

NORTH PACIFIC UNION

GLENER



"Put ye in the sickle, for the harvest is ripe"

Vol. 1

SPOKANE, WASHINGTON, JANUARY 17, 1907

No. 38

North Pacific Union Conference DIRECTORY.

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 Secretary and Auditor.....A. G. ADAMS
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Office Address:

P. O. Box 1800, Spokane, Washington.

"MY GRACE IS SUFFICIENT FOR THEE."

(II Cor. 12:9.)

Thou hast no sorrow that He hath not borne
 for thee,
 Thou hast no grief too small for His great
 sympathy,
 Nor hast thou trials that His love hast never
 weighed
 And meted out the needed strength,—His
 might thy soul to save.

Oh could we sense His gift, our faith would
 never pale;
 Oh could we know His might, our strength
 would never fail;
 Could we but love His love, in adoration
 sweet,
 Life would be music while we knelt at Jesus'
 feet.

Fears now like mountains would swift re-
 move away,
 Doubts like the mists of morn would melt to
 cloudless day;
 Hope, dove of peace, would encircle and abide
 While through the storms of life our bark
 would safely glide.

WORTHIE HARRIS HOLDEN.

RECENT GENERAL GATHERINGS.

We wish to mention first the institute of the Western Oregon laborers at Newberg, December 5-12. We believe all the conference laborers were there but two, and a week was spent by them in careful consideration of the work God has placed in their hands to do. On all subjects discussed, with but few exceptions, papers had been prepared by the brethren and sisters who were chosen to lead out on a certain topic. These

papers showed that thought and care had been given to their preparations, and to the writer (and we are sure to all others present) they were full of interest. All of the discussions following these papers were of the most earnest character, yet tempered with that kindly Christian spirit that makes such occasions long to be remembered by the Christian worker. A large number of local elders were present, and some of the papers took up their work in the home church and gave it careful attention. We believe these brethren appreciate much the instruction given along their line of work.

Unity, love and harmony seems to be prevailing in the Western Oregon Conference. Their work is gradually growing, a measure of success is attending the labor of the workers, and all seem to be of good courage for the future. We are sure that this institute of its conference workers was an inspiration to all who attended, and will assist in the unifying of the work in that field.

A fairly good outside attendance was seen at the evening meetings and some who listened to the sermons seemed very much interested in the truths for this time. May the Lord lead them to a full acceptance of the same.

December 23-30 was held another workers' institute of like nature for the conference laborers of the Western Washington field. This was held in the church in Seattle, and all the regular conference workers, we believe, were present. In many respects

the two institutes were much of the same character. At the one in Seattle no special effort was made to encourage the attendance of local elders, as they are expecting the coming spring to hold an institute with these brethren in connection with the State camp-meeting. Consequently the papers read and discussed were mostly along the line of the gospel ministry and its work. Certainly God blessed in the consideration of these very important questions, which so materially effect the success of this great work. The writer could not help but feel as the discussion progressed that every worker present determined in his heart that in the future his work should be of a higher and more consecrated character and that, as never before, he would give himself to God and his truth. We were a little surprised to see so small an attendance, especially in the evenings, from the Seattle and Green Lake churches. We really expected to see a full house, but in this we were disappointed. Possibly the holiday season had something to do with the rather small attendance. Present at this meeting from the union conference were Elder H. W. Decker and the writer, who remained till near the close of the meeting. Brother A. G. Adams assisted us a couple of days, then left for British Columbia to audit their books before the opening of their conference. Prof. M. E. Cady came the latter part of the week, and spent the last Sabbath with the brethren. All were glad to again see Brother C. M. Christiansen,

(Continued on page 3.)

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EDITOR - - - - - A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
A. J. BreedEntered as second-class matter August 8,
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ton, under the Act of Congress of March 3,
1879.**IS YOUR CHURCH IN THE LIST?**List of churches in which every Sabbath-
keeping family take the Review and Herald.MT. VERNON,
OLYMPIA,WASHINGTON
WASHINGTON**UPPER COLUMBIA.****SPOKANE, WASH.**

The work in this city is making steady progress and there are constant additions to the church and a healthy growth in every way. Sabbath, December 29, nine persons were baptized by Elder Ford, three brethren and six sisters. The service occupied the afternoon hour usually devoted to the Young Peoples meetings. The scene was an impressive one as one by one, from the child of tender years to those of maturity, they were buried with their Lord by baptism. It seems fitting that this service, coming as it did at the very close of the day the last day of the week and almost the last day of the old year, marked also a new era in the life of these dear souls who by this public act signify their willingness to follow their Savior and determination to die to self and begin a new life with the new year.

On Sabbath, January 5, these that had been baptized the previous Sabbath, with three who joined on profession of faith and former baptism and one by letter, were admitted to the church, making an addition to the membership of thirteen.

The annual church business meeting was characterized by love and unity and the report of the treasurer was very favorable indeed. This financial report will appear in a later issue of the paper. The church has held their annual election and is well offi-

cered by strong, capable men and women for the coming year.

The Sabbath-school swung into line with the recommendation of the Sabbath-school Association in electing their officers for six months instead of three, as had been their custom. The young peoples society is live and active and all seem desirous of co-operating with the church in carrying the truth to those as yet unwarned. Their donations have been going for some months to the East Caribbean Training School. We feel much encouraged for the future of the work in Spokane, though the work is not without hindrance, yet God has abundantly blessed the church here during the past year and their neat, new church building is witness of this fact, since it is finished without the cloud of debt overshadowing it.

The church-school, which is being held in the church, is very well attended and good results are seen in every way. The pupils take a lively interest in their work and are making very good progress. Most noticeable is the spiritual phase of the school; nearly every one has taken an active part in religious matters. Several of the pupils have been baptized and united with the church.

To God we ascribe all the praise and honor for the success won in every way and all is made possible by the co-operation of the church as a body and individually.

* * *

WESTERN OREGON**NEWBERG.**

It was thought best that I return to Newberg to follow up the interest awakened by the institute. Brother Elson Emmerson came to help me in the singing and visiting.

The weather was very unfavorable indeed for the meetings all the way through. The holidays claimed much of the time and attention of the people, hence the attendance was small, but the few who were interested came almost every night for about four weeks. We were greatly rejoiced to see a few good souls take their stand for the truth of God.

Elder Benham came up and was with us over the last Sabbath and Sunday.

On Sabbath afternoon he baptized five willing souls in a creek nearby. It was very difficult at this time to find a suitable place for baptism, as all the creeks and rivers were overflowing from the unusually heavy rains. Others expect to be baptized in the near future. J. M. COLE.

THE GERMAN WORK.

It is encouraging to know that the German work is growing. The Albina church had a blessed quarterly meeting. Present and partaking with us were four precious souls who expressed their desire to unite with us; and they will probably do so next Sabbath, when baptism will be administered. H. J. DIRKSEN.

WESTERN OREGON NOTES.

Elder Snyder administered the rite of baptism to two persons at the Portland church on Sabbath, January 5.

Brother J. P. Simpson has been holding meetings at Willamina, and reports some interest at that place, although it is as yet too early to say what the result may be.

Elder Starbuck spent Sabbath, January 5, with the church at Falls City, with the intention of baptizing seven or eight who were desirous of going forward in this ordinance; but since the weather was extremely inclement, it was decided to postpone the service until a later date.

The report comes from the little company at Toledo that the week of prayer was indeed a precious season to them. Several of the young people were led to give their hearts to the Lord at this time. They ask the prayers of Gods people that they may stand faithfully for the truth.

The series of meetings which were held at Newberg following the institute, closed on Sunday evening, January 6. As a result of this effort, a goodly number of precious souls took their stand on the side of truth. Five were baptized on Sabbath, and several others will be ready for baptism in about two weeks.

EDITH STARBUCK.

RECENT GENERAL GATHERINGS.

(Continued from page 1.)

business manager of Walla Walla College, who run over for a few days for a change and rest, and to represent the interests of the college. As this meeting lapped two days on the time of the British Columbia Conference, which began December 28, the writer and Elder Decker left before the close. We are sure that every worker in Western Washington appreciated this institute and felt profited by its instruction.

The annual conference of the British Columbia field held its first session in the Vancouver church Friday, December 28 at 2 P. M. About 15 or 20 delegates were present from the several churches in the conference, the largest number, we think, that ever has assembled since the organization of that field. One new church was admitted to the conference, being organized last summer at Vermont by Elder Young. New members have also been added to churches in different parts of the province.

During the past year the tithe of the conference has more than doubled, and prospects are now that it will soon become a self supporting field. Resolutions were passed recommending the establishment of a small mission among the Indians in the region of Port Simpson and recommending Elder T. H. Watson of the Western Washington Conference to lead out in this work. This work will be opened in the spring. Another resolution recommended the raising of \$1,500 for a school building on the school farm at Port Hammond. This likely will be built the coming summer.

In consideration of the large increase in their tithe the past year, another resolution remitted \$500 of the appropriation from the union conference which has been sent to Honolulu to assist the work in that field. Elder W. C. Young called long and loud at the conference for more workers for the Okanogan country, where he is laboring, saying that interests were springing up on every hand, and he must have more help. This the conference will endeavor to furnish. The missionary boat will be taken to Port Simpson and used in the work there.

Love and harmony prevailed in all the counsels and the conference was greatly blessed of God.

Those present from outside the conference were Elder H. W. Decker, Prof. M. E. Cady, A. G. Agams and the writer. Immigration is fast pouring into the British Columbian country and it is already styled "The last West." This conference has a great future before it we are sure.

Elder E. L. Stewart was again elected president, with about the same committee as last year. The coming year they will gradually add to their force of workers, and push out into aggressive work. This was a good conference and greatly enjoyed by all present. Personally, the writer has enjoyed all these meetings very much and feels that they have been a spiritual help to him.

W. B. WHITE.

BRITISH COLUMBIA

VANCOUVER, B. C.

It will be interesting to our brethren to know that we are still pressing on with the good work of scattering the "leaves of healing" in this city, where we have been laboring since August, 1905.

During this period of five months 2261 houses have been visited, and in nearly every place after a personal talk, a tract has been left with an invitation to our service on Sunday night. These services are fairly well attended by an interested company, who are following up the topics on present truth.

During the past five months 1,261 books have been sold (we use the Bible Training School, Life and Health and Liberty). An average of 50 of these are sold every Saturday night, rain or fair, in saloons and restaurants of the city by Mrs. Widgery, who goes forth with her Bible and tracts in hand. This effort will not be in vain, as in every case not only is the book offered for sale and the tract given, but a faithful message and a kind word which will not be forgotten.

Apart from this a good work has been carried on by the church for some time in distribution of the Signs and other literature. We have two boxes in the principal depots and the

seed is being sown broadcast and watered by prayer, and there is evidence all around of a spirit of interest in this message and we are believing for a bountiful harvest.

Let us press the battle to the gate. The Coming King is at the door.

E. L. & M. Widgery.

MONTANA.

In listening to the quarterly report given by the Sabbath-school secretary and treasurer of the little company at Townsend, it struck me that it might be of interest to others, so I give below some of the items. The enrollment of the Sabbath-school is ten. Four of these are children. Two of them are aged sisters, one of them over three score years and ten. Following is the financial report:

Sabbath-school donations	.....\$ 11.66
Colored work	..... 11.15
Mt. Ellis Academy	..... 17.50
Int. Pub. Ass'n	..... .70
\$150,000 fund	..... 17.00
Thank offering	..... 1.52
Sabbath-school worker	..... .75
Sabbath-school cards	..... 1.10
Sabbath-school quarterlies	.... .45
Tithe	..... 46.75
Periodicals	..... 2.75

Total\$111.33

In this company there is only one brother, a carpenter. None of the company are what are called well-to-do, but all are filled with a desire to work. On Sabbath, work is planned for each one during the week to come. Last week, four subscriptions were secured for the Signs. This is a lively, working company, and God is blessing their labor. If our large churches and companies would work as willingly, they would be mighty factors to soon close up the work, and hasten the coming of the Master.

W. F. MARTIN.

SOUTH AMERICA.

Georgetown, British Guiana, S. A.

This city has a population of about 60,000, is the capital of British Guiana and in many respects is one of the most beautiful cities in the West Indies, being platted more on the plan of our American cities, with one ex-

ception, there are very few sidewalks, only on the business streets and principal parts of the city. The botanical gardens, with all the tropical trees, plants and flowers that stud the pleasant walks and long drive-ways forms one of nature's museums in which one can study the wonderful work of God and hear the silent voices speaking to the higher endowments of mankind of the mighty power of God in salvation.

Geographically, this city is six feet below the level of the sea at high tide, and is protected by high sea walls and dikes, which stretch away to the highlands. This is the principal cause of so much fever in the colony and various other diseases, as our drainage is very poor. All sewers and drains are open, and as the tide flows, the lockers through which they empty into the sea all have to be closed to prevent the tide from overflowing the city, thus in wet seasons the drains and open sewers fill to the level and frequently overflow their banks before the tide ebbs sufficiently to warrant opening the lockers again, therefore, notwithstanding the precautions of the municipal authorities, anything like strict sanitary conditions are impossible. During the unusually intense heat of the past few weeks the death rate has been very high, reaching as high as 10 to 14 daily, and one Sunday in October seventeen processions passed into the cemetery. This number did not include those from the public hospital and alms house, from which there are several daily. The fever is the principal cause of death in this colony, though elephantiasis is very prevalent as well as many cases of leprosy, the latter being more common among the black people, who use a large amount of fish for food, especially salt fish.

The principal industry is the growing of cane from which is produced large quantities of sugar, also the growing of rice and cocoa are being encouraged at present, but sugar is the chief product. However, this is materially diminishing. Years ago there were 150 estates consisting of mand hundreds of acres each and employing several hundred hands, but since the emancipation of the black people many of these estates have been abandoned. Only about fifty are

now being operated, consequently many people now find it very difficult to obtain a living.

The average laborers can only get at most about two shillings, English money, or 48 cents per day and board himself. Nearly one-half of the population, or about 150,000, are Hindus from India. Among this people scarcely anything has yet been done. We have three or four members among them and one native worker, but as the largest per cent are still in heathenism the work moves very slowly.

Since coming to Georgetown my work has been confined mostly to our own people as the church here was in a very needy condition, notwithstanding much earnest labor has been bestowed on it. Strife and division had nearly broken it up altogether. On several occasions before our arrival the police had been called to restore order. Several of the members became offended and separated themselves from the church and have organized, as it is styled, the Seventh-day African Adventist church. It has taken much time and hard work blessed of God to quiet matters so services could be run in an orderly way, and still we hear an occasional murmuring of the dragon spirit, but we have been greatly encouraged by seeing the workings of the Holy Spirit in thus far quieting the troubled waters, and reviving the hopes of His dear children. While many have had to be dropped from our church roll, yet others have come forward as the result of an effort in the suburbs, and eight new converts have signed the covenant and are awaiting baptism and admission into the church. We are holding services in the city with a good attendance, and some evidence of a real interest, as three have already given in their names as candidates for baptism, we believe there are yet others that will also obey in the near future. The oppressive heat greatly limits my labor during the day, yet I thank God for the many encouraging results thus far in our new field. Our earnest desire is that many shall find the way to life eternal through our efforts, and unto our Heavenly Father and his dear Son be all the praise, honor and glory.

O. E. DAVIS.

EDUCATIONAL DEPARTMENT

THE MEADOWGLADE INTERMEDIATE SCHOOL.

It was recently my privilege to spend a short time at the above named school, which is situated in the country about fourteen miles north of Vancouver, Wash. Here 20 acres of land was secured by the Western Washington Conference, and upon this buildings have been erected for school use. About six acres of the land is cleared, the rest is covered with heavy timber. One large log lay in the yard not far from the house off which the fuel for the stoves was being cut. The remark was made by one connected with the school that he guessed that log would last them all winter for fuel. As we saw the vast amount of fuel in this country, the most of which is simply burned, we could only wish that less favored sections of the country could have some of that which was going to waste. There are two main buildings of the school, the smaller one having on the first floor the dining room, kitchen and store room, and on the second floor the boys' dormitory. Last summer a larger and very creditable building was erected at a cost of about \$1,000. On the first floor of this building is a large school room, with forty new, patent single seats, plenty of blackboards and other school facilities; also a study room and recitation room. On the second floor are rooms for the ladies. This is a plastered building, and if the school had another like it they would be quite well fitted out for room. At the time of my visit 45 students had enrolled and more were expected. Last year 18 were enrolled, so the increase is very encouraging. There are 20 home students. The school gives 10 grades of work; also vocal and instrumental music. Ten were taking lessons in music at the time of my visit.

Brother G. E. Johnson has the school in charge, and his wife is matron. Two are under salary and the school is paying its way. The order about the school is of the highest character and the motto of the school is "Self Control." Instead of being governed the students prefer to govern themselves, and do right because it is right. We

certainly admire this principle in these young ladies and gentlemen.

A few weeks ago the students voluntarily handed their principal the following statement:

"We, the students of Meadowglade Academy, do hereby agree to assist our teacher and matron in making this an ideal school. Signed:

Blanche Shafer,
Nellie Rice,
Glen G. Coffin,
Ella Knokey
Gertrude Emmerson,
Day D. Coffin,
Ruth M. Watson,
Dorothy Evans,
Bertha Walker,
Sam L. Staley,
Fred Boardman,
Wells Wheeler,
Will Davis,
Harvey Emmerson,
Josie Shryock,
Clarence Mauermann,
Harry Knokey,
Louis Larson,
Orville C. Dodge."

Students with this spirit will have a good school anywhere. We believe this little educational plant is worthy of careful culture by the Western Washington Conference, and we trust it may long exist to give young people in that part of the State a Christian education.

W. B. WHITE.

FOOD FOR REFLECTION.

There is food for reflection in the following conversation which took place between the writer and the 14-year-old daughter of a Seventh-day Adventist sister who attends public school in a town of about 4,000 inhabitants in this state:

Writer—Did the little girls who called during the service want you to go skating with them?

Daughter—Oh, those were not little girls; they were boys of our club. You see, we are going to have a grand party soon and the boys are canvassing this part of the town for money and things to make it go all right. We have fine times at our club meetings. I'm going to have my life insured as soon as I am old enough.

W—What grades are represented in your club?

D—The club takes in the four highest grades. I am in the sixth grade. There are thirty-five of we sixth graders. This club started in Chicago and came west. It is a secret society and each new club is furnished with books which contain the secret language of the club. This language consists of signs, rappings and gestures which we all understand.

W—Why should it be necessary to use this language in the school?

D—Oh, it is very convenient in many ways. If the teacher asks an oral question or writes one on the board, and only one of the club knows it, it is but a few moments till all the members of the club know the correct answer. There is a girl in our club of whom the teacher makes a pet. The club got tired of it, so we had a secret meeting and changed some of our signs without her knowing it so she couldn't catch on, and her markings dropped from 100 per cent to 30 per cent last week.

W—But suppose one of your club should do something wrong and in justice should be revealed and punished, would you all be expected to shield the offender from demands of justice?

D—Of course we would all hang together. We could not have a club if we didn't.

W—My dear child, you seem to have considerable native independence and love of liberty. How can you persuade yourself to submit to such absolute bondage and be dragged like the slave tied to the chariot wheel wherever your club dictates. If I were you I would issue a personal declaration of independence and be free to follow my own convictions of right and justice and honesty.

It is hardly necessary to add anything to the above conversation to convince the reader the movement looking toward the development of an independent system of Christian education has been inaugurated none too soon. Who cannot see that the above described club is a menace, not only to the religious life of the child, but that it also outrages the very simplest sentiments of common honesty and justice known among men.

May a compassionate Savior have mercy upon our children.

W. A. ALWAY.

THE TRUE RING.

The following letter breathes the spirit of true consecration and sacrifice. We pray that this spirit may lay hold upon those who are able to give one hundred times as much as this brother in the South. This spirit, received by all our people, would close up the work of raising the \$150,000 fund in a day. Before the end comes and the work closes, all those who go through the fiery trials into the kingdom of God will have this spirit.

"My Dear Brother: Your favor of the 19th came yesterday, and, although I do not open my business mail on the Sabbath, when I saw one letter was from you, I ventured to open it, assured that it was about our Father's business. It contained book No. 101 for the \$150,000 fund.

"I took it with me to the last meeting of the week of prayer. After the annual offering was taken, which amounted to \$22.25, I presented the matter of the fund. I placed \$10 as a pledge after my name, not knowing where the money would come from. But I have learned since coming to this Southland to lean hard upon the promise, "My God shall supply all your need according to His riches in glory." What was my surprise and thankfulness to find in the evening mail a post office order for just the amount I had pledged!

"The amount paid in and pledged is now over \$30 for this fund, and I expect more will be given. One of the most touching sights I have lately seen was that of a mother who is struggling hard to meet necessities, encouraging her little girl to place her name to the pledge beneath her own, then taking the hand of her youngest child and inscribing his little name with the pledge of a gift to his Master. "Yours in the blessed hope."

J. S. Washburn.

From "The Missionary Worker," London, England, we quote the following:

"We are pleased to inform our people that the search which we have been making so long for a suitable property in the country, upon which to locate our various union institutions, has at last terminated with the purchase of an estate known as 'The Stanboroughs,'

consisting of about 55 acres of land, situated about two miles from Watford, on the main line of the London North-western Railway, fifteen miles north-west of London."

The Gleaner readers will be glad to note that our English brethren are thus enabled to carry out the instruction that the Lord has been giving us for so long a time. Let us rejoice with them. To one acquainted with the conditions in London, this is indeed good tidings from a far country.

NORTH PACIFIC UNION CONFERENCE.

RECEIPTS FOR DECEMBER, 1906.

Tithe	\$ 468.46
Second tithe	296.79
Allum Fund	5.32
Colored Work	24.75
East Caribbean School.....	30.10
Foreign Missions	1,058.64
First-day Offerings	89.96
Haskell Home	1.00
Huntsville School	16.00
Harvest Ingathering	9.81
India	12.00
India Mission, J. L. Shaw Fund	95.08
International Pub. Association	209.05
Korea	4.50
Mid-summer Offerings	7.27
Madagascar Mission	5.75
\$150,000 Fund	89.43
Sabbath-school Donations	73.92
Southern Field	183.17
Pacific Press Pub. Co.....	2.60
North Pacific Union Gleaner..	12.15
Expense	12.50
Walla Walla College Relief Fd	222.50

Total.....\$2,930.69

C. H. CASTLE,
Treasurer.

A MISSIONARY REPORT.

Brother Brooke of the Alcatraz Light Station, San Francisco Bay, California, sends us the following statement of missionary operations for the year 1906.

Number of periodicals and papers sold and distributed, 3,239.

Missionary letters, visits, etc., 53.

Books loaned, 7.

Bible readings given, 2.

Received periodicals during the year from 76 persons.

Brother Brookè says he has, for the present, a sufficient number of all periodicals except Watchman and Life Boat.

WESTERN OREGON CONFERENCE.

TITHE RECEIPTS FOR DECEMBER, 1906.

Albany	\$ 4.00
Albina	128.15
Ashland	53.95
Astoria	26.30
Beaverton	16.86
Blachly	6.45
Chitwood	62.01
Coquille	28.75
Dallas	14.05
Dilley	61.77
Eugene	18.10
Falls City.....	74.30
Friend	35.65
Gravelford	20.00
Jewell	2.00
Laurelwood	7.00
Miscellaneous	12.85
Monitor	15.93
Montavilla	151.75
Mt. Tabor.....	45.00
Newberg	69.34
Portland	198.77
Portland Scandinavian.....	42.30
Roseburg	4.00
Salem	346.13
St. Johns.....	120.70
The Dalles.....	4.70
Tillamook	13.50
Total.....	\$1,584.31

TRUST FUNDS.

Annual Offerings	\$ 438.55
Canton Chapel	11.16
China Girl	1.32
China Mission	2.00
Christian Record	4.00
Colored Work	4.83
E. Caribbean Training School.	10.00
\$150,000 Fund	207.83
India Mission	2.00
Mission Board	16.05
Mountain Mission, India.....	13.00
S. S. Offerings.....	61.02
Second Tithe	3.80
Southern Field	9.71
Weekly Offerings	24.87
J. J. Westrup Fund.....	.71

Total.....\$ 810.85

EDITH STRRBUCK,
Treasurer.

ITEMS OF INTEREST.

In attendance at the institute at College Place from Spokane were Elder C. E. Ford, C. J. Rider, E. M. Watts and Sister Posey.

Reports from the institute at College Place are that a very profitable week was spent. The topics considered were very interesting and instructive.

In a letter from Elder Williams of Honolulu he tells of great damage being done there by heavy rains. The damage is chiefly to crops, as the fields are being heavily ditched to run off the water.

Those who are without the Review and Herald are losing much because they are without the cheering reports from our missionaries. The army of workers in distant lands is being constantly enlarged, and news of the extension of the work of spreading the light of truth constitutes the chiefest delight of the Christian.

From the Northern Illinois Recorder we learn that another of our educational institutions has been reduced to a mass of ruins. The Bethel Academy at Bethel, Wis., was burned New Years eve. The buildings destroyed were the main building and the boiler house. The friends in Wisconsin have the heartfelt sympathy of the Gleaner family.

Wanted—Homes for two girls, one aged 13 and the other 10 years. A home where they could be together would be preferred. Their father is ill and unable to care for them. Address, C. A. Wyman, Gaston, Ore.

WANTED—Experienced waitresses. Vegetarian Cafe 214 Union Street, Seattle, Wash. Address, M. T. Madsen, as above.

FOR SALE.

Having accepted an invitation from the General Conference to take up labor in New York City, I desire to dispose of my Bilhorn folding organ. Address C. F. Knott, Lind, Wash.