



"Put ye in the sickle, for the harvest is ripe"

**North Pacific Union Conference**

**DIRECTORY.**

President.....W. B. WHITE  
 Vice President.....G. E. LANGDON  
 Secretary and Auditor.....A. G. ADAMS  
 Treasurer.....C. H. CASTLE

**Office Address:**

P. O. Box 429, Walla Walla, Washington.

**WORRY, NOT WORK**

It is not the work, but the worry,  
 That wrinkles the smooth, fair face;  
 That blends gray hair with the dusky,  
 And robs the form of its grace;  
 That dims the luster and sparkle  
 Of eyes that were once so bright,  
 But now are heavy and troubled,  
 With a weary despondent light:

It is not the work, but the worry,  
 That drives all sleep away.  
 As we toss and turn and wonder  
 About the cares of the day.  
 Do we think of the hands' hard labor,  
 Or the steps of the tired feet?  
 Ah! no, but we plan and plonder  
 How to make both ends meet.

It is not the work, but the worry,  
 That makes us sober and sad;  
 That makes us narrow and sordid,  
 When we should be cheery and glad.  
 There's a shadow before the sunlight,  
 And ever a cloud in the blue;  
 The scent of the roses is tainted;  
 The notes of the song are untrue.

It is not the work, but the worry;  
 That makes the world grow old;  
 That numbers the years of its children  
 Ere half their story is told;  
 That weakens their faith in heaven  
 And the wisdom of God's great plan.  
 Ah! 'tis not the work, but the worry,  
 That breaks the heart of man.

—Inez May Felt.

**BIENNIAL REPORT OF EDUCATIONAL SECRETARY**

(Continued)

**WHAT HAS BEEN DONE**

What has already been done to bring these elements of growth into our schools?

1. We have for nearly three years been conducting a normal training department in connection with the college. About twelve students are now in training in this department. It has a strong faculty, who are doing excellent work; and the prospective teachers are making good progress. The delegates are not only cordially invited, but urged, to become acquainted with this phase of our college work. The normal building and facilities are entirely inadequate for the work that ought to be done to thoroughly train teachers for our church-schools. At present we occupy the second story of our broom-shop, which is too small and can not be properly heated and lighted. During the three years this department has been in operation the enrolment of students has been trebled. Instead of but twelve teachers in training, we ought to have double that number, that our churches may be quickly provided with thoroughly qualified teachers.

2. Something has been done in the way of providing suitable text-books for our church-schools. The True Education Reader Series will consist of seven books. Five of these books are out, viz., Books 1, 2, 3, 5, and 7. Books 4 and 6 will be ready for use next year. The five books now out will serve our schools very well, as Book 3 can be used

for both third and fourth grades; and Book 5 can be used for both fifth and sixth grades. Book 7 is designed for grades seven to nine inclusive, and will be used as the reading book in both our intermediate and training-schools. This series of readers was planned for at the Educational Council of the Pacific Union Conference held at South Tacoma, Wash., July 3 to 12, 1903, nearly five years ago. It then consisted of five books, published in a tentative form on the instalment plan. It was an experiment. The books were so well liked by the teachers that they were used for two years, and at the General Educational Convention held at College View, Neb., July 10 to 20, 1906, they were adopted (their authors being asked to revise them), and were recommended for general use. Bible Nature Studies, with accompanying note book, and three note books for grades four, five, and six have been in use for sometime. Nature text-books for grades four, five, and six are being prepared, and a book for the fourth grade, with illustrations, is now in the hands of the Pacific Press. A series of Bible text-books, four in number, is written, ready for publication, covering both Old and New Testament history. These books will be used in grades four to seven. Two books for Bible study in the intermediate and training-schools have been prepared, one on the life of Christ and one on the lives of the apostles. A book is now being written called The United States History in the Light of Prophecy. This is being printed on the instalment plan, each month, and the subscription price is \$1.00, postpaid. There will be about three hundred pages in this book.

This will be an excellent book for ministers to study to help them to more fully understand the principles of our government when first established, and how they are now being repudiated by it. A graded music book is also in preparation for use in our church-schools. We may feel a just pride in knowing that all these books mentioned above were prepared by those living within the territorial limits either of the Pacific Union or of the North Pacific Union Conferences, except the two Bible books on the life of Christ and the Lives of the Apostles. We have also books prepared by our own people on the English language and on geography, which are used as text-books in our schools. Other reading books for the first three grades have been prepared by some of our educators living in the East. Other books are being prepared or are being contemplated; so we can see that the Lord is by his Spirit preparing the way for the preparation and publication of an educational literature after his own choosing, which will be in harmony with the spirit and work of the third angel's message. We have been provided with a rich, wholesome literature on evangelistic and medical lines, which ministers to the spiritual and physical man; but the third angel's message saves the whole man, so God will provide in the educational literature that which will minister to the educational phase of our being; and this light and truth will go to the world, reaching a class, the educators, of our land who have not been attracted by our other literature. Seventh-day Adventists are to be the light of the world in education, as well as in evangelical and medical lines. Our schools will be so conducted that the spiritual, physical, and intellectual phases of our beings will be harmoniously and symmetrically developed, thus preparing for the higher school above, where we will have better teachers and greater opportunities for study and research into the deep things of God.

3. Our schools, especially our intermediate and training-schools, must not lose sight of, or neglect, the industrial training in developing well balanced missionaries for God. The missionary side of this industrial training is emphasized over and over in the Spirit of Prophecy.

4. At the last General Educational

Convention, held at College View, Neb., July 10 to 20, 1906, a plan of organization for carrying forward this educational work in the state, union, and general conferences was adopted, also text-books and courses of study for church, intermediate, and training-schools. Provision was also made for getting out a teachers' manual, which will outline our entire educational system as far as it has been perfected. This manual will be out shortly, and I trust that all those who have to do with our educational work will give it a careful study and carry out its provisions.

God had a great purpose in view in giving to this people the principles of Christian education. What was it? It is the purpose of God that through the excellence of the work done in our educational institutions the attention of the people shall be called to the last great effort to save the perishing. Our schools are life-saving stations. They are recruiting stations. The God of battles is mustering his army for the last great conflict. Think of the twenty thousand children and youth now in our schools, with the numbers largely increasing each year. And many of these youth are coming in from the ranks of the enemy and joining the army of the Lord. The battle will be short and decisive, but the victory will be on the side of God's people. Let us as delegates appreciate more fully than ever before that God calls his people to separate from the world's system of education, and work as we have never worked before to save our children and youth from the enemy's ranks, and earnestly help them to find quickly their place in the ranks of God's people.

In closing I call your attention to some important matters that I believe should be considered by the delegates at this conference session.

1. The providing of adequate facilities for giving a thorough normal training to those who contemplate teaching in our church-schools.

2. The holding of a summer normal sometime during the summer vacation for those teachers who do not have the privilege of taking the normal work during the regular school year.

3. How to provide for the lack of properly qualified teachers for our churches in the various conferences.

4. An adoption and close adherence to the plans of work for our church, inter-

mediate, and training-schools adopted at the General Educational Convention held at College View, Neb., July 10 to 20, 1906.

5. A provision for keeping uniform and systematic records in our various schools, and of reporting the work done to the educational secretaries and superintendents.

6. The adoption of a uniform financial system for the support of our church-schools.

M. E. Cady.

## MARRIAGE AND DIVORCE

(Continued)

Those who run the Christian race are admonished to lay aside every weight; but to marry one who is out of harmony with God is manifestly to assume additional weights. None can afford to load up with extra burdens. Humanity is weak at best. God's plan is to evade every unnecessary burden or entanglement. If your aim is heaven, cut loose from earthly ties.

"Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean; and I will receive you." The relation which God sustains to his people is illustrated by the marriage union. He says, "I am married to you." No one who is married to God can be strictly loyal to him and unite in marriage with one who is not also married to God. A Christian is to be separate from all such alliances to have the full assurance of being accepted of God.

### EXAMPLE OF MINISTERS AND TEACHERS

Ministers and teachers are to be extremely careful of their example. Those who have not followed the instruction of the Bible relative to courtship and marriage are not in every way fitted to impart acceptable advice to the young who are about to make choice of life companions. Instructors must practice what they preach if they expect to have any weight with the students under their care. If their own lives adorn the doctrine of God, they may reasonably expect that their influence with the young will be effectual.

#### THE MINISTER'S DUTY RELATIVE TO OFFICIATING AT MARRIAGES

"In all things showing thyself a pattern of good works: in doctrine showing uncorruptness, gravity, sincerity. Neither be partaker of other men's sins; keep thyself pure." Our ministers should be ready to exalt God's Word concerning marriage and divorce, as faithfully as they would exalt it in regard to his law; for marriage is either obedience to or a violation of the law; and the same is true also of divorce. If the Word teaches that it is wrong for Christians to unite in marriage with outsiders, then what consistency is there in the conduct of the minister who officiates at a wedding where one of the contracting parties is an unbeliever? If divorce for any other cause than adultery is forbidden in the Bible, why should the teacher of that Word solemnize marriage where one or both of the persons are thus divorced? Are they not partakers of other men's sins in so doing? If the minister consents to solemnize marriage where one is not in the faith, how can he consistently preach to the young that they should not form matrimonial alliances with those outside our faith? If he officiate at a wedding where one or both parties are divorced on unscriptural reasons, how can he preach the truth relative to Scriptural divorce to his congregation? These are pertinent and solemn questions. Do we as ministers stand upon the right platform concerning them? Certainly God and the people to whom we are sent have claims upon us to make a clean record regarding these things. The matrimonial sins and follies of the present time are calling loudly for a reformation along these lines. "Hear the word of the Lord, ye children of Israel; for the Lord hath a controversy with the inhabitants of the land, because there is no truth, nor mercy, nor knowledge of God in the land. By swearing, and lying, and killing, and stealing, and committing adultery, they break out, and blood toucheth blood."

Our people should know that it is wrong to seek for divorce where there exists no Scriptural reason. They should be made to understand that marriage with outsiders is a very dangerous step for Christians—dangerous to domestic happiness and dangerous to spirituality. A glance only at those who have ventured upon this forbidden

ground is enough to convince one that it is a very unwise step to take; and yet with all this array of evidence before us many of our people are making this fatal mistake in their lives.

T. H. Starbuck.

#### AWAKENING OF CHINA

(Continued)

Dr. Miller says that literature offers a great field in that country. The printed page means more in carrying the message there than in this country. One reason of this is that it is so much easier to communicate with them by means of writing than by speaking. In speaking of the language Dr. Miller told us that it was harder than the hardest physical work he ever did to attempt to learn it. It is not the written language that is the most difficult, altho there are 45,000 different characters to learn, but it is the spoken language that almost baffles the skill of the most determined learner. There are so many intricate and delicate shadings of inflection, so many words that sound so nearly alike yet carry with them meanings so vastly different. He said they found it impossible to learn by merely studying under a teacher, to talk the language so as to be understood. The only way they could become at all proficient was to go right out and mingle with the natives, paying close attention to their enunciation.

They began printing there three years ago this coming May, and now for some time they have been sending out a regular paper. Dr. Miller made the statement that tho we were the last Society to establish work in that field, we were the first to send out a missionary paper in the Chinese language. They find that two-thirds of the converts come in through reading. With reasonable facilities for printing it is possible to carry the gospel of the kingdom throughout the Empire in a short time. Dr. Miller is carrying back with him some improved machinery for their little printing plant. A great perplexity with them has been for some one to take charge of the printing work. None of the company there were practical printers, so they have worked at a great disadvantage. Since Brother Miller has been in America he has been trying

to secure help in this line, but up to a few days ago had been unsuccessful. But now in a remarkable manner the want will be supplied. While visiting at Mountain View just before coming up here, Dr. Miller was in the Pacific Press trying to pick up some items that would help him in carrying forward that work when he should reach his field again, when in conversation with one of the employees he found that the man had been contemplating a foreign field. Suffice it to say that matters were quickly arranged that Brother Roberts and his wife, who by the way is one of the proof readers at the Press, should make two of the party of eight to sail March 2 for the Orient.

The Province of Honan where this mission is situated is the most important of the eighteen provinces of the Chinese Empire. It is really the heart of China as it is the center of the great Mandarin-speaking population. The Mandarin is the dialect of fifteen of the eighteen provinces, and in Honan the purest Mandarin is spoken of any part of China. How plainly can be seen the providence of God in placing this distributing center right there. Sin Tsai Hsien where the mission is situated is a city of about 15,000 inhabitants. The plain in which it is located is the most densely populated place in the world, there being 850 people to the square mile.

It is somewhat difficult for us to grasp the wideness of the territory of China, and as a result our ideas of the magnitude of the work fall short of the true state of the case. We are apt to think of our brethren in the different parts of China as being of easy access to each other, but when we are reminded that between Brother Anderson at Canton and Dr. Miller's company in Honan there is a stretch of about 1700 miles we can better understand the situation. Then again, while the written language is the same, there is said to be as much difference between the spoken dialect of the natives at Canton and that of those in Honan as between the English and the French languages. The Cantonese,—so called from the metropolis of South China,—number only about twenty-five or thirty millions, but they are the most enterprising and intelligent of the Chinese people. Dr. Miller says that most of the Chinese who come to the Pacific coast of America are Cantonese.

We have workers in four provinces of China. We do not need Dr. Miller to tell us that we should speedily occupy the other fourteen. Already these Oriental peoples are beginning to follow the example of the United States in the matter of Sunday legislation. This is not because they have any conscientious scruples whatever, for they do not recognize the weekly cycle, but they seem to hold it up as a mark of the advanced civilization which they are now ambitious to reach. The native authorities are sending forth proclamations that they will do no official business on Sunday, and schools are being closed on that day.

As Dr. Miller reminded us we have a great work to do in China, but we have a great God pledged to work in us and through us for its accomplishment.

Helen. C. Conard.

### UPPER COLUMBIA CONFERENCE

Since the last session of the Union Conference at Portland the Upper Columbia Conference has been divided, and from its territory a new conference has been formed, known as the Southern Idaho Conference. This division took 501 of our members, 7 church buildings, 2 school houses, 16 church organizations, 13 workers, 5-16 of our funds, and an abundance of our good will for their future success under the blessings of God.

#### TERRITORY

At present our conference embraces the State of Washington east of the Cascade Mountains; Idaho north of the forty-fifth parallel; and Oregon east of the Cascades, except Wasco and Klamath Counties, belonging to Western Oregon Conference, and the first tier of counties on the eastern border of the state, belonging to Southern Idaho Conference. The area is about 145,000 square miles.

#### POPULATION

It is impossible to give a definite number in population; probably 400,000 is a fair estimate. There is quite a large and important German and Scandinavian population, with many from

the Latin and Oriental countries, besides a large number of American Indians. No amount of work has been performed in these tongues, except the German, which work is well organized, and is under the direct supervision of Elder H. J. Schnepper.

#### CONSTITUENCY

Our membership since the division, as near as can be told, is 1616, with 31 church organizations, 6 companies, 21 church buildings, and 4 school houses. Three new church buildings have been built during the term, one each at Chelan, Wenatchee, and Spokane, and one school house at Malaga. Ten new churches have been organized, with a total membership of 310. The total membership of both conferences is 2117, showing a gain of 473 for the term.

#### MINISTRY

There are now engaged in the conference employ 18 ordained ministers (5 in Ida., 13 in U. C.), 12 licensed ministers (4 Ida., 8 U. C.), 20 licensed missionaries (6 Ida., 14 U. C.), 19 church-school teachers (5 Ida., 14 U. C.), 3 Bible workers (1 Ida., 2 U. C.), 1 colporter; 21 series of tent meetings (2 Ida., 19 U. C.), 27 hall and church efforts (5 Ida., 22 U. C.), 4 local and 2 conference camp-meetings have been held. We are supporting one laborer, Elder Charles Knott, in New York City in the German work. Elder Charles Ford has been called to the Southern California Conference, Elder F. D. Starr to Mt. Vernon (Ohio) Academy, and Elder W. A. Alway to Minnesota. Since our last session, Elders R. D. Quinn from Australia and E. H. Huntly from North Dakota, and Brother R. H. Wiper from Pennsylvania, have come to our field and have been added to our conference workers. Father Bartlett, one of our faithful laborers, died last month from a fall. Father Bartlett was well known throughout the conference and will be greatly missed. Our sympathies are with the bereaved ones.

G. E. Langdon.

(To be continued)

A "whisperer" has a secret about some fellowman. You are kept in suspense, wondering what it can be, that "skeleton in the closet."

### THE SABBATH SCHOOL

The first quarter of 1907 the schools of the United States and Canada lacked \$2,911.37 of giving a thousand dollars a week to missions. The second quarter the deficit was only \$292.86. The summary for the third quarter shows that \$1,667.02 more than a thousand dollars a week was given. The reports for the fourth quarter, not yet in, will complete the record for the year. It will be necessary for the schools to reach the mark of \$14,537.21 to missions for the last quarter, if an average of one thousand dollars a week for the entire year be maintained.

Mrs. J. S. Hart, College View, Neb., writes: "I will tell you what my division has done. I find in the intermediate grade that in order to keep up the interest our general work must be improved. In our reviews we must stick close to the lesson, but hunt bright little things to use as illustrations. One thing I tried for six months was written work, and the children entered into it with a great deal of zeal. The first two Sabbaths in the month we had the general reviews; the third Sabbath we had the teacher review for the past four weeks; then the next Sabbath the children brought a paper nicely written out on all they had been over in the past weeks. My teachers required the children to bring a paper each Sabbath on the previous Sabbath's lessons. The children did not all do this, but out of forty-five, I think three-fourths did.

At the end of the six months we had promotion day, and displayed the written work, so the parents could see what every child had been doing. This seemed to create as much interest as anything I ever tried.

### "NO TIME"

"Isn't that lovely?" asked a young girl, holding up a large and most elaborately embroidered table mat for the admiration of a friend.

"It is very pretty, indeed," said the lady. "It must have taken you a long time to embroider it."

"Indeed, it did," was the almost triumphant reply. "Why, do you know, I kept an exact account of the time I spent on that cloth, and it aggregated

nearly four weeks, allowing eight hours to each day!" Later in the conversation the fact was developed that this young lady had given up a class of little girls in the primary department of a mission Bible school because she "simply had no time in which to prepare the lesson." Selected.

## WESTERN WASHINGTON

The writer is glad to be at his post again after an absence from Western Washington of about a month. I wish to say that during this time I have found the Saviour very precious to me indeed. I praise Him for His tender care over me.

The Conference committee had a meeting in the office on Feb. 25 at which all members were present. Prominent among the matters which came before the committee were various features concerning our coming annual camp-meeting. It should be stated at this point that a committee to select a location for the meeting was appointed at a meeting held at College Place. The committee consists of Elders W. W. Sharp, L. Johnson, and C. E. Knight. These brethren could not report definitely on a place for the meeting, so it was left in their hands for further investigation. We hope to announce through the Gleaner very soon where the meeting will be held. The time that has been chosen is from May 21-31.

### TENTS FOR THE MEETING.

The rent on tents will be as last year; new 12x14, \$3.00; old, same size, \$2.50. It should be mentioned too, we have only the one size, and only about twenty of these are old ones. We have about fifty-five new tents. Don't fail to order early. Send your orders to Brother H. A. Green, 309 Second Ave. N., Seattle.

### BED SPRINGS.

The conference has only few springs and a number of these are almost past using. We will not therefore offer to supply springs for the campers. If we can rent some at reasonable rates where the meeting is held, some arrangements may be made to furnish springs for those who want them. But our brethren and sisters should bring straw ticks and not depend on getting springs.

And we would urge in this connection that everybody come supplied with bedding and not depend on the conference or others to furnish them. The conference hasn't the bedding to supply such persons; and those who supply themselves can not be expected to bring enough for others.

### CAMP STOVES

These will be for rent at the rate of 50 cents each.

### STRAW AND LUMBER

will be on the ground and can be had at reasonable rate.

### STORE AND RESTAURANT

These accessories will be connected with the camp also. It is decided, however, not to open the restaurant on Sabbath, so that no one will be kept from the meetings on the day when God comes especially near to His people. So campers should come with the understanding that on Friday they must supply themselves from the store with what they need in the line of food for the Sabbath.

### CAMP-MEETING COMMITTEE

The following persons were selected as a camp-meeting committee: R. T. Cornell, L. D. House, A. L. Freeman, Adolph Johnson, Geo. Harlow. It is hoped that these brethren can serve in this capacity.

### RAILROAD RATES

No arrangements can be made with the transportation lines for special rates until the place for meeting has been determined. So will have to make announcement with reference to this matter later.

### AUDITING COMMITTEE

The following brethren were chosen to sit with the conference committee to audit the accounts of the laborers for the year closing April 30, 1908.

D. MacLafferty, L. D. House, M. T. Madsen, John Reid, J. E. Graham, A. Zachrisson, C. E. Knox, J. E. Hanson. If any of these men cannot serve, alternates will be supplied.

### WALLA WALLA COLLEGE DEBT

Plans were laid by the Con. Com. for raising \$500 at an early date to help make up what is still lacking in the amount necessary to free the college from debt. This is to be in addition to

what has been given or pledged in this field. Other conferences are also asked to raise sums of from \$500 to \$1000.

Over \$18000 has been paid in and applied on the debt leaving \$7000 yet to raise. But about \$4000 of this is provided for in good pledges which will be paid soon. So the present effort is to make up the remaining \$3000. This is good for it gives an opportunity for every member of our church to have some part in helping pay the college debt which chance has not been extended to more than a very few yet. Let none give under \$1.00 but many should lift much harder. Give your fives and your tens and twenties. Let us raise a good sum now, and if over \$500 is raised, the excess can apply, if it meets your mind, on the balance of the

### \$150,000 FUND

We lack yet nearly \$300 on our quota, so we must lift in this until our conference gets its star.

### CANVASSERS' INSTITUTE

Brethren C. E. Weeks and C. L. Davis are conducting an institute at Meadowglade school at the present time. We will write more about this later. When this one is over, these brethren will hold a similar institute at the Forest Home School. May the Lord bless in the plans for the book work in this field the coming season.

### PERSONAL

Dr. H. W. Miller and wife together with seven other missionaries spent the Sabbath yesterday at the North Seattle Church. These devoted workers are en route to China to give the great message for these last days to the millions who grope in heathen darkness in that great country. They sail tomorrow at noon on the "Minnesota" from this port. May the Lord be with them all the way.

F. M. Burg.

## TACOMA

It has now been about four months since we came to Tacoma. Our work has been of a private character. The Lord has blessed our efforts, and we feel to rejoice that nine souls have begun keeping the Sabbath; and there are several others whom we believe will take the step before long. We feel that the work with these dear souls has just begun. The enemy of God's law is not

asleep. One man told his wife that if she took that step he would not live with her. I am glad that out of those who have begun to obey, also those who are especially interested, are several men. One man, who is a Roman Catholic, and in his younger days traveled with a priest as his assistant in missionary work, told me he was going to ask his foreman if he could not have the Sabbath off, and said that if he did not give it to him he thought he would take it anyway. He is planning to be baptized with his wife when the water gets a little warmer.

The Lord has said, "My word shall not return unto me void, but it shall accomplish that whereto I sent it."

Homes have been found for two girls, fourteen and fifteen years of age.

Mrs. C. E. Knight.

## SOUTHERN IDAHO

### ITEMS

The church-school near Cambridge will close soon. Brother John Garvin has done good work in this his first term of school.

Elder H. J. Dirksen is holding a series of meetings in the German community near Midvale, Idaho. We shall expect to hear of good results.

Brother Lee Moran and wife recently from Portland, are located at Caldwell. Brother Moran has taken a deep interest in the meetings at Parma visiting among the people, canvassing for books, etc.

A Sabbath-school with a membership of 20 has been organized at Weiser. Brother A. E. Baker is superintendent with Miss Pearl Baker as secretary. We welcome this new school to the organized work in the conference.

Brother Arthur Moon is planning to locate in Baker City some time this month. We are sure the brethren and sisters of that place will be glad to cooperate with him in doing missionary work in that city.

As inquiries are already coming in about our camp-meeting we will say it

will be held at Caldwell, Idaho, May 13th to 20th. We have tried to fix a date which will be the most satisfactory to our people throughout the conference, and should this prove unsatisfactory we will be glad to consider your wishes. We earnestly hope that our brethren and sisters will begin to plan early to attend this meeting. Besides our local talent we expect able help from abroad. The children and young people will be given special attention. So come along parents, young people, and children, and let us worship God together at this annual feast of tabernacle.

W. W. S.

Meetings began at a schoolhouse near Parma January 31st and continued four weeks. The interest throughout was excellent. The brethren and sisters did their best to make the meetings a success. Brother E. E. Smith was present four days, and Elder Steward spent a few days with us near the close. At our closing meeting, on Sunday evening, ten dear souls expressed their determination to obey the message. It is expected that the ordinance of baptism will be administered next Sabbath. We know that many prayers have been offered for the work in Parma and we hope you will continue to pray, especially for those who are now stepping out to obey the truth.

A. C. B.

### BOISE TREATMENT ROOMS

On February 1st the busy force was increased by the arrival of Miss Sadie Blodgett, a trained nurse from Boulder, Colorado. We trust that she will also find avenues for work in the church and among the young people.

An intelligent English woman from 100 miles east of Boise had been in town for weeks seeking relief from headache, stomach trouble, and backache. Her physician advised her to come to the treatment rooms for help. Being devoted to the English custom of much tea drinking she had a battle to give it up, but the battle is won. She is happy and gaining. Two of her relatives have since come for medical aid.

A man may have the courage to face a cannon's mouth and yet not possess the moral courage to say to a man's face what he will repeat about him behind his back.

## WESTERN OREGON

### RECEIPTS FOR JANUARY AND FEBRUARY 1908

TITHES	
Albany	\$ 4 00
Albina	53 40
Ashland	69 10
Astoria	22 75
Beaverton	8 00
Chitwood	21 96
Coquille	37 50
Dallas	12 40
Eugene	12 70
Gravel Ford	15 83
Hopewell	9 22
Hillsboro	18 50
Jewell	22 00
Laurelwood	17 80
Medford	109 40
Miscellaneous	25 18
Monitor	43 58
Montavilla	105 28
Mt. Tabor	3 35
Newberg	74 22
Park Place	2 00
Portland	596 51
Roseburg	65 35
Salem	91 00
St. Johns	38 51
Svensen	6 60
Tillamook	6 75
Willamina	2 00
Yoncalla	102 00
Total	\$1596 89
TRUST FUNDS	
Annual Offerings	19 60
Canton Chapel	4 21
China Mission	1 30
Colored Mission Schools	5 37
Colored Work	1 25
Educational Fund	38 74
\$150,000 Fund	26 81
India Fund (Gravel Ford Y. P. Society)	63 35
Intermediate Schools	55 00
Japan Mission	1 00
Jewish Work	19 50
London Sanitarium	1 60
Mission Board	23 50
Religious Liberty	108 86
S. S. Offerings	34 03
Tent Fund	20 00
Walla Walla College Debt Fund	50
Weekly Offerings	18 43
J. J. Westrup Fund	100 00
Total	\$543 05

Edith Starbuck,  
Treas.

**FALLS CITY AND BLACKROCK**

Falls City has a Seventh-day Adventist church, and its members are alive and wide awake. They seem never to lose a chance to sow the seeds of truth. As a result, souls have been added to the church, and many here in the town are asking to hear the truth from a minister.

Blackrock is a slab town of about five hundred people, situated four miles up in the mountains. It is the logging camp for the sawmills. Brother G. W. Pettit has been holding meetings here for three weeks. He has a very good interest. From twenty to thirty come out, and some of them are very much interested. We believe a few will soon take their stand for the truth.

Remember the work at these places in your prayers.

J. M. Cole.

**UPPER COLUMBIA**

Several letters have been received asking where our camp-meeting would be held this year. At the Union Conference Committee meeting, they asked if June 4-14 would meet our mind as to time. This matter was taken up at the next meeting of the Upper Columbia Committee. The date seemed satisfactory to all. For the location of the conference camp-meeting, it was thought best to plan to hold it at or near Spokane, as several calls had come from this part of the conference.

Brother Cloak, who has been teaching the church-school in Spokane, is ill, and Miss Emma Rothgeb is supplying his place till he is able to resume his work.

Sister Tamke from Cheney writes: "We have filled the religious liberty petitions with subscribers, and could take a hundred more names. We had a good experience and enjoyed the work."

Elder A. M. Dart, who has been five years in Alaska, was transferred to our conference at the last Union Conference session. He is now laboring at Echo, Ore., where Brother and Sister Raley are living.

Elder E. H. Huntly writes from Bossburg, Wash.: "Twelve have taken

a stand to keep God's Sabbath. We have organized a Sabbath-school." He has ordered a club of Youth's Instructors, Little Friends, and Signs of the Times.

Dr. I. A. Dunlap, who has from the first been connected with the Walla Walla Sanitarium as medical superintendent, has been asking for some time to be released, that he may take a rest from the responsibilities he has been carrying and have a change of work. His request has finally been granted by the board, and Dr. W. H. Warner of the Tri-City Sanitarium, Moline, Ill., has been secured to take the position. He expects to take up duties April 1.

I presume all of our people will be interested to learn that at a board meeting of the North Yakima Sanitarium, held March 2, the nine hundred shares of stock held by the Upper Columbia Conference were signed over to Dr. Rossiter. The corporation voted \$2,000 in interest-bearing bonds to the Upper Columbia Conference in lieu of our interest in the institution. The conference is now released from all financial responsibility respecting the sanitarium and its liabilities. The doctor is of excellent courage, and prosperity is attending the work of the institution.

**LIFE AND HEALTH FOR MARCH**

Have you seen the March number of Life And Health? If you have not, we would advise you to send for a sample copy. Its general topics are tuberculosis and intemperance,—the two principal death dealing agencies of this age. In the main, it is a splendid temperance number, and will not only be a good selling number, but will be an "entering-wedge" for the great third angel's message, now hidden from the masses through physical infirmities and benumbed consciences resulting from a lack of a knowledge of the true principles of right living.

In this number, in addition to exposing the ravages of intemperance through the agencies of alcoholic drinks, a broad application of intemperance is made to include abstinence from things hurtful, and the proper use of the beneficial. Dr. Knopf, the New York tuberculo-

sis expert, dwells upon the life-giving properties of fresh air. Dr. Laurretta Kress treats whooping cough in the home. Mrs. Bainbridge presents the life of Christ as evidence of his being the prophesied healer. The entire number is practical and of vital importance. It will be a good selling number. Those who have been selling previous numbers will be able to increase their sales with this issue. Many have reported during the past month one hundred copies sold in three or four hours' time. Suggestive canvass for the March number, a canvass telling how to sell it, hundreds of records showing an average of fifty to one hundred copies every day, with an average profit of from \$3.50 to \$7.00,—what more is wanted in a good work?

Send in your order for a trial. Prices, two to twenty-five copies, one order to one address, five cents a copy; twenty-five to five hundred copies, four cents a copy.

Address, your state tract society.

**ITEMS**

Brother Adams returned to the office after an absence of several weeks spent in auditing the books of the Montana Conference and in attendance on board meetings at North Yakima.

Elder F. M. Burg visited Walla Walla from March 6 to 8, meeting with the North Pacific Union Conference Committee in considering some very important questions.

Elder W. B. White attended the annual meeting of the Montana Conference, and reports a most excellent meeting. Doubtless a full report will appear in the Gleaner in due time.

Elder W. A. Spicer is to attend the general meeting of the Central American Mission to be held in Honduras March 5-15. We understand this is a camp-meeting, and the first ever held in this field.

We learn from the Watchman that L. A. Smith, for many years associate editor of the Review and Herald, has been appointed editor of the Watchman. Brother Smith has been an associate

## North Pacific Union Gleaner

PUBLISHED WEEKLY

BY THE

NORTH PACIFIC UNION CONFERENCE OF  
SEVENTH-DAY ADVENTISTS.

15 & 16 Die Brucke block, Walla Walla, Wash.

Subscription price, 50c a year.

Editorial Committee:

C. H. Castle, Chairman; W. B. White,  
G. E. Langdon, A. J. Breed, F. M.  
Burg, M. E. Cady, A. G. Adams

Entered as second class matter, at the post  
office at Walla Walla, Washington, May 22, 1907  
under act of Congress, March 3, 1879.

editor of the Watchman for about a  
year.

On Thursday, March 5, Brother Adams  
received the sad news of the death of  
his oldest daughter at the sanitarium in  
Battle Creek, Mich. Telegrams of the  
day before had notified him of her seri-  
ous illness. Our sympathies go out to  
Brother Adams and his family in this  
hour of sorrow.

We are pained to hear of the death of  
Brother Howard E. Osborne of Escondido,  
Cal. Brother Osborne was for  
two years secretary of the General Con-  
ference. For the past year he was en-  
gaged in educational work in Fernando  
College, but failing health compelled  
him to return to his home at Escondido  
a short time before his death.

### WALLA WALLA COLLEGE FUND

Total to February 29, 1908 - \$17703 38  
March 1-7 - - - - - 35 00

\$17738 38

C. H. Castle,  
Treas.

If there are readers of the Gleaner  
who would like to help in missionary  
work at Pendleton, Ore., send, post-  
paid, clean copies of the Signs, Life and  
Health, Liberty, tracts, etc., to A. D.  
Schlotthauer, 719 Star Street. Brother  
and Sister Schlotthauer are doing mis-  
sionary work in Pendleton, and are sup-  
plying a reading rack in the station.

G. E. Langdon.

## NORTH PACIFIC UNION CONFERENCE

RECEIPTS FOR FEBRUARY, 1908

Annual Offerings - - -	\$ 580 59
Colored Work - - -	5 29
Colored Mission Schools - -	11 50
Denial Box - - -	15 71
Foreign Missions - - -	2048 38
Fiji Islands - - -	10 00
First-day Offerings - - -	115 31
India - - -	38 85
Indian Bay Mission - - -	5 40
Literature for the Blind - -	25 90
\$150,000 Fund - - -	617 90
Religious Liberty - - -	17 73
Sabbath-school Offerings - -	515 97
Southern Field - - -	3 36
Tithe - - -	448 16
Second Tithe - - -	288 98
Walla Walla College Fund	1827 48
Gleaner - - -	21 25
Labor Account - - -	610 19
Bills Receivable - - -	3000 00
	\$10182 30

C. H. Castle,  
Treasurer.

### SUBSCRIBE FOR THE GLEANER

I returned from the Union Conference  
with my mind fully made up to do all I  
could to get our brethren to subscribe  
for our local paper. When I asked them  
to take the paper, they said, "No, what  
is the use; we do not want it, for there  
is not in it what we want to see. If  
you brethren in the ministry would write  
out a short report of the work where  
you are, and what you are doing, gladly  
would we take the paper. You owe it  
to us who are at home. If we knew  
what you were doing, we would know  
what to pray for. Why don't you  
write?"

I must confess that I was like the man  
in Matt. 22:12—speechless—but we hope  
to do better in the future.

J. M. Cole.

### CHURCH SCHOOL MANUAL

For Parents and Teachers.

This book is nearly ready. It fur-  
nishes ample instruction from the Spirit  
of Prophecy and from leading educators  
concerning the principles of Christian  
education. The proceedings of the Gen-  
eral Conference Educational Convention,

held at College View, Nebraska, June 29  
to July 10, 1906,—probably the most im-  
portant educational meeting in the his-  
tory of our denomination,—are out-  
lined quite fully. The "Manual" gives  
exhaustive outlines of courses of study,  
including not only the common branches,  
but manual training as well, with sug-  
gestions on materials and where to pro-  
cure them; also chapters on Drills, Daily  
Program, Text Books, School Organiza-  
tion and Management. The paragraphs  
on Discipline and the chapter on the  
Home School alone are well worth the  
price of the book to parents of children  
under school age.

Contains nearly 400 pages, well bound  
in cloth. Price 50 cents postpaid. Ad-  
dress your Tract Society.

### BRIEFS

A FEW OF THE INDISPENSABLE THINGS

1. Without faith it is impossible to  
please God. Heb. 11:6.

2. Without works faith is dead. Jas.  
2:26.

3. Without love I am nothing. 1 Cor.  
13:1, 3.

4. Without me [Jesus] ye can do  
nothing. John 15:5.

5. Without holiness no man shall see  
the Lord. Heb. 12:14.

6. Without chastisement ye are not  
sons. Heb. 12:8.

7. Without murmurings and disput-  
ings, obey. Phil. 2:4.

"He that is first in his own cause  
seemeth just; but afterward his neigh-  
bor cometh and searcheth him."

Sojourner.

### FOR SALE

Ten and seven-tenths acres good bot-  
tom land; four acres cleared and in crop  
last year; balance easily cleared. Three-  
room house, comfortably furnished.  
Barn partly finished. Good cow and  
some chickens. Small apple orchard  
just beginning to bear. Good well;  
small creek. Located on good gravel  
road, two miles from Deming; one-fourth  
mile from church-school. Price, \$850;  
\$300 down, balance to suit purchaser.

Address F. B. Graham, Deming,  
Wash.