



"Put ye in the sickle, for the harvest is ripe"

North Pacific Union Conference

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LOVING SERVICE

Worthie Harris Holden.

'Tis easy to love the loving,
 To smite back to those who smile;
 To give in return, when given,
 A lift for a little while.

Ah! blest are the smiles unbeckoned,
 And better the service lent,
 To those who unseeking need it,
 And the gift unexpected sent.

For our Saviour loves the unlovely,
 He gave never counting the cost;
 And the child of our Father must surely
 Give all for his brother, lost

He that keepeth his life shall lose it,
 He who spends it shall find it anew.
 The disciple must be like his Master,—
 Useful, loving and true.

SOWING BESIDE ALL WATERS

The commission that Christ gave to His disciples was not merely for the building up of His cause in a few places. Every nation in the earth was to have the light of sacred truth. The churches that have not by Christian zeal and activity, been light-bearers to some needy part of the Lord's vineyard, have failed to fulfil the commission of Christ.

Consider the work that our churches in America have done to extend the knowledge of the truth in foreign fields. Has not this lent power and influence to the cause of present truth at home? Had the money and labor that has been given to the cause in other lands been confined to the work in the home land, would not the church have lost materially in spiritual life?

God has been honored by the work that has been done for the people in distant lands. We must increase our liberality to missions. And while we increase our labor and our gifts for foreign fields, we must not neglect the work that needs to be done at home.

The message is given to us at this time. Act your part in your home field. There is a decided work to be done in all our cities and towns. Had the churches labored faithfully for the cities and towns in which they are located, a great-work would have been done in bringing the message of present truth before the people of all nationalities in America, and multitudes would have accepted the truth, and with the burden of communicating the light they had received to their countrymen, they would have gone forth as missionaries to their home fields. Thus thousands would have been reached that are yet unwarned, and the foreign fields that now have so few workers would have hundreds of laborers, engaged in teaching the truths of the third angel's message.

The Lord designed that the cities of America should be thoroughly warned, that her people, gathered here from many nations, should be converted to carry the message of warning to all the world. Had the commission of Christ been accepted in all its fulness by the people of God, a great and noble work would be accomplished that is still to be done. Commercial interests would have been made of secondary importance. The command, "Go ye into all the world," would have closed the door of selfish indulgence, and needless expenditure of means for dress and adornments. The Lord would have opened the way for the truth to all the world.

Our field is the world. Repeat it again and again. Our field is the world. We rejoice for those who have made a willing offering of their property to the Lord. We encourage all to help with

their means in the cause of God. Christians who are fully awake to the needs of the work, will not spend the Lord's money needlessly. They will consider the great missionary field to be worked, and viewing their obligations in the light of the cross of Calvary, they will consider no sacrifice too great to make for Him who gave His life for the life of the world.

The Lord is calling upon His people to take up different lines of missionary work. Those who are in the highways and the hedges are to hear the saving gospel message. Church members are to do evangelistic work in the homes of their friends and neighbors who have not received full evidence of the truth. The presentation of the truth in love and sympathy, from house to house, is in harmony with the instruction that Christ gave to His disciples when He sent them out on their first missionary tour. By songs of praise to God, by humble, heart-felt prayers, by a simple presentation of Bible truth in the family circle, many will be reached. The divine worker will be present to send conviction to hearts. "I am with you always." is His promise. With the assurances of the abiding presence of such a Helper, we may labor with faith and hope and courage.

All who surrender themselves to God in unselfish service for humanity are in co-operation with the Lord of glory. This thought sweetens all toil, it braces the will, it nerves the spirit for whatever may befall. Working with unselfish heart, emboldened by being partakers of Christ's sufferings, sharing His sympathies, they help to swell the tide of His joy, and bring honor and praise to His exalted name.

Precious are God's promises to those who minister in His name. He says, "Then shall thy light break forth as the morning, and thine health shall spring forth speedily." Thou shalt "call, and the Lord shall answer; thou shalt cry,

and He will say, Here am I." Thy light shall "rise in obscurity, and thy darkness be as the noonday; and the Lord shall guide thee continually, and satisfy thy soul in drought, and make fat thy bones; and thou shalt be like a watered garden, and like a spring of water, whose waters fail not!"

ELLEN G. WHITE.

NOTES OF TRAVEL

THE GLAND COUNCIL

As was stated in our last article this Council was a very representative one, and most of the countries of the Eastern hemisphere were represented. Large delegations were present from Great Britain, Germany, Scandinavia and the Latin Union, while smaller delegations represented Spain, Portugal, Russia, Italy, Hungary, Australia, Finland, Iceland, the Levant, while visiting brethren who had been abroad represented India, Burmah, Japan, Chile, Africa, Korea, the Australasian field and the islands of the South Pacific. So we see that at this meeting nearly all the prominent countries of the Old World were directly represented by delegates who brought fresh reports from them, told us how the work was progressing there, and also represented the needs of the fields. From America were the presidents of the Central, Northern, South Western and North Pacific Union Conferences, while the Lake and Atlantic Unions were represented by their Vice Presidents. The Canadian, Southern and Pacific Unions had no delegate at the meeting. Prof. Frederick Griggs represented the Educational work, while Drs. A. B. Olsen, P. A. DeForest, Robert S. Ingersoll and other physicians represented the Medical work. All regretted that Dr. W. A. Ruble, Secretary of the Medical Department of the General Conference could not be present on account of other pressing duties. Eld. G. A. Irwin had just returned from Australia and Africa, Prof. W. W. Prescott from China, Japan and Korea and Eld. G. B. Thompson from India and Burmah and their reports were of the deepest interest. Eld. Spicer reported the work in South America, which field he had recently visited, while Eld. J. H. Evans told of the work in the West Indies and its progress in that field.

In the morning at eight o'clock social meetings were held which were rich spiritual feasts and seemed to bring the blessing of God into the whole meeting. These were led by different persons and following this Social Service a Bible Study was given at 9:15 and later in the forenoon a session of the Council. In the early afternoon there was another session of the Council, or reports from the home field, while the evening was taken up with reports from distant

lands. The French Swiss Conference held its annual Conference in connection with this meeting, as did also the Latin Union Conference. Eld. A. G. Daniels took the 5 o'clock hour each afternoon and in a very careful, candid but plain manner gave the history of the present controversy in the denomination. These talks were of great interest to all present and at this hour the large tent was unusually crowded. Many questions were asked by the people present which were carefully answered. These meetings were entirely free from any spirit of condemnation or censure, but plainly laid before our people the present apostasy among us and the results which would follow if we yield the truth which God has given us, and follow strange paths. All the sessions were held in a large tent and most of the visitors lived in tents during the meetings. The weather during the meeting was quite good, though rainy and chilly at times, which made it somewhat disagreeable, especially as there were no stoves in the tents, and the ground was damp. Among other interesting reports given was the recital by Prof. P. A. Fanet of Italy of his conversion from Romanism to the faith of Seventh-day Adventists. He was for many years a priest in the Catholic Church and at the time of his conversion was a professor of theology in one of the universities of the church. He now resides in Turin, Italy, and is active in our work. Either in this number of the Gleaner or soon at least, this address of Prof. Fanet's will be given in full, as he spoke it. We are sure the readers of the Gleaner will be interested in the same. Perhaps now it may be of interest to relate something of what was done at this Council and what decisions were arrived at; so we will mention a few of the leading questions which were taken up, discussed and recommended.

First it was recommended that as soon as possible three more Union Conferences be formed as follows: Russia, Western Canada and one comprising the States of Pennsylvania, Ohio, New Jersey, Delaware, Maryland, Virginia and West Virginia. It was thought that the Atlantic Union Conference with its thirteen Conferences was too large, and that the cause could be better served by the organization of another Union about the Chesapeake Bay, composed of the above named states. Of course the carrying out of this plan will rest with the Atlantic Union and the state Conferences interested.

Then it was recommended that this coming fall a Union Conference be organized in Western Canada, composed of Manitoba, Saskatchewan, Assiniboia, Alberta and British Columbia. This action will then of course separate the last named province from the North Pacific Union Conference. But these

Conferences in Canada are now developing some strength and it was the judgment of the Council that their development would be more rapid with a closer organization. Then so far the great Russian field which now has a number of thousand believers, has only been organized into Conferences connected with the German Union, but the time has evidently come when a union can and should be organized in that field, so this will likely be done in the near future. So dear reader the work is growing and enlarging, and reaching its arms about the earth. The nations of the earth are being entered with the present truth. The last message is expanding and widening, and soon we trust the work will be done. May God keep us faithful till that day. Of further actions of the Council we will speak in other articles.

W. B. WHITE.

FROM DARKNESS TO LIGHT

(Continued from last week.)

What is the papacy? The papacy is nothing else but the development of those passages that we have above referred to concerning Peter, and it has been defined as the logical reintegration of the spirit of the gospel rationally and historically considered. For this reason the papacy is of divine origin. Just as if the Word of God had need to be evolved and completed, and something added to it from the words of men; just as if the Bible was not sufficient in itself to save mankind!

I wish you to notice the studies that are carried on in the Catholic theological seminaries; that is, in the places where they prepare men for the priesthood. They can be classified under four great heads: Dogmatic theology, moral theology, canon law and ecclesiastical history. The moral theology is not founded on the Bible; nor do they found the dogmatic theology upon the Bible; the dogmatic theology is founded upon the theology of Thomas Aquinas. The theology of Thomas Aquinas is nothing else than the philosophy of Aristotle applied to the gospel. The moral theology is founded upon the works of St. Alphonso de Liguere. The canon law is founded upon the councils of the church, and in a special way upon the council of Trent, because the others have been largely consolidated in that. If you ever have anything to do with combating a priest of the Church of Rome, I will give you a suggestion how to work: Do not try to enter into the field of dogmatic or moral theology, or into historical theology, but fight him upon the basis of the Bible. No one can imagine how much fear the priest has of the word of God.

My dear friends, I was educated under

these studies. I wish you to notice another thing about the Church of Rome. It divides itself into two parts; that is, the teaching part and the learning part of the church. When ever you speak about the church of Rome, you must always remember that you refer to the teaching part of the church. The teaching church is formed of the pope and bishops. The people must not do anything else but listen and follow and say nothing.

In 1893 I finished my theological studies, and started on my career as a priest in taking care of churches. I worked with such zeal in the priesthood that I was reprimanded by the Italian government as a person who was over-zealous for the cause of the papacy. In 1898 I was called to the seminary to give studies in Theology. Murri Fogazzaro and others had awakened in the minds of thousands of liberal souls in the Catholic church a new spirit, and a desire to penetrate into the forward movement of the times, to learn to forsake the old ways, and learn something better. It seemed to me that it was a good thing to second this movement, and to aid in diffusing this spirit in the seminaries, so that it might triumph among the younger generation of the priesthood. I recommended young priests to study the works of Murri Fogazzaro, and the voluminous writings of our adversaries and especially of the Protestants. This opened new horizons to these young men, and they began to love me dearly.

Having become a member of the second group of the work of the congresses and of the committees of Italy, that had for its object the giving of a new impetus to the Catholicism of Italy, for the purpose of gaining again the rights of the papacy, I tried to accustom the people to think for themselves, and to solve the problems of life. For this reason I came under the ban of the superiors. One day an old priest met me, who told me this: "You are following in a false way; put yourself on the old way of the holy fathers, and of our forefathers. You will finish by becoming a Protestant." I simply responded: "It is necessary that we progress. The church is not formed of sticks, but it is formed of men." And the priest answered: "I wish to tell you that the church never changes, because the church is founded on Christ, and Christ is immutable." I left, saying that the church of Rome must change. From this point began the great troubles of my life. I sustained my battle against the Church of Rome in the newspapers of the place until the Bishop, wishing to punish me, took away the right to say mass. From that time forward my many friends that I had, that would carry me on their shoulders, as it were, that loved me dearly, began to disappear as the snow before the sun. I remained alone, cursed

and despised, not even my family sympathizing any more with me. So I left my country, expecting to go wherever fortune might lead me, not knowing where.

(To be continued.)

A NEW CONFERENCE

At a meeting of the Upper Columbia Conference at its last session held at College Place, May 31-June 10, it was decided to divide the territory of the conference, setting apart four counties in Eastern Oregon and the territory in Southern Idaho, south of parallel 45, into a conference by itself, which was accordingly done at the camp-meeting held at Weiser, Idaho, July 11-21.

The work in Southern Idaho has been growing for sometime and the territory in Upper Columbia was so large that it was quite impossible to give it the attention that it ought to have. Many people from the east are moving in, until there are upwards of five hundred sabbath-keepers in the territory. There are fifteen churches with a membership of 486, with eight unorganized companies, with a membership of 40, making a total of something over five hundred.

The tents and outfit for carrying on meetings were carefully divided, giving Southern Idaho twenty-four family tents and a nice pavilion in which to hold their camp-meetings and another tent for a book tent, which gives them a good outfit with which to start their work. The division of the funds was such as to give Idaho a good start, with enough to maintain the work the first season and if there should not be enough, Upper Columbia will appropriate from its own funds enough to keep the work going in good condition until such time as the work will be self-supporting. The territory of Eastern Oregon, including Wallawa, Union, Baker, and Malheur counties, could be more easily reached from Southern Idaho, and they could better attend the camp-meetings in the Southern Idaho Conference than to remain in Upper Columbia. This will include the churches of La Grande, Elgin, Wallawa, Cove, Union and Baker City, which makes up part of the membership of Southern Idaho. It was desired to organize the conference earlier, but it was put off to this date until Elder White, President of the Northern Pacific Union, had returned from Europe, where he had been attending the General Conference Council held in Switzerland. Brother White was present at the meeting of the organization of the conference and everything passed off in a most pleasant manner. I did not reach the meeting until the work of organization was completed, on account of attending the Christian Endeavor Convention held in Seattle. A constitution was adopted and officers elected, consisting of Elder

W. W. Steward for President, T. L. Copeland Secretary-treasurer and Missionary Secretary, and A. C. Bird Educational Superintendent. The executive committee is: Eld. W. W. Steward, J. M. Willoughby, W. H. Saxby, F. E. Smith and A. C. Bird. Our Brethren in Southern Idaho especially requested that Brother Copeland resign his position in Upper Columbia and take up the work with the office in Southern Idaho, on account of his long experience in the work; and after carefully considering the matter Upper Columbia consented. Brother Copeland will locate at Boise, Southern Idaho, as soon as he can arrange matters to leave the office in Upper Columbia, which has been placed in the hands of T. G. Johnson, who has been the missionary agent for a number of years. Brother Johnson has had a number of years' experience in Montana and is well qualified to carry on the work in that line.

We have never seen a conference organized with the membership and finances that Southern Idaho has, and if the work is carried on as plans were laid at the camp-meeting, there is no reason why Southern Idaho may not take its place among the sister conferences in warning the world of the soon-coming Christ in this generation. Experienced men are at its head, and they mean to take their place in the work with other fields, to build up the cause, in all of its different lines and departments. An intermediate school is greatly needed in Southern Idaho, and steps were taken at the time of the organization to establish a school and to erect a building as soon as possible, that they may have a place where the young people and children can be educated for the work of God. If a suitable place can be found where buildings can be rented for a time this will be done, that when they do build they may have the benefit and experience of other conferences and profit by these experiences, that no serious mistakes may be made. Land is now offered them upon which to erect buildings, but they desire to take time to study the question carefully that when they do build it may be seen that they have moved in harmony with the mind of the Spirit of God. Elder W. W. Steward, president of the new conference, attended the meeting just held in Portland, and will visit two or three places in Western Oregon and Washington, looking over their school buildings and counseling with members there before trying to erect a building in Idaho.

Any having business to do with the conference should address them at present at Boise, Idaho. This will be their headquarters for the present until more definite arrangements can be made.

A. J. BREED.

WESTERN WASHINGTON NOTES

Brother Ernest Budd writes from Battle Ground: "I submit to you the following orders, 133 books, which please forward to the publishers and tell them I want them here by the 4th of August, as I don't want to be delayed in my delivery. I will have another large order to send in soon. I want to be through by the 4th of September to begin my school work at Meadow Glade."

Miss Inez Rowe from Arlington: "There isn't any place on the report blank to tell how far the agents walk, but the last day I worked this week I walked twenty miles." We are glad to see that Miss Rowe is of good courage.

Brother G. B. Collett writes from Montesano: "Dear Brother, my courage is good although my report is not as large as last week. I was out only two days but that is by no means a sign of discouragement for I am going out every day this week if the Lord permits."

Miss Witting writes from Chehalis: "Enclosed is my report for the past week and I am certainly of good courage in the work, yet I realize as never before that we have a living God to whom we can trust all things. I am glad to see the increased number of canvassers in the field. Surely all must be filled with inspiration when they see how wonderful God is working."

Miss Esther V. Abbott of Olympia is making a good start. She says: "I have worked eighteen hours and secured forty orders amounting to \$77.75. I enjoy canvassing very much indeed and meeting the people."

Miss Giddings writes from Gold Bar: "We are sending in our report again and are thankful for the week's work and the experiences we have had. We are of good courage and know that the dear Lord has been with us and blessed us." (Signed) Perry & Giddings Co.

Hoquiam: "I received my books all right and will deliver them tomorrow and next day. I canvassed Montesano last week; had a good experience and am very glad I went. I will be glad when my books are all delivered. Today everything in town is closing up, that is, the Sunday Law went into effect today, and so all stores, saloons, fruit stands, ice cream stands, etc., were supposed to be closed. They went around town to take the old people to church. It seems as if the end is almost here, doesn't it? My prayers are with the canvassers. Yours in the Master's work." Fern Wilcox.

Miss Mey expects to canvass next week.

Brother Will G. Davis is canvassing in Georgetown, and meeting with good success.

Brother Kempton Turner from Walla Walla is canvassing at Rainier Beach for Heralds and doing well.

Brother and Sister J. S. Becraft and son, of Mt. Vernon, are beginning their work in Seattle for Home & Health and Great Controversy.

Wells Wheeler of Vancouver, has planned to begin his work in Seattle with Heralds, July 22d.

Miss Hilda Jensen is preparing to canvass in Tacoma for Great Controversy.

Sister J. O. Thompson is meeting with good success with Home & Health. In fact the watch word is "Onward" and the Lord of the harvest is guiding the work and soon we will see the King in his beauty.

C. L. DAVIS.

UPPER COLUMBIA NOTES

In a recent letter from Ross Patterson he says, "Even tho I did not take so many orders the past week I am encouraged by the experience I have had, and I intend to work on, the Lord being my helper."

Brother G. S. Garner writes, "As far as hours are concerned this has been a small week's work. But I thank the Lord for his many blessings, and feel of good courage to press onward."

From Miss Daisy Coons we have a report of the following experience: "I went into a lady's house and gave her a canvass, but she said she would not take the book because of a bill she had to pay. I left the house and went on with my work, and soon came to the blacksmith shop where I canvassed the blacksmith, and took his order. In the meantime this lady's husband was listening to the canvass, and when I had finished he said, 'I would like to have one of those books.' So, of course, I took his order."

"I am of real good courage. I have not taken as many orders as I expected to, but have had some fine talks with the people." So writes Miss Nellie O'Hara, who is canvassing for Heralds of the Morning.

In a letter from Brother Fred W. Temple he says, "You will be pleased I knew to learn that the work here is going well among the Mormon people. I can claim no glory for myself, but it is due to the generalship of our Heavenly Captain. It is wonderful to see the interest many people have in the contents of Daniel and Revelation. I secured an order from one man while he was on top of a twenty-foot hay stack, and I on the ground. Another order secured was from a Jap weeding in the beets some 40 or 50 rods from the road. I thought he would be interested in Gospel Primer to study the English

language, but I found him quite well educated, and he stated he wanted to study the Bible and read some old history, so of course Daniel and Revelation was the very book he wanted."

Miss Rosa Herr says, "I am not using any helps this year, because I wanted to put my whole effort on Controversy. I feel sure that this is the work, the Lord wants me to do this summer. I expect to keep right at work, and trust the Master for results."

Nice orders have already been received from Brothers Meeker, Patterson, Temple, Lindblom, Misses Rothgeb and Boyson. We expect other orders soon. The work is onward throughout the field.

We are glad to report Miss Grace Ford as having recently joined our force of canvassers. Brother Byron Meeker, who has charge of the book work in Spokane, writes us that Misses Trezona and Smithwick have taken up canvassing work. He has others interested in this line of work, and hopes to add them to the list of workers in that place in the near future.

CORNWALL, IDAHO

We began tent-meetings in this place July 16. The attendance has increased from the first and is now quite good, our tent being quite well filled. Good attention is given to the word spoken. The people are very friendly and several invitations have been given us to visit them at their homes. We expect to introduce the Sabbath question soon. We hope to be remembered in your prayers. Our address is R. F. D. No. 2, Moscow, Idaho.

F. D. STARR.
J. A. STANDAGE.

WESTERN OREGON EXPERIENCES FROM THE FIELD

Grace Davidson writes: "One thing that has been especially encouraging to me was when a lady asked me if I were an Adventist. I told her I was and she said she thought so because my book contained such good, pure reading matter. She said she would trust her children with any of our books because she could depend upon them being all right. She also said she could say for the Adventists that their books and papers are the best."

"I am having good success and expect to sell five hundred dollars worth, or more, during the summer. Have sold one hundred forty-four dollars worth in 130 hours. Territory scattered too."—Glenn Coffin.

Mrs. Mary Kendall: "Did not canvass all the town of Springfield, but I worked hard and so did Satan. I hope we may get the best of him, but I know we can do nothing of ourselves."

Miss Jessie Scoville: "Have been out in the sawmill at Merlin. Gave two exhibitions and secured two orders. This is my first work. Will get to work in earnest now." This is a good beginning. May it continue.

Wm. Heinrich: "We canvassed the town of Lebanon and found some people interested in the truth. I hope to have a better report next week."

Luther Alexander: "This is my first experience in this kind of service for the Lord. I am enjoying the work very much and find our books in many homes. I tell you it does me good to know that I am putting such good books in the hands of the people."

Ray Deihl: "I am trying to do the best I can. It seems the 'Fourth' got us fellows this time, sure enough, but I guess we will get started again. Brother Lockwood got bit by a 'dog' but seems not to mind it much. I very near got bit to-day but escaped."

B. O. Lockwood: "This has been a bad week for me as this place was worked last year for Heralds; but I will keep on and see what I can do. Have received only one Good Cheer. Did you sene more? Would like to know how the rest are getting on."

Florence Johnson: "The little canvassing I have done this summer was blessed by the Lord. I do trust that much good may be done by these books. One lady wanted the book right away and was pleased when I delivered it."

Fred Larson is canvassing in the heart of Portland. The Lord is blessing him. One day while canvassing a house he met a drummer. The salesman asked what he was selling. Result was a canvass from Fred. Made arrangements to see the book later at his home and bought a full morocco Great Controversy.

Lebanon, Oregon,
July 21, 1907.

Dear Brother:

I am well pleased with my last week's work, although I got into some pretty hard battles and some close places. But we are more than conquerors through him who loved us.

I gave an exhibition at a place and they said they had been trapped about a

year ago by an agent who sold them Bible Readings which proved to be an Adventist book, and that their pastor who should have been posted on all these things was fooled the same way. By saying 'yes' with a smile. I went on with my canvass, sold the morocco binding and went on and trapped the minister again, taking his order. I am going to take it for granted that people like to be fooled with our books. Don't you think that is right? Will close.

Yours for better service,

The above letter has just been received from one of our canvassers, a young man whose canvassing experience began about four weeks ago. He is having good success as you may see from the letter. What we need is more 'trappers' in the field. Why not have more when the field is as promising as indicated by this brother's letter? We have the men. Let them become 'trappers of men.'

W. C. RALEY.

NOTES ON DELIVERING

Remember you began delivering when you began taking orders last spring. The success of a delivery depends largely upon the way orders have been taken. Do not count much on conditional orders when ordering your books, but try hard to deliver them.

Order your books in ample time so that you will not be delayed in getting them to customers on time. If at all possible, be around on day given on notification card. If delayed, do not apologize, but if necessary state reasons frankly.

Send out notification cards a week or ten days previous to time for delivery. Make the notices short and to the point, but not in form of a due bill. Simply tell them that their book has arrived, and will be delivered on or about a certain date.

Let every word and action be both Christian and business like. Be a gentleman even though they should not treat you as such. Remember our institute text, "Great peace have they that love thy law, and nothing shall offend them."

Have supreme confidence in the success of your delivery, remembering that he who helped you in the securing of the orders will assist you in making deliveries. The unseen messengers that

have accompanied you all during the summer will not desert you on delivery day.

Deliver rapidly. In fact, work with all your might. Just take time for business, a bright smile, a few kind words, and be off. Be sure to leave every customer feeling good. Your influence has had an effect. Whether good or bad has depended upon the way you have conducted yourself.

Remember that fifty per cent of the collections belong to the Tract Society. You are simply a steward entrusted with the Lord's goods. Let us be faithful stewards. The easiest time to make settlement in full is when delivery is made. Do not wait a few days thinking that possibly you will be going to the office and can then turn it in. If possible, remit in full evening after delivery is made.

Remember that one-tenth of the remaining fifty percent belongs to God. Remember the promise, "Bring ye all the tithes into the storehouse and I will open the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it."

May God richly bless you, and give you an abundant supply of heaven-born wisdom and tact during this important delivery season, is my prayer.

Your brother in the work of God in the earth,

CARL E. WEAKS.

UPPER COLUMBIA CAMP-MEETING AND CONFERENCE

This meeting was held at College Place, Wash., May 30 to June 10, 1907. The camp was pleasantly situated near a grove and also near the street car line running from Walla Walla to Milton. This proved a great convenience to the residents of Walla Walla, Milton and Freewater who wished to attend the meeting, and a great many of the citizens from the above named places availed themselves of this opportunity.

The outside attendance was good. Much better in fact than had been anticipated, when it was found that a suitable place could not be obtained in the city of Walla Walla. The following brethren were present to assist in the meeting aside from the local conference workers: Elder K. C. Russell, chairman of the Religious Liberty department of the General Conference, Elder A. J. Breed, vice-president of the North Pacific Union Conference, Elder H. W. Decker and

Carl Weaks were the other laborers of the union conference. Quite a number of important actions were passed at this conference, but as they have already been printed in the Gleaner, further mention of them is unnecessary. The following officers were elected for the ensuing year: President, G. E. Langdon, Vice-president, T. L. Ragsdale, Secretary and Treasurer, T. L. Copeland, who later resigned for the purpose of accepting a similar position with the Southern Idaho Conference, and Brother T. G. Johnson was chosen by the executive committee to fill the place made vacant by the resignation of Brother Copeland. As Brother Johnson had been elected by the conference to the position of Field Missionary, and as it became necessary for him to resign this position, Brother Byron Meeker was chosen as Field Missionary. Other officers elected by the Upper Columbia Conference were: Educational Superintendent, Elder E. W. Catlin, Secretary of Sabbath-school and Young People's Departments, Mrs. H. C. Conard, members of the executive committee, Elder G. E. Langdon, T. L. Ragsdale, H. J. Schnepfer, E. W. Catlin, I. A. Dunlap, and O. Hill.

Since forming the new conference of Southern Idaho which was provided for by an action of the Upper Columbia Conference at its last annual session, the territory of the Upper Columbia Conference remains as follows: the State of Washington east of the Cascades, Idaho north of the parallel 45 north latitude, and Oregon east of the Cascades except Klamath and the eastern tier of counties.

The president's report showed the present membership of the conference to be 1,899, a gain of 245 during the past year. Ministerial credentials were granted to G. E. Langdon, F. D. Starr, J. Bartlett, Oscar Hill, Clarence Ford, H. J. Schnepfer, E. W. Catlin, L. A. Gibson, O. K. Butler, F. L. Wagner, L. H. Ellis, and C. F. Knott. Brother Knott is working in New York City but is supported from the tithe fund of the Upper Columbia Conference. Ministerial licenses were granted to C. J. Rider, John Oster, E. N. Sargent, James Standlage; Missionary licenses were granted to I. A. Dunlap, C. M. Christiansen, T. G. Johnson, F. M. Oliver, Maude Posey, C. H. Allen, Alice Clinkenbeard, C. K. Hoover, May Belle, Helen C. Conard, and Cecil Rulaford.

As a result of the camp-meeting sev-

enty were baptized; sixty-two at the meeting and eight one week later. There are four tent companies now in the field. Walla Walla, Wash., Elders H. A. Washburn and L. A. Gibson, assisted by Cecil Rulaford. Zillah, Wash., Elder F. D. Wagner assisted by E. N. Sargent. Spokane, Wash., Elder H. J. Schnepfer assisted by C. J. Rider. The services are conducted in the German and English languages. Cornwall, Idaho, Elder F. D. Starr assisted by James Standlage.

Officers of the Upper Columbia Mission Society were chosen as follows: G. E. Langdon, chairman, H. J. Schnepfer, secretary, and T. G. Johnson, treasurer.

The preaching was close and searching and the spiritual interest throughout the meeting was good. Many re-consecrated themselves to the service of the Lord, and several others made a start in the Christian life for the first time. With our feeble, mortal gaze we are unable to see as God does, all the results of such a meeting, but we have confidence to believe that the truth spoken by God's servants reached the hearts of many hearers and will be the means of convicting and converting many souls. God's servants are to sow the seed, but God himself giveth the increase. Blessed be his name!

MONTANA

Elder W. F. Martin has been in attendance at the committee meeting of the North Pacific Union Conference at Portland, Oregon.

Brethren Stewart Kime and D. H. Hanson report some attendance and interest near Montford in the Flathead Valley, and are very hopeful that some in attendance will take their stand for the truth. May it be so.

The meetings at Chinook have been in progress for one week. There are only a few church people in this place. Some of these have been attending the meetings. These with others who have come have helped to swell the attendance as high as 150 at times. The people of the town consider this a large attendance for a religious meeting in this place. Our hope is in the Lord that he will turn some from darkness to light, and from the power of Satan unto God. The outside ministers are friendly thus far and attend the meetings.

W. A. GOSMER.

BRITISH COLUMBIA PORT SIMPSON

I am writing you about our work this quarter. We had a good attendance at our Sabbath-school during the quarter. A good donation was also taken up. Our tithe is better than ever. On July 6 we held quarterly meeting at Port Simpson, Elder T. H. Watson conducting the service. Before the wine was passed Brother Watson and I made a few remarks. The Holy Spirit seemed to overshadow the meeting. The ordinance of humility was then celebrated, and was followed by the Lord's supper. We enjoyed a good testimony meeting in which was manifested the spirit of God. The following day a business meeting was held. We are getting along well in our meetings here.

I send my best regards to you, also Elder Stewart and family.

I am yours in the Master's service,
HENRY D. PIERCE.

ITEMS

Mrs. Helen C. Conard returned a few days ago from the convention recently held at Mt. Vernon, Ohio.

A letter from Brother Castle reports their safe arrival at his home in Hartford, Michigan.

Among the arrivals at College Place during the past week are, the Misses Owen and Prof. W. E. Nelson and wife.

Prof. M. E. Cady returned last Wednesday morning from the Mt. Vernon, Ohio, convention.

Elder W. B. White is attending the camp-meeting in Coos County, Ore. He is expected to return to Portland about August 6th.

Elder G. E. Langdon has gone to Port Hammond and Vancouver, B. C., to attend camp-meetings in the above named places.

At the recent council in Portland plans were laid for more aggressive work in Religious Liberty lines in this union conference.

T. L. Copeland is spending a few days at his home in Woodburn, Oregon, and

upon his return will move to Boise, Idaho, to take up work in the new conference.

Many bright young men and women are making application to the managers of Walla Walla College with the expectation of attending school the coming year.

Please notice carefully the announcements for the summer and fall camp-meetings and plan to attend those which will be held in your conference or immediate vicinity.

What conference will be first in the list of those which have raised their portion of the \$150,000 fund? The General Conference is needing this money badly just now, to carry forward the work that God has ordained for this time. Is this matter receiving all the attention possible in your conference?

The summer normal school opened in Walla Walla College July 30. The attendance is quite encouraging. All our teachers in the union conference who need the valuable instruction given in connection with the summer normal, should plan if possible to attend the summer school.

Dr. W. A. Ruble, secretary of the Medical Department of the General Conference, is stopping for a few days at the Portland Sanitarium counselling and advising with the new board of directors relative to the work in that institution the coming season. His presence with the board at this time is much appreciated.

Carl Weaks, General Canvassing Agent for the North Pacific Union Conference has just begun a canvassers institute at the Portland Sanitarium for the purpose of training nurses and other helpers about that institution to sell the book, Ministry of Healing. We trust a goodly number of our young people may be thus fitted and encouraged to enter this good work.

Dr. and Mrs. Rossiter of the North Yakima Sanitarium were in attendance at the Medical Convention. Dr. W. R. Simmons of the Port Townsend Sanitarium, Dr. I. A. Dunlap of the Walla Walla Sanitarium, Dr. Scott of the Sa-

**CANVASSING DEPARTMENT
UPPER COLUMBIA**

WEEK ENDING JULY 19, 1907

Agents	Book	Hours	Orders	Helps	Value
Byron Meeker - - -	G. C.	48	18	15 75	65 50
Chas. Lindblom - - -	G. C.	19	8	2 00	19 00
Emma Rothgeb - - -	G. C.	17	6	11 25	32 25
G. S. Garner - - -	G. C.	26	10	4 75	36 00
C. H. Allen - - -	G. C.	19	5	11 45	26 95
Ross Patterson - - -	G. C.	42	6	8 25	25 25
Hannah Boyson - - -	G. C.	13	5	10 50	13 50
G. V. Reeder - - -	C. O. L.	28	18	8 50	38 50
S. L. Stopher - - -	D. & R.	40	18	---	52 00
Fred W. Temple - - -	D. & R.	44	17	3 40	52 30

Orders in Danish 1.

Daisy Coons - - -	H. & H.	9	5	---	16 50
C. H. Allen - - -	H. & H.	18	4	18 45	29 45
Grace Ford - - -	H. & H.	10	6	---	17 00
Nellie O'Hara - - -	Heralds	36	19	---	33 25

Totals - - - - - 369 145 \$ 94 30 \$ 457 45

WEEK ENDING JULY 26, 1907

C. H. Allen - - -	G. C.	40	7	\$ 52 45	\$ 85 45
G. S. Garner - - -	G. C.	30	5	6 00	23 50
Byron Meeker - - -	G. C.	32	10	15 00	43 00
Ross Patterson - - -	G. C.	32	4	11 00	19 72
E. R. Ashbaugh - - -	H. & H.	6	2	---	5 00
C. H. Allen - - -	H. & H.	2	1	---	2 50
Daisy Coons - - -	H. & H.	30	10	---	26 00
Elmer Ferguson - - -	Heralds	28	11	---	19 25
Nellie O'Hara - - -	Heralds	23	19	---	33 25
Dorothy Trezona - - -	Heralds	13	8	11 50	23 50
Fred W. Temple - - -	D. & R.	41	27	3 40	75 90
*S. L. Stopher - - -	C. O. L.	120	111	---	194 00

Total - - - - - 397 215 \$ 99 35 \$ 551 10

*For three weeks.

WESTERN WASHINGTON

WEEK ENDING JULY 19, 1907

Agents	Book	Hours	Orders	Helps	Value
Erna Witting - - -	H. & H.	34	31	29 25	110 75
Anna Johnson - - -	H. & H.	17	7	---	18 50
Ernest Budd - - -	H. & H.	43	38	---	102 00
Mrs. J. O. Thompson - - -	H. & H.	18	12	---	38 00
Inez Rowe - - -	Heralds	17	8	---	14 00
C. B. Collett - - -	Heralds	32	20	\$ 13 55	\$ 48 55
K. C. Turner - - -	Heralds	12	10	---	17 50
Esther Abbott - - -	Heralds	25 1-2	48	---	100 50
Virgil Becraft - - -	Best Stories	---	3	---	1 75

Totals - - - - - 198 1-2 177 \$ 42 80 \$ 451 55

MONTANA

WEEK ENDING JULY 19, 1907

Agents	Book	Hours	Orders	Helps	Value
Bertha Watts - - -	Heralds	12	8	\$ 4 50	\$ 20 50
Vinna Hart - - -	Heralds	40	5	---	10 00
Olaf Lund - - -	Heralds	34	18	---	40 00
G. R. Moore - - -	G. C.	17	6	---	19 00

Foreign orders in above 3.

Total - - - - - 103 37 \$ 4 50 \$ 89 50

North Pacific Union Gleaner

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Editorial Committee:

W. B. White P. M. Burg M. E. Cady
A. J. Breed

Application made for entry as second class matter, at Walla Walla, Washington, May 22, 1907

IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family takes the Review and Herald.

MT. VERNON,	WASHINGTON
OLYMPIA,	WASHINGTON
KENT,	WASHINGTON
GRANGER,	WASHINGTON
STANWOOD,	WASHINGTON
REISWIG,	BRITISH COLUMBIA
TILLAMOOK,	OREGON
RIDGEFIELD	WASHINGTON
ST. JOHNS	OREGON

CAMP-MEETINGS

WESTERN OREGON

Tillamook, Aug. 9 to Aug. 18.
Cottage Grove, Aug. 23 to Sept. 1.
Roseburg, Sept. 13 to Sept. 22.

WESTERN WASHINGTON

Mt. Vernon, Aug. 20 to Aug. 25.
Centralia, Aug. 27 to Sept. 1.

MONTANA

Place not selected, Sept. 10 to Sept. 15.

BRITISH COLUMBIA

Cumberland, Aug. 15 to Aug. 18.

UPPER COLUMBIA

North Yakima, Sept. 3 to Sept. 8.

Ilem Sanitarium, Dr. S. Yarnell of Spokane were also in attendance, aside from the local physicians; Dr. W. B. Holden, Dr. N. C. McLafferty and Dr. J. E. Froom.

Elder E. L. Stewart, president of the British Columbia Conference, Elder W. F. Martin, president of the Montana Conference, Elder F. M. Burg, president Western Washington Conference, Elder G. E. Langdon, president Upper Columbia Conference, Elder A. J. Breed, vice-president of the North Pacific Union Conference, C. M. Christiansen, Business Manager of Walla Walla College, were among those who attended the Union Conference Council recently held in Portland.

BRITISH COLUMBIA

WEEK ENDING JULY 19, 1907

Agents	Book	Hours	Orders	Helps	Value
Lottie Stewart - - -	Heralds.	32	9	\$ 2 50	20 50
Beatrice Haines - - -	Heralds.	30	11	3 00	25 00
Ruth Watson - - -	H. & H.	15	3	4 50	17 50
L. B. Ragsdale - - -	G. C.	3	1	2 25	5 00
F. P. Wright - - -	G. C.	36	6	\$ 1 50	\$ 21 00
Wm. Furber - - -	G. C.	36	6	8 60	25 10
Included in above foreign orders 1.					
Total - - - - -		152	36	\$ 22 35	\$ 114 10

WESTERN OREGON

WEEK ENDING JULY 19, 1907

Agents	Book	Hours	Orders	Helps	Value
B. O. Lockwood, - - -	H.H.B.	35	9	\$ 3 50	\$ 48 25
Luther Alexander - - -	Heralds	39	20	10 50	47 75
W. H. Coffin - - -	Heralds	38	13	15 60	38 35
G. G. Coffin - - -	Heralds	42	30	13 55	66 05
Ray Deihl - - -	Heralds	40	22	18 50	57 00
B. O. Lockwood - - -	Heralds	—	18	—	31 50
Madge Moore - - -	Heralds	14	11	—	19 25
Fred Larson - - -	G. C.	39	18	2 50	58 50
Wm. Heinrich - - -	G. C.	36	8	5 00	27 00
Grace Davidson - - -	H. & H.	25	5	18 00	31 50
Foreign orders in above 10.					
Total - - - - -		306	154	\$ 87 15	\$ 425 15

CARL H. WILKES, General Missionary Agent
North Pacific Union Conf.

The medical convention held at Portland Sanitarium July 22-24 under the auspices of the medical department of the North Pacific Union Conference was a pronounced success. Many excellent papers were read, which dealt in a clear and forcible manner with many practical subjects in the medical department of our organized work. We hope to give quite a full report through the columns of the Gleaner, of this most excellent meeting.

The annual meeting of the stockholders of the Portland Sanitarium and Benevolent Association was held pursuant to call, Thursday, July 25, 1907. The following named persons were chosen as the board of directors for the ensuing year: W. B. White, D. R. Nichols, F. S. Bunch, H. W. Decker, and A. G. Adams. Elder A. J. Breed, H. H. Haynes, R. Rose and the Medical Superintendent were chosen as advising members. The officers of the newly elected board are, W. B. White, chairman, D. R. Nichols, secretary.

A CORRECTION

In our issue of July 24, the verses reprinted in this issue appeared but unfortunately the proof-reading was carelessly done, thus destroying the sense and meter. We beg pardon of the author for this oversight.—Ed.

Ross.—Fell asleep in Jesus at his home near Vancouver, Wash., June 17, Samuel Ross, in the 73d year of his life.

Brother Ross has for many years been a faithful and respected member of the Vancouver church, of which he was honorary deacon at the time of his decease.

One sister is left to mourn, but she with us sorrows not as others who have no hope.

Funeral services were conducted by Brother C. E. Shafer and the writer.

J. J. CLARK.

"If you wish others to remember you with pleasure, forget yourself and be just what God has made you."