let us hope and pray that the fruits of this week of prayer may last and grow throughout the year; that the lights burning in young hearts may not go out again in darkness, but grow and shine more brightly unto the perfect day.

On Sabbath, December 22, nearly the whole church was present, and when the offering was counted we found \$50

in the envelopes. Some were prevented from being present whom we expect to bring their gifts later and swell the grand total still more. May the Lord bless this offering to his praise is our prayer.

S. A. PETERSON.

EDUCATIONAL DEPARTMENT

ROYAL ACADEMY.

Cottage Grove, Ore., Dec. 17, 1906.

If we had not been so very busy we would have written you before, but Professors Paap and Peterson keep us so "everlastingly at it" that we have but little time for talk. Our life is indeed a busy one, and also a pleasant one—but we must not anticipate.

Let us go back and tell the readers of the Gleaner about our academy building, the way it was built, the work it is doing, where the land and funds were obtained, etc.

A year ago the school board put up a neat little school building, paying the dollars and cents out of its own pockets. A teacher was hired and a successful year of school carried on. So pleased was the board (our parents) with the quality of work done that by the middle of the year it had hired the same teacher and laid plans for another year of school.

During the early part of the summer three of the young men, and the teacher, spent some time in the canvassing field, scattering the precious seed of truth and getting a blessed experience. While they were there the board was planning for the development of the school. Soon the young men were called home and the work on the academy was begun by the teacher and students, and was pushed until the buildings were completed. They are painted inside and out with good durable paint. Seven large windows light the larger room and six windows of the same size light the smaller room. The academy room proper is fitted up with the most modern equipments, and indeed everything in connection with the building is right "up to now."

Every morning at 7:30 the academy bell sends out from the belfry its deep toned invitation to the students to come to the intellectual feast prepared

by the young men professors. Promptly at 8:00 A. M. chapel exercises begin and are limited to ten minutes. The students then go to their respective rooms and all the advanced students engage in a Bible study. Elocution comes next, and, since the recitation room has almost perfect acoustic properties and the teacher is well qualified, we all enjoy our work very much. If you would step in for a few moments, as some of the good patrons of the school have been doing lately, you would, as they do, become intensely interested. One of the professors would hand you one of our new elegant chairs (we have thirty of them) and tell you to make yourself at home.

After elocution, general work is taken up. The students in the short-hand class are doing excellent work, and will be ready for a place in the Cause in the near future. A dozen bright earnest young men are taking book-keeping, and Professor Peterson, of Holmes Business College, Portland, is giving us the best that can be given. All the school is learning the muscular movement in penmanship, and wonderful are the results already seen. Six are taking typewriting, and the new \$100 Underwood machine is kept busy. All the instruction given is the most modern and the best.

The church-school department is intensely interesting. Every one is pleased, and we all are growing old gracefully.

And how about our finances? First of all, the Lord has blessed us abundantly and above all we could ask or think. We give him all the praise. No help has, as yet, come from the conference. The patrons have donated all.

We praise God for the privilege of attending the best school we have ever been in, and we hope to develop into useful workers for God. We have much more we would enjoy telling you; but you will hear from and of us again.

EDWARD BABCOCK,
PRESCOTT WHEELER,
ARCHIE WILSON,
ALICE WHEELER,

Students of Royal Academy.

"If you want to have more happiness than you can hold, try giving away what you have."

THE DAY OF OUR VISITATION.

"If thou hadst known, even thou, at least in this thy day, the things which belong unto thy peace; but now they are hid from thine eyes * * * because thou knowest not the time of thy visitation." Luke 19:44. Opportunities may be repeatedly given, but there comes a last chance, a last day, when on a thought, an act, a word, hangs our destiny for eternity. Not what we have done, always, but what we have not done, what we have left unaccomplished, decides our future for weal or woe.

Today is the day of our visitation. The Spirit of God is being withdrawn from the world. Earthquake, fire and flood, social and national intensity and perplexity, the decay of the old faith in God, corruption on every hand—all declare that our last opportunity for labor has almost, if not quite, arrived, and we should step into the openings for labor, for giving, for using every means in our reach to push this work to quick completion.

The time to step in is when the waters are troubled. In the matter of raising this \$150,000, the time has come to raise the largest sum ever attempted in the briefest time ever known in the history of our work. Who stands back indifferently and carelessly at this time will lose a great blessing. A daily offering until the whole fund is raised can be given by all our people. With many quite an amount daily could be laid aside for this work. With others a smaller sum, as God has prospered.

This is not a matter to be acted upon with indifference. It means much to our work, but it means more to those who give. The test of loyalty to the work and to the message affects not so much the work of the message—for, if necessary the very stones will cry out and proclaim the truth—but it means life or death to us; and the careless indifference of the moment may be the point where we shall turn by degrees, and finally wholly from the ranks. We are in the final death-grip of the struggle of the ages. Who will be loyal and true now? O that all may know the day of visitation!

J. S. WASHBURN.

ITEMS OF INTEREST.

The ministerial institute for the Upper Columbia Conference is in session at College Place this week.

Elder W. B. White attended the annual meeting of the British Columbia Conference. He reports a very profitable occasion.

During the past week we have received six new subscriptions to the Gleaner and several renewals. The beginning of the year 1907 is a good time to remember the Gleaner and renew your subscription.

\$32.88 from the sale of Signs of the Times in one week by one young woman. This is the record made by Sister Elma Pennock in the city of Los Angeles. Are there not others who could sell at least a few who are not could sell at least a few who are not missionary lines?

The third number of Liberty, the official organ of the Religious Liberty Bureau, is now out. It is a very neat little magazine and contains much of interest. We do well to have this little magazine in our home for it clearly sets forth the principles of Religious Liberty, and illustrates the same with incidents of actual experience, thereby making plain to us those things which we have seen but dimly. The subscription is but 25 cents per year, and may be ordered through the church librarian.

WANTED—Experienced waitresses. Vegetarian Cafe 214 Union Street, Seattle, Wash. Address, M. T. Madsen, as above. 3—1-24

FOR SALE.

Having accepted an invitation from the General Conference to take up labor in New York City, I desire to dispose of my Bilhorn folding organ. Address C. F. Knott, Lind, Wash.

"Rectify evils while small and check wrongs, lest they grow and overwhelm thee."

"It takes more than exterior polish to make a gentleman."