

# Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, July 27, 1937

Number 6

## So. Dakota Conference

J. H. Roth, President

B. L. Schlotthauer, Secretary  
Drawer 36 - - Watertown

Make wills and legacies to  
South Dakota Conference  
Association of Seventh-day  
Adventists

## Camp Meeting in the Black Hills District

The Black Hills District camp meeting is now in the past, but the memories of this gathering will be long cherished in the hearts of those who attended. The meeting was held in our new church at Rapid City. The building, which has a seating capacity of 150, is practically completed. Such improvements as basement windows and walls, eaves gutters, lawn, landscaping, paint, varnish, and new pews, have been made recently. Our people not only of Rapid City, but of the entire Black Hills, may be justly proud of their house of worship. The church being so conveniently located, so well built, so fine appearing, is a fit monument of God's great work in this part of the conference. I wish to take this opportunity to thank those who helped to make possible this little edifice.

The camp meeting opened Friday evening, July 9. Elder Roth spoke at this service with an appeal to dedicate our lives anew to the Master and the finishing of His work. The following morning about one hundred gathered for Sabbath school at 9:20. Sister Grace Stewart was superintendent. With good help at hand for the mission talk, review, and lesson study, the Sabbath school hour was thoroughly enjoyed. Elder Reiner led out in the eleven-o'clock hour in a very helpful study, dealing with the cross and sacrifice of Jesus, and closed with a personal heart appeal. It was very evident that the Spirit of God was present. Many who had grown careless in the way were reclaimed. Re-consecration of heart and service was made by nearly every one present. Surely the Lord was in this place. The remaining services of the Sabbath were likewise devoted to spiritual topics.

Sabbath afternoon at four o'clock the writer, assisted by Elder Staton, conducted a baptismal service at a beautiful spot on the Rapid River. Four dear souls were administered this sacred rite. One of those baptized was Sister Farnsworth Blair, a half sister of the late Elder E. W. Farnsworth. She told me that of her father's family of seventeen children she at this time was the last one to become an Adventist. It is indeed interesting to sit down with her and hear her recount the experiences of many of our early pioneers, which impresses one with the growth of this movement in the last fifty years.

The evening following the Sabbath Professor H. C. Hartman of Union College, spoke on the need of placing a Christian education within the reach of our boys and girls of college age. Sunday, the last day of the meeting, was spent with our departmental leaders. The medical work, literature ministry, Plainview Academy, "Win One" movement, and the lay preachers' program, were among the topics given consideration.

In addition to those already named, Elders Gerrard and Hanhardt, Professor Watt and Doctor Greene gave of their counsel and service.

Raymond F. Bresee.

—N.U.O.—

## The Effort at Mound City

At this writing we are spending the third week of our effort in the small town of Mound City, in Campbell County. We indeed feel fortunate to have secured the best place to accommodate the people, which is the County Court House.

The attendance has been very good up to the latter part of last week, when the harvesting and haying began. The people seem to be interested in hearing the truth and have been very friendly. We have meetings every evening except Monday and Saturday nights. Our assistants are: Clarence Renschler, song leader, and De Etta Knecht, pianist.

We ask that you will remember our work in your prayers, that we may have a rich harvest of souls.

Mr. and Mrs. C. A. Braun.

## News Items

Elder J. H. Roth visited the Ash Grove, Colman, and Sioux Falls churches last week end, and reports our people of good courage. The Colman church raised sufficient funds to shingle the church, put a new foundation under it, and replaster the inside.

On Sunday Elder Roth, in company with Brother and Sister Betts and Mrs. Roth, called on the isolated believers at Canistota, Bridgewater, and Alexandria, and, as usual, these isolated believers sent in their tithes and offerings.

Brother Ernest Gackenheimer reports a good interest in the school house meetings at Moritz, South Dakota.

The Sioux Falls church voted to make the needed improvements on their church school building and on the school grounds.

A scavenger hunt was the exciting experience of the Sioux Falls young people last Sunday. All were thrilled and very enthusiastic about their young people's work.

—N.U.O.—

## Tithes and Offerings

Lonely and lonesome, but yet not alone. One isolated sister said: "Yes, I am alone and yet not alone in our Sabbath School. We are at least two — My Lord and I. I pray and I read aloud, and I study my lesson as though we were ten or fifteen in the class."

And after telling us of her personal joy in the Lord, she went to the drawer and said: Here, this is the Lord's tithe and this is the Jubilee offering, this is the thirteenth Sabbath offering, this is the regular offering, and this is the regular penny-a-meal offering."

Nothing left out; nothing overlooked; all projects received due consideration. This must be the type of people spoken of as having made a covenant by sacrifice. Psalms 50:5.

J. H. Roth.

—N.U.O.—

## Order the Child

Now is the time for every parent to plan for the education of his boy or

girl. The best time to make hay is while the sun shines. Now is the time to plan, to economize and to talk Christian education because in September, Plainview will open its doors to 125 students from South Dakota. Professor Wm. Whitson, M. A. has just accepted the call to take the work of preceptor for the coming year. He is friendly, kind, pleasant, and scholarly. The students will enjoy their work under his direction, I am sure.

J. H. Roth.

### Iowa Conference

DeWitt S. Osgood, President  
Eugene Woessner, Secretary  
734 Main Street - - - Nevada  
Make wills and legacies to  
Iowa Seventh-day Adventist  
Association

### News Items

Muscatine — Sabbath dawned beautiful and fair—just the kind of day that enhances a pleasant occasion. The Muscatine church most cordially welcomed me, and we enjoyed studying and worshipping together. The Muscatine church is on the home stretch in their improvement program. They are giving definite study toward having a church school there this coming year. Six members rallied by ordering ten magazines to be resold on the colporteur basis. Thus they responded to the Magazine Month appeal, which asks each church to order at least one magazine per person for resale on the colporteur basis during the month of August, which we have designated Magazine Month.

Davenport — Under the leadership of the local elder, Brother Roscoe

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Published by Oak Park Press, Nevada, Iowa for Northern Union Conference of Seventh-day Adventists, 2718 Third Ave. So., Minneapolis, Minn. Published weekly (50 issues a year).

Application for entry as second class matter is pending.

In changing address, give both old and new address.

All copy for publication should reach the Outlook office in Minneapolis by Thursday morning (earlier if possible), preceding date of issue.

Make all checks and money orders payable to the Northern Union Outlook.

Subscription price -- 50 Cents a Year

Dunlap, the Davenport church seems to have the "get there" stroke. They are financing the rebroadcast of the Radio Bible School lectures that are being given over WHO. Mrs. J. C. Jones is the radio secretary. The six months' course that is now on the air on both stations is, "Current History Under the Searchlight of Bible Prophecy." By wireless network, the broadcast that is given over WHO is given at the same time over WOC. It is a 250 watt station, operating at 1370 kilocycles.

Mrs. Maurath is the able leader of the young people's Missionary Volunteer society. They are really doing things. They had quite a celebration of the thirtieth anniversary of the founding of our young people's Missionary Volunteer Department.

When I met with the church board at Davenport, church budgets and the church school were given special consideration. We believe in church budgets and we feel that each member of each local church has a very definite responsibility to contribute regularly to the local church expense. Davenport is providing for their church expense through the church budget method. They also plan on a strong church school this coming year.

Bettendorf — Again the darkest hour came before the dawn. Thursday evening a near cyclone leveled the tent to the ground, and when I came upon the scene Friday morning, I saw Brother McConnell, our lay evangelist, and his helpers busy sewing up the rips. I helped them put up the center pole and plan for the Saturday evening meeting, which, by the way, attracted the largest crowd thus far and marked the largest collection to be received. Prospects are very good for a nice harvest of souls.

Des Moines — The evangelistic series goes forward despite the enforced absence of Elder A. J. Gordon. Sunday night a fine crowd was present to witness the jury trial on, "Who Changed the Sabbath?"

Des Moines Philadelphia — The evangelistic campaign continues with good crowds. Five have already signified their intention of being baptized.

It was a privilege to meet with the church board. They voted to have a church school this coming year and immediately set out to make the needful preparations. All but \$6.50 of the amount needed monthly was provided for by tuition. The balance is to be

pledged. Tuition and pledges are to be paid a month in advance; that is, the September pledge will be due and payable August 1. We welcome this new church school to the sisterhood of church schools in Iowa. We hope every school that operated last year is making definite arrangements to reopen this fall. Beside this, we hope a number of other new schools will be organized. The cause of Christian education should strengthen and deepen as unitedly we put forth more determined efforts to rescue and save our boys and girls from the contaminating, polluting, and soul-destroying influences that pervade the public schools.

Evangelism — In our January workers' meeting, the workers agreed to promote the penny-a-meal box for evangelism. From many a church came the word, "We are with you, and we are for it." But it seems that some have neglected to turn in their penny-a-meal boxes, for the amount we expected to receive has not come in. The conference has gone forward in good faith, launching strong evangelistic efforts, believing that the funds would be forthcoming. So now we appeal to you. We have set aside July 31 as Evangelism Day. On July 31 we hope that all the penny-a-meal boxes will be turned in to the local church treasurer. Beside this there should be a liberal collection for evangelism received. Mark your offering on July 31, "Iowa Evangelism." We are depending on those who took the penny-a-meal boxes to continue faithfully to the end of the year.

Camp Meeting — "Who is going to be at camp meeting" is the question we hear from every side. We look for you to be there, of course, but that isn't answering the question. We are expecting excellent help. Elder M. N. Campbell, now vice president of the General Conference for North America, will be there. It will be remembered that in 1908 he was president of the Iowa Conference. Elder E. D. Dick, the secretary of the General Conference, will be present. Beside this, Elder J. J. Strahle, from the General Conference Publishing Department, will be there. And the editor of the Watchman magazine, Elder J. E. Schultz, will bring to us some strong messages. Elder Alonzo Baker, of the Pacific Press Publishing Association, has told us that he plans to be present. Representatives from the General Conference Young People's Department are expected to

give valuable help during the youth's congress. Representatives from Union College will be there. Then, of course, the new Northern Union staff, including the president and the secretaries, will be on the grounds. In all, it is going to be a big occasion. Everybody will be there. You will surely wish you had attended. So plan now, that there will be no regrets. We are expecting you.

De Witt S. Osgood.

—N-U-O—

### August Is "Magazine Month" In Iowa

August has been set apart by the conference committee as "Magazine Month." It is suggested that suitable members in each church be encouraged to order at least ten magazines to sell to neighbors and friends. This is a high type of missionary work and at the same time affords opportunity to earn a little extra money. While any of our denominational magazines are excellent for use during this special "Magazine Month," we are recommending "Health," "Liberty" and "The Watchman".

Already many of our people are astir. We have just learned that our colored church in Des Moines propose to use one hundred of the "Message" magazine. Orders are already beginning to come in to the Book and Bible House.

"Health" and "Liberty" retail for fifteen cents per copy, and the "Watchman" for ten cents. In lots of ten or more, you can secure your supply for one-half that figure. Orders should be placed with your church missionary secretary, or mailed direct to the Iowa Book and Bible House, 734 Main Street, Nevada, Iowa.

Eugene Woesner.

—N.U.O.—

### Result of an Impressive Dream

Many years ago at McGregor, Iowa, near Dubuque, an earnest, honest farmer, George Eidemiller, dreamed that a certain man with a telescope under his arm called at their home where neighbors had assembled for preaching services. The stranger, passed around the room examining each one with his telescope, but in passing around and back again, he paused and gazed longer at the owner of the home. Though deeply impressed

by this dream, Mr. Eidemiller later moved to his present farm home west of Burlington, near Middletown.

Three years later, Martin Stuckrath and David Gaede held some gospel meetings in his home, and while Bible prophecy was being explained one night, Brother Eidemiller said that an angel touched him and said, "There is your McGregor dream." Some fifteen or twenty persons were baptized in the community as the result of those meetings. Today Brother Eidemiller and his wife are well along in years, but faith and courage in the Christian hope is strong in the hearts of these grandparents, whose home has long been an Adventist center in the community.

It was a pleasure recently to spend Friday night and Sabbath in this hospitable home of prayer, and speak words of hope and encouragement to the assembled worshippers. Five more of their grandchildren and adult relatives surrendered their hearts and lives to the Lord, who is soon to come in power and great glory with innumerable angels to gather all His obedient children to their heavenly home. "Even so come, Lord Jesus."

Elder and Mrs. Stemple White.

—NUO—

### Camp Meeting

Camp meeting time is fast approaching and plans are already under way to make this one of the best gatherings of our people ever held in Iowa. As most of our people are by this time aware, our camp meeting is to be held again this year in the beautiful Riverview Park, Cedar Falls, Iowa, August 26 to September 4. We are very fortunate in having the excellent facilities of Riverview Park placed at our disposal, and feel certain that our people will greatly enjoy a feast of good things amid surroundings most pleasant.

A cafeteria will be operated where wholesome food will be served at reasonable prices. The Book Stand, Medical and Departmental Cottages will also be features of interest.

All indications point to a very large attendance this year and it would be well for our people to lay definite plans early. For housing reservations, please write direct to the Park Superintendent, Riverview Park, Cedar Falls, Iowa. We are pleased to give the following information with reference to prices, etc.:

The Pioneer and Dysart Dormitories: Corner rooms with linen (sheets

and pillow cases) furnished \$1.00 a night; without linen 90c. Other rooms with linen furnished 75c per night; without linen 65c. (Single cots for men only will be available in the men's room in the administration building at 25c per night).

Cottages: Cottages which will accommodate six or more persons may be rented with prices varying according to the equipment. 25c per person for sleeping (no linen furnished), the minimum cost per cottage being \$1.50 per day. In addition there is a 35c charge for electric lights for the ten-day period.

For further information with reference to camp meeting, feel free to write to the undersigned.

Eugene Woesner.

—NUO—

### Iowa Sanitarium News Items

Mrs. Minnie Lyon, who has been chef at the sanitarium for many years is having a much deserved vacation. Before returning to Nevada, she will visit the Boulder and Porter Sanitariums where she will spend some time in their dietetic departments getting new ideas for improving the work here. The sanitarium management is very thankful indeed that they can send Mrs. Lyons on this trip. She has done very faithful service for many years.

Miss Nida Armstrong, who has just returned from a week's visit at her home in Hawarden, is taking over Mrs. Lyon's work in her absence.

Merle Robinson from the academy has so far recovered from his recent appendectomy as to be able to return to his home in Council Bluffs, Iowa.

Mrs. Jennie Fox, our laundress, was a patient for a few days at the sanitarium as the result of stepping on a nail. She has returned to her home and is taking a well earned vacation. Mrs. Clem and Miss Mabelle Fox are carrying on the work of the laundry in her absence.

Sister B. A. Scherr of Nevada entered the sanitarium last Monday for an operation. We are glad to report that she is getting along well.

Work is progressing nicely on the first section of the new boiler house. This work will be done in sections as funds are available.

Sister Ruby McSparren, our Bible worker in Des Moines, spent a day at the Sanitarium getting some medical advice.

### Wilson — Madison Wedding In Ute

On July 6, Miss Lillian Wilson was united in holy wedlock to Maynard Madison. The wedding took place at the home of the bride, Pastor Bernhard Petersen officiating. Mr. and Mrs. Madison plan to make their home in Ute, Iowa.

#### —NUO— Notice

Notice is hereby given that the sixty-ninth regular session of the Iowa Conference of Seventh-day Adventists will be held in Riverview Park, Cedar Falls, Iowa, August 26 to September 4, 1937, for the purpose of electing officers for the next ensuing biennial term and for the transaction of such other business as may properly come before the Conference.

The first meeting of the Conference will be called to order at 9:30 A. M., Friday, August 27, 1937, at which time all delegates should be present.

DeWitt S. Osgood, President.  
Eugene Woesner, Secretary.

#### —N.U.O.—

### Legal Notice

The next regular biennial session of the Iowa Seventh-day Adventist Association, a corporation, will be held in connection with the sixty-ninth session of the Iowa Conference of Seventh-day Adventists at Riverview Park, Cedar Falls, Iowa, August 26 to September 4, 1937, for the purpose of electing a board of seven trustees and for the transaction of such other business as may properly come before the Association.

The first meeting of the session will be called to order Monday, August 30, 1937 at 9:30 A. M. The delegates of this corporation are those who shall be seated as delegates of the Conference session.

DeWitt S. Osgood, President.  
Eugene Woesner, Secretary.

#### —N.U.O.—

### COLPORTEUR REPORT FOR WEEK ENDING JULY 17, 1937

#### Minnesota — C. G. Cross, Sec.

	Bks.	Hrs.	Sales	Del
K. A. Evenson BR	48	75.85	31.20	
R. J. Jones BR	40	42.75	25.25	
M. Peterson Mag.	40	28.05	17.85	
B. O. Engen	37	24.65	25.55	
Virginia Rust Mag.	32	8.70	8.70	
Iva Fleming Mag.	30	23.10	12.50	
Albert Vasenius BR	30		7.25	
Melvin Ward BR	28	14.75	147.15	
Nina Magnuson BR	25	16.00	27.20	

George Neilsen BR	23	22.50	78.00
C. Merickel DND	22	17.00	3.50
L. F. Haseltine BR	21	38.25	4.75
Gustav Ytredal DND	21	11.40	4.35
Allan Gerrard Mag.	20	10.65	4.65
Julia Moen Mag.	19	18.40	18.40
Mrs. J. F. Dubbe RJ	11	5.75	.50
Clare G. Rust Mag.	11	4.75	4.75
Geo. McCulloch BR	8		26.25
Harold Santini Mag.	6	4.05	5.55
Mrs. Ludvigson BR		20.00	19.00
*V. Frederickson HP	66	35.25	1.75
**Christopherson Mg.	38	16.60	16.60
**Clarice Rust Mag.	25	6.40	6.40
*Ruth Ytredal Mag.	3	3.00	3.00

604 447.85 499.95

#### South Dakota — Robert Brown, Sec.

M. Babcock DND	30	73.00	1.00
L. Rittenbach BR	50	54.10	16.95
Betty Claridge H	36	24.45	15.45
Belle Brown H	27	23.70	9.05
A Colporteur BR	63	21.00	21.00
Adele Dorland H	36	20.85	8.80
Mary Hogan H	26	19.50	1.05
Charles Root BR	37	19.50	9.00
Rose Reuer H	29	18.25	12.50
*L. Smith BR	43	30.00	.75
*H. Kunsman BR	41	29.40	
Albert Bauer DND	32	17.00	
Orville Poore BR	43	14.75	1.00
John Claridge GC	30	14.50	8.25
Mrs. Sanford Misc.	31	6.50	2.50
Paul Kemper DND	18	6.50	1.00
*Darrell Holtz BTS	23	7.65	4.25
Donovan Ritchie H		3.00	3.00
Gunda Torkelsin H		12.50	12.50

596 416.15 128.10

#### North Dakota — F. L. Burkhardt, Sec

Alvina Beck DND	46	8.00	
W. Fandrich DND	37	3.50	.75
Arthur Liebelt RJ	43	38.25	
Leo Merkel DND	13	25.50	1.00
M. K. Wahl BR	49	67.25	

188 142.50 1.75

#### Iowa — G. H. Boehrig, Sec.

Mrs. Elsie Bahr DND	13	1.75	5.50
R. Chamberlain BR	47	7.25	25.00
E. Halvorson RJ	33	12.25	5.00
Edna Jeys RJ	24	6.25	
Beatrice Komoll GC	19	27.00	10.50
Vernon Miller BR	45	40.00	
Gordon Osgood BL	44	36.25	1.00
Wm. Howell GC	7	7.00	7.00
Elsie Peckham Mag.	15	1.90	1.90
G. W. Smith Mag.		2.10	2.10

255 141.75 58.00

Grand Total 1643 1148.25 687.50

\* Two weeks.

\*\* Three Weeks

### The Spirit of Prophecy

The writings and teachings of Ellen G. White have contributed in a very large degree to the advancement and success of the work done by this people in spreading the light of the Third Angel's Message. Her writings have saved this denomination from many pitfalls of the enemy; they have saved us from fanaticism and apostasy; they have saved us from divisions; they have cemented this people together round the world so that while we have divisional conferences, largely nationalized, we have only one General Conference and only one denomination. All this, and much more that might be mentioned, has come to this people because of these writings.

There is another influence arising from these writings, and directly contributable to them, which is of far greater value to the cause of God than any other. That is the influence these writings have exerted upon the individual life. The deep things of the word of God that have to do with the soul's relationship to Him have been made plain. They have also been made very attractive and beautiful, and not only so, but these things, through the writings, have been made supremely desirable, so that thousands and hundreds of thousands in the world today are cherishing in their innermost hearts the wonderful and blessed things of the word of God, whose desirability has been greatly enhanced by the writings. It is this contribution that makes the writings of the utmost value to the individual and to the cause of God in general.

G. A. Roberts.

#### —N.U.O.—

### On The Outing Trip

For ten long years she had been living in the mountains, away from any church. Someone passing her place on an outing trip left one of our papers. She became interested, read other literature sent to her later, and finally joined the church. Someone remembered to carry along a few papers on that trip knowing that people living in the lonely places are especially glad to read new things that come their way. Let us make the trips, by auto and by train, count for the Kingdom.

It is the common experience in every home that periodicals and papers accumulate with astonishing rapidity. Would it not have an invig-

orating effect on our missionary pulse to clear the shelves and closets of old magazines and papers that have accumulated, and put them out into circulation? Let us do it every season of the year, but especially during the pleasant months when we are making frequent trips with the automobile. It will give new life to our missionary work. And we owe the timely information in this literature to the people. The harvest is sure (Psalm 126:6) Let us give it a chance to "go about doing good." Remember today: "More literature going out means more souls coming in."

A Minister.

**Minnesota Conference**  
**V. E. Peugh, President**  
**B. C. Marshall, Secretary**  
 1854 Roblyn Ave. - St. Paul  
 Make wills and legacies to  
 Minnesota Conference Association  
 of Seventh-day  
 Adventists

News Items

Elder G. W. Hosford, from the Central Union Conference, and Elder V. E. Peugh have been visiting churches throughout the conference in the interest of the Union College Library Fund. The Minnesota Conference expects to raise its quota for the college.

Many of our churches have already started, or are preparing very soon to start their Harvest Ingathering campaign. Why take two months to do the work that may be done in one month or less? All that is needed is perfect organization, consecration, and hard work. Will your church be the first church to reach the goal?

Over the Top. Word has just been received that the Detroit Lakes church has reached its Harvest Ingathering goal. Very good! This is a very worthy example for all other churches in the conference.

Brother C. H. Lauda has just returned from a trip among the churches in the interest of church schools. Already the following churches have signed up for schools: St. Paul, Minneapolis English, Minneapolis Danish Norwegian, Austin, Red Wing, Williams, Dodge Center, International Falls, Stillwater, Remer, Duluth, Fari-bault, Hutchinson. Other churches are giving earnest study to the matter.

Excellent reports are coming in from our colporteurs throughout the

conference. Our two student colporteurs in the north, Brethren Nielson and Ward, have just reported nearly a one hundred per cent delivery. Our young men in the southern part of the state, Ralph Wallace and Albert Vasenius, are meeting some real difficulties, but they are meeting these problems like real men. Such courage is sure to win.

Word has just reached us from Elder A. J. Lockhart at Willmar. He reports a fair attendance at his tent and says that some are very much interested. Elder David K. Olson sends the word that they are having a good attendance at their meetings at Hewitt and that the interest is increasing.

Two persons were baptized by Elder D. K. Olson at Daggett Brook on Sabbath, July 17.

—N-U-O—

Our Children

It has been a real privilege for me to visit in a number of homes and churches here in Minnesota the last few weeks in the interest of our educational work — the saving of our boys and girls.

The churches have readily accepted the challenge given us by the servant of God:

"Our children should be removed from the evil influences of the public school, and placed where thoroughly converted teachers may educate them in the Holy Scriptures. Thus students will be taught to make the word of God the grand rule of their lives."—Counsels to Teachers, p. 204.

"If ever we are to work in earnest, it is now. The enemy is pressing in on all sides like a flood. Only the power of God can save our children from being swept away by the tide of evil. The responsibility resting upon parents, teachers, and church members, to do their part in cooperation with God, is greater than words can express."—Id., p. 166.

Every child born into the home is a sacred trust. God says to the parents, 'Take this child, and bring it up for Me. that it may be an honor to My name, and a channel through which my blessings shall flow to the world.'"—Id., p. 145.

"Wherever there are a few Sabbath-keepers, the parents should unite in providing a place for a day school where their children and youth can be instructed. They should employ a Christian teacher, who, as a con-

secrated missionary, shall educate the children in such a way as to lead them to become missionaries."—Test., Vol. VI, p. 198.

"The church has a special work to do in educating and training its children that they may not, in attending school, or in any other association, be influenced by those of corrupt habits. The world is full of iniquity and disregard of the requirements of God."—Id., p. 193.

"The schoolroom is needed as much as is the church building."—Id., p. 109.

"Let all share the expense. Let the church see that those who ought to receive the benefits attending the school. Poor families should be assisted. We cannot call ourselves true missionaries if we neglect these at our very doors, who are at the most critical age, and who need our aid to secure knowledge and experience that will fit them for the service of God."—Id. pp. 216, 217.

Therefore by accepting God's plan, we can readily look for results.

The Lord would use the church school as an aid to the parents in educating and preparing their children for this time before us. Then let the church take hold of the schoolwork in earnest, and make it what the Lord desires it to be."—"Counsels to Teachers," p. 167.

"In the closing scenes of this earth's history, many of these children and youth will astonish people by their witness to the truth, which will be borne in simplicity, yet with spirit and power. They have been taught the fear of the Lord, and their hearts have been softened by a careful and prayerful study of the Bible. In the near future, many children will be endowed with the Spirit of God, and will do a work in proclaiming the truth to the world, that at that time cannot well be done by the older members of the church."—Id., pp. 166, 167.

Eleven churches have to date been planned for this coming school year, and we look forward to more of our churches responding to the prayer, "God save our youth."

C. H. Lauda,  
 Educational superintendent,  
 Minnesota Conference.

—N-U-O—

Worthy Student Aid Fund

The principal of our academy every year finds a large number of young people who greatly desire to attend one of our schools, but who do not have sufficient funds to do so. Possibly with the help of from \$2.00 to

\$4.00 more a month they could attend Maplewood Academy. In the past we have had no funds with which to help such worthy students.

Our academy and conference leaders have been giving careful study to this need, and at the time of our last biennial conference the following action was presented to the conference delegates and was unanimously voted by them:

"Whereas, Present-day conditions in the world indicate the nearness of Christ's second coming and constitute a warning and a challenge to us in the giving of the third angel's message; and

"Whereas, the training that our youth receive in outside schools does not save them to the faith once delivered unto the saints and does not prepare them to have a part in the giving of the message,

"We Recommend, 1. That all our workers put forth a most earnest effort to see that all our children and youth have the opportunities of Christian education in one of our schools.

"2. That our churches accept the responsibility placed upon them by the Spirit of prophecy to get every youth into one of these cities of refuge.

"Whereas, There is great dearth of trained, Christian teachers for our elementary schools; and

"Whereas, These schools are the very foundation of our entire educational system.

"We Recommend, That all our field workers and educators urge and encourage many of our most promising young people to enter the teacher's training work and prepare for this line of endeavor.

"Whereas, Many of our most worthy youth are deprived of this privilege of Christian training due to insufficient funds; and

"Whereas, The Spirit of prophecy says that 'Those who plead for low tuition should carefully weigh matters on all sides. If students cannot of themselves command sufficient means to pay the actual expense of good and faithful work in the education, is it not better that their parents, their friends, or the churches to which they belong, or large hearted, benevolent brethren in their conference, should assist them, than that a burden of debt should be brought upon the school? It would be far better to let the many patrons of the institution

shares the expense, than for the school to run in debt.

"The churches in different localities should feel that a solemn responsibility rests upon them to train youth and educate talent to engage in missionary work. When they see those in the church who give promise of making useful workers, but who are not able to support themselves in the school, they should assume the responsibility of sending them to one of our training schools. There is excellent ability in the churches that needs to be brought into service. There are persons who would do good service in the Lord's vineyard, but many are too poor to obtain without assistance the education that they require. The churches should feel it a privilege to take part in defraying the expenses of such."—Counsels to Teachers, page 69.

"Resolved, 1. To establish a Student's Aid Fund for the purpose of helping our youth in attending Maplewood Academy and for the assisting of our church schools, by taking an offering in the Minnesota Conference churches the third Sabbath of each month, all such funds to be remitted by the church treasurers monthly to the conference.

"2. To apportion this fund equally between the Maplewood Academy and our church schools.

"3. To have the Maplewood Academy portion of the fund administered by the Academy board to worthy and needy students who have been recommended by their local church board.

"4. To have the church school portion of the fund distributed by a committee, composed of the president, secretary-treasurer, and educational superintendent of the Minnesota Conference, to church schools according to their need."

You will notice from the above action that our churches throughout the conference are to take this offering on the third Sabbath of each month. Fifty per cent of the offering is to be for the help of worthy and needy academic students, and the other fifty per cent will be used in the conference in helping needy church schools throughout the conference.

All churches are expected to take the first offering for this fund on the third Sabbath of August, or August 21. May the Lord help us to give a liberal offering that scores of our academic youth may be able to enter

Maplewood this fall and that many church schools may be started where they are so greatly needed.

V. E. Peugh.

—N.U.O.—

## Beware of the Bushel

"I have no ability to speak convincingly, and my own knowledge and experience are superficial. Moreover, there are others who are qualified, and whose business it is to do the work of the church. I can do best by keeping quiet and going on with my own particular work."

Under that bushel the light of many a life is hid. To be sure, the supreme work is not public speaking, and no one contends that that is the work of every Christian. On the other hand, who among us can refrain from talking these days? And do we not talk of many things every day that we think and feel? What right have we to excuse ourselves from speaking of the things on which, if we are loyal Adventists, we think and feel most deeply? We have no right to be silent on the points on which our testimony is needed most. No bushel of silence is to be allowed to cover that testimony.

Nor have we any excuse for silence in these days when so much excellent and inexpensive literature has been provided for our use in witnessing among the people. Each day should find us passing out one or more pieces of our message-filled literature. Let us be grateful that, if we cannot preach like Paul, we can pass on to others the good sermons in print. Remember today: "More literature going out means more souls coming in."

A Minister.

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## ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

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WANTED: Reliable married man for general farming and feeding livestock. Modern house one mile from church. Steady job for right man. Begin immediately.

Chris Gregerson, Ute, Iowa.

**No. Dakota Conference**  
 D. N. Wall, President  
 S. E. Ortner, Secretary  
 Box 1491 - - - Jamestown  
 Make wills and legacies to  
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 Association of Seventh-day  
 Adventists

News Items

Elder and Sister Wall are at this writing visiting the Hebron, Killdeer, Dunn Center, and Lincoln Valley churches.

Word has just come from Elder J. H. Rhoads at Kathryn that they have started the meetings and that the attendance is fair. Brother Torkelson, who is helping Elder Rhoads in the effort, is doing good work among the young people. He has organized a Missionary Volunteer society since he has been there. Let us pray for these brethren.

Sister Grau writes that "The interest is not very large yet, nevertheless our courage is good. We need your prayers for the Rolla effort."

Elder J. C. Michalenko and Brother V. Tkachuk are holding an effort in Killdeer and the attendance is very good.

Brother F. L. Burkhardt visited the Bowesmot believers and tells of having had a fine meeting with them. At Bowdon he started one of their young men in the colporteur work. Since entering the work, Leo Merkel has made remarkable progress.

All believers in and around Kenmare will be pleased to learn that Elder P. D. Gerrard, union field secretary, and Brother F. L. Burkhardt will be there July 30 to August 1 for a regular colporteur rally. All who live within driving distance are invited to attend Sabbath services. The first meeting will be on Friday evening at 7:30 in the Engeberg school house.

The Jamestown church was pleased to have Elder George Loewen with them last Sabbath. Elder Loewen spoke to the church at the eleven o'clock hour.

Brother and Sister Hans Kuehne from New York, the young couple who are joining our working force, have arrived. Brother Kuehne spoke to the Jamestown German church Sabbath, June 17. Brother and Sister

Kuehne will join Elder Theiss in his effort at Anamoose.

Excellent reports are coming from our colporteurs throughout the state. It is really wonderful the way in which our student colporteurs are being blessed. We solicit the prayers of all of God's people in North Dakota in behalf of our consecrated colporteur evangelists.

One young man has been asked to preach every Sunday in the church of another denomination. Opportunities for soul winning such as this will come to every consecrated worker for the cause of God. We should pray that God may lay the burden of service upon many others who may devote their lives to the colporteur work.

—N.U.O.—

Bible Year

Here is a letter that says, "Brother A has completed the Bible Year. Please send certificate and award." Another letter says, "Sister B, 84 years old, has read her Bible through this year. She has poor eyesight and is hard of hearing. I think it is remarkable."

Yes, it is remarkable how that even old people get the inspiration to read the Bible through. Thus far fifteen have read their Bibles through this year. I am sure there are many more who have not reported to the secretary. If you have finished reading your Bible, report at once to your home missionary or Missionary volunteer secretary.

George Loewen.

—N.U.O.—

Thankfulness

It was the writer's privilege to visit the Garrison company Tuesday, June 29, where Brother and Sister Grau had been laboring for some time. Three dear souls were ready for baptism and we went out to the State dam and administered the rite. We sang a few songs of praise to the Lord and started for town. On the way home a dear old sister, 82 years old, who was one of the candidates, looked up at me with tears in her eyes and said, "O, I am so thankful to God and Brother and Sister Grau that they have brought me this far."

O, there is joy in leading men and women to Christ. Have you made

someone happy this year by leading him to Christ?

George Loewen.

—N.U.O.—

Radio

Brother M. N. Skadsheim rushes word to the Outlook that his schedule for broadcast over KFJM, Grand Forks, North Dakota, 1410 kilocycles, is:

Sunday ----- 9:45 A. M.  
 Tuesday ----- 4:30 P. M.  
 Thursday ----- 4:30 P. M.  
 Friday ----- 5:15 P. M.

—N.U.O.—

The Humble Preacher

I may not preach to thousands,  
 But I may speak to one;  
 I may not sway assemblies,  
 But I may find a home  
 Where Jesus is invited,  
 And truth sincerely sought;  
 Who knows,—my humble preaching,  
 Is needed by my Lord!

I may not be the preacher  
 Whose eloquence soars high;  
 Yet I may be the mouthpiece,  
 God's message to apply!  
 And I may win some neighbor,  
 Some struggling soul to Him;  
 Yes, Lord,—I'll do my duty  
 To warn that soul of sin!

I'll bring the blessed Bible  
 To homes in gloom and chill;  
 It's bound to change conditions,—  
 God so decreed; it will!  
 And through a humble preacher,  
 This service in His name  
 May lack the preacher's pulpit,—  
 'Tis preaching, just the same!

—Louise C. Kleuser.

—N.U.O.—

The Gospel According To YOU—

"YOU are writing a gospel,  
 A chapter each day.  
 By deeds that you do,  
 By words that you say.  
 Men read what you write  
 Whether faithful or true.  
 Say! What is the Gospel  
 According to YOU?"

—N.U.O.—

There is need today of steady, courageous youth who love God and fear nothing but sin.

—L. H. Christian.

## Northern Union Outlook

July 27, 1937

A. R. Smouse - - - - - Editor

## Northern Union Conference Directory

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Minneapolis, Minnesota  
Telephone Colfax 8004

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 Home Missionary Sec. . . . . D. E. Reiner  
 Medical Sec. . . . . A. E. Gilbert, M. D.  
 Religious Liberty Sec. . . . . E. H. Oswald

## Sunset Calendar

Des Moines, Iowa ----- 7:35  
 St. Paul, Minnesota ----- 7:42  
 Bismarck, North Dakota ----- 8:19  
 Pierre, South Dakota -- ----- 8:05

—N.U.O.—

## How Is It With You

You will agree with me, I know, when I say that millions of people are poor because they ignorantly violate the natural laws of success. Other millions are sick because they ignorantly violate the laws of health. Still other millions are groping in darkness, very much disheartened because they ignorantly reject the light of the world, their only source of light and comfort. But will you agree with me when I say that many in our churches are spiritually sick today because they ignorantly refuse to bear the torch of redeeming truth to those who are in darkness?

Let me read from page 39 of "The Colporteur Evangelist": "Many will be aroused from the despondency that is ruining them, body and soul. As they work for others, they will have much that is helpful to speak when they assemble to worship God. The testimonies they bear will not be dark and gloomy, but full of joy and courage."

Why not start calling on your friends and neighbors now with our truth-filled literature? Thus in helping others you become a more enthusiastic and zealous believer, looking for and hastening the coming of our Lord and Saviour.

Drop a line today to your conference secretary for suggestive literature and territory.

P. D. Gerrard.

## Signs Tract Follow-up

A noble work was done by our dear people in every state in our union in distributing the SIGNS tract so faithfully each week for ten long weeks in a stretch. It was my privilege to see some of these workers at their work. Rain or snow could not keep them at home. Old and young were at it early and late. Like the faithful bands of long ago, they bowed over these pages of literature with an earnest prayer, asking God's blessing upon them and then carried them out to the hungry multitudes.

Now the time has come for us to gather in the fruits. To do that, we must go back over the road again and again. We should be very careful in finishing up this very important work, lest we pass up those who are looking for the light. Any carelessness now may result in the loss of a soul.

At the close of the ninth week as you give out this number you should pass out the second card which calls for specific information. Go back to them, not only once, but as many times as you need to, find them at home and get them to make their decision, either to be kept on the list for more literature or until they turn you down. It is very important that we do not lose courage now after we have put in so much time in service during the past months. So do not fail.

All those who ask for more literature should be placed on the SIGNS magazine subscription list for another six months. The church and the conference together will share in the expense. Write to your home missionary secretary for further information on this point.

The Lord is blessing us in our literature ministry. Please send along helpful experiences that you have had in this work. It will encourage others who are waiting to begin, or those who are working so hard but have not as yet seen definite results. Let us finish well what we have so nobly begun.

J. H. Roth.

—N.U.O.—

## Obituary

Kaldahl — Casper M. Kaldahl was born in Pope County, Minnesota, March 18, 1872, and died at Pomer, Minnesota, June 6, 1937. On July 30, 1897 he was united in marriage to Lena Ovdem. This home was blessed with nine children, of whom eight survive their father, besides his dear companion. In 1911 Brother Kaldahl

united with the Gilchrist Adventist church. A short time prior to his death, he moved from Glenwood to Remer where his last days were spent. Funeral services were held by the writer at Glenwood, and he was laid to rest to await the call of the Life-giver at the resurrection.

N. R. Nelson.

Sorensen — Christian H. Sorensen was born in Denmark, March 10, 1863, and died June 18, 1937 at his home in Clinton, Minnesota. On June 30, 1888 he was united in marriage to Karen Christine Hanson, leaving for the United States on their honeymoon. They arrived at Clinton, Minnesota July 25, 1888. This union was blessed with four sons and eight daughters. All twelve children survive, and were present at the funeral. Besides his dear companion, he also leaves one brother and three sisters. Forty years ago brother Sorensen and his wife united with the Adventist church at Artichoke, and has remained a faithful member living in the blessed hope of a soon-coming Saviour. A large number of relatives and friends filled the Methodist church at Clinton, Minnesota, where the writer conducted funeral services assisted by the pastor of the church.

N. R. Nelson.

Retha Beulah Payne-Foster was born at Mt. Ayer, Iowa in 1885. She passed quietly to rest April 26, 1937 at the Madison Sanitarium, Nashville, Tennessee. She was converted and joined the S. D. A. church when she was sixteen years of age. The year following she entered the Iowa Sanitarium where she graduated as a nurse. She was married to George Foster of Aberdeen in the year 1918. She made her home here until the time of her death. Her home has always been open to others and her talent as a nurse was dedicated to suffering humanity. She was uncomplaining and mindful of others to the last.

She leaves to mourn, a husband, four sisters, three brothers, a stepdaughter, and a host of friends.

The influence of her unselfish life lives on. Her hope was fixed on Christ and His glorious appearing.

Words of comfort were spoken to a large and sympathizing congregation. The service was held in the Huebl chapel at Aberdeen and her body was laid to rest in the Riverside Cemetery. She rests. Soon the Life-giver will call her.

A. V. Rhoads,