

NORTH PACIFIC UNION

GLENER



"Put ye in the sickle, for the harvest is ripe"

Vol. 2

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No. 24

North Pacific Union Conference

DIRECTORY.

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TRUSTING

"The lark soars singing from its nest,
 And tells aloud
 His trust in God, and so is blest
 Let come what cometh."

"He has no store, he sows no seed
 Yet sings aloud, and doth not heed.
 Through cloudy day or scanty feed
 He sings to shame
 Men who forget in fear of need
 A Father's name."

"The heart that trusts, forever sings,
 And feels as light as it had wings;
 A well of peace within it springs.
 Come good or ill,
 Whate'er to-day or morrow brings,
 It is His will."

—Selected.

NOTES OF TRAVEL

In my last article in the Gleaner on my trip in Europe, I described to the readers of the paper the "sacred stairs" in Rome which many of the faithful ascend on their knees hoping thus to merit something for so doing before God. At the close of the article I referred to a notice on the wall which is printed in both Italian and English and which tells what the Catholic church will do to those who will ascend them upon their knees, with contrite hearts, thinking and meditating on the passion of Jesus Christ. Here is the notice which is framed under glass. I copied it in my record book word for word, so we

can assure our readers of its accuracy:

SACRED STAIRS

"The sacred stairs are one of the holy memorials connected with the passion of our Lord Jesus Christ. They are worthy of a religious act and devotion, because they were more than once ascended by our Redeemer and consecrated by his precious blood during the last hours of his life. They were brought from Jerusalem to Rome by the Empress Helena about 326 A. D. and placed near the patriarchal Basilic of the Lateran in 1589 A. D. Sixtus V. had them put in a splendid position in front of the chapel of world wide celebrity called Sancta Sanctorum, and the faithful of every race and condition perform an act of piety by ascending them devoutly on their knees.

To give greater encouragement to the faithful in such a pious profitable and spiritual exercise Leo IV. about 850 A. D. and Pasquale II. in his bull of August 5, 1100, A. D. the first year of his reign as originally preserved in the archives of the Lateran Basilic granted nine years of indulgence for each of the 28 steps, each time that any one with contrite heart ascended them on his knees praying or meditating on the passion of Jesus Christ.

Pius VII by a decree of the sacred congregation of indulgences dated September 2 1817 A. D. renewed for all time the above indulgence and declared that it could also be applied to the souls in purgatory."

This is the notice that the Catholic church has caused to be placed on the wall at the foot of these stairs, and which declares that 9 years indulgence for each of the 28 steps will be given to

anyone who will ascend them on their knees. This would make 252 years for the whole flight of 28 steps, or more than any ordinary lifetime. Souls also can be delivered from purgatory by this same process. In view of all these promises and assurances from the church these stairs are thronged from morning till night with the faithful who, with rosary in hand, ascend them on their knees praying to the virgin as they go.

Here in Rome we find the doctrine of salvation by works has gone to seed and it manifests itself on every hand. Many however are getting their eyes open to this system of salvation and are accepting the pure faith of Jesus, and are finding rest and peace in believing. May God grant that from this great center of false worship there may come forth a band of men and women, holding the gospel in all its purity and who will be ready to meet the Lord at his appearing.

W. B. White.

EARNEST WORK

It is when we are engaged in earnest work, working according to our several abilities, that God manifests Himself to us, and gives us grace for grace. A working church in travail for souls will be a praying church, a believing church, and a receiving church. A church whose members are found upon their knees before God, supplicating His mercy, seeking Him daily, is a church that is feeding upon the bread of life, and drinking of the waters of life. The promise, "Whatsoever ye shall ask of the Father in my name, He will give it

you," will be verified to them. Christ-like activity pursued with persevering zeal will bring large returns. There will be an enlarged experience in love, and the human agents will have elevated views as to what God would do through them as they stand at their post of duty. Then will the church arise and shine, realizing that the glory of the Lord has risen upon her, and that darkness is receding. Missionary success will be proportionate to whole-hearted, thoroughly consecrated effort. Every departure from true missionary effort, every failure to cherish the missionary spirit, has reacted upon the church, and there has been a decline of spirituality. But every earnest effort that has been made in missionary lines has brought spiritual health to the church, and has not only increased the membership of the church, but has increased its holy zeal and gladness.

The commandment-keeping people of God, ere long, will be placed in a most trying position; but all those who have walked in the light, and diffused the light, will realize that God interposes in their behalf. When everything looks most forbidding, then the Lord will reveal His power to His faithful ones. When the nation for which God has worked in such a marvelous manner, and over which He has spread the shield of Omnipotence, abandons Protestant principles, and, through its legislature, gives countenance and support to Romanism, in limiting religious liberty, then God will work in His own power for His people that are true. The tyranny of Rome will be exercised, but Christ is our refuge.

SELF-DENYING SACRIFICE

Many have been altogether too long in a sleepy condition. While some have worked intently, and have manifested unflinching energy, others have stood as spectators, and have been ready to make remarks of a critical character as to methods and results. This they are ready to do, though they have never exercised their minds in originating any plans whereby precious souls might be saved for Christ. They stand ready to find fault with those who do something. When these indolent souls awake and show some signs of returning consciousness, they are disappointed if others do not at once find them pleasant places in the work. It is a great shock to them to find out that work can not be done

without painstaking, self-denying, self-crucifying efforts. They expect success, and think they must have the same order of success as did the apostles on the day of Pentecost. This success they will have when they go through the experience of humble, self-denying sacrifice as did the apostles. When they present as earnest supplications from broken, contrite, believing hearts as did the apostles, then the same proportion of success will attend their labors. "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy: I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones." "To this man will I look, even to him that is poor and of a contrite spirit and trembled at my word."

HOME MISSIONARY WORK

The home missionary spirit is little known among us, and its manifestation is greatly needed in every line of work. A portion of the church has begun to exhibit some activity along missionary lines. But if we do not awake more generally and fully, then those who know not the truth for this time will advance before us and block up our way. How long will it take to wake up the idlers? When will they become faithful witnesses for God? How long will it be before they yoke up with Christ? How much time each day is set apart for the worship of God? How many have seasons for contemplation and fervent prayer? How many have educated themselves in economical habits, so that they may have gifts and offerings for the Lord's house? How many have had their hearts warmed by the practical exercise of benevolence? How many have made earnest efforts to inspire others to work for the Master? To work at home successfully will need a spirit, faith, and perseverance that will not fail nor be discouraged. There is not one inactive in heaven, and no one will enter the mansions of bliss who has failed to show love for Christ, who has put forth no efforts for the salvation of others. Who can tell the work that might have been done in our churches if those who had advocated the truth had not left these feeble churches. If all our people had been faithful, diligent, God-fearing servants of Christ, and had put forth efforts to make their influence as

far-reaching as possible at home, where they were, how many souls might have been saved! One taper kindled in one place might have been the means of kindling many others, and the result would have been that the voice of praise and thanksgiving would have been heard, and many would have said, "What hath God wrought! He hath done exceedingly abundantly above all that we asked or thought."—Special Testimony.

IDLENESS

"Not slothful in business; fervent in spirit; serving the Lord." There is but one remedy for indolence, and that is to throw off sluggishness as a sin that leads to perdition, and go to work using the physical ability that God has given you for this purpose. The only cure for a useless, inefficient life is effort, determined, persevering effort. The only cure for selfishness is to deny self, and work earnestly to be the blessing that you can be to your fellow men. "He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap."

So God's human agents, we are to do the work that He has given us. To every man He has given his work, and we are not going to give ourselves up to conjecture as to whether or not our earnest endeavors will prove successful. All that we as individuals are responsible for is the unwearied, conscientious discharge of duty that some one must do; and if we fail to do that which is placed in our way, we can not be excused of God. But having done the best we can, then we are to leave all results with God. But it is required of us that we exercise more mental and spiritual power. It is your duty, and it has been your duty every day of the life God has graciously given you, to pull at the oars of duty; for you are a responsible agent of God.

The command to you is, "Go work to-day in my vineyard." We are all God's workmen, and not one is to be idle; but I would ask, What are you doing for the Master, in order that you may hear His words of approval, "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things"? God never makes a mis-

take; He will never call men good and faithful who are not good and faithful. —Special Testimonies.

MISSIONARY WORK

We presume none of our readers need instruction as to the vastness or importance of what is termed missionary work. Living as we are, so very near the close of this world's history, so very near the time when Jesus shall appear; it does not seem possible for anyone who has once known this truth to fail in realizing the magnitude of a work that has for its object the carrying of the gospel to every nation and kindred and tongue and people.

Assuming that we all, as individuals, truly sense the greatness of the work, still after all, this is not the phase of the question that appeals to our minds as most important. Believing as we do that this is Gods work, and knowing that what God has purposed will surely be accomplished, the question then remains, what relation do we sustain to the work as individuals? Have we any part to perform in this stupendous task of warning a world and carrying the message of salvation to a race of sinners? In response to these inquires let Him answer who created man in his own image and after His likeness, and further, created him for his glory: "To every man his work," Mark 13:34. "As thou hast sent me into the world even so have I also sent them into the world." John 17:18 "For God sent not his Son into the world to condemn the world; but that the world through him might be saved." John 3:17 From a special testimony I read these words: "God works, angels work and men ought to work for the salvation of souls." According to the foregoing quotations it appears quite clear that God has delegated to man solemn responsibilities in connection with his work in the earth. The success of God's work is not dependent upon man, but God has graciously given man a part in his work. But our success in the Christian life depends largely upon the manner in which we relate ourselves to God's work. If we possess heartfelt appreciation for the gift of Christ and his righteousness we can not refrain from doing something for the Master.

If upon the other hand we excuse ourselves from duty, from bearing re-

sponsibilities in the church, in the Sabbath school or in missionary efforts at home or abroad without some valid reason, we may rest assured that such tendencies are indicative of spiritual decline, and should serve as a warning against spiritual lethargy and idleness that if indulged will lead us away from God and his truth.

Earnest, faithful work for the salvation of souls is usually if not always accompanied by rapid development of christian character. This is because the worker feels his need, and seeks God by prayer and supplication for his spirit to accompany his efforts in behalf of the perishing.

Work is evidence of life in the christian, and a working church is the best evidence of spiritual life in that church.

If a church needs reviving let the elder or leader call them together, and pray earnestly for the bestowal of the spirit for service, organize for work, and immediately enter upon that work.

The facilities for work are ample to supply all our church members young and old. A splendid opportunity now awaits all who care to have a part in this grand closing work of the third angels message. I refer to the special edition of the Signs. This edition begins with a Worlds Missions Special, double number, which cannot fail to give greater interest and energy to all who are desirous for the success of missionary effort. This Missions Special is to be followed by a Gospel Series of 25 numbers.

The price has been placed so low, that none who wish to engage in this noble work will for lack of means, be prohibited from doing so. The end of all things is near. Just now is the time to work. Who will volunteer for service in the great missionary campaign now on?

ORDER IN REMITTING

We hope our people in the North Pacific Union Conference when having money to remit for any branch whatever, be it local or general, will send it direct to their local conference treasurer, and thus greatly assist those who are required to report these donations from time to time.

In the matter of payments to the \$150,000 fund, unless this plan is followed, many times it may so happen

that your local conference will fail to get full credit on its quota. As an instance of this our readers need only to refer to the report of this fund in the Review of Sept. 26, 1907. By an examination of that section of the report pertaining to the North Pacific Union Conference, you will notice this item "Conference not specified \$429.66."

In order that our Union Conference Treasurer shall know what conferences should have credit for this amount on their quota, he is put to the necessity of writing to the Treasurer of the General Conference to supply the needed information, thus troubling the general office which is already overburdened with work, to look up data pertaining to business that originated in our union Conference, and with which, we should be thoroughly cognizant.

The local conference treasurers remit promptly each month to the Union Conference Treasurer, all funds in their possession that do not belong to their conference.

The Union Conference Treasurer remits monthly to the Treasurer of the General Conference, all funds not belonging to the Union conference. You will readily see, that if this plan is strictly adhered to, all money intended for missionary enterprises soon reaches its destination and the ultimate object for which it was intended.

Much valuable time and labor could be saved to the cause of God by observing system and order in our work.

We trust this matter will receive your careful consideration, and that all will join heartily in the work according to the plan already accepted and adopted by the Seventh-day Adventist denomination.

A COMMENDABLE TASK

To relieve one of Gods institutions from debt is certainly a commendable undertaking, and one in which we may reasonably expect God's help and cooperation.

Sixteen months ago, a plan was conceived in the minds of the leading brethren of the North Pacific Union Conference, to the effect that Walla Walla College should be freed from a debt amounting to \$25,000. This colossal task to be completed Jan. 15, 1908.

Accordingly the work was taken up by Elders W. B. White, A. J. Breed and H. W. Decker. That God approved of

the plan was clearly evidenced by the providential openings to these brethren who faithfully and systematically prosecuted the work.

Little was done through public effort but the brethren worked quietly, personally soliciting aid from such as were able and willing to assist in the enterprise.

The work has gone steadily forward until the present time. We are now within three months of the date fixed for the accomplishment of the plan. Do you ask with what prospects of success? We answer; "the goal is in sight." God has blessed the work far beyond our highest expectations.

If those who have not paid their pledges will promptly do so, the debt that has hung like a pall over our college for so many years will disappear forever. God grant that it may be so.

NOTICE

Dear Friends:—

You no doubt are aware that our entire plant in the city of Portland was destroyed by fire on July 17th.

We have been busy getting our business into shape to supply our customers with health foods. We are now prepared to announce that we can take care of all orders that come to us with the exception of toasted corn flakes and peanut butter in glass jars. Orders for these two foods can be filled within a short time.

If our friends will bear with us and give us their assistance by being patient and supporting us as they have done in the past, we hope soon to build up even a greater business than we had before the fire. The scope of our work remains about the same and we are prepared to ship goods covering the same territory as formerly. Any orders sent us outside of our territory will be reported to the proper company operating in that territory.

Please notice the change of address from 843 Belmont Street to 105 Sixth Street, Portland, Oregon. Address all mail to the company at the new address.

We shall be pleased to receive your orders at once and will give them prompt attention.

Yours very truly,

Sanitarium Food Company.

WESTERN WASHINGTON SNOHOMISH

We have been laboring in this city and vicinity for some months past, sowing seed by the envelope plan, holding some meetings and many Bible readings. In March last, we tried to secure a church here, when it was not in use, in which to hold meetings, but it was refused us. Then we decided that we must build a Seventh-day Adventist church if the work were to go forward; but there were only a few Sabbath-keepers here, and they were poor. How could it be done? We talked the matter over with them, and then we sought the Lord that we might see, by some special providence financially, His will that a church should be built; and in about two weeks, two well-to-do men, outsiders, with whom we had read the Bible, at our solicitation gave us enough money to purchase the lots in a very desirable location, on a graded street, and so we were assured that it was God's will that a church should be built. We received some donations from the business men here, and our brethren gave notes, on interest, until the fall crops could be marketed; the sisters sacrificed, and some brethren and sisters at a distance helped us to purchase material. Several here joined in the work, and now we have a church, 24x36, with a vestibule, built over a basement of same size, which is for a church-school, and all finished inside but the seating. The paint is supplied, and a painter to help us, free of charge, to paint the outside; and the whole of it is free from any lien on the church, for which we praise the Lord.

The seeds of truth that have been sown are taking root. The country for miles is stirred. Temporary seats have been provided; so we hold our Sabbath meetings in the church. We are trying to get our school rooms ready for occupancy this year. Some of the lonely families who have children have moved here, and these, with those already here and those recently embracing the message, were, last Sabbath, organized into a church numbering twenty-eight members. Other precious souls are deeply interested, and, only yesterday, one of the men who gave one-half of the money to purchase the lots for the church took a bold stand for the truth, requesting the company where he was

business manager to relieve him as soon as possible.

To God be all the praise, We ask the prayers of our brethren and sisters everywhere that this little church may be a shining light, so that this memorial for God may bring glory to His name.

Yours with courage in the Lord,
William Boynton.

THE CANVASSING WORK

It will be noticed by the readers of the Gleaner that the Western Washington Canvassing Department has grown small during the past month. We are glad to say that many of the canvassers have returned to school, quite a number having earned their scholarships, which was a noticeable feature of the work this season. We are glad to say that others are planning to take up the work for the winter. We believe this is as it should be. Surely the harvest is ripe and the laborers are few. The canvassing work, properly conducted, is missionary work of the highest order, and it is as good and successful a method as can be employed for placing before the people the important truths for this time. The importance of the work of the ministry is unmistakable; this is one of God's means for enlightening the world. But He has other means also. He uses the power of the press in printing papers and books containing the messages of truth. These are essential in the carrying forward of the gospel. Many who are hungry for the bread of life have not the privilege of hearing the Word from God's delegated preachers. For this reason, it is essential that our publications be widely circulated. The sheets that come from the groaning press, to be prepared as tracts or bound up as books, are to go forth to all parts of the earth. Thus the message will go where the living preacher can not go, and the attention of many will be called to the important events connected with the closing scenes of this world's history. God has ordained the canvassing work as a means of presenting before the people the light contained in our books; and canvassers should be impressed with the importance of bringing before the world, as fast as possible, the books necessary for their spiritual education and enlightenment.—Manual for Canvassers.

C. L. Davis.

WESTERN OREGON ROSEBURG CAMP-MEETING

The local campmeeting for the Roseburg district began in Bellows' Grove, west Roseburg on the evening of September 13, and continued until the night of September 22. There was a better attendance from among our own people than last year, while the tent was filled every evening by friends from the city, some of whom seemed deeply interested in the truths presented. The message was given in a clear and convincing way throughout the meeting.

Almost as a body, those in attendance took their stand for deeper consecration to the Lord and his service, while two young people gave their hearts to the Lord for the first time, and were united with His body by baptism. There are still others in this place for whom we feel a burden; and our prayer is that they may have courage to follow their convictions in this matter. May the Lord bless to the salvation of souls, the seed sown at this meeting.

The Gravel Ford Academy will open early in October, while Royal Academy will begin its work on October 15. May God's blessing rest upon both teachers and students as they take up the duties of the year.

Although the improvements about the building are not yet completed, the school year opened at Laurelwood Academy on September 5th. We have not yet had definite word from them, but we trust that this may be the beginning of a profitable year's work.

Elders J. M. Cole and W. C. F. Ward have gone to Tillamook to conduct a general meeting for our people in that vicinity. May the same good spirit which has prevailed in all other meetings this season be present to bless and direct in all that shall be done and said.

The Astoria church school will open Monday, September 30, with Brother Franklyn P. Wheeler as teacher, while the school at Montavilla begins October 1 with the former teacher, Miss Anna Whitley in charge. Other schools will be noted later, as we receive word from them.

We trust that all our young people will manifest their interest in the reading course by taking it up with enthusiasm. "Pastor Hsi", one of the books to be studied, is the most intensely interesting book it has ever been my pleasure to read. None can fail to enjoy it, while its spirit of faith and consecration should be a constant rebuke to every one who does not witness in his life the power of the Spirit. Some have already registered their names. Will not all who wish to take the course send me at once their names and addresses to the office, 285 Salmon Street, Portland, Oregon.

Three new church buildings are in process of construction in our Conference at present. It is hoped that the Cottage Grove church will soon be ready for dedication. This is, we believe, a very neat and creditable building.

At Yoncalla, where Elder and Mrs. C. J. Cole and Brethren T. L. Thuemler and Prescott Wheeler have been laboring the latter part of the summer, a company of believers has been raised up, and a place of worship is being erected.

The brethren at Toledo have a lot cleared, and are waiting for lumber with which to begin work. Their plans are for a building 20 by 30 feet. Praise the Lord for these evidences of His blessing and favor.

Edith Starbuck.

BRITISH COLUMBIA ENDERBY

As it is some time since I sent in a report of our work, I thought I would write a few lines to let our brethren know how the work prospers in this part of the Lord's vineyard:

We have heard that the Methodist ministr has cautioned his people not to attend our meetings, and quite a number seem very dutiful, and are hard to reach. Nevertheless, there are some souls whose love of freedom is too strong to allow them to wear anything that savors of Romish fetters; these attend, and some are interested.

Our tent season is over, but Elder Young preaches in Orange Hall every Sunday night, taking up the book of Revelation in a series of studies.

Since the tent was taken down, our work has been mostly visiting the people, and holding Bible readings when-

ever possible. Lately, two ladies have accepted the Sabbath, though at present their husbands are holding back. Last Sabbath, we visited them, and in each family we found the children dressed up and keeping the Sabbath with their mothers. To-day, Sunday, I called at one of the homes, and found that if the husband did not keep the Sabbath, he had gotten over the Sunday sacredness, for he and his children were out working.

We have been holding studies with another lady, who felt the truths pressing home so strongly that she decided to delay further reading until a time convenient for her husband to study with us. He is a busy man, but we managed to have one study with him. He is the son of a First-day Adventist minister, but the truth knocked away all props. We have been unable to have another meeting with them; and I understand they have been corresponding with their father on the subject, but I believe the truth has made too deep an impression to be lightly shaken off.

Though there is prejudice here, we are making friends, and trying to break it down.

The two persons who are now keeping the Sabbath were advised by a neighbor not to let us into their houses, as we were bad people; and the person even went so far as to say that she herself would not neighbor with them if we were admitted. The Lord graciously helped us to break down that prejudice; and it is our prayer, and we earnestly ask for yours, that other barriers may also be broken down.

Robert and Isabel Greaves.

SIGNS OF THE TIMES—MISSIONS NUMBER

The great Missions Number of the Signs of the Times will soon be out, that which will tell more for missions than any other single copy of any journal which was ever published in the world.

The people in this country have come to know us as those who believe in the literal coming of Jesus Christ, but who set no date for his coming.

They have come to know us as those who stand for the immutable law of God and the seventh-day Sabbath as it was taught and kept by Jesus.

They have come to know us as a peo-

ple of temperance and hygiene, whose health principles have permeated the very nation.

They have come to know us as exponents of true religious liberty, not for ourselves, but for the other man.

Why should they not also know us as a missionary people? Or, in other words, why should they not know that this truth which we profess—the everlasting gospel, which has made us all these other things which they have come to know us to be—has also made us a missionary people, one that believes not simply in bearing the truth to those who may know a part of it, but in carrying it to earth's remotest bounds, to those that sit in darkness, in the shadow of death, under the awful superstition and slavery of heathendom?

This our Missions Number will reveal to the world. The very statistics which are in it will make it worth more than the price of the paper.

It will have thirty-two portraits of pioneer missionaries and noted workers of other denominations, those who have blazed the way for this blessed truth.

It will have statistics in regard to missions which can be found in no other journal, and its articles are just as good as the best that have ever been furnished in the past.

The Signs of the Times has rightly been called "our pioneer paper;" consequently it is the paper of our people, your paper as well as ours.

How many there are of the children, women, and also men, in our churches who could, for several weeks, do well in selling the Missions Number of the Signs! And how much blessed truth that would bring before the people, wouldn't it? and in a way that would not prejudice, and at the same time be a splendid opening for teaching to follow. And then we all have relatives and friends to whom we ought to send this important number.

Following the big Missions Number will be another series of a half-year which will especially present the truth in Bible reading form. The two central pages of the Signs will be given to that, in which the Word of God, strong and bold, will present the truth itself to the readers. Besides this, there will be articles on the great pillars of truth in Daniel, Revelation, Romans, the law of God, the gospel, and other matters of importance. The Outlook will ever tell of the great world-movements.

SUBSCRIPTION PRICE

MISSIONS SPECIAL, DOUBLE NUMBER

Single copy - - - - \$0 10

Five or more mailed direct from the Signs office to names and addresses furnished, per copy 08

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(Correspondence with these persons must be carried on by the persons sending in names.)

Single copy, one year, including all special numbers - - - 1 50

To foreign countries, including Canada - - - - 1 75

Address this office, or Signs of the Times, Mountain View, Cal.

HOME-BUILDING

A series of very interesting and instructive articles will appear in the Signs of the Times, beginning November 13, under the heading of "Home Building." These articles are from the pen of L. D. A. Stuttle, and will be of special interest to every member of the family. Here are the titles:

1. Home: What It Means.
2. Honorable Young Manhood.
3. Beautiful Young Womanhood.
4. Acquaintance, Friendship, Proprieties.
5. Honorable and Proper Courtship.
6. Marriage and Its Meaning.
7. The Husband in the Home.
9. The Wife in the Home.
9. The Family Altar.
10. The Father.
11. The Mother.
12. The Son.
13. The Daughter.
14. Reading in the Home.
15. Order in the Home.
16. Simplicity in the Home.
18. Mutual Helpfulness.
19. Gatherings in the Home—Associations.
20. The Master in the Home.
21. The Outshining of the Home.

Besides this list of helpful articles,

there will be another series, entitled "Observations on Home Life," by Mrs. E. H. Adams, an author of several excellent books and a lady of many years' experience.

There will also be talks to the youth, talks on health and temperance, interesting information, and occasional helpful stories and sketches. The Home Department alone will be worth the price of the paper for a year.

A "Bible Readers' Band" will be started, and it is hoped that many thousand subscribers to the Signs will join this band will read the Bible through in one or two years. A brief outline of each book in the Bible, by whom and when written, and other important data, will be given, together with suggestions as to how to take up the study in order to make it the most interesting and profitable.

Remember that the special series of the Signs in which the above-named articles will appear begins with the great Missions Number, October 30, and will include the Bible Readings Series of the twenty-five special numbers.

SUBSCRIPTION PRICE

BIBLE READINGS SERIES, 25 NUMBERS

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Five or more to one address, for six months, each - - - 50

Five or more (new subscriptions) mailed direct to single names and addresses, when furnished by one person, for six months, each - - - - 50

(Correspondence with these persons must be carried on by the person sending in the names.)

Single copy, one year, including all special numbers - - - 1 50

To foreign countries, including Canada - - - - 1 75

Address your State Tract Society.

APPOINTMENTS

The Lord willing, I shall endeavor to meet with the following churches and companies:

- Farmington, Oct. 11-16,
- Edwall, Oct. 18-20,
- Odessa, Oct. 22-24,
- Wilson Creek, Oct. 25-27,
- Wenatchee, Oct. 29 to Nov. 4,
- Chelan, Nov. 4-17.

Please notice change of dates.
H. J. Schnepfer.

NORTH PACIFIC UNION CONFERENCE RECEIPTS FOR SEPTEMBER, 1907

Title - - - - -	\$340 45
Second Tithe - - - - -	251 56
Annual Offerings - - - - -	16 11
Africa - - - - -	5 55
Atlanta College - - - - -	70
Colored Work - - - - -	11 09
Denial Box - - - - -	3 32
West Indian Training School - - - - -	18 00
Foreign Missions - - - - -	46 29
First-day Offerings - - - - -	62 41
India - - - - -	3 00
India Mountain Mission - - - - -	58 00
International Pub. Assn. - - - - -	20
Kingston Relief - - - - -	1 00
\$150,000 Fund - - - - -	272 65
Southern Field - - - - -	4 50
Spartanburg Church - - - - -	70
Sabbath-school Offerings - - - - -	130 55
Tibet - - - - -	1 00
West Indies - - - - -	50
Passage to India - - - - -	93 50
Walla Walla College - - - - -	66 00
Gleaner - - - - -	23 50
Personal Accounts - - - - -	10 00
	<hr/>
	\$1420 58

C. H. Castle, Treasurer.

\$150,000 FUND

Paid to Union Conference Treasurer to Sept. 1, 1907	\$5924 52
Paid to General Conference Treasurer direct to Sept. 1, 1907 - - - - -	2115 52
Received During September by Union Conference Treasurer	
Western Oregon - - - - -	103 59
Western Washington - - - - -	102 41
Montana - - - - -	45 15
Idaho - - - - -	21 50
Total to Sept. 30, 1907 -	<hr/>
	\$8312 69
Still Due on Quota	
British Columbia - - - - -	\$ 404 70
Montana - - - - -	387 22
Upper Columbia - - - - -	1103 47
Southern Idaho - - - - -	429 14
Western Oregon - - - - -	1719 97
Western Washington - - - - -	1630 31
	<hr/>
	\$5674 81

C. H. Castle, Treasurer.

ITEMS

Brother C. H. Castle has been chosen as elder of the Walla Walla church. His help is much appreciated.

Prof. W. E. Nelson was chosen as superintendent, and Miss Elsie Graham as secretary of the Colleece Place sabbath-school for the present quarter.

Brother S. C. Hanson has returned from Spokane and has resumed his studies at Walla Walla College for another year.

Urgent calls have been coming of late for church-school teachers. Who is ready to respond, "Here am I send me."

Brother Henery Haeft who was a student at the college last year, has just returned to pursue his studies another year.

Prof. W. A. Yarnell has resigned from his position as principal of Mt Ellis Academy, and Prof Kenneth Haughey has been chosen as his successor.

Brother T. G. Johnson has been selected as leader and Mrs. Helen C. Conard as assistant secretary of the missionary society of the Colleece Place church.

Elder H. W. Decker stopped at Walla Walla on his return to Portland from Idaho, where he had been laboring in the interests of Walla Walla College.

Brethren Henery Dirksen and John Oster, have been chosen to look after the spiritual interests of the German S. venth-day Adventist church in Walla Walla.

Elder A. J. Breed has just returned fr m North Yakima where he has been looking after the collection of some accounts, which are due the North Yakima Sanitarium. The Sanitarium, he says, is enjoying good patronage.

Remember the pledges to the College Debt Fund will be due and payable Oct. 15, 1907. Send all remittances to C. H. Castle, Box 429, Walla Walla Washington.

The collection taken last sabbath in the Colleece Place church amounted to over \$100. This was for the work among the colored people, as previously announced.

The encouraging news has just been received from Brother Carl Weaks, that he has sufficiently recovered from his illness, as to be able to sit up part of the time.

Brother A. D. Guthrie the state agent of the Southern Idaho Conference has been spending a few days at Colleece Place recently in the interests of the canvassing work.

NOTICE TO YOUNG PEOPLE

Owing to certain conditions, it is necessary to make some changes in regard to ordering the books for our Reading Course. Note carefully the following directions:

The books will be studied in the order named:

"Early Writings" \$0.75.

"Into All the World," cloth, \$0.50; paper, \$0.35.

"Outline of Mission Fields," free to all who order "Into All the World"; will be sent at the same time such order is filled, or later.

World Map, showing prevailing religions, \$0.50.

"Pastor Hsi," cloth, \$1.00; paper, \$0.65. It may be possible to secure this book bound with another, giving the story of Hsi's life to the time of his conversion. Watch the Review and Instructor for announcements.

Order direct from the Review and Herald Publishing Company, Takoma Park, Washington, D. C. ("Early Writings" may be ordered from tract societies or other publishing houses, if desired.)

Remember, young people, that "wise men lay up knowledge" (Prov. 10:14). The greatest theme we can consider is the plan of salvation; and the greatest work in the world to-day is the giving of the gospel to a lost world.

M. E. Kern.

North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

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EDITOR A. G. ADAMS

Editorial Committee:

W. B. White F. M. Burg M. E. Cady
A. J. BreedEntered as second class matter, at the post
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WESTERN OREGON

RECEIPTS FOR SEPTEMBER 1907

TITHES

Albina	\$ 71 00
Astoria	7 20
Beaverton	42 50
Blachly	26 00
Chitwood	45 60
Fugene	65 90
Friend	12 80
Gravel Ford	88 16
Hopewell	4 00
Hillsboro	11 03
Laurelwood	58 62
Medford	32 72
Miscellaneous	32 82
Montavilla	12 60
Mt. Tabor	3 85
Newberg	103 05
Park Place	50
Portland	389 02
Roseburg	271 96
Salem	7 21
St. Johns	8 00
Sheridan	5 94
Tillamook	12 60
Toledo	76 40
Willamina	36 00

TRUST FUNDS

Canton Chapel	\$ 4 79
Colored Work	26 77
East Caribbean Training School	10 00
Educational Fund	9 22
\$150,000 Fund	135 42
India Mission	1 00
Intermediate Schools	52 50
Mission Board	15 10
Passage to India	48 00
S. S. Offerings	74 80
Southern Field	10 00
Tent and Camp-meeting Fund	43 90
Weekly Offerings	1 30
West India Building Fund	10 00
Young People's Tent	10 00

Edith Starbuck, Treas.

CANVASSING DEPARTMENT

WESTERN WASHINGTON

WEEK ENDING SEPT. 13, 1907

Agents	Book	Hours	Orders	Helps	Total Value
K. C. Turner	Heralds	16	3	\$1 20	4 75
Mrs. C. A. Smith	Heralds	9	1	5 65	7 40
C. B. Collett	Heralds	64	15	19 30	49 85
Mrs. J. S. Beacroft	Heralds	12	4		7 00
" " "	H. & H.	12	3		7 50
Totals		123	26	\$ 26 15	\$ 76 50

CHOICE GERMAN TRACTS

TOPICALLY ARRANGED

Second Coming of Christ:					
His Glorious Appearing, II. 15					
Last Day Tokens, 130 pp. - 15					
Earthquake, II. (S. F.) - 20					
Alarm of War - 4		3 20			
Can we know? - 1		80			
First Angel's Message - 4		3 20			
Is the end Near? - 3		2 40			
Prophatic Word and Last					
Warning Message - 6		4 80			
Second Angel's Message - 3		2 40			
What Do These Things					
Mean? - 2		1 60			
Immortality Question:					
Rich Man and Lazarus - 10					
Departing and Being - 2		1 60			
Thief on the Cross - 5		4 00			
Spiritualism:					
Spiritualism - 2		1 60			
The Law:					
Law and Gospel - 2		1 60			
Three Law Chart - 1		1 80			
The Sabbath:					
Hill's Bible Class - 15					
Candid Admission -		20			
Father O'Keefe on Sunday 2		1 60			
Jewish - 1		80			
Sabbath of the Lord - 2		1 60			
Why Not Found Out Be-					
fore. 1		80			
The Millenium:					
Millenium - 2		1 60			
Bible Study:					
Family Bible Teacher (58 lessons)					
. 20					
Scripture References - 4		3 20			
Gospel Series:					
How Esther Read Her					
Bible. 1		80			
Religious Liberty:					
Civil Government and Re-					
ligion - 15					

Pope and The Romou

Church 5

What is God's and What is Caesar's 02
Miscellaneous:

Way to Christ 3	2 40
Full Assurance of Faith 2	1 60
Sufferings of Christ 4	3 20
Righteousness 1	80
Ordes of your State Tract Society.	

OBITUARY

Wm. Edward Parsons was born near Butte, Montana, May 15, 1883; died at Walla Walla, Washington, of typhoid fever, September 26, aged 24 years 4 months and 11 days. He was married to Florence E. Oldham in February, 1904. He leaves a young wife, two children, one brother, and his aged parents. Words of comfort by the writer from Rom. 6:23.

H. J. Schnepfer.

The many friends of Mrs. Florence Parsons, formerly Florence Oldham, an old college student and assistant teacher of the Walla Walla College, are sorry to learn of the loss of her husband, Wm. Edward Parsons, whose obituary appears in this issue.

I desire to extend to those in College Place, who rendered services in singing at the funeral of my late beloved husband, my sincere and heartfelt thanks.

I also wish to express my gratitude to Elder Schnepfer and all others for their kindly words of sympathy in my bereavement.

Mrs. Flora Parsons and family.

Elder W. B. White spent last Sabbath with the church at Missoula, Mont.