



“Put ye in the sickle, for the harvest is ripe”

**North Pacific Union Conference  
DIRECTORY.**

President.....W. B. WHITE  
Vice President.....A. J. BREED  
Secretary and Auditor.....A. G. ADAMS  
Treasurer.....C. H. CASTLE

**Office Address:**

P. O. Box 1800, Spokane, Washington.

**OMENS OF THE RESURRECTION.**

Once again the earth rejoicing  
At the coming of the Spring,—  
All our happy thoughts is voicing  
In the flowers her smile doth bring.

Nature verdant gives an omen  
Of the Resurrection Day,—  
By His voice death's power broken,  
Saints will rise in bright array.

O'er and o'er each year is telling  
Of His triumph o'er the grave,—  
Spring her glorious anthem swelling  
Still proclaims His power to save.

Let His children join in singing  
Hallelujahs to our King;  
With their prayers as incense, wreathing  
Floral praise as offering.

WORTHIE HARRIS HOLDEN.

**COLLECTION FOR ORPHANS AND  
AGED PEOPLE.**

In order that there may be a clear understanding upon the part of all Seventh-day Adventists within the North Pacific Union Conference, in regard to the collection to be taken in all our churches Sabbath, April 6, 1907, I have been requested by Elder W. B. White, president of the North Pacific Union Conference, to write the following explanation:

For some years past it has been customary to send this collection to the Haskell Home and James White Memorial Home at Battle Creek, Mich. This plan remained in force among us a people until the General Conference council held in Wash-

ton, D. C., in October, 1906. At that council the collection for orphans and aged people was given considerable attention. In order that our readers may understand the present status of this question, I quote from the records of the General Conference council showing just what action was taken at that time.

“In reply to the inquiry received from the secretary of the Haskell Home and the James White Memorial Home, concerning the attitude of the denomination toward the further maintenance of these institutions, we recommend:

1st. That reply be made to the effect that, in view of the present well known conditions, it is not deemed expedient that any further special appeal be made to the denomination for collections to provide for the maintenance of these institutions.

2nd. That the officers of the General Conference be instructed to enter into negotiations with the management of the Haskell Home and the James White Memorial Home on the basis that the offer be made that the denomination will take charge of and provide for, the maintenance, of any orphans now in the institution coming from Seventh-day Adventist families, and take charge of and provide for the maintenance of any aged people belonging to the denomination now in the James White Memorial Home who are dependent upon that institution for their support, not having placed in the hands of the management any funds or property providing for the

same and who may desire to go elsewhere.

3d. That each union conference make provision for the care of orphans and aged people within its borders, and that in the future the general call be made for a collection for orphans and aged people as heretofore, and that each union conference be permitted to retain whatever amount is raised within its territory.

4th. That a committee composed of the vice-president of the General Conference and one representative from each union conference be appointed to consider and recommend a plan for the establishment and maintenance of the homes for the orphans and aged people or to make other provision for their care as may be deemed advisable.”

You will plainly see from these recommendations that each union conference is to provide for the care and support of the orphans and aged people within its territory. The plan, according to present recommendations, is that the donation April 6, 1907, shall go to the union conference in which the donation is received and each union conference will arrange, by such plans as it may deem advisable, to take care of and provide for orphans and aged people within its boundaries.

No council has as yet been held by the committee that was appointed by the General Conference to devise a plan for carrying forward this charitable work. The presidents of the union conferences and the vice-president of the General Conference con-

stitute a standing committee to work out a plan which can be generally adopted, with any necessary modifications, throughout the field.

In harmony with these recommendations from the General Conference, the North Pacific Union Conference executive committee at its recent session in College Place, Wash., passed a recommendation favoring this plan, and in order that immediate steps might be taken toward establishing a home for orphans and also a home for aged people within our union conference, a committee of five was appointed to take this matter under consideration.

Elder W. B. White, Elder H. W. Decker, Elder G. E. Langdon, Elder F. S. Bunch and Elder F. M. Burg were appointed as this committee.

We feel sure the plan thus outlined by the General Conference will appeal to the good judgment of every Seventh-day Adventist. Where could our orphans and aged people be better cared for than in homes provided for and supported by our own union conference? We trust there will be a liberal response to this call so that means may be accessible for use at once in this worthy enterprise.

Please bear in mind that all money thus collected should be sent to the treasurer of the conference in which you reside, clearly stating that it is a collection for orphans and aged people. If this instruction is carefully followed the money will reach its proper destination.

A. G. ADAMS.

## BRITISH COLUMBIA

### CUMBERLAND.

I have been working in this place for sometime. The third angel's message is progressing slowly but surely in British Columbia, for it takes time to reach the different places as they are so far apart and hard to reach, so when one gets into a community it is cheaper to stay right there and finish the work before leaving to go elsewhere.

I am working with the Family Bible Teacher since November and I have thirty-nine families with whom I meet every week. Most of them are interested while others who have dropped out were very much interested until

they came to the lesson on the Sabbath observance, then they would have none of it. Others are very much interested on this same subject and are glad to be enlightened. As soon as the weather breaks I expect to get other readers. The weather has been very severe and the snow deep, making it very hard to get about. It seems strange how eager the people are to learn something about the Bible until they come to the Sabbath question, when many of them lose all interest at once.

The keeping of the fourth commandment is surely the test here in this place. It seems as hard for the people as in olden times to give up their heathen customs and turn to God with their whole heart and serve him. I have not found one who has not heard more or less of the truth. It seems as if some of the cities have sealed their doom by their wickedness as the wickedness of some of them is very great, even as Sodom.

I am making a thorough canvass of this place from house to house; those I find away at one time I endeavor to find at home on another visit that I may miss none. Pray for the work in this part of the Lord's vineyard. GEORGE J. SCHARFF.

## UPPER COLUMBIA.

### NORTH YAKIMA SANITARIUM.

The readers of the Gleaner will be interested to know how the work of the sanitarium has been progressing at Yakima. For the last six months the writer has had some part to act in the work there, and can say with confidence, the Lord's blessing has been seen in many ways.

The institution has had a fair degree of patronage for the time it has been running.

A part of the time nine nurses have been employed and during this time other nurses from the outside have been called in to help carry on the work.

A good interest has been manifested by leading men and women of the city, and many favors have been granted and words of encouragement spoken.

It is, no doubt, well understood that Brother and Sister Starr have been located at Yakima for a number of

years as self-supporting missionaries and at one time were conducting treatment rooms, which were successful financially and otherwise. Two years ago Dr. Rossiter located at Yakima and together they erected and equipped the sanitarium, which has now been in operation for about one year. Brother Starr has sold his interest in the institution. A new corporation has been formed and Dr. Rossiter will carry on the work under a lease for a time, until more definite arrangements can be made, when he expects to purchase and own and control it himself.

The institution is the finest equipped of its size of any we have ever seen. It is capable of caring for from 30 to 40 patients.

It is situated in a part of the field where it can be made a source of help and blessing to many who may be in need of treatment and care.

It will be conducted as a Seventh-day Adventist institution, although not directly connected with the organized work.

We earnestly pray that God will give success to the management of the institution and make it a means of help and blessing to the surrounding country where it is located.

The doctor took possession February 1, the writer leaving soon after, but recent reports say the number of patients has increased from day to day until they have a fair degree of patronage for this season of the year.

If those now connected with the work walk in the light shining from the Word of God success will attend their efforts and a good work will be done. A. J. BREED.

## WESTERN OREGON

### AMONG THE CHURCHES.

In company with Elder Starbuck I spent Sabbath, March 9, with the church at Falls City. Our meetings began Friday evening, and closed Sabbath afternoon. The afternoon service consisted of a practical study on the Duty of Church Officers, by Elder Starbuck. Following this was the most impressive ordination service I have ever witnessed, when Brethren Estell and Griffin were ordained, the one as elder and the other

as deacon of the Falls City church. Four were baptized at this meeting by Elder Starbuck.

Sabbath evening and Sunday morning were spent with the Dallas church. This church has been weakened by removals, yet those who remain seem of good courage in the truth.

Having never met with the Portland church except in general meetings, Sabbath March 16 was spent with them. Elder Snyder has been pastor of this church while he has been laboring in the city. A good work is being done by Elder Snyder and his associate workers, Brethren Pettit and Folkenberg. Sister M. A. Neale is also assisting in the Portland work.

Sunday night, March 17, was spent with the St. John's church. Owing to the rain the attendance was small. Miss Eliza Cole is doing Bible work there and reports a good interest. Her work has been hindered somewhat by sickness among her readers.

Sabbath, March 23, Elder J. M. Cole and myself held meetings with the church at Monitor. Our meetings continued over Sunday. This is our largest Scandinavian church. These are generous, kind hearted people who love the truth. They seem to be of good courage.

Cheering reports come from Elder Black at Medford in southern Oregon; from Elder C. J. Cole in central Oregon, and from Brother C. L. Butterfield in Tillamook county. These all report the conversion of precious souls to the truth for this time. As the result of Brother Butterfield's work eight have been baptized, two received into the church on a former baptism and four others are awaiting baptism. F. S. BUNCH.

**MONTANA.**

Elder W. F. Martin stopped a few hours in Helena, on his way to Great Falls, where he is at this time. He will hold quarterly meeting there next Sabbath.

The canvassing work in Montana is receiving a new impetus this spring, and the outlook is very encouraging. Brother F. E. Fairchild, our State agent, called at Butte the 28th inst., on his way to Dillon. Brother Wm.

Ferguson will enter the canvassing field the coming season, he will sell Heralds of The Morning. Brother Hugh Carr is canvassing in Helena at this time. Still others are in the field, and more are preparing for the work. May the Lord bless those who scatter the printed page.

Brother D. H. Hanson will visit his family in Missoula, and will hold quarterly meeting with the church at that place.

W. A. GOSMER.

**A GREAT BATTLE.**

We are just on the eve of a great battle. Sabbath, March 30, has been set apart by the most of our conferences as the day on which to inaugurate the great campaign with the special Symposium numbers of the Signs of the Times. Victory or defeat depends largely upon the attitude and action of the officers and leaders.

We have a true and loyal band of workers, and great things may be expected under wise leadership. A good supply of ammunition has been sent to the headquarters of every army corps, to be distributed to the various companies, and now we are all ready for action.

We are not fighting with carnal weapons, yet what we have are mighty for the pulling down of strongholds. We confidently expect that this effort will result in bringing many to the knowledge of the truth, and greatly revive our churches.

"The Lord gave the word, great was the army (margin) of them that published it." Psalm 68:11.

We have been doing a little preliminary skirmishing in the vicinity of headquarters, and can say that the outlook is very encouraging.

Last Sabbath Brother E. R. Palmer and Brother Ferren went up to San Francisco and met with the Laguna Street church. Here is their report:

"We presented in a very simple conversational way the progress our literature is making in many countries, and took up in particular the present effort being made for the Signs of the Times, details of which have already been published and sent out by the managers of the Signs. We explained the features of the plan in detail, dis-

tributed the order blanks, united in a short season of prayer, and then filled out the blanks.

"It was a model day for this little initial effort. The rain poured down in torrents from morning until night. Of the San Francisco church of 200 members, only 60 were present. However, they were the cream of the church, for only the most active ones are likely to be present on such a day. We had a most enjoyable meeting. I have never before presented any phase of missionary work which appealed to the people so strongly as this one of presenting the truth in a systematic way through the Signs from week to week, and it was beautiful to see how the members of the church grasped the plan and responded with a resolution to do a good work.

'After collecting the blanks, we counted up the orders and found that 43 blanks were returned. I think that this represented all the families present, for in some cases there were two or three members from one family. The results were as follows:

Entire membership of church.....	209
Members present .....	60
Blanks returned .....	43
2 persons subscribed for 2 copies,	
total copies .....	4
8 persons subscribed for 5 copies,	
total copies .....	40
16 persons subscribed for 10 copies,	
total copies .....	160
3 persons subscribed for 15 copies,	
total copies .....	45
3 persons subscriber for 20 copies,	
total copies .....	60
6 persons subscribed for 25 copies,	
total copies .....	150
3 persons subscribed for 50 copies,	
total copies .....	150
2 persons subscribed for 100 copies,	
total copies .....	200

43 809

"These were taken in addition to the regular club of 102 copies, making the total club 911 copies for six months. The officers of the church have decided to present this matter in some new way each week so as to give other members who were not present an opportunity of adding to the list, and they assured us that the

**North Pacific Union Gleaner**

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS.

Office: 221-222 Temple Court, Spokane, Wash.

Subscription price, 50c a year.

EDITOR . . . . . A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady  
A. J. BreedEntered as second-class matter August 8,  
1906, at the postoffice at Spokane, Washing-  
ton, under the Act of Congress of March 3,  
1879.**IS YOUR CHURCH IN THE LIST?**List of churches in which every Sabbath-  
keeping family take the Review and Herald.

MT. VERNON,	WASHINGTON
OLYMPIA,	WASHINGTON
KENT,	WASHINGTON
GRANGER,	WASHINGTON

**CAMP-MEETINGS.**Western Washington, at Kent, May  
16-26.Western Oregon, at Portland, May  
23-June 2.Upper Columbia, at Walla Walla,  
May 30-June 10.

Montana, June 13-23.

club would be raised to twelve or fif-  
teen hundred copies."

On the same day the writer, in company with Brother Bourdeau, visited our church at San Jose. In this church there is a membership of about 100, but only about half this number were present. We presented the plan simply and briefly, and in a few minutes 30 persons subscribed for over 300 complete sets of 26 special numbers, this, too, in addition to their regular church club, making an average of about ten sets each. We expect to visit this church again next Sabbath, and hope to secure many more subscriptions.

Sunday the matter was presented to the employees of the Pacific Press, and in a very few minutes 58 persons subscribed for 749 complete sets of 26 numbers, averaging over 13 sets to each individual. And not only that, but nearly all signified a willingness to go right out to other churches and help inaugurate the good work, this not only giving of their means, but giving themselves as well to this

**CANVASSING DEPARTMENT**

WESTERN WASHINGTON CONFERENCE.

Week Ending March 1, 1907.

Name	Book	Days	Orders	Helps	Total Val.
G. B. Collett.....	Heralds	4	.....	.....	\$35.35

Week Ending March 8, 1907.

G. B. Collett.....	Heralds	5	.....	.....	40.55
--------------------	---------	---	-------	-------	-------

Week Ending March 17, 1907.

G. B. Collett.....	Heralds	6	17	21.10	52.05
--------------------	---------	---	----	-------	-------

Total.....					\$127.95
------------	--	--	--	--	----------

work. Such evidences as this of loyalty and devotion we know will be an encouragement and an inspiration to our brethren and sisters everywhere.

Sabbath, March 30, has been suggested as the day on which to present this plan to the churches, but that will be only the beginning of the campaign. It should be followed right up from day to day and from Sabbath to Sabbath, until all have been reached and the field covered.

You will notice from Brother Palmer's report that the elders of the San Francisco church propose to do this, and it is hoped that the same plan will be followed in all the churches all over the land.

The battle is on, and the 100,000 mark can be reached if we all pull together. This splendid opportunity to get the truth before the people should not be allowed to pass by unimproved. Eternity alone will reveal the results.

C. H. JONES.

**OBITUARY.**

Died, at Port of Spain, Trinidad, W. I., Brother Charles W. Enoch, of Western Washington, Feb. 6th, 1907, of yellow fever after an illness of five days. He leaves a wife and one child to mourn their loss.

Brother Enoch and wife, both trained nurses, came to the West Indies a year ago last November and located at Bridgetown, Barbadoes, at which place he opened treatment rooms and much good was accomplished by his faithful labor. About Jan. 1, 1907, it was thought best to move the work to Port of Spain where he had just fairly opened the work with a large patronage when suddenly called to lay down the burden. He

fell at his post. This makes three of our workers laid away in Port of Spain. But the message must be given and who will volunteer to aid in this work?  
O. E. DAVIS.

**ITEMS OF INTEREST.**

Carl E. Weaks arrived in Spokane April 1st on his way to Walla Walla to attend the canvassers' institute. Brother Weaks connects with the union conference as general canvassing agent, having been formerly engaged in the book work in Ohio.

Brother A. G. Adams left the present week for Portland after having spent a week or ten days at the office. He expects to be at Portland about ten days.

A canvassers' institute is being held at College Place, beginning April 3, and is to continue three weeks.

**IMPORTANT NOTICE.**

Beginning with April 1, 1907, the date marking the beginning of the second year of Liberty, the rate on this magazine will be as follows:

Regular subscription price, 25 cents a year; all renewals, 25 cents; 10 or more subscriptions for one year either to one address or different addresses, 15 cents each; 25 or more copies of any one issue, one order, one address, 2½ cents each.

Only annual subscriptions received.

"The pillar of cloud, so long resting over the camp of Israel, is rising and beginning to move forward. As Sabbath-school workers we must rise and move with it, else it will become to us a cloud of darkness."