

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, November 10, 1937

Number 22

Annual Offering

As we read the reports that come to us through the daily papers, we are aware of the situation in the Far East. Our missionaries who have spent years in China and others who have gone there recently, are greatly embarrassed because of the loss they have sustained since the war began. Some have lost their entire possessions, which makes it very difficult indeed for them to carry on their work.

At the recent Fall Council an action was taken to set aside Sabbath, December 11, as the time for taking the Annual Offering, which is to be devoted to the relief of our work and workers in China. The needs are great, and I feel satisfied that our people in the Northern Union will do their best to bring a liberal offering at the time appointed.

E. H. Oswald.

Union College Library

The plans for the new Union College library are moving right along, and the brethren are taking hold of it in earnest. We wish to make a very earnest appeal to our people in both the Central and the Northern Unions to turn in their pledges as soon as possible in order for the work to be started and the building enclosed before winter weather sets in. It will be much cheaper and easier to do the work now than later on, and we want to economize in every way possible. So bring in your offerings that the Lord's work may be done with dispatch, even as it was in the days of Israel when "the people had a mind to work." The standing of the conferences in the Northern Union are as follows:

	Cash Paid	Pledges	Goal
Minnesota	\$500	\$2,500	\$4,000
Iowa	500	1,800	3,000
South Dakota	400	1,500	1,500
North Dakota	100	862	3,000
Total	1,500	6,662	11,500

The goal for the Northern Union is \$11,500. This shows that Union College, where so many of your young

people have been trained and are being trained for service, is still in great need of your loyal support. The brethren are hoping that most of the pledges will be paid by December 1, and may the Lord bless His people as they do their best.

G. W. Hosford.

Iowa Conference

DE WITT S. OSGOOD, PRESIDENT
 EUGENE WOESNER, SECRETARY
 734 MAIN STREET NEVADA
 Make wills and legacies to Iowa Seventh-day Adventist Association

Sabbath School Convention

Good weather and a full house helped to make the Sabbath school convention at the Humbolt church on October 30, a success. Delegations were also present from Algona and Fort Dodge. The convention began at 2:00 P. M. and lasted until 4:30, with not a dull moment.

Elder Scherr opened the discussion, appealing for more careful and earnest study of our Sabbath school lessons. He warned that personal Bible study among Seventh-day Adventists is on the decrease.

Mr. Niswonger spoke on the subject, "The Sabbath School a Soul-winning Organization." Mrs. Glenn Fillman gave a brief talk on "Sabbath School Music." "The Ideal Sabbath School Program" was discussed by the writer.

Several other important topics relative to an ideal Sabbath school and the duties of the officers, were discussed. The convention was interspersed with special music, and additional interest was created at certain points with demonstrations of the wrong and the right way to do things.

Every one went away from this meeting with a determination to improve his Sabbath school as much as possible and, above all, to make each school a soulwinning organization.

Glenn Fillman.

Grinnell Convention

We are pleased to send word to the people in the territory of the Grinnell church, that we will have an all-day convention at that place on Sabbath, November 20. Sabbath school will start at 9:30 A. M. and meetings will continue throughout the day.

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Ingathering Campaign

SUPER-GOAL REACHED

Onawa	Ottumwa	Grinnell	Modale
Glenwood	Sidney	Perry	Burlington
Cherokee	Terril	Brighton	Ruthven
Knoxville	Spirit Lake	Atlantic	Village Creek
Philadelphia	Cresco	Iowa City	Carroll
Waterloo	Audubon	Castana	Winterset
Sioux City	Muscatine	Nevada and	Liberty Center
Creston	Council Bluffs	Ames	Fort Dodge
Philadelphia	Ute	Hawkeye	Guthrie Center
Hawarden	Smithland	Marshalltown	Sigourney
Fort Madison	Lake City	Middletown	Hampton

We would like to have as many of the churches represented as possible, and the Grinnell church extends an invitation to all who can attend.

B. A. Scherr.

Wedding

A marriage of interest to many of our older members in Iowa was solemnized at the home of the bride in Nevada on November 3, when Mrs. Fannie Porter and Mr. Wm. U. Hunt, also of Nevada, were united in marriage by Elder W. A. McKibben. They will continue their residence in Nevada, and their many friends will wish them a happy and prosperous life together.

Wedding

The marriage of Miss Mable Happerlie to Jesse Jeys took place at eight o'clock, Friday evening, October 29, in the Seventh-day Adventist church at Ft. Dodge. Two songs, "I Love You Truly" and "O Promise Me," were sung by Glenn Fillman. Then a beautiful, yet simple, ceremony was conducted, with Elder Scherr officiating. The fact that it was Sabbath evening seemed to add sacredness to the occasion.

Mr. and Mrs. Jeys will make their home in Ft. Dodge. The groom is a former student of Oak Park Academy. Mrs. Glenn Fillman.

Minnesota Conference

V. E. PEUGH, President
B. C. MARCHALL, Secretary
1854 Roblyn Ave. St. Paul
Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists

Academy News Items

Our total enrollment to date is 165. The total of the Sabbath School Investment Fund amounted to \$160.

The baptismal service at the academy is planned for Sabbath afternoon, November 20.

The academy and Hutchinson church have been successful in reaching their Harvest Ingathering goal.

Thanksgiving vacation will begin Wednesday afternoon, November 24, and continue until Sunday night, November 28.

Elder Steen Rasmussen of the General Conference, and Elder D. E. Reiner of the union conference, spent one evening at the academy. Elder Rasmussen's account of what the young people in Europe are doing under the divine guidance of the Lord,

proved a real inspiration to the students.

Elder and Mrs. Oswald spent the week end of October 29 and 30 at the academy. Elder Oswald spoke at the vesper and Sabbath services. His study on "Conversion" was appreciated by the baptismal class. Mrs. Oswald gave an inspirational talk at the Sabbath school service on "The Value of Little Things."

A total of \$203.70 was reported at chapel time Friday as the result of the Educational Week of Sacrifice. The students worked as class groups as well as individually. The senior group sacrificed \$63.29, or an average of nearly \$1.60 for each member of the class. The thirty-nine freshman gave \$39.00. The junior and sophomore classes each far exceeded their goal. Most of this money represents real sacrifice on the part of the Maplewood youth.

The students who were on the honor roll for the first period include the following:

Virginia Phelps, John Sansam, Virginia Frederickson, Albert Vasenius, Chester Jarrett, Mrs. Alice Leon, Lorraine Frederickson, Doris Swearingen, Marys Plinke, Williard Christenson.

Those on the honorable mention list were:

Eunice Skadsheim, Deane Miller, Eileen Johnson, Wendell Ford, Marjorie Cates, Jeanne Saunders, Evelyn Sorensen, Melvin Ward, Donald Blumenstein, Ida Anderson.



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|---------------------|-------------------|
| Mahtowa | Detroit Lakes |
| Williams | Pipestone |
| Tamarack | Good Thunder |
| Chisholm | Eagle Bend |
| Anoka | Richville |
| Spring Valley | Bemidji |
| Rock Creek | Hibbing |
| Daggett Brook | Beacon Light |
| Moose Lake | Rochester |
| Middle River | Willmar |
| Stewartville | Sunnybrook |
| Blackduck | Duluth Swedish |
| Roseau | Avoca |
| Red Lake Falls | Mpls. Swedish |
| Lake Eunice | Mora |
| International Falls | Granite Falls |
| Minneapolis, | Thief River Falls |
| Nor.—Dan. | Swatara |
| | Palisade |

- | | |
|----------------|-----------------|
| Brainerd | Red Wing |
| Drywood | St. Cloud |
| Montevideo | Brooklyn Center |
| Barnesville | Princeton |
| Dodge Center | Bethel |
| Faribault | Wahkon |
| Glenwood | Tamarack |
| Austin | Remer |
| Alexandria | Pillager |
| Hanckensack | Mankato |
| New York Mills | Albert Lea |
| Hewitt | St. Paul Eng. |
| Sauk Centre | Little Fort |
| Forest Lake | Grandy |
| Hancock | Sherburn |
| Owatonna | Bruno |
| Winona | Litchfield |
| Hinckley | Maple Plain |
| Duluth Eng. | Mpls. 1st Eng. |
| Gilechrist | Mpls. Northside |
| Fairmont | Aitkin |
| Fergus Falls | Artichoke |

Wing River

Our International Falls Church School

Another one of our church schools in the extreme northern part of our state is that at International Falls. This past summer the church elder, Brother Carl Kleip, and all the other church members pledged their support to a church school. The school building had burned down last year so it was necessary to start a building fund. They pledged for the running expenses of the church school, but had no money for building. They had prayed for help, God heard their prayers and the building fund was raised.

Now, with the physical labor and sacrifice of Brother Klein, Brother Moxley, the Gibson brothers, and others, the building has been erected. Sundays, evenings and spare time work, made this possible. Shingling for siding is now in progress.

The building is well constructed, with insulite on the walls, with a good double floor, also built-on front cloak room and porch.

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

A. R. SMOUSE EDITOR
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Brother Albert Houck is teaching the school this year. It was a pleasure to visit this cozy and cheerful school room where eight boys and girls were busy at work. Everything was in order, and ran like clockwork. Pumpkin drawings served as black-board borders. On the walls were cut posters on health, birds, trees, and nature. All these added to the cheeriness of the room. One really loves to visit school rooms which are more than just four walls. Wise teachers make the school room so cheery and pleasant that the students love to be at school.

The patrons and church members are loyal to this school. Their pledges are paid on time, and just the day before I visited the school, Sister Rowe showed her interest and loyalty to the school by buying shades for the windows. One sister gave the windows curtains, and the Doreas society is doing its share. Your interest and prayers are solicited that this school year at International Falls may be very fruitful in the saving of our youth.

C. H. Lauda.

Report of Colporteur Institute

Thirty colporteur evangelists attended the recent colporteur's institute in Minneapolis October 29 to November 7.

A spirit of reverence and eagerness to learn principles of gospel salesmanship pervaded each meeting. Elder Peugh, speaking the first Friday evening, emphasized the importance of the canvassing work. Elder Gerrard, at the eleven o'clock hour the first sabbath, presented the need of all to gain an experience that will prepare us for the times just ahead. We were cheered to find a large number of church members present at the colporteur symposium in the afternoon. Reports of victory became audible as the workers related very interesting experiences.

We deeply appreciated the strong leadership of Elder Gerrard in the general instructions. It was a pleasure to have Elders L. H. Christian and Steen Rasmussen from the General Conference with us, each at a devotional period. Brother Bowles, from the Omaha branch of the Pacific Press, and Brother Marshall rendered encouraging help and inspiration in the business meetings and in devotional services.

We were fortunate to secure the services of Dr. Martinson one even-

ing. He showed some beautiful colored pictures taken at Battle Creek, Michigan, and then gave good counsel to guide us in healthful living.

On the second Sabbath, Elder Gerrard presented a stirring message on the necessity of living close to Jesus, and the need of proclaiming the message in a manner ordained of God. Elder Peugh then conducted a solemn inspiring dedicatory service for the colporteurs.

We are deeply indebted to Elder Schierman, the Missionary Volunteer Society, and the Minneapolis church for their cooperation and the Christian courtesies so bountifully accorded.

Brother H. E. Preston, assistant field secretary, furnished loyal support in all endeavors and was an anxious and willing co-laborer at all times.

It was almost sad to see these men and women of the literature ministry turn their backs to the old church that had become so familiar in the short period of ten days. But we are happy that they have set their faces for the many fields of need in Minnesota. Each determined in his heart, "this way I go, and I shall not be moved."

Will each reader join in remembering these consecrated workers every day, many times a day? Pray that God will use their lives to quickly send this message to every home in Minnesota.

C. G. Cross.

Our Williams Church School

At the extreme northern part of our state we find the Williams church school. It is out nearly two miles from town, located in the heart of the timber country. The twelve boys and girls have plenty of the great out-of-doors to enjoy, and all seem happy in their school work. Brother Chaney Beebe, who has just returned this year from our Madison, Tennessee, college where he received his college degree, is teaching, not only the grade work, but also one academy grade. All the classes seem well up-to-date in their work and the Algebra class is showing outstanding progress.

The school program is well organized and it is gratifying to see the practical work Brother Beebe is giving the students. They are now busy making and selling leather belts, for purchasing material to make playground equipment.

The parents, church members, and

Brother Beebe solicit your earnest prayers for a successful school year and the salvation of their boys and girls.

C. H. Lauda.

Christmas Books

At this season, the selling of books suitable for Christmas presents is in vogue. Elder Maxwell's book, "Our Wonderful Bible" has just come from the press. The "Bible Pictures and Stories" set appeals to many. "Bedtime Stories" always enjoys a ready sale anytime, anywhere.

Why not sit down now and write for further information? Decide now to sell some of the above mentioned literature and be a help to your neighbors and friends as well as earn a little cash for yourself.

C. G. Cross.

South Dakota Conference

J. H. ROTH, PRESIDENT
S. E. ORTNER, SECRETARY
DRAWER 36 WATERTOWN
Make wills and legacies to South Dakota
Conference Association of Seventh-day
Adventists

Mitchell District Meeting

The Mitchell church extends an urgent invitation to all of our people living near, to attend an all day meeting Sabbath, November 20. There will be good singing and valuable instructions that you will want to enjoy.

The Sabbath school will be held at 10 A. M., preaching at 11 A. M., dinner at 12:15, Young People's Meeting at 1:30 P. M., and preaching service at 2:45 P. M. Bring your lunch, Bible, offering, and most important of all, a willing heart. Leaders for all departments will be present to give the needed help. God's blessings will be there for asking. Come, bring your children, and enjoy the services.

Elder and Mrs. E. R. Lauda, and
Kathleen.

Our Youth and Church Schools

Since my recent return to South Dakota, it has been my privilege to visit several of our churches. I rejoiced to find the same courageous and progressive spirit among our constituency today that characterized our South Dakota people in the past years. My first visit in the field was at Viborg where several of our fine young people, who had been waiting for baptism, were immersed, and united with the church. We have a large group of young people in our Swan Lake church and we trust that as El-

der J. W. Christian opens his series of meetings there, they may find a rich spiritual experience.

Despite the departure of some families, our Mobridge church was filled on Sabbath, October 30, and it was encouraging to observe that the young people and children constitute the majority. Likewise at Java, the spirit of youthful service was in evidence. While in Aberdeen, we found a loyal and consecrated band of workers. The church school, under the able direction of Miss Florence Unterseher, has a good enrolment of fifteen bright boys and girls. It was an inspiration to spend a few hours with them.

At Redfield our little church is taught by Miss Thompson. She is doing excellent work and has the confidence and cooperation of the partrons, also the respect and affection of her twelve pupils.

There are several churches where we have church schools. A far larger number of boys and girls are in the public schools than are under the instruction of our own christian teachers. It is not too early now to begin plans for a church school in your church next fall. I shall be greatly pleased to hear from and correspond with parents or churches who are burdened for their boys and girls, and who want to render sacrificial service to the end that their children may have a Christian training.

Some of our dear people have forfeited the pleasure of association with their children in order that they might be under the instruction of Christian teachers. Other families have moved, either temporarily or permanently, into one of our school communities that they might place their children in a church school. Can any sacrifice be counted too large that achieves the salvation of even one of our boys or girls?
J. H. Rhoads.

Impressions of Plainview Academy

Twenty years have passed by since I rode on the old spring wagon with my trunk and bags, from the railroad station in Redfield out to P. V. A. That was an epochal day in my life. For four years I walked her halls, tarried in her classrooms, and warmed my soul at her altar.

Now again, after sixteen years of absence, I return. I hang my coat in the wardrobe of the guest room, and take my chair by the window. At once I am lost in reminiscence. A

light footfall in the hall, the rattle of a window pane, boys in overalls on their way to the barn, a girl hastily removing cloths from the line, the aroma of dinner cooking, the sigh of the wind, yonder hills bronzed by the falling years, these sights and sounds, though commonplace, are freighted with memories for an older child of Plainview. The gong rings, the silence breaks to the quick tread of feet, and to a multitude of laughing voices. Surely if I open the door, I shall see them all again, the many friends of yesteryear. But no, those whom I have known are scattered to the ends of the earth.

With a determined impulse I open the door and, passing through it, I close it abruptly upon the mingled pleasure and pathos of the past. I merge myself with the purposes and achievements of the youth who now throng old Plainview's halls. I find myself being swept along with interests and occupations of the boys and girls who will be the graduates of 1938 to 1942.

Ah, Plainview is ever the same she has not changed. This is Harvest Ingathering field day and the groups are being made up for the various towns. What enthusiasm, what zest for success, and good comradeship is in evidence! The day is over and now the reports come in from the Various group leaders. What a meeting is this! Yes, the spirit of Plainview abides. Saturday night comes and what a joyous intensity prevails, as pumpkins, jars of jelly, a bag of potatoes and uncounted cans of fruit, gathered for missions, are auctioned in the dining room. Oh, yes, Plainview has kept her purpose, the gospel must go. God's last message must be given.

Now comes the Week of Prayer. I kneel with the faculty prayer band and hear there earnest heart appeal to heaven for the sons and daughters of Plainview. I hear the names of boys and girls who are inclined to waywardness and indifference, lifted in fervent and tender petition to God. Now I am in a student prayer group. In simple faith one by one, they lay their burdens of care for themselves, for classmates, and for teachers, before the throne of heaven.

Again it is Friday night. The faculty and students are gathered. I hear the spirited singing, the words of admonition, and then the students rise, two here, five there, and a large group over on this side, until many are standing with lighted, purposeful

faces. I hear again the voices of consecration and praise, the voices of our boys and girls. Here is a lad who stands for the first time to surrender his life to Christ, there a girl places an arm about her seatmate and whispers gentle words of invitation. Together, they stand for Jesus.

Yes, Plainview has kept her objectives. She has not lost the way. She shelters today as fine a group of young people as ever entered her doors. Although the floors creak more than they did twenty years ago, and although the woodwork is marred and scarred, still her light burns brightly and her index finger points unswervingly to the finishing of our task.

J. H. Rhoads.

Notice

The Union College Male Quartette will render a program at the following places on the dates given. All are welcome.

Sioux Falls	Nov. 18, 8 P. M.
Plainview Academy	Nov. 19, 11 A. M.
Tolstoy Town Hall	Nov. 19, 8 P. M.
Bowdle S.D.A. Church	Nov. 20, 12 N.
Leola S.D.A. Church	Nov. 20, 8 P. M.

Mobridge and Java friends are invited to Bowdle for this program and those from Greenway, to Leola. Come and enjoy sacred singing.

J. H. Roth.

Efforts

The following efforts are in progress in the South Dakota Conference:

Tolstoy	- - - - Elder S. A. Reile
Glenham	- - - Elder A. V. Rhoads
Batsland	- - - Elder R. F. Bresee
Sioux Falls	- - - Elder Skadsheim

Pray for these meetings.

J. H. Roth.

North Dakota Conference

D. N. WALL, PRESIDENT
B. L. SCHLOTTHAUER, SECRETARY
BOX 1491 - - - - - JAMESTOWN
Make wills and legacies to North Dakota
Conference Association of Seventh-day
Adventists

Lay Preachers' Institute

One of the most profitable meetings ever held in the history of the North Dakota Conference was the Lay Preachers' Institute which was conducted in our Jamestown church October 29 to 31. The South Dakota Conference had accepted our invitation to join this institute, the first of its kind

to be held in this part of North America. Twenty-four lay preachers were in attendance, sixteen from North Dakota and eight from South Dakota.

Both Elder Steen Rasmussen, home missionary secretary of the General Conference, and Elder D. E. Reiner, home missionary secretary of the Northern Union, led out in a strong way and the helpful instructions they gave were greatly appreciated by all. Elder J. H. Roth, president of the South Dakota Conference, gave excellent help; and the contributions of our conference home missionary secretary, Elder Geo. Loewen from North Dakota, and Elder W. H. Hanhardt, helped to make the institute a success.

After a stirring sermon by Elder Steen Rasmussen, Sabbath morning, the lay preachers, in response to a call for consecration to the work of lay preaching, all came forward, and kneeling before the rostrum, joined in the prayer, dedicating their lives to the Master's service.

When the institute closed on Sunday evening, plans had been carefully considered by both the North Dakota and the South Dakota groups, each with their respective presidents and home missionary secretary, to launch out in a definite way on a program of preaching, either in private homes, schoolhouses or other suitable places. The North Dakota lay preachers, in a number of instances will enter upon their work two and two. According to the plans which were carefully considered, there were to be eight efforts in progress soon after the lay preachers reached their respective homes.

The lay preachers in attendance from the North Dakota Conference were as follows: Mrs. A. G. Andrews, Peter Beck, Walter Fandrich, August Hinger, John Knopp, C. H. Knutson, Chris Lang, Mrs. Yancy Merritt, John Miller, D.J. Rau, Harold Rau, Geo. Seibel, Wm. Sarasenko, A. W. Van Allen, Mrs. Floyd Van Allen, and R. A. Widmer.

All the believers in North Dakota should earnestly pray God to bless these lay preachers, and all should cooperate most heartily with them in the efforts which they will conduct. The Lord has blessed in the meetings which have been conducted by two of our lay preachers, Sister Yancy Merritt of Rolla and Sister Floyd Van Allen of Williston. As a result of the efforts in Williston, some are ready for baptism. Elder I. C. Schmidt has been asked to go to Williston to con-

duct the baptismal service and to hold a number of meetings in connection with the interest there. The program of lay preaching marks a new mile post in the progress of the work in the North Dakota Conference. We confidently believe that the Lord will shower Heaven's blessings upon this undertaking.

D. N. Wall.

Work While It Is Day

"I must work the works of Him that sent me, while it is day: the night cometh, when no man can work."

John 9:4.

Elder Weaks told at the Fall Council: "I have just returned from Europe where previously I had labored for eleven years, but on my recent visit I observed that Europe has traveled farther and plunged into night faster during the past two years than during the preceding eleven. In fields where there used to be the utmost liberty today they cannot sell a thing. 'The night cometh, when no man can work.'"

Before these conditions become general throughout the world, we have a great many people to warn in North Dakota. Every one of us owes it to God to work to the utmost of his ability toward placing our literature in every home.

We will hold a colporteurs' institute at Bowdon, the town church, December 7 to 13. Everyone who wants to take advantage of this training and make use of it, is welcome. Please write me immediately so I can make reservations for you, and you will be provided a room besides the other accommodations.

F. L. Burkhardt, Field Sec.
North Dakota Conference

Life and Health

Life and Health is now coming into 269 homes in North Dakota. Surely such an excellent journal deserves a much wider circulation. The editors tell us that a wonderful series of articles on home nursing will be published during the winter months; how a cold or "flu" can be conquered, yes, even pneumonia; and many other special features are offered. All this information is designed to help us to cooperate intelligently with the doctor and make his visits less frequent to our homes. Order from the Book and Bible House today for only \$1.00 a year.

A New Sabbath School Help

The Sabbath school lessons for the first quarter of 1938 begin with the study on the condition of man in death. Faced with the generally accepted belief in the immortality of man, it is incumbent upon every Seventh-day Adventist to be able to prove conclusively that man is mortal. You may believe it, but can you prove it? Think of this: "If man is immortal, every being that ever lived is now somewhere and alive. Stupendous and awful is such a thought! Where are they? Can they return to earth and communicate with friends by means of seances?"

"**Man—Here and Hereafter**" is written by Elder M. L. Andreasen, President of Union College. He discusses each question in detail, and offers a vast array of evidences which irrefutably prove that man is mortal. It is the most complete, yet understandable, study of this question ever presented. Note the chapter titles:

1. Man Here and Hereafter.
2. Do All Men Have Immortality?
3. Man Made "In the Image of God."
4. The Hellish Doctrine of Hell.
5. Why an Eternal Hell Is Impossible
6. Why Not Go to Heaven at Death?
7. Will God Give Us a Fair Trial?
8. We Reject Eternal Torment.
9. The Rich Man and Lazarus.
10. Will Sinners Live Forever?
11. Why Sinners Must Die.

This book will aid you to a fuller understanding of this important subject, and will enable you to meet the many specious arguments advanced by those who believe man is immortal. It is a splendid book to loan. You want it, don't you? Contains 80 pages. Paper bound. Postpaid only 35 cents. Simply order from your church missionary secretary or from the Book and Bible House.

Educate Against Liquor

Only twenty-four votes cast against prohibition in Greene county, Tennessee, during a recent liquor election. Can you imagine such an "overwhelming victory for the dries," as Brother R. E. Crawford, Home Missionary Secretary, terms it? His letter explains. He refers to an order placed for 5,000 copies of the anti-liquor **Signs of The Times**, these supplied by a good S. D. A. physician. These papers were all sent into this one county two weeks before the referendum was taken in the state. And this "overwhelming

victory" was the result,—an outstanding record in the state. "Who will say our papers didn't make the difference?" comments Brother Crawford.

He also says: "The W. C. T. U. of the county was so pleased that they have made one of our sisters an officer and they are paying her for giving lectures in all the schools."

Truly the feeling that is deepening everywhere against the liquor traffic should give temperance forces new courage. our efforts will bear fruit in helping individuals and in molding sentiment.

There are only a few thousand copies of this wonderful anti-liquor Signs still available. They may be purchased for \$15.00 a thousand, or \$7.50 for 500. Smaller lots, \$2.00 a hundred.

Order at once through your book and Bible House.

J. R. Ferren.

The Sunday Law Menace

Forty-three of the forty-eight states in the Union have some kind of Sunday laws on their statute books. These vary from what may be considered mild ones to some that are extremely drastic. In New Jersey, for example, it is illegal to travel more than twenty miles on Sunday for any purpose whatsoever. Legally one may travel twenty miles provided it is going to or returning from church.

Some years since, a progressive legislator, feeling that such a law was a disgrace to commonwealth, introduced a bill in the legislature for the repeal of at least the most drastic portion of the Sunday law. Scores of ministers appeared at the state capital to oppose such action, claiming that Sunday desecration was the basis for much of the laxness in morals that was found.

With such a large number of states having religious laws on their statute books the stage is already set for persecution. While no one knows in just what order the events of the last days will take place or in just what manner persecution will develop, it is not difficult to imagine that even if there were never a Sunday law enacted by the Federal Congress, there might be grave suffering come to those who observe the Sabbath of the Lord and they might receive bitter persecution at the hands of zealots in different ones of the states.

We should be embracing every op-

portunity that presents itself to seek to educate our neighbors and friends concerning the great principles of religious liberties which have been given to us. We are debtors to every man and woman who has not had the opportunity for a clear, correct understanding of these principles.

The **LIBERTY** Magazine is the most effective, inexpensive means of presenting the principles of religious liberty. Send **LIBERTY** to preachers, teachers, editors, doctors, lawyers and other influential people in your community. Single subscription, 50 cents. Four or more ordered at one time are only 25 cents each. Your personal subscription may be included with others at this low rate.

Order from your Book and Bible House.

Heber H. Votaw.



AS NEVER BEFORE

AS never before, our boys and girls need to know the truth about the cigarette and liquor. This year's Temperance "Little Friend," in easily read story form, gives just the facts they should have.

Priced at only \$2.00 a hundred, and \$15.00 a thousand in thousand lots.

Every boy and girl in your neighborhood should have a copy. Order a liberal supply of the 1937 "Little Friend" Temperance number through your own church missionary secretary or from your

BOOK and BIBLE HOUSE.

COLPORTEUR REPORT FOR WEEK ENDING NOV. 6, 1937

	Bk. Hrs.	Sales	Del.
Karl Evenson Misc.	55	116.55	49.30
Mrs. Lequier Mag.	32	5.10	5.10

Mrs Peterson Mag.	27	7.20	7.20
Wm. Greer GC	10	1.50	.50
Mrs Anderson Mag.		50.00	50.00
		124	180.35 112.10

Iowa - G. H. Boehrig, Sec.			
Ray Kroll BR	39	8.00	.25
H. Messenger RJ	38	14.75	8.25
H. Niswonger Misc.	44	47.10	47.10
G. Shelton BR	33	19.00	10.50
H. Strickland RJ	39	8.75	13.65
Elsie Bahr Misc.	10	12.75	11.75
G. H. Boehrig Misc.		12.50	15.75
B. Komoll Misc.		29.30	25.80
Elva Wilcox		10.45	10.45

		203	162.60 143.50
South Dakota - R. H. Brown Sec.			
Betty Claridge H	35	36.55	23.85
C. Root BR&H		41.85	12.50
Rose Reuer H	33	15.00	9.00
Edna May H	36	16.10	8.60
Mrs. Sanford H	35	28.50	7.50
O. Poore HP	16		
Lillian Nash H	23	10.65	.90

		178	148.65 62.35
North Dakota - F. L. Burkhardt, Sec.			
F. Burkhardt		3.00	3.00
Edith Olson HP	40	20.50	
Mrs. Burkhardt H		1.50	1.50
M. Leowen LH		.50	.50
Mrs. Sasse LH		10.00	10.00
Carl Swenson LH		10.50	10.50
Mrs. Winkle LH		2.00	2.00

		40	48.00 27.50
Grand Total		545	539.60 345.45

OBITUARY

Reish.—Lena Reish was born November 5, 1866 at Lena, Illinois. For over fifty years she resided in the vicinity of Madison South Dakota, where she taught in the rural schools for thirty-five years. For many years she has been a faithful member of the Seventh-day Adventist church. On November 3, 1937, she was laid to rest in the Graceland Cemetery, Madison, South Dakota. Words of consolation were spoken by the writer, assisted by Elder Raymond F. Bresee of Rapid City, South Dakota.

J. H. Rhoads.

ADVERTISEMENTS

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Wanted: Girl for housework. Mrs. J. Chase, 536 S. Smith Ave., St. Paul, Minnesota.

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