

# Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, November 9, 1937

Number 21

## God Works Mightily In Africa

As we behold the events that are transpiring in the world today, we are reminded of the words of the servant of the Lord spoken in the year 1904: "Soon grievous troubles will arise among the nations, troubles that will not cease until Jesus comes. The judgments of God are in the land. The wars and rumors of war, the destruction by fire and flood say clearly that the time of trouble which is to increase until the end is very near at hand." We have no time to lose. The world is stirred with the spirit of war. While the enemy is agitating and marshaling his forces, the Lord is carrying on a great work in the earth. The Master speaking of his work says, "I must work the works of him that sent me while it is day: the night cometh, when no man can work."

The hand of Providence has opened doors before us, and we must heed the words of the Saviour and work while it is day before the night enters upon us when no man can work. Elder Detwiler, president of the Columbia Union Conference, gave a very thrilling experience of his tour in Africa, which ended only a couple weeks before the Autumn Council. He declared:

"Where the denominational missionaries were preaching in Africa fifty years ago in only two languages, a large corps of workers are now heralding the Advent faith in that land in eighty-four languages. I attended nineteen camp meetings that had an aggregate attendance of 70,000 adherents of the faith, while in another group only a few miles away there was an attendance of 40,000. With the Advent message also being printed in thirty-one languages in the dark continent, the whole continent is being honeycombed with the proclamation of Christ's imminent return. All of this success is the outcome of a consistent layman's movement, the people that make up the churches being full of faith and courage as they go from village to village to tell the story of the gospel in contrast with the darkness of heathism and

superstition that dwarfed their lives before they accepted the teachings of the gospel."

These reports of the wonderful advancement of God's work in the earth should inspire us to do more for God and to give ourselves and our means to the finishing of the work of God in this generation.

E. H. Oswald.

## 1937 Campaign HARVEST INGATHERING NORTHERN UNION

Conference	Goal	Result	Per Cent
Iowa	\$11,550	\$11,550	102%
Minnesota	15,750	15,784	100%
North Dakota	6,000	5,174	86%
South Dakota	6,000	6,200	103%
Union	\$39,300	\$38,988	99%

### Telegram

"Northern Union passed Ingathering goal. Rejoicing in the camp.

E. H. Oswald and D. E. Reiner

### Minnesota Conference

V. E. Peugh, President  
 B. C. Marshall, Secretary  
 1854 Roblyn Ave. - St. Paul  
 Make wills and legacies to Minnesota  
 Conference Association of Seventh-  
 day Adventists

### Minnesota is Over the Top

Minnesota is very happy to announce that they are over the top in the Harvest Ingathering. According to the treasurer's reports, the goal was reached before end of October. Out of ninety-two churches and companies,

only fourteen are short of their goal at this time, and the middle of the month should find them also on the Honor Roll, which will give us a comfortable margin of gain. When these churches, and many others that are still enthusiastically working, finish up, we should have the conference super-goal. The Minnesota churches are doing their part in providing an overflow to care for such emergencies in our work as have arisen in Spain, Germany, China, and northern Africa. We are grateful to God for the spirit of loyalty to His work that we find everywhere, as we go out among the churches in Minnesota. District leaders and church officers are giving their most loyal support to the campaign, and we anticipated a ten percent gain in the total amount, when the work is done.

J. C. Christenson.



Mahtowa	Detroit Lakes
Williams	Pipestone
Tamarack	Good Thunder
Chisholm	Eagle Bend
Anoka	Richville
Spring Valley	Bemidji
Rock Creek	Hibbing
Daggett Brook	Beacon Light
Moose Lake	Rochester
Middle River	Willmar
Stewartville	Sunnybrook
Blackduck	Duluth Swedish
Roseau	Avoca
Red Lake Falls	Mpls. Swedish
Lake Eunice	Mora

### Statement of Forty-cent-a-week Fund

For

Nine Months (Thirty-nine Weeks) Ended September 30, 1937

Conference	Member-ship	Amt. \$15.60 Per Member	Amount Received	Amount Short	Weekly Per Cap-ita 1937	Per Cap-ita 1936
Iowa	2980	46488.00	20523.78	25964.22	.177	.154
Minnesota	3903	60886.80	31260.03	29626.77	.205	.174
North Dakota	2533	39514.80	10745.70	28769.10	.109	.119
South Dakota	1687	26317.20	11457.83	14859.37	.174	.178
Totals	11103	173206.80	73987.34	99219.46	.171	.156



International Falls	Granite Falls
Minneapolis, Nor.—Dan.	Thief River Falls
Brainerd	Swatara
Drywood	Palisade
Montevideo	Red Wing
Barnesville	St. Cloud
Dodge Center	Brooklyn Center
Faribault	Princeton
Glenwood	Bethel
Austin	Wahkon
Alexandria	Tamarack
Hanckensack	Remer
New York Mills	Pillager
Hewitt	Mankato
Sank Centre	Albert Lea
Forest Lake	St. Paul Eng.
Hancock	Little Fort
Owatonna	Grandby
Winona	Sherburn
Hinckley	Bruno
Duluth Eng.	Litchfield
Gilchrist	Maple Plain
Fairmont	Mpls. 1st Eng.
	Mpls. Northside
	Aitkin
	Wing River

### Northwestern Minnesota

The work in northwestern Minnesota (District No. 1) has put on new life. Churches and companies seem to have taken hold of the work of God with new impetus and zeal. Churches that had indebtedness on their property have risen to their feet, rolled up their sleeves, and gone to work with the grim determination not to cease nor relax till the reproach of the Lord's house has been completely removed. In some localities our truth-filled papers and tracts have been scattered like the leaves of autumn, and the seed thus sown is bound to bear fruit in due season.

### Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

A. R. Smouse - - - - Editor

Vol. 1 November 9, 1937 No. 21

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When the Harvest Ingathering campaign began, there was manifested such an enthusiasm on the part of the church members that they had the honor of seeing one of the churches in their district set the example for all the other churches in the conference by climbing gracefully over the top and reaching its super-goal. Obstacles soon presented themselves as one town after another closed its doors against solicitation, and the Assn. of Public Affairs in one city notified us in written communication that solicitation of the business section would be given no consideration. On top of all this, three successive cloudbursts and intermittent rains flooded hundreds of square miles of some of the best farming land in our district. The official report of the government placed the damage done at two million dollars. Singing bands could not go out, except in one church, on account of the mosquito pest which by far surpassed anything experienced in pioneer days. But undaunted by all discouraging obstacles, our people went right ahead. On account of crop failure in their own locality, some of the churches had to go away before any soliciting could be done,—in one case 185 miles. Work done in such spirit and such enthusiasm soon brought every one of the nine churches over the top, and now every one of them has reached its super-goal. The soul-winning work has also been blessed with fifteen baptized this summer.

David Gulbrandson

### Too Good To Keep

It is just too good to keep. The Brainerd Dorcas Society has certainly shown their loyalty to their church school this year. During the week beginning October 24, they had bake sales, food sales, and conducted other enterprises and raised over \$43.00. With enthusiasm, leadership, and full cooperation, surely many of our Dorcas Societies could make it possible to carry on a church school in their church, and thus help save our boys and girls.

The church officers and members never dreamed they could have a church school this year, but when once the spark was kindled, everyone put his hand to the wheel, sacrificing, working, and cooperating, and the school is now running full speed ahead.

Brother Carl Sundin, our minister located at Brainerd, has worked untiringly, leading out in the building of partitions between the church and

school room, flooring, building a cement porch and step at the school entrance, installing seats, blackboard, and doing other general repair work. His earnest labors for the church school are greatly appreciated by the church members and conference.

Mrs. Carl Sundin is the teacher and she has the school making excellent progress. Her school room was full of attractive pictures, posters, progressive charts of different activities in the school, and art work of numerous descriptions. It was indeed a real joy and pleasure to visit this progressive school.

Let us all pray earnestly for the salvation of our boys and girls at Brainerd.

C. H. Lauda.

### Wedding

A pretty home wedding was observed at the home of Mr. and Mrs. William Fox, when their daughter, Dorothy, was united in marriage to Jesse Lee Dittberner of Mankato. The only sister of the bride was her maid of honor, while a brother of the groom served as best man. Two appropriate vocal solos were rendered by a close friend of the family. The decorations were very beautifully arranged. More than forty guests were present. The wedding reception was held in the home of the bride's parents, and many lovely wedding gifts were displayed. Following the formal functions, the bridal party left for a short trip, from which they will return to Mankato, where they will establish their home. The many friends of these dear young folk join in wishing them well.

J. W. Christian.

### Coming Very Soon

The books for the Senior, Junior and Primary Missionary Volunteer Reading courses will soon be out. Better reading material cannot be found than is placed in these reading courses from year to year. Many parents use these books for holiday gifts.

Last Sabbath the Brainerd church, with each member doing his share, gave a good offering to purchase these complete sets for their youth.

Catch your youth

With the best of bait

In the '38

Reading course books.



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### Iowa Conference

DeWitt S. Osgood, President  
Eugene Woesner, Secretary

734 Main Street - - - Nevada  
Make wills and legacies to Iowa  
Seventh-day Adventist Association

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### Announcement

The Iowa Colporteur Institute will be held in the city of Des Moines from November 14 to 23. If you would like to attend this school for instruction in the art of gospel salesmanship, please write to G. H. Boehrig, Field Secretary.

#### Is God Calling You?

"The cause of God demands men who can see quickly and act instantaneously at the right time and with power. If you wait to measure every difficulty and balance every perplexity you meet, you will do but little. You will have obstacles and difficulties to encounter at every turn, and you must with firm purpose decide to conquer them, or they will conquer you. "Gospel Works," p. 133.

Are you the one who is waiting to measure and balance every perplexity? The Lord tells us we must be men of decision; men who can see and act quickly. Attend our colporteur institute and receive a training that will enable you to enter into the Master's service. Write to me at once for information regarding your attendance.

G. H. Boehrig,  
Field Secretary

### An Ingathering Experience

This fall, while I was out Harvest Ingathering in the residence section of Manning, I had an interesting experience. Manning is a very hard town in which to do anything in the line of religious work. For many years our church has been doing Harvest Ingathering in this place, working in the business and residence section. We have felt every year that our time and our papers were almost wasted, because we received very little in financial returns for our visits; but we have always gone there, so we went again this year.

Two years ago, when I was soliciting there, I met a woman who was very much discouraged. She invited me into her home, and I had a very interesting visit with her. She told me she was disgusted with religion, for she said, "When I read my Bible

and try to study the lessons, then go to our minister for help on the prophecies, he tells me not to bother." So she told me that she was giving up her Sunday school class, because she had nothing worth while to give them. I told her I would send her some literature to help. The day following, I sent her the Signs of the Times, several tracts, some Crisis books, and Daniel and the Revelation. Now comes the interesting part of my story. Thursday, when I was in Manning again, it rained, but we kept on going when it wasn't raining. I had forgotten where the woman lived and had even forgotten her name. We were just about through with our soliciting when I came to the place where I left the Daniel and Revelation. When I knocked at the door, a girl of about 16 years answered. I learned that she was Mrs. Frankfurter's niece. Mrs. Frankfurter herself was in the kitchen, and she heard me say, "Well, I am back with you again this year to leave my little paper." As soon as she heard this, she called out, "Is it Miss Hanson? If it is tell her to come in. I have some very good news for her."

I went in, and she was just full to overflowing. She told me how she had appreciated the literature and books and papers I sent her; how she had studied those prophecies, and had gotten out history books to compare them in regard to the image, the beasts, and kingdoms, the seven seals, etc. Then she said, "It is all there, just as clear as glass. I believe every word of it. I am studying, but I need some more help." She said, "You go back to your church, and tell them that they have fifty-two readers in Manning." I said, "Fifty-two readers! What do you mean?" She said, "I have coming to my house every week, twenty-two Presbyterians for Bible study of just these very prophecies you have helped me to understand, and also another class of thirty Methodists every week to study the same prophecies. They are all so interested." She said she tells them straight out that this is Seventh-day Adventist doctrine, but they don't seem to mind. "You will never know how much good your visits and literature have done me and my class," she said. What will be the outcome, no one knows.

Dollie B. Hanson  
Exira, Iowa

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### South Dakota Conference

J. H. Roth, President  
S. E. Ortner, Secretary

Drawer 36 - - - Watertown  
Make wills and legacies to South  
Dakota Conference Association of  
Seventh-day Adventists

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### News Items

Six lay preachers and three conference workers attended the joint layman convention at Jamestown, North Dakota, the week end of October 30-31 and report a most successful meeting. They all returned with a new inspiration and determination to win more souls to the kingdom. Some of these laymen are not ready to enter upon an effort immediately but soon we might expect them to launch out in larger or smaller efforts. The services of Elder Rasmussen, Home Missionary Secretary of the General Conference, and Elder D. E. Reiner were very much appreciated by all present.

Many of our people have learned to appreciate the use of our denominational wall calendar which sell for 25 cents, and are planning to order one for 1938. Here is a way to get one **Free**. Order either the **Review and Herald**, the **Big Four**, or the **Family Group**, for one year before December 15 and a calendar will be mailed to you free of charge from the Bible House.

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### Baptisms

The work in the South Dakota Conference is advancing as is evidenced by the following baptisms during the month of October:

Elder J. H. Rhoads baptized six at the Swan Lake church.

Elder S. A. Reile baptized three and received two on profession of the faith into the Java church.

Elder Calvin D. Smith baptized seven on the Indian Reservation.

Elder A. V. Rhoads baptized two for Brother Gackenheimer and received one in on profession of faith.

Elder R. F. Bresee baptized eight; and Elder Staton baptized two.

This brings the total baptisms in the South Dakota Conference during the year of 1937 a little over one hundred. We are hopeful of reaching 125 or more before the year is ended.

We are inviting our people to unite with us in prayer for the efforts that are in progress, and those that will soon be started. Elder S. A. Reile is holding a German effort in Tolstoy, South Dakota. The atten-



dance is very good. Brother Carl Braun is just finishing his effort in Bison. Elder Bresee will be organizing a church and finishing the purchase of a church building at Batesland. Elder J. W. Christian of the Minnesota Conference is starting an effort with the Swan Lake church Sabbath, November 6. Brother Ernest Gackenhaimer will assist him in directing the music. Elder A. V. Rhoads will start his effort in Glenham Sunday, November seven.

J. H. Roth.

**"From The Advance Guard"**

Experiences keep pouring in, telling of God's remarkable blessings on the colporteur work. Llewellyn Smith, a student of Plainview Academy, writes "When I reached home to make my October delivery, one of the first things dad said to me was, "Mr. and Mrs. M— are very much interested in the truth as a result of a Bible Readings you delivered to them last September . . . Mrs. M— was visiting the R— family. After visiting awhile she decided she had better be on her way, but she found it difficult to stop talking about the things she had discovered in her book. She stood two solid hours with her hand on the door knob ready to leave while talking to Mrs. R— about the sabbath and other things she was discovering in the book while her children were pulling on her skirt to go. During one of her visits with Mrs. R— she also mentioned that she was surprised to find that her husband had done some underlining in the book, so he had been studying it too. This experience alone is worth a whole summer's work."

Robert E. Brown  
Field Missionary Sec.

**Notice**

At a recent meeting of the Plainview Academy School Board it was discovered that the school is running short of meeting its budget. Serious study was given and efforts were made by the committee to stop all leakages so that every ten cents and fifty cents could be put to the greatest amount of use. Therefore, the committee took an action to invite visitors to the school to cooperate with the dining room in balancing its budget by paying a nominal charge for their meals. The following prices were set, and the school management through the matron was asked to make this charge to all visitors:

Breakfast .....	15c
Dinner .....	20c
Supper .....	20c

I am sure our people throughout the conference will be glad to cooperate with the board in helping to balance the budget of the academy.

J. H. Roth.

**COLPORTEUR REPORT FOR WEEK ENDING OCTOBER 30, 1937**

<b>Minnesota—C. G. Cross, Sec.</b>			
	Bk.	Hrs.	Sales Del.
Karl Evenson	Misc.	61	148.85 25.80
Clare Rust	Mag.	57	32.40 32.40
Christopherson	Mag	45	24.70 24.70
Elsie Kivett	Mag.	37	22.35 7.35
R. J. Jones	BR	36	27.50 13.50
M. Peterson	Mag.	35	20.85 15.00
V. Rust	Mag.	33	9.65 9.65
C. E. Powers	Mag.	32	17.70 17.70
E. W. Cates	RJ	24	11.75 1.25
N. Magnuson	Mag.	22	13.50 18.50
Pearle LeQuir	Mag.	20	7.20 7.20
C. R. Wilson	Mag.		5.00 5.00
		402	341.45 178.05

<b>Iowa - G. H. Boehrig, Sec.</b>			
Ray Kroll	BR	40	1.75 1.75
H. Messenger	RJ	40	5.50 5.50
H. Niswonger	Mag.	52	96.45 96.45
G. Shelton	BR	35	30.75
H. Strickland	RJ	39	7.50 .75
Elsie Bahr	Misc.	15	3.00 1.75
Elva Wilcox	Mag.	33	11.50 11.50
		254	156.45 117.70

<b>South Dakota - R. H. Brown Sec.</b>			
O. Poore	HP	37	10.75 4.05
*Edna May	H	55	26.45 6.90
*Mrs. Sanford	H	69	50.00 15.90
C. Root	BR&H	39	15.25 3.00
Peter Nick	BR	40	20.00 3.25
Mrs. Burke	H	14	8.35 3.55
A. Bauer	DND		55.25
L. Smith	BR		85.70
Rose Reuer	H	37	15.90 9.90
G. Bovee	H	25	7.05 2.80
		316	153.75 190.30

<b>North Dakota - F. L. Burkhardt, Sec.</b>			
F. L. Burkhardt			2.00 2.00
Edith Olson	HP	35	102.25
		35	104.25 2.00

<b>Grand Total</b>		1007	755.90 488.05
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\*2 weeks

"Cultivate the habit of speaking well of others. Dwell upon the good qualities of those with whom you associate, and see as little as possible of their errors and failings."—"M. H. p. 42.

**ADVERTISEMENTS**

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

Wanted: An experienced bathroom man, or one willing to learn the bathroom work. State references and when you can come, in first letter. Chamberlain Sanitarium, Chamberlain, South Dakota. 20-1

Wanted: S. D. A. cook for small hospital. State age, experience, and wages desired in first letter. Minnetonka Hospital, Box 54, Wayzata, Minnesota.

**Obituaries**

Rubendall—Clarence Webster Rubendall was born in Mason City, Iowa, May 14, 1881, and passed peacefully to sleep in Mobile, Alabama, September 12, 1937. With his passing, we feel that a child of God has gone to his deserved rest.

When a very small boy, his father's family moved to South Dakota. As a child and youth, he felt a desire to become a Christian, although it was not until later in life that he gave his heart fully to Jesus. In 1900 he was united in marriage to Miss Verna Belle Shoemaker. This happy union was blessed by the birth of two daughters, — Vivian Blanche and Vestu Berenice.

In 1905 when he and his family were living in Artesian, South Dakota, an evangelistic meeting was held there under the direction of Elders F. L. Perry and R. E. Harter. Our brother and his wife both accepted the truth, and united with the Seventh-day Adventist Church as a result of those meetings, and he immediately became an active worker in the church. It was at this time that he gave up his occupation as building contractor and took up the colporteur work.

He became building superintendent and farm manager at Plainview Academy, Redfield, South Dakota, in 1910. The next year, the fall of 1911, the entire family, —father, mother, and two daughters had the unique experience of enrolling in school together at Plainview. Before the school term closed, he was called to preach. His success as a minister of the gospel was recognized, and in 1913, just fol-



lowing the General Conference session, he was ordained to the ministry, Elder A. G. Daniells officiating. The years since have been filled with unselfish, unreserved service to the cause he loved so dearly. He has labored in the following conferences: South Dakota, Manitoba, Minnesota, North Texas, Louisiana-Arkansas, and Alabama-Mississippi. During the past three years he felt very definitely that his health was failing. This has been a great handicap to him, yet he kept on giving the best he had to the work.

We feel that Elder Rubendall was prepared to go, and that he now sleeps in Jesus, awaiting the call of the Life-Giver in the first resurrection. He leaves to mourn, his wife; two daughters, Mrs. V. K. Vance of Biloxi, Mississippi, and Mrs. B. V. Harr of Mobile, Alabama; two grandchildren; an aged mother, Mrs. J. Rubendall, of Brookfield, Illinois; and two brothers, P. E. Rubendall, also of Brookfield, Illinois, and William Rubendall, of Artesian, South Dakota. Services were conducted by Elder F. H. DeVinney and the writer. He was laid to rest in Magnolia Cemetery, Mobile, Alabama.

H. E. McClure.

Brown, Norman—Infant son of Brother and Sister Andrew Brown of Roosevelt, Minnesota, was born October 20 and passed away October 22, 1937. He left to mourn his devoted mother and father, two brothers, Joseph and William, and many close relatives. He was laid to rest on Sabbath, October 23, in the Wildwood Cemetery in Morris Township. Brother and Sister Chancey Beebe, and Mrs. C. H. Lauda provided the music. The services was conducted by the writer.

C. H. Lauda.

Curtis — Mrs. L. Curtis, nee Thirza Adella Norton, was born May 2, 1862, at Wasioja, Minnesota, the third of five children of Henry and Sarah Norton.

She was converted at eleven years of age and joined the Wesleyan Methodist Church. Four years later, with her mother and one sister, under the influence of lay members and the ministry of Elder D. P. Curtis, she accepted the Seventh-day Adventist faith.

Miss Norton was married April 7, 1880, to Elder Newton Battin. One

daughter, Coral Maude, was born to this union. Elder Battin died March 7, 1882.

In the fall of 1885 Mrs. Battin joined the family of workers at the St. Paul Mission Home, as Bible worker. Here she became acquainted with Albert L. Curtis, as they worked together in tent efforts and other evangelistic work in the conference. They were united in marriage June 7, 1887, by his father, Elder D. P. Curtis. For two years thereafter they were connected with conference work in Minnesota.

Mrs. Curtis, though never strong physically, lived a life filled to the limit with active and faithful service. Her last illness was of short duration. She suffered a heart attack on August 25 and a few days later a cerebral hemorrhage which resulted in paralysis of one side. She never fully regained consciousness. Bronchial pneumonia developed, and Saturday night, September 11, 1937, she fell into that sleep from which we are confident she will awaken when the trump of God shall sound and the dead in Christ shall rise. She was laid to rest beside her husband, who preceded her death four years and eight months, in Washington Memorial Park, Takoma Park, Maryland.

Mrs. Curtis is survived by six children: Claud, Newton, and Ross Curtis, of Glendale, California; Lloyd Curtis of Oakland, California; Wilbur Curtis of Portland, Michigan, and T. Ross Curtis of Takoma Park, Maryland; and fifteen grandchildren. There are also two brothers, Fred and Frank Norton, of Dodge Center, Minnesota; and one sister, Mrs. Susie Coon of Portland, Oregon.

M. E. Kern

Boltman — Lila Booher Boltman, was born June 28, 1862, at Faribault, Minnesota, and died September 20, 1937, at Moose Lake, Minnesota. She was united in marriage with Charles A. Boltman, June 6, 1882, and to this union five children were born, three of which preceded her in death. Two sons survived; Joseph E. Boltman of Duluth, and John Boltman of Chicago. There are also eight grandchildren.

The family moved to Moose Lake in 1905, and have resided there since. She was a faithful member of the Adventist church for many years.

G. E. Hutches

Bohnet—Mrs. Louise Bohnet, nee Revinus, was born in South Russia on October 30, 1878. On September 18, 1901 she was united in marriage with Christian Bohnet. In early childhood she gave her heart to the Lord, and in 1918 she and her husband accepted the Advent faith. From then until her death she has been a faithful member.

On Wednesday, August 25, she met with an accident, six days after which she died in a hospital in Bismarck. Realizing that her end was near, she called to her bedside on the day of her death, her husband and whispered to him, "I want to go home. Farewell to you and all my brothers and sisters." Soon after she fell asleep in Jesus.

She leaves to mourn her death her husband, Christian Bohnet, her son, Reuben, two sisters, Mrs. Magdalene Handel and Mrs. Katherine Bitemann seven brothers, Gottlieb, Jacob, William, Conrad, John, Philip, and Edward Revinus, besides other relatives and many friends.

She had come from California with her husband and son to visit her brothers and sisters in North Dakota. The accident occurred not far from Bismarck on their return trip.

She was laid to rest in a cemetery at Streeter to await the call of the Life Giver on the resurrection morning.

D. N. Wall

Oswald—Jacob Oswald was born in South Russia April 19, 1860. He died in his home in Selby, South Dakota, August 31, 1937 at the age of seventy-seven years.

During the European migration his father came to North America with his family. In October of 1874 they arrived and located at Yankton, South Dakota. Here Mr. Oswald grew up into manhood, and united in marriage with Miss Margarethe Hetterle on March 24, 1883. To this union were born two sons and four daughters.

After farming two years near Menno, South Dakota, Mr. and Mrs. Oswald decided to pioneer their way in the newly-opened territory in Campbell county, South Dakota. Here they carried on for many years quite a struggle against many difficulties in pioneering in this new territory but the Lord richly blessed them in their undertaking, making it possible for them to educate their children and prepare them for the responsibilities of life.



In early childhood Brother Oswald manifested a desire for spiritual things. In his younger days he turned to God to obey and serve Him in contrition of heart. When the light of the third angel's message was brought to him, he accepted the truth and cast in his lot with the Seventh-day Adventist church.

The writer learned to know Brother Oswald thirty-two years ago when he served as elder of one of our South Dakota churches. Brother Oswald was an outstanding Christian, living an exemplary life in the neighborhood. He truly had a character of sterling worth, endearing himself in the hearts of those of our faith as well as his neighbors. It can truthfully be said that he was a strong pillar in the church and his death is a real loss to the cause of God in South Dakota.

Funeral services were conducted in the Methodist church in Selby. At least three hundred people had come to pay their last tribute of respect to the memory of our deceased brother.

Words of comfort were spoken by Elder J. H. Roth and the writer, the former choosing the appropriate text, "And the king said unto his servants, Know ye not that there is a prince and a great man fall— this day in Isreal?" II Samuel 3:38. The writer chose as the basis of his remarks, II Cor. 4:13-14

He was laid to rest in the Seventh-day Adventist cemetery near Java, South Dakota. He leaves to mourn his death, his companion, two sons, Elder Emil Oswald, president of the Northern Union Conference, and Willie Tswald of Java; four daughters, Mrs. J. A. Bauer of Java, South Dakota, Mrs. Peter Reisinger of Wauham, Alberta, Canada, Mrs. Dan Beltz of Lodi, California, and Mrs. C. Dickson of Los Angeles, California; two sisters, Mrs. Andrew Buckenberger of Herreid, South Dakota, and Mrs. Ludwig Bauer of Eureka, South Dakota besides many other relatives and a host of friends.

On the evening of the night he died when he with his companion bowed in worship, as they had always done, he sent up an earnest petition to God, among other things asking the Lord to give him a clean record in heaven. During the still hours of the night he peacefully fell asleep in Jesus with a clean heart and a quiet conscience and in the blessed hope of hearing the call of his Lord and Master in the first resurrection.

D. N. Wall

Underseher—Emanuel M. Underseher was born Feb. 6, at Lichtenental, Russia, and died Oct. 5, 1937 in the Trinity Hospital, Jamestown, North Dakota. His death was caused by blood poisoning. He was united in marriage with Mary Suekut, March 6, 1897. To this union four girls and two boys were born. He leaves to mourn his death, his wife, six children, his father, 88 years old, and thirteen grandchildren. The services were conducted in the Bowdon church by the writer in both English and German. Many friends were present. Brother Unterseher was laid to rest in the Bowdon cemetery until the coming of Jesus.

Geo. Loewen

Johnson—Mrs. Ida Charlett Johnson was born in Chicago Lake, Minnesota, on July 27, 1869, and died August 24, 1937. In 1893 she was united in marriage with Mr. August Johnson who died in 1924.

In the summer of 1930 she heard the third angel's message and accepted it and joined the New Home church. She rejoiced in the knowledge of the advent truth and was a faithful member, giving expression to her faith when opportunity was given for testimonies.

Funeral services were conducted in the New Home church. She was laid to rest by the side of her husband in a cemetery at Sykeston.

She leaves to mourn her death five daughters: Mrs. Esther Gerber, Mrs. Mabel Baumbach, Mrs. Hulda Hinger, Mrs. Clara Frolich, Mrs. Lauda Sawyer, and three sons: Elmer, Victor and Arthur Johnson, besides other relatives and a large number of friends.

D. N. Wall

Berthelsen — Mary Back Berthelsen was born in Jutland, Denmark, September 15, 1868, and emigrated to the United States when fourteen years old with her parents who settled in Iowa. On December 18, 1886 she was married to Christian Berthelsen at Atlantic, Iowa. To this union three children were born, — James Berthelsen, Mrs. Henry Juhl, and Mrs. Ernest Harlow, all of Bowsmont, North Dakota. Forty-eight years ago Mr. and Mrs. Berthelsen accepted the truth and joined the Seventh-day Adventist church. In 1912 they moved to a farm near Bowsmont. Last year they celebrated their golden wedding anniversary, surrounded not only by

their three children, but also by twenty grandchildren and one great grandchild. On September 18, evening after the Sabbath, she was taken ill of an heart atack and died very suddenly. The funeral was conducted from the Bowsmont Methodist church, where the writer spoke words of comfort to the bereaved family, also many friends and neighbors who had assembled to their last respects to this beloved sister. She was laid to rest in the Bowsmont cemetery awaiting the resurrection call.

David Gulbrandson

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### Sunset Calendar

November 12, 1937

Des Moines, Iowa .....	4:56
St. Paul, Minnesota .....	4:47
Bismarek, North Dakota .....	5:12
Pierre, South Dakota .....	4:59

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the Seventh day is the Sabbath of the Lord thy God."

**Northern Union Conference Directory**  
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