

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, August 31, 1937

Number 11

A Greater Work In A Shorter Time

"Whatsoever thy hand findeth to do, do it with thy might." These words are indicative of the spirit that should actuate the believers in the Ingathering work. The enthusiasm and courage of those who are ardently laboring in the cause of God should be manifested in their activities in spreading the message for the last generation. For thirty years the annual Ingathering campaign has proved a great asset to the mission enterprise of the remnant church. The effort in behalf of the foreign mission program in the past has been very successful. For the year 1936 a total of \$787,519.33 was gathered in North America alone. The faithful, courageous workers in the church made this splendid report possible.

We are now facing the 1937 campaign which should be the strongest and most successful in which the church has ever engaged. The fields everywhere are ready for the harvest. The Lord is waiting for men and women to respond to His call, for He wants to do a quick work upon the earth. One of the campaign slogans for 1937 is "A great work in a short time. We are satisfied that this can be done, and we are all anxious that it should be done. It will require, however, determined effort and untiring labor to shorten the campaign at least two weeks. Experience in many conferences has proved that this can be accomplished. If the churches organize and unite their efforts with the leadership of the field, they will find that the campaign can be completed in a comparatively short time. Six weeks, of course, have been allotted to the Harvest Ingathering work, and we appeal most earnestly to the churches throughout the Northern Union to do their very best to finish the work before the cold weather sets in. The Lord is leading His army and if they unite their efforts with His, they will make the work a success and the Lord will crown their efforts with eternal life.

E. H. Oswald

Would You Have Dared To Do It?

The annual Harvest Ingathering campaign was just beginning in a country over-seas. A stirring appeal had come from the conference leaders for every member to take part. But just then a heavy, cruel persecution was raging. All Ingathering work had been sternly forbidden. Priests and police joined hands against all collections for missions. Some of our brethren who had gone out were in prison and very many had been fined. Not a few members hesitated, until a true church elder said, "I will go, come what may."

He took forty papers, hurried from door to door, and got a gift for missions from nearly all. In about seven hours he had a little over \$7.00. Quickly and secretly he made for the railway station, but a priest had seen his work and the police caught him just as he bought his ticket. He was beaten, and with a priest on one side and a policeman on the other, compelled to go again from home to home, collect all the papers he had given out and return the money. At every house the policeman said, "This man is a heretic"; the priest adding, "Yes, and cursed of God." When each paper had been collected and the money returned, he was flogged again, put aboard the train and sent out of town. But twenty miles up the track was another city. Sitting alone in the train this elder wept as he began to reflect. His hard experience looked like defeat. He was tempted to wish that he had never gone out. But soon his courage returned. He remembered that God has promised that we are always to triumph in Christ. He felt he must try again.

Though sore from flogging, he slipped off at the next town. A day later he started out once more. This time he worked even faster and got more money. As he gave out the next to the last paper a woman shouted, "Escape for your life, the priests are after you." He ran to the station, boarded a train that was just pulling out and got away. Safe and smiling,

he said, "It was worth it. The first time I had only \$7.00, now I have nearly \$20.00."

When we read of such faithfulness in the midst of suffering we cannot but ask: Would we have done what that elder did?

The Harvest Ingathering work is now on. Shall we not this year, while we yet have freedom, do more than ever in the past to save the lost? It may not be easy or pleasant, but the need is urgent and the reward sure.

L. H. Christian.

"I Could Not Stay"

"Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a burning fire shut up in my bones, and I was weary with forbearing, and I could not stay." Jer. 20:9.

The experience of the prophet has been ours many a time. We, too, have said, "I am not going out any more. I never had good success. I don't like my territory. The brethren don't appreciate my work. Others do so much better. Anyway, I am too tired and busy. No thanks, not this year."

Then we went to a church service. We heard a good sermon, listened to mission stories, sang songs, and someone prayed so feelingly, others talked about bands, goals and souls. There was excitement everywhere. The spirit of the Lord came into our hearts again. We heard His sweet voice. Then truly His word was in our hearts as a burning fire shut up in our bones, and we were weary with forbearing and said again, "I could not stay."

So here we are again, a full force, many thousand strong, ready to swing into action in another grand campaign for missions. We are many more in number than we were last year. New believers have joined us. Old believers who didn't help will step in'o line this year. Surely, this is the Lord's doing and it is marvelous in our eyes.

How can we stay? Others are going. We must go also. As we go forth again this year, let us consecrate ourselves fully to Him each day. Let us hurry things along. Don't put it off. Go right at it as soon as the church

is organized and the command is given. You will have a good time doing it, and a real joy in the heart when it is over.

No brethren, we cannot stay in such a time as this. There is too much at stake all around—to much involved.

You Are The Man

“You are the fellow that has to decide
Whether you’ll do it or toss it aside.
You are the fellow who makes up
your mind

Whether you’ll lead or will linger
behind—

Whether you’ll try for the goal that’s
afar,

Or be contented to stay where you are.
Take it or leave it. Here’s something
to do!

Just think it over. It’s all up to you!”
D. E. Reiner

Opportunities

There are yet many thousands of souls in darkness who are longing for the light of truth. The marvelous opportunities which are open for doing missionary work, issue a mighty challenge to all members of our churches who are not already engaged in carrying the message. Truly it is our duty to bring to them a knowledge of the saving power of the Lord Jesus Christ.

In a recent daily paper there appeared a report of the Rev. H. R. Horne’s dinner speech to a group of fellow-ministers and theologians in training, who were planning to return to college this autumn. The synodical missionary said: “The problem of obtaining sufficient men to minister our fields in winter has become so acute that I think there will have to be some modification in the

work of our theological colleges so that summer sessions may be introduced for the benefit of students who act as winter supply on our home mission fields. This autumn the problem of obtaining enough men is going to be more acute than ever. There are always enough men to act as summer supply, but in autumn the young men want to go back to college.”

While this may be the problem of the Rev. H. R. Horne, surely you are not going to let this wonderful opportunity go by unimproved. Let us now by the wise use of our message-filled books and periodicals take advantage of this golden opportunity to minister to these thousands of souls residing in our territory, who otherwise would be without a shepherd this winter, and possibly go to their graves unwarmed.

Write your field secretary regarding institute dates, territory, etc. Do it now. Next week, next month, or next year, may be too late.

P. D. Gerrard.

Our Mission Offerings

Since the last mission fund statement was published, for the first half of the year, there has been a small weekly per capita gain of from 11.6 cents, to 12 cents, and since the same time a year ago the increase has been one cent a week per member. While every bit of improvement helps, our average mission offerings for the union conference are still very low, only slightly over one-fourth of our quota. As you will note from the report which accompanies this, both the Iowa and Minnesota Conferences show a gain in the weekly per capita offerings, and that for Minnesota is almost three cents a member, but both of the Dakotas show a decline as compared with a year ago, which lowers the average increase for the whole field. The actual receipts from Iowa increased by \$1,454.88 while those from Minnesota were \$4,333.40 more than last year. The decline in actual receipts

from each of the Dakotas was not large, being only \$151.99 for North Dakota, and \$161.50 from South Dakota. I hope it may be possible to catch up on these losses in the near future so that every conference may show a gain in contributions for the support of our world-wide work. Surely we must do our best “while it is day: the night cometh when no man can work.”

A. R. Smouse, Treasurer

Present Truth For September

No. 41: The Sabbath

Is the Sabbath a Definite Day of the Week or Merely a Seventh Part of Time?

“Lost Time” and a Round World.
Is the Sabbath Jewish?

Sabbath Objections Refuted.

Objections so often offered as an excuse for ignoring the seventh day are answered conclusively in this issue. Keep it for reference and have a supply to pass on to others.

No. 42: Daniel 7

How providential in this picture-minded age that God’s message for today was given through his prophets in pictures! “God’s Cartoons of Four World Empires” is the opening article of this issue leading to a study of “The Reign of Antichrist.” One article is devoted to a review of all the texts in the New Testament that mention the first day of the week.

Your missionary program continues without interruption when you use PRESENT TRUTH subscriptions. The current series of twenty-four issues presenting a complete line of Bible truths in their logical, consecutive order will be mailed semi-monthly for only 35 cents, three subscriptions for \$1.00 (District of Columbia, Canada and Foreign, 60 cents each). Bulk prices range from 75 cents a hundred to \$4.75 a thousand.

Send a list of names for PRESENT TRUTH subscriptions to your Book and Bible House.

Northern Union Outlook Official Organ of the Northern Union Conference of Seventh-day Adventists

A. R. Smouse - - - - - Editor

Vol. 1 August 31, 1937 No. 11

Published by Oak Park Press, Nevada, Iowa for Northern Union Conference of Seventh-day Adventists, 2718 Third Ave. S., Minneapolis, Minn. Published weekly (50 issues a year).

Application for entry as second class matter is pending.

In changing address, give both old and new address.

All copy for publication should reach the Outlook office in Minneapolis by Thursday morning (earlier if possible), preceding date of issue.

Make all checks and money orders payable to the Northern Union Outlook.

Subscription price -- 50 Cents a Year

Statement of Forty-cent-a-week Fund For

Seven Months (Thirty-one Weeks) Ended July 31, 1937

Conference	Member-ship	Amt. \$12.40 Per Member	Amount Received	Amount Short	Weekly per Capita 1937	1936
Iowa	2980	36952.00	11488.04	25463.96	.124	.114
Minnesota	3903	48397.20	17983.30	30413.90	.148	.119
North Dakota	2533	31409.20	6311.34	25097.86	.080	.085
South Dakota	1687	20918.80	5742.68	15176.12	.109	.123
Totals	11103	137677.20	41525.36	96151.84	.120	.110

A New Book

"The Sabbath and the Sabbath Day". The author, Elder Arthur W. Spalding, says:

"This book is frankly written for Seventh-day Adventists, and especially for Seventh-day Adventist young people. But it is equally good for people who are not Seventh-day Adventists, because the Sabbath belongs to all... There is all too little of Sabbathkeeping; and much that is called Sabbathkeeping is not Sabbathkeeping."

The many helpful suggestions on Sabbathkeeping will aid you to make the Sabbath day "glorious in opportunities and in power, a rest, an inspiration, and a delight."

Order it NOW.

Bound in attractive paper covers for only 35 cents post paid. Your Book and Bible House can supply you.

Drive Home The "Entering Wedge"

A vast amount of good-will has been created by the unprecedented circulation of Life and Health. The many thousands of subscriptions that all of you have been sending in, not only for yourselves but for your friends, have been creating in the minds of thousands not of our faith, the feeling that here is a journal that gives them just the help they have been needing. They have come to look upon it as indispensable and look for its arrival every month.

Why not now capitalize this interest in one of our leading doctrinal journals? Why not send to these people also a subscription to Present Truth and write them a brief letter on this wise:

"Sometime ago I sent you a subscription to Life and Health, the National Health Journal. I know that you have been enjoying it immensely. I am now sending you a subscription to another paper printed at the same publishing house and dealing with the world conditions and various religious questions in which I am sure you will be interested. I am confident you will find this little paper fully as helpful and interesting as the Life and Health which you have been enjoying month by month."

These subscriptions cost only 35 cents each, three for \$1. (District of Columbia, Canada, and Foreign, 60 cents each.) Send orders to your Book and Bible House.

Minnesota Conference

V. E. Peugh, President

B. C. Marshall, Secretary

1854 Roblyn Ave. - - St. Paul

Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists

Our Opportunity

Every true Seventh-day Adventist must realize that this is indeed the opportune hour in which to finish God's work upon earth. A great work is to be done in a very short time, for the end is very near.

The doors of the world's great mission fields are today thrown open, and arms are outstretched by those who are seeking after truth. Soon these doors of opportunity will forever close; in fact, some doors are already swinging shut. God, in His mercy, is now appealing to every lover of His truth to quickly arise and shine. We cannot all go to the ends of the earth, but we can help to send others.

Since 1908 we, as a denomination, have had each year a Harvest Ingathering campaign for missions. It has been the means of our becoming acquainted, from year to year, with thousands of people who have heretofore not known of our work. Through the careful distribution of the beautiful Harvest Ingathering Annual, hundreds of thousands, every year, not only give a liberal offering to the needy cause of missions, but their hearts are brought closer to the great message of God for this time. Only a few weeks ago a good brother stepped up to me and said, "I want you to meet my wife and children. We first came in contact with the Adventist faith about a year ago when an earnest Harvest Ingathering solicitor came to our home. Today we are all baptized members of the church."

This is one of the greatest soul winning campaigns ever undertaken by Seventh-day Adventists. The blessings to be received are three-fold. First of all, our own hearts are refreshed and encouraged as we go out in an earnest, prayerful attitude to meet the people. Secondly, those who read the excellent annual report of missions and who give to this needy cause, are richly blessed of God; and thirdly, the funds raised and sent on to missions help to bring the light of the Gospel of Jesus Christ to millions yet living in darkness.

Every Seventh-day Adventist will surely want to have a personal part in this great soul-winning endeavor.
V. E. Peugh

"Minnesota's Workers At Work"

Although the official date for beginning the Harvest Ingathering is September 4, a number of our churches will have their work done by that time. The first church in Minnesota to make its goal is Detroit Lakes. They did it so quickly that it wasn't hard work at all. A number of churches are working hard to be among the first ten churches to pass their goal. Elder J. W. Christian will have a number of his churches "over the top" this month. His letters are full of cheer and courage. A number of encouraging letters have come in from other workers. The singing bands have been working for some time and are reporting very good success. A number of new singing bands are joining in this year to swell the chorus of Advent hymns being sung throughout the state, as the Harvest Ingathering money jingles into the cans. Some of these bands now have trailers for singers. Fifteen or more singers constitute a good load, and their singing is heard clearly on both sides of the street as the trailer is pulled slowly along.

I enjoyed soliciting at Fergus Falls and Pelican Rapids a few days ago. At Pelican Rapids we received approximately what was given the year before, although signs had been posted on all highways stating that there was an ordinance against solicitors. Not a business man even mentioned it. At Fergus Falls, I went with one of the local church members, and one business man told us that he had been severely taken to task by the commercial club for giving to a solicitor a few days previous. He told us he would take our request to them, and that we should call again in a few hours. When we returned, he told us to go to the cashier, where his usual donation was awaiting us. Let us pray earnestly that these ordinances and organizations shall not be permitted to interfere with God's work.

All the material for Harvest Ingathering is now in the churches and in the hands of our isolated believers, so let us all make an early and determined start, and quickly finish the work in record time. God is with us, and let us have faith that He will give us success, regardless

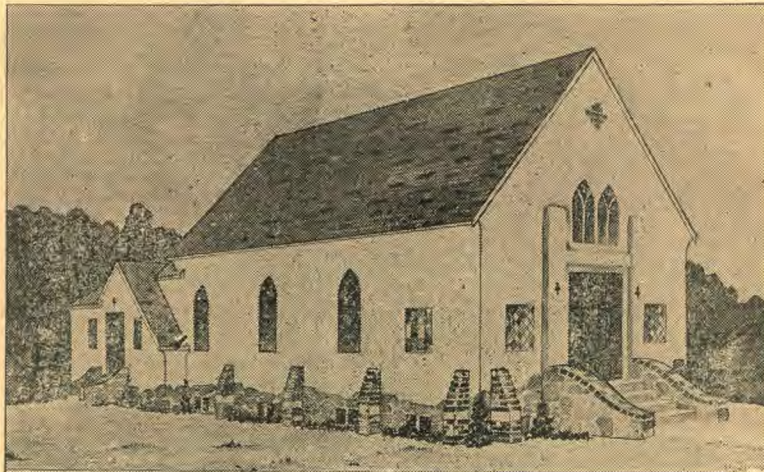
of heat or cold, drouth or flood, grasshoppers or mosquitos.

"Onward Christian Soldiers," and let us surmount these difficulties in the name of the Lord, "our mighty Captain," as He leads us "on to victory."

J. C. Christenson

Albert Lea

Our people will be pleased to hear that the dedication of the beautiful new church at Albert Lea will be held on September 11. Elder E. H. Oswald will preach the dedicatory sermon. The Sabbath school will start at 9:30, and the dedication service will be at 10:30. It has also been planned to have preaching services on Friday and Sunday evenings.



The dedication of this new church is evidence of the onward movement of the work in the southern part of Minnesota. Previous reports have kept you informed of the steady growth of our work in Albert Lea. God has blessed richly and it is with a feeling of thankfulness that the brethren here will worship in this fine church home.

The church membership is nearing seventy. Two-thirds of these members have been brought into the truth during the last three years. Elder C. S. Wiest conducted an effort in Albert Lea in 1934 and 1935. About one-third of the present membership came into this message as a result of his work at that time. Twenty-two united with the church during the last year under the ministry of the writer. The members of this church are a loyal and enthusiastic group in this message.

We have had no church home here since the church was organized. This

place of worship will be a great blessing to our people. The new church is of modern stone and stucco construction. The dome ceiling and alcove chancel, with a fine balcony, greatly beautify the interior. The seating capacity will be over two hundred, without that of the church school room, which is built right on the church, but with a separate entrance. The church is located on a corner lot in the center of the city, across from the city park. The location will add prestige to our work in the city.

The picture of the church as shown in this issue will give you a fair idea of it. However, we feel, as did one of the leading business men of Albert Lea, when he stated, "The picture does not do your church justice."

The feeling of the city has been greatly turned in our favor since this fine building has been erected.

The members of the Albert Lea church extend a most hearty invitation to those of the nearby churches to attend this dedication. Mark September 11 on your calendar. Come to Albert Lea and be blessed with us.

Arthur L. Bietz

Colporteur Experiences

"Sometime ago I stayed over night at a place with a hired man. He was only about eighteen years old. He used cigarettes and didn't care much about reading the Bible. We talked about my experience in smoking, and I helped him with chores and dishes. He bought a "Steps to Christ" with his last quarter, and when I stopped there last Thursday, he had quit smoking. The folks he works for said he was very interested in the book.

"Thursday I took an order from a young man for a book. I went to the next place and canvassed the lady. She said, 'Did you sell that fellow a book?' I told her that I had. She said, 'He is a regular terror the way he drinks and acts. I believe you could sell the devil a book.' I told her that the Lord had worked upon the young man's heart and that in my own strength I could do nothing. Experiences like this give me courage to push onward to tell the world of Christ's soon return."

"My brethren and sisters, remember that one day you will stand before the Lord of all the earth to give an account of the deeds done in the body. Then your work will appear as it really is. The vineyard is large, and the Lord is calling for laborers. Do not allow anything to keep you from the work of soul-saving. The canvassing work is a most successful way of saving souls. Will you not try it?"—C.E. p. 33.

C. G. Cross.

Service

The summer months have rapidly passed, and here we are, facing the beginning of another school year. Soon the doors of good old Maplewood will swing open again to welcome the young people from all over the conference, who desire a Christian training for the performance of duties of life, that they may do efficient service for God and for humanity.

We are living in an age of commercialized service. Everybody today does service, from the man who fills your gasoline tank to the man who receives your deposits in the bank. Service is an article on the market. It is sold like other wares. You pay for it. Of such service Jesus said, "Verily I say unto you, They have their reward".

But there is a higher type of service. It is in the ministry of love. "Even the Son of man came not to be ministered unto, but to minister." Of the motive of such service Paul said, "For the love of Christ constraineth us." That is true Christian service, and is the very highest type of ministry.

Worldly service has become highly specialized. It requires training to fit oneself for it. Of course, the man who is satisfied with filling gas tanks and radiators all his life does not need as much training as the doctor

who cares for tonsils and other glands in the human body.

It also requires training for that higher type of service—Christian ministry. We are told to “train up a child in the way he should go.” The servant of the Lord says: “No other work committed to us is so important as the training of our youth, and every outlay demanded for its right accomplishment is means well spent.”—“Education”, p. 218.

“Dear youth, what is the aim and purpose of your life? Are you ambitious for education that you may have a name and position in the world? Have you thoughts that you dare not express, that you may sit in deliberative and legislative councils, and help to enact laws for the nation? There is nothing wrong in these aspirations. You may every one of you make your mark. You should be content with no mean attainments. Aim high, and spare no means to reach the standard... Balanced by religious principles, you may climb to any height you please. We would be glad to see you rising to the noble elevation God designs that you should reach. Jesus loves the precious youth; and He is not pleased to see them grow up with uncultivated, undeveloped talents. They may become strong men of firm principle, fitted to be intrusted with high responsibilities, and to this end they may lawfully strain every nerve.”—“Education”, pp. 82, 83, 83.

“But where can we get the necessary training? Can worldly schools supply it? What worse than folly is it to seek an education apart from Him, ... to seek to be wise apart from Wisdom; to be true while rejecting the truth; to seek illumination apart from the Light, and existence without the Life; to turn from the Fountain of living waters, and hew out broken cisterns that can hold no water.”—“Education”, p. 83.

God has given us our schools, and all our youth should be permitted to enjoy the blessings and privileges of an education in our own schools. Come to Maplewood. It has been ordained of God for the salvation and training of the Minnesota young people. Come and let us have a good year together. Remember September thirteen.

J. C. Harder.

Ingathering slogan for 1937: “A greater work in a shorter time.”

News Items

Elder D. K. Olson reports a baptism of five, and one taken in upon profession of faith, as a result of an effort recently held at Hewitt.

For the next two weeks, a number of colporteurs will be making their deliveries of books. We want to especially ask an interest in the prayers of all our people, that these colporteurs may be successful in placing the books in the homes of the people.

Harvest Ingathering is progressing in a strong way throughout the field. Pipestone is the latest church reported as having passed their goal. Brother C. C. Christensen, the treasurer, recently sent a check for ten dollars more than their goal.

Miss Selma Uhrig, one of the office stenographers for the past two years, received a call to connect with the work in one of the California conferences. She left for Texas where she will visit her folks before taking up work in the new field.

Miss Gladys Searle, who has been connected with the Iowa office for a number of years, has been called to take the place of Miss Uhrig. She will be released from the work in Iowa after their camp meeting, and will connect with the Minnesota office at that time.

Mrs. Gardner of India, spoke at the Rochester Church, Sabbath the 21st.

The little church building in which our people have been meeting at Red Wing, has been recently purchased. This will add permanency to our work in that city.

Brother Douglas is attending the colored camp meeting at Kansas City this week.

Word has been received from Brother Bietz that the date of the church dedication at Albert Lea is to be September 11 instead of September 4 as was noted in a previous news item.

Sunset Calendar

September 3, 1937

Des Moines, Iowa.....	6:45
St. Paul, Minn.....	6:46
Bismarek, North Dakota.....	7:20
Pierre, South Dakota.....	7:07

“Remember the Sabbath day to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God.”

Iowa Conference

DeWitt S. Osgood, President
Eugene Woesner, Secretary
734 Main Street - - - Nevada
Make wills and legacies to Iowa
Seventh-day Adventist Association

The Centerville Effort

From a letter just received at the office and written by Evangelist L. P. Knecht, we glean the following interesting information concerning the Centerville evangelistic campaign:

“We had a jury trial last night in answer to a Christian minister who had an ad in the newspaper making the challenge. Seven men and five women were selected for the jury, none of whom were Adventists. I presented the evidence; the jury voted unanimously. I then asked those of the audience who agreed with the jury to stand, and nearly 200 stood to their feet, about a dozen remaining seated. I then asked the minister to show the audience the \$50 as evidence of good faith, but he didn't have it.

“What a crowd we had! Chairs from the undertaking parlor were filled, some were on the outside who could not get in, and many were in cars around the church, as we had an amplifier and loud speakers. God surely blessed in the message. I gave the state of man in death and his hope in the resurrection.”

Remember to pray for the work at Centerville.

Eugene Woesner

The Des Moines Philadelphia Church

The dawn of a new day is breaking forth upon the members of the Philadelphia church at Des Moines. The Lord, by His Holy Spirit, and through the instrumentality of the faithful believers, is building up a strong fort against sin in this city. The walls of the Jericho of sin must fall because Isreal's hand of faith is reaching forth to the hand of the Omnipotent, and God's truth doth triumph gloriously.

For the past nine weeks we have been graciously blessed to have Pastor A. Gaynes Thompson assisting us in a series of meetings conducted in a tent. The Lord has bountifully blessed during his stay with us. The attendance at our meetings has been good the entire summer. On Sabbath, August 14, twelve souls were buried with their Lord in baptism by Elder E. S. Dillett, of Kansas City, Kansas.

Now just a word concerning the personnel of the candidates. First, I should like to say, they are people of character, of responsibility, fortitude and determination. One of the young lady candidates was recording secretary of the Tri-State B. Y. P. U. convention and also a student of Drake University. She is to become a student of the Oakwood Junior College this fall. Another lady who was buried with her Lord in baptism, was driven from her home with the understanding that she was never to return again as long as she was an Adventist. Surely God has said, "I come not to send peace on the earth but a sword." This young lady is now living in our home and is a very active secretary of our Young People's society. An aged lady who has almost fulfilled her years, whose hair is white, whose age is past 69, says she is very happy in this new found faith. Her words are, "Nothing can change me now. I mean to continue until Jesus comes. I never will turn back."

The members of the church have faithfully attended each evening, adding much to the success of the meetings. The exterior of our church is being decorated. The old lath and stucco are being taken off, and replaced with beautiful light gray asbestos shingles. When this work is finished the church will be a delightful place in which to worship.

Our school room is being made ready, because this year we are going to have a church school for our boys and girls. We are hoping that our teacher will be here soon.

Our Sabbath School is making excellent progress. Week after week our entire school has been perfect in its offering goals. We are sure to reach our dollar per member this 13th Sabbath.

Our church will be dedicated free from debt on the second Sabbath of October. We invite all who can to be present with us on that day as it will be a high Sabbath in Israel.

R. T. Hudson.

Sioux City Effort

Sunday night, August 22, we brought our effort to a close. One of the largest crowds of the season came to hear the last sermon, which was on "The True Church". On this same day, twenty persons were buried in baptism. In addition to many who came out as a direct result of the effort, several of our own young

people responded to the call to unite with God's people and were baptized. Another baptism will be held about two weeks after the camp meeting at which time ten or fifteen more will receive the sacred rite.

We feel very grateful for the results. God has spoken in a very marked way to many people. A real interest has been aroused. We are just about to add the finishing touches to one of the churches in Morningside, and we hope to bind off the interest in this locality as soon as we return from camp meeting.

Brother Sanders assisted in the effort, and we were fortunate to have associated with us Miss Francis Boyer, an accomplished pianist, and Mrs. I. W. Reck, also a pianist and music director. Sister Bertha Gordon, our Bible worker, worked untiringly, depending fully upon prayer to get people to decide. She has many appointments for Bible Studies which she will continue after camp meeting.

We thank God for the fine group of people who have answered the call this summer. We pray that they will continue to grow and be a help in bringing their friends and loved ones into the truth in which they now rejoice.

W. R. Archbold.

Harvest Ingathering

The church in Atlantic is well on its way toward reaching its Harvest Ingathering goal. Also in Council Bluffs the brethren were anxious to get an early start. Upon my arrival there a few days ago I was met by some of the brethren at the station. They were in fine spirits and seemed full of courage to start the work the following morning. In the evening a meeting was held by Elder Scherr, and Brother Reiner, of the Northern Union, held a rally the day before. The whole church was organized for service. The next morning we started for the business section led by Brother L. C. Christofferson, who took us to places where we had formerly made contacts in previous years. After working in the city for two days and a half we received \$140.

Elder Reiner and Brother Scherr's assistance in starting the work was much appreciated. The people, generally, received us well, and seemed glad to help. I was impressed by the fine business contacts Brother Christofferson had established in Council Bluffs. How much it means

at such a time as during the Harvest Ingathering campaign that our people have lived consistent lives in harmony with the faith they profess.

Other members were busy in other sections of the city and vicinity, and toward the second evening the young people could be seen coming from different sections of the city prepared to go out with the singing band led by Sister Christofferson.

With this early start in Council Bluffs, where we have such excellent leadership in the different bands which are so well organized, we believe this church will reach its supergoal in record time.

Bernard Peterson.

North Dakota Conference

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Make wills and legacies to North
Dakota Conference Association of
Seventh-day Adventists

Harvest Ingathering

The Harvest Ingathering is certainly not a sit-down strike in any shape or form. It looks like something just the opposite to me. Instead of sit-down, it means rather for everyone to stand at attention when the sun rises on the morning of the first day of the campaign. Next, it means for every Seventh-day Adventist to "go" when the Harvest Ingathering march begins, and now, since the march has begun, we must keep going until we shall have gone over the top.

In every Harvest Ingathering effort, the Advent movement marches on to greater achievements and triumphs. We must make the Harvest Ingathering effort a complete success, and that can be accomplished only by wholehearted effort and a one hundred per cent participation of our members including both young and old. Each member must endeavor to make his part of the campaign a complete success, and that is achieved not by looking on, but by earnest prayer, and by continuing in the march until the goal is won. As we go in obedience to our Master's command we smile and win. We do not stop at the first cross road, but we continue to get more mileage out of our shoe soles and we keep on smiling and winning until the last mile of the Harvest Ingathering march has been reached.

In the office of one of the largest railroad companies, there is tacked on the wall a large blueprint bearing

the words, "A train standing still costs money." That reveals the reason for the success of this road.

The railroad, in order to make each train a success, has a certain goal for it. The goal includes not only the distance to be covered, but also the specific time in which the train must cover that distance, otherwise the train fails to be a success. To reduce the time and yet cover the same distance increases the value of the train to the company. All that is true in any campaign and particularly in the Harvest Ingathering effort. A campaign which almost stands still and therefore extends over too long a period of time, keeping workers and lay members from doing other work, is very costly. I believe we should speed up the Harvest Ingathering effort, reaching our goal in a shorter time, thereby increasing the net worth of the campaign to the cause. The North Dakota Conference goal is \$6,000 and the time, seven weeks, from August 14 to October 2.

Remember, fear never won a battle. No, we must be of good courage as we march on to new achievements day by day. Then, brother, sister, be of good courage, remember to be liberal with your smiles and stick to it until you win.

D. N. Wall.

"What shall we do?" We must answer this call by directing them in the way of light and truth.

Harvest Ingathering time is seed-sowing time and there should be definite plans for reaping the harvest. In other words, we should plan for definite follow-up work soon after the campaign is over. To this end, church members should keep an accurate list of interested people with whom they make contact, so that the mailing of literature, personal visits, and Bible studies can be arranged for. With our world-wide Win One endeavor this year, the thirtieth annual Ingathering campaign should be outstanding in soul-winning. In our zeal and enthusiastic activity in behalf of needy fields abroad, let us not overlook the great possibilities of leading precious souls to Christ here in the homeland.

"The message must go, notwithstanding hard times. We must make special efforts in this direction while the angels are holding the four winds. Soon this time of labor will be past. Who does not want to have a part in the closing work? All can do something. The truth must go to all nations, tongues and peoples, and that speedily." Historical Sketches, page 173.

W. H. Hanhardt.

*L. Smith	BR	41	76.25	
Rose Reuer	H	32	24.10	16.90
Rose Reuer	H	32	24.14	16.90
Belle Brown	H	31	20.70	14.10
A. Dorland	H	38	15.85	14.35
B. Claridge	H	31	14.95	13.45
Mrs. Sanford	W	38	11.00	5.25
Darrell Holtz	BTS	30	8.00	5.00
A Colporteur			3.00	11.00
H. Kunsman	BR	11	2.25	2.25
Chas. Root	BR	53	2.00	108.75
O. L. Poore	GC	30		18.25

410 267 246.75

Iowa—G. H. Boehrig, Sec.

R. Chamberlain	BR	50	45.75	26.50
*E. Halvorson	RJ	71	13.00	.75
V. Miller	BR	16		5.25
H.W. Niswonger	H	40	173.65	173.75
E. Peckham	Mag.		2.60	2.60
H. Strickland	RJ	42	.50	
Chamberlain	Mag.	4	2.55	2.55
Mrs. V. Miller	H	4	1.50	
G. W. Smith	Mag.		3.00	3.00

227 242.55 214.40

North Dakota—F. L. Burkhardt, Sec.

W. Fandrich	DND	34	14.00	
Esther Krein	RJ	38	49.00	
L. Sepchenko	RJ	41	35.25	

113 98.25

Union Totals 1370 1013.23 740.73

* 2 weeks

South Dakota Conference

J. H. Roth, President

B. L. Schlotthauer, Secretary

Drawer 36 Watertown

Make wills and legacies to South Dakota Conference Association of Seventh-day Adventists

Make Your Harvest Ingathering Soul Winning

The great objective of the Harvest Ingathering is to bring before the people of the world the principles of our faith and win them for Christ. There are many today who are rejoicing with you in the truth as a direct result of having made contact with some of our people in their Ingathering work. Everywhere I go and listen to the testimony of our people, here is one and there is one who was led to join this people because somebody was faithful in doing his part in the Ingathering campaign. Never before have I found as many interested people as I have during the last few weeks in our Ingathering work. It seems the Spirit of the Lord is impressing the people and they are asking with deep anxiety the meaning of the times and

COLPORTEUR REPORT FOR WEEK ENDING AUGUST 20, 1937

Minnesota—C. G. Cross, Sec.

	Bks.	Hrs.	Sales	Del.
R. J. Jones	BR	49	45.75	19.00
B. O. Engen	Misc.	43	18.55	14.60
C. Merickel	DND	40	33.00	3.00
Wm. Greer	GC	38	22.40	3.15
R. E. Wallace	BR	38	4.45	
G. Ytredal	DND	36	35.75	1.55
C. G. Rust	Mag.	36	12.90	12.90
M. Peterson	Mag.	35	13.75	12.75
E. W. Cates	RJ	32	17.00	3.50
Miss Powers	Mag.	32	10.15	10.15
V. Rust	Mag.	32	7.80	7.80
Melvin Ward	BR	31	38.00	1.75
Iva Fleming	Mag.	28	22.08	27.78
A. Vasenius	BR	27	10.00	1.75
Fredrickson	Mag.	24	2.00	50
K. Evenson	Misc.	22	58.60	15.50
Christopherson	Mag.	22	8.05	8.05
G. Nielson	BR	18	11.10	2.50
Van Divier	GC	15	10.00	123.30
A. Gerrard	Mag.	14	12.95	4.95
H. Santini	Mag.	8	11.10	5.10

620 405.38 279.58

South Dakota—R. H. Brown, Sec.

M. Babeock	DND	23	53.25	8.50
L. Rittenbach	H	52	35.70	28.95

Obituaries

DeVol—Elbert L. DeVol was born in Oswego County, New York, February 6, 1857, and died in Council Bluffs, Iowa, August 7, 1937. With his parents, he moved to North Dakota when twelve years old and in 1887 came to Council Bluffs, where he has since made his home. He was married when a little less than 18 years of age while in North Dakota, and to that union six children were born, of whom five survived. His first wife died in 1901 and in 1902 he married Charlotte M. Smith, who also survives him.

Brother DeVol gave his heart to God while a young man and united with the Latter Day Saints, with whom he remained a short time, later joining the Christian church. In 1913 Elder Hoffman pitched his tent where Brother and Sister DeVol lived for a time in Kansas; both of them recognized God's last call to a dying world and there began a new life on their way to the kingdom. They never since had any doubts as to the truth of the Advent message, and have been faithful members of the Council Bluffs

church for about twenty years.

Our brother followed the business of making and selling brooms, and a very wide circle of acquaintances sincerely respected his industry and integrity. The funeral was one of the largest that has been held in Council Bluffs for some time. Words of comfort were spoken by the writer from John 3:16. Brother DeVol leaves to mourn their loss, his wife and five grown sons and daughters. They are: J. W. DeVol, and Mrs. Fern Lamson, of Council Bluffs; Mrs. Bessie Rigsby and Mrs. Etta Horn, of California; and M. E. D. DeVol of Casper, Wyoming.

F. M. Owen

Cox—Mrs. Mary Elizabeth Cox, nee England, daughter of J. H. and Anna England, was born May 4, 1859, in Mahaska County, Iowa, and departed this life, August 16, 1937. Her whole life was lived in the neighborhood of her birth.

On March 13, 1894, she was united in marriage to I. R. Cox. To this union two sons were born, Orville and Morrell Cox.

In the days of her youth, Sister Cox accepted the third angel's message and was united with the church. She was a faithful member and a church worker.

The husband, two sons, and a sister, Mrs. Charles Whitlach, survive. We laid her to rest, awaiting the morning of the resurrection.

A. L. Miller.

Höschultz: Mrs. August Höschultz was born in Germany, November 8, 1856, and died in St. Paul, Minnesota, July 29, 1937. She came to America in the year 1924 and was a faithful member of the St. Paul church until the day of her death. She lost two of her sons in the World War, and on account of the inflation of the German currency, she also lost all her money and property.

There remain to mourn her loss, three daughters in America, two sons, and one daughter in Germany; also there are twenty grandchildren and ten great-grandchildren.

Words of comfort were spoken by the writer.

C. S. Wiest.

Brown—Belle Brown was born January 23, 1874 in Dodge County, Minnesota, and passed away at her home, 5226 Bancroft Avenue, Lincoln, Nebraska, August 8, 1937, at the age of 63 years.

She was the youngest daughter of Joel and Arvilla Brown, both of whom have preceded her in death. At the age of eleven years, she was baptized and joined the Seventh-day Baptist church, of which she was a faithful member until shortly after her marriage, when both she and her husband joined the Seventh-day Adventist church at Dodge Center, Minnesota.

On November 1, 1891, she was married to Frank J. Harrison. To this union were born three children: Effie, at home; Elmer, of Battle Creek, Michigan; and Kleo, of Puyallup, Washington. She came to Lincoln in 1920 and has lived in and near College View ever since. She was a member of the College View church. Besides her three children, she is survived by her husband, Frank J. Harrison, one brother, Frank H. Brown of Dodge Center, Minnesota, and five grand children.

She was laid to rest in the College View cemetery. The service was conducted by the writer, assisted by Elder J. H. Schilling.

E. L. Pingenot.

Keith—Mrs. Gilbert Keith was born in Winnebago county, Nebraska, in 1913, and died in Sioux City, Iowa, August 6, 1937. She was baptized on August 10, 1935 and became a member of the Sioux City Seventh-day Adventist church. She was a faithful conscientious believer and worker until she passed away. She leaves to mourn her husband and daughters. Burial was made from the Harry Christy Funeral Home, and services were conducted by the writer.

W. R. Archbold

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

FOR SALE: My farm of 50 acres. Good land, well improved. Just outside city limits near Maplewood Academy. Mrs. J. P. Fredericksen, Route 3, Hutchinson, Minn. 10-11.

For Rent: My farm of 120 acres with fine buildings. 50 acres field. If interested write for particulars at once, stating amount of farm equipment and size of family. L. V. Craig, Park Rapids, Minnesota.

Farm For Sale: 80 to 160 acres on state highway. Water in barn and house. About 25 acres under crop. Good soil, good location. Well settled district. J. V. Lamphcar, Aitkin, Minnesota.

Northern Union Conference Directory
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Telephone Colfax 8304

President E. H. Oswald
Secretary-Treasurer A. R. Smouse
Auditor and Transportation Agent A. R. Smouse
Educational and M.V. Sec. K. L. Gant
Field Missionary Sec. P. D. Gerrard
Home Missionary Sec. D. E. Reiner
Medical Sec. A. E. Gilbert, M. D.
Religious Liberty Sec. E. H. Oswald

FIVE-YEAR PROGRESS IN THE INGATHERING CAMPAIGN

Year	Iowa	Minnesota	North Dakota	South Dakota	Union
1932	8170.97	8839.07	2956.14	4280.00	24246.18
1933	7390.14	8839.51	3260.87	3833.84	23224.36
1934	9766.53	12242.95	4643.50	5453.04	32106.02
1935	10401.00	14241.08	4868.50	5599.59	35110.17
1936	12023.92	16179.93	6064.71	6110.52	40379.09

1936 PER CAPITA

Iowa	\$4.11	North Dakota	\$2.39
Minnesota	4.25	South Dakota	3.80

1937 GOALS

Iowa	\$11,550.00	North Dakota	\$6,000.00
Minnesota	15,750.00	South Dakota	6,000.00
Union	\$39,300.00		

You will notice that a good gain has been made each year. We are climbing toward the high peak which was reached in 1928 and 1929. Another gain this year such as we made last year will bring us right up to the peak. That would be fine! I believe with the Lord's help we can do it. Let us work to that end.

Union Home Missionary Department,