

NORTH PACIFIC UNION

GLENER

"Put ye in the sickle, for the harvest is ripe"

Vol. 2

WALLA WALLA, WASHINGTON, AUGUST 21, 1907

No. 17

North Pacific Union Conference

DIRECTORY.

President.....W. B. WHITE
 Vice President.....A. J. BREED
 Secretary and Auditor.....A. G. ADAMS
 Treasurer.....C. H. CASTLE

Office Address:

P. O. Box 429, Walla Walla, Washington.

RETROSPECT

Sometimes in our onward journey

As we travel life's rugged way,
 It is well to pause for a moment
 And calmly the past survey.

And ask as we gaze down the vista
 Of fast receding days,
 Have we fulfilled our mission,
 Been true to our trust always?

As the golden moments were passing,
 Did we try each duty to do?
 Have we been loyal to the Master,
 Faithful, firm and true?

Alas, 'tis with shame and sadness
 We think of time spent in vain,
 While the world groaned on with its
 burden,
 Of sin and want and pain.

But we know the eye of our Father
 Looks down from his throne above,
 And he deals with his erring children
 With tender pity and love.

For he knew we wanted to serve him,
 Tho' imperfect the service and poor;
 So he covers our weak endeavors
 With his mantle so white and pure.

And now we stand facing the future,
 The past, tho' loved, is gone;
 And we pray that the loving Master
 Will lead us upward and on.

And the Saviour who seeth and knoweth
 The hearts of the children of men,
 In his tender love and compassion
 Will let us begin again.

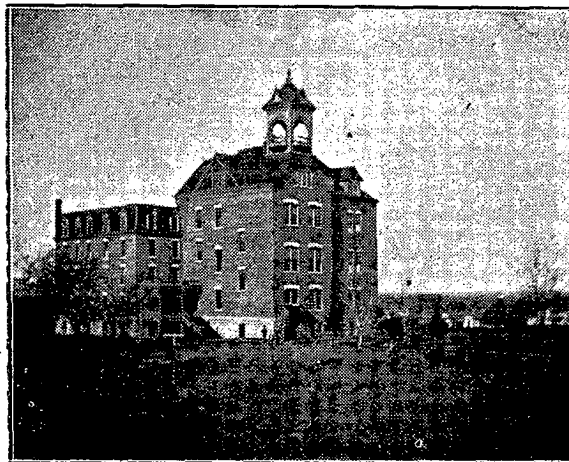
So we reach out our hands in weakness
 To clasp his dear hand of might,
 Which will lead us through darkness and
 danger,
 To stand in his fulness of light.
 —May Wakeham.

THE GOAL IN SIGHT

About a year and a half ago a plan was laid by the union conference committee to raise the financial obligations now resting upon Walla Walla College, and since that time the work of taking subscriptions has been silently going forward in all parts of the Union and pledges from one dollar to one thousand dollars have been taken for this purpose. The debt now on our central training

debt can be lifted and our college go free.

Matters stand about as follows: We have in good unconditional pledges about \$18,000, and one-third of these pledges or \$6,000 is already in the treasury of the Union Conference. We have also \$5,000 of pledges which are conditioned largely on the sale of property on which we hope to realize before winter. We have also some Object Lesson money



WALLA WALLA COLLEGE

school is between twenty-three and twenty-five thousand dollars, and it now looks as though this would all be raised, and the debt cancelled by the 15th of next January. The goal is in sight, our brethren and sisters have done nobly in lifting for the institution, and if all will now be careful to pay their subscriptions by the first of next January the whole

on hand which is being held by the College to pay the debts of the school which will assist in the work, so brethren and sisters taking all these things together we can assure you that the end is in sight and there is every prospect that soon Walla Walla College will be relieved from its burden of debt. Surely it will be a happy day when it is done.

The union conference committee at its recent session in Portland July 25 decided to ask our brethren throughout the Union to subscribe about \$3,000 more, after which no more pledges will be taken, as we trust these with what have already been made will cover the debt. Brethren, God has prospered this work from the start and we are sure that it is his will that it should be carried forward to a successful finish. Let us all lift to this end.

All should notice carefully that when pledges are paid that the money should be sent to C. H. Castle, Box 429, Walla Walla, Wash., or to your conference treasurer who will forward it to the union conference office. Our time limit as all will remember is Jan. 15, when all the pledges should be paid and the money in the treasury. Let us all be prompt in this matter:

W. B. WHITE.

A VERY DIRECT APPEAL

That all the property and the money we possess is the Lord's is a principle clearly laid down in the Scriptures, for we ourselves are his. He has bought us and all that we have with the price of his own life-blood. How thankful we may be, too, that as a people we have a voice, the voice of the Spirit of God, which speaks to us clearly and definitely in regard to any special work which the Lord would have us do.

Here is a very definite and positive appeal written on the 8th of March, 1907, which comes to us through the Spirit of Prophecy:

"My dear brethren and sisters, all the money we have is the Lord's. I now appeal to you, in the name of the Lord, to unite in carrying to successful completion enterprises that have been undertaken in the counsel of God, and that are waiting for their portion of the \$150,000 fund which has been called for by the General Conference Committee."

J. S. WASHBURN.

THERE IS UNITY

Any great project in which the whole people is interested, and upon which all unite, comes as a call to unity. Such a call is that of the \$150,000 fund, and it is a wonderful truth perfectly understood by those who are largely acquainted with our people, that when a call is

made, those who are in unity with the work make as one man a united response to that appeal.

The following is a very clear and pointed statement in regard to the importance of the \$150,000 fund:

"Let not the work on the Nashville Sanitarium and the Takoma Park Sanitarium be hindered for lack of means. Let not the work of rebuilding at Huntsville be made difficult and burdensome because the necessary means is withheld. Let not those who are struggling to build up the other enterprises, great and small, that are needing the promised aid, become disheartened because we are slow to unite in making up the fund that is asked for. Let all our people arise, and see what they can do. Let them show that there is unity and strength among Seventh-day Adventists."

J. S. WASHBURN:

NO REASON CAN BE GIVEN

There is not a person in the world who can take his pencil and paper and frame a reason for not being a Christian. No reason can be given as there is none. Plenty of excuses can be produced; they are legion in number, but no good reason. If the reader thinks he can give a reason for not serving God let him take his pencil and put that reason on paper and see how foolish it seems. In the parable of the calls to the supper, recorded in the 14th of Luke, all the replies to the master of the house by those invited were excuses, not reasons. The first said, "I have bought a piece of ground and must needs go and see it, I pray thee have me excused." Was this a reason or an excuse? An excuse pure and simple. His land would not have run away till after the supper. He did not need to go and see it then; a little later would have done just as well, but he offered this as an excuse. The second said, "I have bought me five yoke of oxen, and I go to prove them, I pray thee have me excused." Could not the oxen be tried and proven a little later after the supper was over? Why not? Another excuse and nothing else, no reason in it, only a weak flimsy excuse. The third had married a wife therefore he could not come. Another excuse. Why could he not have taken her with him? The feast would have been graced by her presence, but not wanting to go he offers this as an excuse. So it is the

world over, when God's spirit invites men to come and be saved, they can offer no good reason, nor any reason at all, only excuses, but these will not stand with God. Let us not permit them.

W. B. WHITE.

UPPER COLUMBIA

A REPORT

Though I have been in the field only about ten days, yet I have covered quite a large area, and have had a good opportunity to meet as well as study the many difficulties that must surely come to the one who has the nerve to canvass for religious books. I have been canvassing in that part of Adams County known as Rattle Snake Flat, deriving its name no doubt from the large number of rattle snakes which infested this part of the county in early days, and were a continual annoyance to both man and beast. To-day, however, it is a prosperous wheat belt, and many of the early settlers have retired from active labor and moved to town to enjoy the small fortune accumulated by raising this staple product of the soil on a large scale.

My first impression was, Oh, what an ideal place in which to scatter the printed page, as everything is looking so favorable for an unusually large harvest this fall. But I soon found that the minds of men and women were much more exercised over the outcome of this anticipated harvest than the startling signs of the soon coming of our blessed Lord. Men have really attempted such large things in the way of farming that neither they nor their over-taxed wives can spare the precious time to read the daily papers, much less a book which attempts to explain so mysterious a thing as the prophetic part of the Bible. Another sad feature is that this land is fast passing into the hands of a few men, and this means for the small man to sell out or be forced to the wall. But I thank God that even amid this moral darkness he is helping me to find those who plainly see that something dreadful is about to happen.

I am not discouraged, and must not forget to mention how nobly Brother J. E. Lowell is standing with me. He furnishes a good team, buggy and grain free of charge, and daily remembers me at the throne of grace. Oh, what a blessed thing it is to lift together in this

grand and glorious work. If all could but realize the real blessings derived thereby I am sure that a stronger effort would be put forth (especially by those who have extra horses) to assist the canvasser in his noble yet unappreciated work. Yours in the blessed work.

G. S. GARNER.

A TEST OF CHARACTER

When a great call is made, when an onward move is planned, there comes to every one a test. While there is to be absolute unity, we are not parts of a machine. No man can decide for another how much he should do, or how much he should give. That is a matter of individual responsibility, and can be graded only by our ability. There are those who have a gift or talent to secure money honestly. This is a gift of God. It is he that gives us power to get wealth. Never can one decide for another how much he should give. This is made very positive and clear in the following statement from the Spirit of Prophecy, dated March 8, 1907:

"In the providence of God, some may gather more wealth than do others. The Lord blesses them with health, with tact and skill, that they may receive of his goods and bestow upon others. The possession of means brings a test of character. All have a responsibility according to that which they have received; and from those who possess wealth, the Lord looks for bountiful gifts. To those who desire to be baptized with the Holy Ghost, I would say, Take up the work of God where you are, and with your gifts help the work in places nigh and and afar off."

J. S. WASHBURN.

ENCOURAGE THE CHILDREN

That the children should have a part in the raising of the \$150,000 fund, and in fact, in every enterprise before our people, is self-evident. When the \$100,000 fund was raised, there were many children who gave their pennies, and the total amounted to a large sum. In the annual offering we are certain that quite a proportion of the gift comes from the children. The Sabbath-school offerings which are sent to missions, are also made by the children quite largely.

A statement dated March 8, 1907, sent

out in the interests of the \$150,000 fund, will be of interest in this connection.

"Every church member should cherish the spirit of sacrifice. In every home there should be taught the lessons of self-denial. Fathers and mothers, teach your children to economize. Encourage them to save their pennies for missionary work. Christ is our example. For our sakes he became poor, that we through his poverty might be made rich. He taught that all his followers should unite in love and unity to work as he worked, to sacrifice as he sacrificed, to partake of his sufferings, that they may be partakers of his glory."

J. S. WASHBURN.

WESTERN WASHINGTON ORCHARDS, WASH.

We began pitching our tent here June 11. From the first the people have been very friendly, but as they are nearly all engaged in raising small fruit, they have been very busy and our average attendance has been small. Two are now observing the Sabbath as a direct result of the tent effort. We also hold meetings Sunday evenings in a country schoolhouse a few miles away where some interest is shown. We expect to continue our efforts in this locality as long as the tent season lasts, for we know there must be others in this thickly settled district who will accept the truth.

J. J. CLARK.

A. A. STEWART.

CANVASSING NOTES

Brother Oberg has been delivering.

Brother W. G. Davis has been having a good degree of success.

Brother Holmes of Bellingham is doing faithful work.

Virgil Becraft is having good success with small books.

Miss Ester V. Abbott of Olympia writes: "I am so glad I can have a part in this good work."

Brother Edgar Johnson of Shelton writes: "I am of good courage in the Lord. Yours for the advancement of the cause."

Wells Wheeler is making a specialty of the central part of Seattle where it is

considered hard territory, and has proved that the Lord's promises are yea and amen in Christ.—Five days, \$94.50.

Miss Anna Johnson from Bellingham: "I am still of good courage and am so glad that I have the privilege of being in the work this summer. This is the day for my delivery."

Brother Ernest Budd of Battle Ground continues with marked success. I saw him one week ago, said he had \$700 worth of orders. When he began he hoped to get enough for a scholarship.

Miss Lucretia Cummins from Chehalis: "I haven't any report blanks so will just give a list of my works. I am so glad to read such good reports from the canvassers, and I feel sure the Lord is leading in the canvassing work."

Miss Ella Knokey writes: "I canvassed North Aberdeen in four hours and fifteen minutes taking orders to the amount of \$9.75." We bid Miss Knokey Godspeed and hope she may be able to do more sometime.

Miss Hilda Jensen of Tacoma, who is having her first experience, writes: "I am not discouraged at all. The Lord has blessed me wonderfully in my work. Have had many experiences going from house to house. My first order was from a catholic."

Brother J. S. Becraft, Seattle: "I made a start last Monday. The first day I didn't take an order, the next day I took three, and three following days one each. Friday I took one order for \$4.50. I had some good experiences and found quite a number interested."

Miss Inez Rowe from Arlington says: "Enclosed find \$48.13, to pay for the following bill of books ordered July 18. The number of books was 55." We congratulate Miss Rowe for her success, and are sure the Lord of the harvest will give her the final reward.

Mrs. Emma C. Becraft, Seattle: "I have found a pleasure in this work that I did not anticipate. One sorrowful little woman led me to think she didn't want my book. I sat and talked with her a few minutes, showed her the book, and she not only gave me her order but told me she was glad I called."

Miss Erna Witting writes from Os-tranda, Wash., "I am enclosing herewith my report for the past week, and the Lord has certainly greatly blessed

me. My determination to be a constant worker for him has never been firmer and my Christian experience has never been brighter. I realize more than ever before that the Lord is working so mightily to close up his work in righteousness and it is my desire to have a part in finishing it. My work for the summer will soon be ended, but with the Lord's help I will take it up again. That the blessing of the Lord may continue upon his work is my prayer."

We would like to hear from anyone who is at all interested in the canvassing work.

Yours in the Master's work,

C. L. DAVIS.

WESTERN OREGON MYRTLE CREEK

We,—Brother Prescott Wheeler from Cottage Grove, Mrs. Cole and the writer,—erected a tent in the above place about the middle of June. Four organizations are represented, with three church buildings. We have labored every way we could think of to get the people to attend the meetings, but they have proved to be perfectly indifferent to all our efforts. We found by personal contact that with very few exceptions all had some relatives who were Adventists. This impresses us very forcibly with the fact that if every Seventh-day Adventist was alive to the message in sending literature, and otherwise, that the work could be speedily consummated and the dear Lord would come.

Our attendance has averaged from one to six during the week nights, while on Saturday and Sunday nights we have had about twenty.

It had begun to seem best to move to another location. While under these contemplations the Baptist minister handed us six questions to answer publicly. This man has had the Signs of the Times sent to him by his friends for twenty years. Have you, reader, been that faithful in sending this message-filled paper to your friends? How will you answer God at last for your neglect? Wake up. After answering the questions publicly in the presence of the Baptist and Christian ministers and fifty people Saturday night, the latter minister announced that he would preach on Sunday at eleven on the Sabbath question. The writer was unable to at-

tend, having an appointment ten miles distant at the same hour. At this meeting the Christian minister abolished the law, jumbled up the covenants, etc. Mrs. Cole had the privilege of saying a few words in open meeting. The same Sunday night the writer spoke on "the Sabbath in Christ" to about fifty people. At the close the Christian minister arose to ask a few questions to confound what I had said before the people, but from the testimony of many outsiders the truth was made clearer than before. It was all done in a kind Christian spirit, and from present appearances it may result in a few taking a stand for the truth.

We are of good courage because we know the right will prevail and the Lord will gather out a people somewhere out of this world that will meet the specifications predicted in his word.
C. J. COLE.

NOTES

W. H. Coffin is working near Oregon City this week. He is delivering. May God help to deliver 100 percent of the orders.

Ellen Fox: "I have received 31 orders for Best Stories. I know the Lord is good to me and believe that I will get to school this fall."

Mrs. Mary Kendall: "This week I delivered for two days, took one order and sold some papers. Delivered about \$60 worth of books."

Luther Alexander and Wm. Heinrich were delivering when heard from last. Brother Alexander has delivered \$150.00 worth and Brother Heinrich, \$120.00.

Lewis Elwood: "I am working in Cornelius. Have had pretty good success. The people seem to take a good interest in our books."

Madge Moore is canvassing at Woodlawn and for the time put in is doing well. We wish her work were arranged so she could devote all of her time to canvassing.

B. O. Lockwood: "Inclosed find my report (\$132.75) for past week. I wish I could put in three weeks more but must deliver now in a few days. It will take me four weeks."

Ray Deihl sent in his report of \$132.75 for one week's work, in such a hurry

that he failed to send a letter. But we know that his intentions are good. So is his report.

Grace Davidson: "I delivered books all day Tuesday and maybe you think it was not warm. Most of the people were ready and waiting for me to come. I delivered all but one and the lady will call and get that one."

Glenn Coffin: "I have had good success so far and can truly say that the Lord has gone before me and opened the hearts of the people. I find very little prejudice against our books. We shall deliver soon. Pray for us that we may be successful in the delivery."

Fred Larson has been so busy lately that he failed to write a letter, but has related an experience that is interesting. While canvassing one day he met some Japanese and showed them Great Controversy. They asked him to go to the M. E. church Sunday and show the book to their teacher. When Sunday came Fred was on hand, heard the preaching in the Japanese language, showed his book to the people and secured an order. One of the young men is going to high school.

E. M. OBERG.

I have found by experience that now is the time to place our good books in the hands of the people. I have had many blessings from the Lord this summer. He has sent his angel before me to prepare the hearts of the people to receive the books I brought to them. Since the first of February I have taken orders to the amount of \$1167.25. Most of the time I have been in the mountains where it is very thinly settled, but the Lord was there. Brother Deihl has been working with me since the middle of April. We work together most of the time and often both of us take orders from the same family. This has been his first experience in canvassing, but he has done well. Up to the present time he has taken nearly \$800 worth of orders.

Yours in the Master's service,

B. O. LOCKWOOD.

ITEMS

Elder White has been spending a few days in College Place the past week.

Miss May Belle left last Thursday ev-

ening for a short visit to her home in Cove, Oregon.

Elder Breed left last Monday evening for Cumberland, B. C., to attend the camp-meeting at that place.

We are glad to report that the Walla Walla Sanitarium is enjoying a good patronage.

We were favored last week by a call from Dr. Ruble, secretary of the Medical Department of the General Conference.

We are sorry to learn that Brother Byron Meeker, who has had charge of the canvassing work in Spokane during the summer, is now disabled by sickness.

**WESTERN WASHINGTON
RECEIPTS FOR JULY, 1907**

TITHES	
Bellingham	\$ 77 50
Carrollton	61 49
Cedar Home	33 25
Centralia	33 19
Colby	114 75
Connie	12 10
Deming	23 50
Elma	19 04
Etna	154 68
Everett	32 05
Ferndale (Eng.)	44 65
Ferndale (Scand.)	121 17
Friday Harbor	31 90
Green Lake	317 02
Kelso	86 70
Kent	72 00
Lynden	30 00
Meadow Glade	61 00
Montesano	13 87
Mossy Rock	50 00
Mt. Vernon	101 84
Olympia	70 95
Pe Ell	151 50
Personal	84 79
Poulsbo	33 88
Ridgefield	41 02
Sara	71 09
Seattle	243 41
Sedro Woolley	5 00
Shelton	19 00
Tacoma	94 31
Vancouver	5 00
Wilkeson	15 28
Total	\$ 2326 93

CONFERENCE TRUST FUNDS	
Second Tithe	\$ 3 15
Teachers' Salary Fund	12 62
Tent and Camp-meeting Fund	54 68
Meadow Glade School Fund	29 00
Conference Sinking Fund	17 13
Southern Field	7 25
\$150,000 Fund	612 11
India	20 50
Hildebran, N. C. Church	5 00
Colored Work	21 03
Annual Offerings	19 59
Mission Board	13 97
Sabbath-school Offerings	201 30
Orphans Fund	3 40
Passage to India	16 00
West India School Fund	9 00
Total	\$ 1045 73

C. E. KNIGHT, Treas.

**BRITISH COLUMBIA
RECEIPTS FOR JULY, 1907**

TITHES	
Vancouver	\$ 57 55
Manson	183 80
Mission City	12 50
Victoria	12 00
Armstrong	35 43
Vernon	11 00

Silver Creek	73 25
Cumberland	42 75
Port Simpson	47 55
Reiswig	50 00
Miscellaneous	70
Total	\$ 526 53

TRUST FUNDS

Second Tithe	\$ 36 77
Sabbath-school Donations	70 15
Mid-summer Offering	46 70
Foreign Missions	2 45
Orphans and Aged	1 35
Total	\$ 157 42

BERTHA LOFSTAD, Treas.

Truth crushed to earth shall rise again;
The eternal years of God are hers.

THE COUNCIL

An Educational Council meeting has been in progress at College Place during the past week. The members of this council, by action of the General Con-

CANVASSING DEPARTMENT

WESTERN OREGON

WEEK ENDING JULY 26, 1907

Agents	Book	Hours	Orders	Helps	Value
B. O. Lockwood, H.H.B. & Heralds	45	37	\$ —	\$ 132 75	
Luther Alexander - - - Heralds	36	22	8 50	47 00	
W. H. Coffin - - - Heralds	47	29	13 60	65 35	
Ray Deihl H. & H. and Heralds	49	67	—	132 75	
Ellen Fox - - - Heralds	40	31	6 00	60 25	
Madge Moore - - - Heralds	12	10	—	17 50	
Fred Larson - - - G. C.	39	21	—	67 50	
Wm. Heinrich - - - G. C.	37	10	—	33 25	
Grace Davidson - - - H. & H.	23	8	6 00	26 25	
Total	363	268	\$ 37 40	\$ 643 65	

WEEK ENDING AUGUST 2, 1907

B. O. Lockwood H.H.B. & Heralds	17	26	—	86 25
Ray Deihl H. & H. and Heralds	18	12	—	25 75
W. H. Coffin - - - Heralds	36	16	8 10	36 10
G. G. Coffin - - - Heralds	39	36	8 60	71 60
Lewis Elwood - - - H. & H.	38	8	2 25	23 25
Grace Davidson - - - H. & H.	15	7	9 00	26 50
Mrs. Mary Kendall - - - G. C.	10	5	—	10 00
Fred Larson - - - G. C.	34	12	—	35 00
Totals	207	122	\$ 27 95	\$ 314 45

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS.

15 & 16 Die Brucke block, Walla Walla, Wash.

Subscription price, 50c a year.

EDITOR - - - - - A. G. ADAMS

Editorial Committee:
W. B. White F. M. Burg M. E. Cady
A. J. Breed

Entered as second class matter, at the post-office at Walla Walla, Washington, May 22, 1907, under act of Congress March 3, 1879.

IS YOUR CHURCH IN THE LIST?

List of churches in which every Sabbath-keeping family takes the Review and Herald.

MT. VERNON,	WASHINGTON
OLYMPIA,	WASHINGTON
KENT,	WASHINGTON
GRANGER,	WASHINGTON
STANWOOD,	WASHINGTON
REISWIG,	BRITISH COLUMBIA
TILLAMOOK,	OREGON
RIDGEFIELD,	WASHINGTON
ST. JOHNS	OREGON

CAMP-MEETINGS

WESTERN OREGON

Tillamook, Aug. 9 to Aug. 18.
Cottage Grove, Aug. 23 to Sept. 1.
Roseburg, Sept. 13 to Sept. 22.

WESTERN WASHINGTON

Mt. Vernon, Aug. 20 to Aug. 25.
Centralia, Aug. 27 to Sept. 1.

MONTANA

Place not selected, Sept. 10 to Sept. 15.
Somers, Flathead Valley, Sept. 17-22.

BRITISH COLUMBIA

Cumberland, Aug. 16 to Aug. 18.

UPPER COLUMBIA

North Yakima, Sept. 3 to Sept. 8.

ference Educational Convention held at College View, Neb., last year, consist of the president of the College, the principals of the intermediate schools and academies, and the superintendents of schools of the various conferences in the union conference. The following members were present: M. E. Cady, W. A. Yarnell, G. E. Johnson, G. F. Wolikill, L. I. Stiles, R. W. Airey, and E. W. Catlin. The particular work of the council at this meeting was the preparation of blank forms for the keeping of school records, and the preparation of uniform examination questions for teachers and questions for those finishing the eight grades of the church-school. A report of the work of the council will be given later.

BRITISH COLUMBIA

WEEK ENDING AUGUST 2, 1907

Agents	Book	Hours	Orders	Helps	Value
Lottie Stewart - - -	Heralds.	23	7	\$ 4 15	18 15
Beatrice Haines - - -	Heralds.	28	17	2 85	36 85
L. B. Ragsdale - - -	G. C.	17	3	3 25	12 50
†F. P. Wright - - -	G. C.	35	11	5 00	39 25
Wm. Furber - - -	G. C.	18	6	3 50	27 00
Total - - - - -	-	121	44	\$ 18 75	\$ 113 75

†For two weeks.

UPPER COLUMBIA

WEEK ENDING AUGUST 2, 1907

Agents	Book	Hours	Orders	Helps	Value
Ross Patterson - - -	G. C.	32	6	11 00	27 00
C. H. Allen - - -	H.&H., G. C.	33	11	23 75	54 25
Daisy Coons - - -	H. & H.	18	8	—	21 00
Elmer Ferguson - - -	Heralds	25	9	—	15 75
Nellie O'Hara - - -	Heralds	6	2	—	5 00
Ida Cress - - -	Heralds	28	16	—	28 00
Lydia Judd - - -	Heralds	21	8	—	14 00
Fred W. Temple - - -	D. & R.	32	14	4 20	42 20
Total - - - - -	-	195	74	\$ 43 95	\$ 207 20

WESTERN WASHINGTON

WEEK ENDING AUGUST 9, 1907

Agents	Book	Hours	Orders	Helps	Value
Matilda Mey - - -	H. & H.	—	2	\$ 75	\$ 5 75
Mrs E. Becraft - - -	H. & H.	—	1	—	2 50
Edgar Johnson - - -	H. & H.	26	15	—	38 50
Clara Little - - -	H. & H.	19	8	4 50	25 50
Mrs. C.E. Sederlof, H.&H. and C.K.	—	20	7	—	14 50
C. B. Collett - - -	Heralds	36	19	9 75	43 00
Ella Knokey - - -	Heralds	—	1	8 00	9 75
Wells Wheeler - - -	Heralds	32	42	—	73 50
Esther Abbott - - -	Heralds	22	28	—	51 25
J. S. Becraft - - -	G. C.	20	7	—	19 50
Hilda Jensen - - -	G. C.	29	11	75	27 50
Virgil Becraft - - -	Best Stories	—	—	—	2 75
Totals - - - - -	-	204	141	\$ 26 50	\$ 314 00

MONTANA

WEEK ENDING AUGUST 2, 1907

Agents	Book	Hours	Orders	Helps	Value
Bertha Watt - - -	Heralds	12	9	\$ 3 50	\$ 21 00
Olaf Lund - - -	Heralds	44	27	1 00	63 00
Noble Rittenhouse - - -	G. C.	28	7	6 50	25 50
*G. R. Moore - - -	G. C.	73	17	6 50	59 50
Foreign orders in above 1.					
Total - - - - -	-	157	60	\$ 17 50	\$ 169 00

*For two weeks.

CARL E. WEAKS, General Missionary Agent
North Pacific Union Conf.