

Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, December, 21 1937

Number 27

The Greater "Win-One" Movement

One of the most important recommendations passed by the recent Fall Council at Battle Creek, Michigan, calls for a definite program of personal evangelism in 1938 on the part of every believer. This recommendation, known as "A Greater Win One Movement," reads as follows:

"Whereas, World events clearly indicate that we are now in the harvest hour when all our forces must be led forth into most earnest soul-winning labor; and,

"Whereas, The Win One Movement launched at the beginning of 1937 has brought new inspiration to our people in their missionary activities and has resulted in the salvation of many precious souls.

"We Recommend, That earnest appeals be made in our churches and through the columns of our church papers everywhere to enlist our entire lay forces in a Greater Win One Movement during the year 1938, with the objective of encouraging every Seventh-day Adventist to win one more soul to Christ before the close of that year."

The circumstances calling for this program of definite soul-winning service during 1938 are obvious to all. We have come to the very last hour of probation. The messages brought to us at this Fall Council impressed our hearts anew with the fact that this is truly the harvest hour. The supper is now ready, and the night is drawing on apace wherein no man can work. How important it is that what we do for loved ones and friends be done quickly. There can be no delay in this work. This present time, with peace and liberty of worship still our blessed heritage in North America, should be the occasion of most earnest prayerful consecration to personal service, with the definite expectation of reaching at least one soul for Christ before the close of this year.

To those entering into covenant to "win one more before the year is over," there need be no fear of failure. In fact, we have every reason

to be encouraged with the certainty of fruitage. Like the disciples, we are to let down our nets expecting a heavy draught. Especially is this true today, because of the promise of the special outpouring of the Holy Spirit in the last days. The communion or partnership of the Holy Spirit gives us the power to compel men to come in to the marriage supper of the Lamb. And this partnership of the Spirit is available to all who ask for it. It is for you, my dear brother and sister, as verily as it is for the minister; and if grasped by faith, it will surely bring to the most humble, trusting soul definite victories in soul winning during the coming year.

The launching of the Greater "Win One" Movement will take place on the first Sabbath in the new year—January 1. It is impossible for the human mind to conceive of a more beautiful way of beginning the new year than entering into a covenant with God to put forth diligent effort to win a soul. Special covenant cards, of a size convenient to carry in a card case, have been prepared and will be available for use on January 1. The card provides space for a prayer list—the names of those we covenant to remember daily in prayer and for whom we will make every possible effort to bring into the kingdom before the close of the year.

The cooperation of all our workers and elders of churches, in making this day one of earnest consecration and prayer in behalf of a year's program of individual evangelism, is especially urgent. We are convinced, through the splendid reports that have come to us as the result of the "Win One" movement of the present year, that there are even greater possibilities in the year before us. The times demand it, while enabling power is more abundant. Many people—loved ones, relatives, neighbors, are today rejoicing in the truth as the result of the efforts put forth by our brethren and sister during the year just closing. As we now consecrate ourselves in behalf of those who are yet unsaved, let us go forth expecting results, as did Andrew of old, of whom it is said,

"He first findeth his own brother, . . . and brought him to Jesus." Let every church member fill in the prayer list on the back of the covenant card, and work and pray for definite results.

W. H. Bergherm.

Home Missionary Dept., Gen. Conf.

North Dakota Conference

D. N. WALL, PRESIDENT
B. L. SCHLOTTHAUER, SECRETARY
BOX 1491 JAMESTOWN
Make wills and legacies to North Dakota
Conference Association of Seventh-day
Adventists

Bowdon Colporteur Institute

On December 7, the colporteurs assembled at Bowdon for their first meeting. Even though Nature was against us, many braved the blizzard. Every Week of Prayer Reading was observed during the evening hour, giving time to study gospel salesmanship during the day.

The first meeting started promptly at 8:30 A. M. and continued until noon, with short periods of recess occasionally. At two o'clock the afternoon session started, lasting until six o'clock. Every hour brought us new blessings and ideas for placing the message filled books into the homes.

Those who attended regularly were: Edith Olson, Norma Lovo, Art Liebelt, Helen Heintz, Martha Wiebe, Della Wiebe, Olga Werner, Bertha Werner, and Sylvia Buchmiller. Besides this group, other young people remained home from school to attend these meetings. Many of the church members attended at hours when convenient for them.

Surely all will remember the regular colporteur symposium. During that hour we heard their experiences and learned of their aspiration. Each one is looking forward to a good year in the Lord's work.

Elder Wall spoke on Sunday night, regarding the present trend away from religious liberty. As he presented the facts about conditions in other countries, we were surprised to hear of some evidences along that line in our own beloved country. It seemed as though the audience was spellbound

during the service. Surely this is a time to hold to the principles of religious liberty and to educate others to do the same.

No one will forget the good meetings, and help Elder Gerrard gave through the institute. We appreciate what he has done, and look forward to his next visit.

F. L. Burkhardt, Field Sec.

South Dakota Conference

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S. E. ORTNER, SECRETARY
Drawer 36 - - - - - Watertown
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Conference Association of Seventh-day
Adventists

Kept by the Master

For the encouragement of both old and young I wish to quote the following letter I received in the mail this morning:

"Dear Brother Ortner:

Your letter received, and I want to tell you that my trust in the Lord is good. He has kept me nearly 91 years and is still keeping me. Bless His holy name! I am happy in the Lord. Enclosed find my mite to help in the contribution for China. I wish it were more. God bless the work and workers.—Mrs. W. E. Jones."

What a source of inspiration and encouragement there is in these lines from an old pilgrim kept by the Master 91 long years!

Many other letters expressing faith and courage have been received from isolated members in response to a recent roll call from the conference office. We anticipate hearing from the rest of the conference church members before the end of the year. We appreciate the splendid cooperation we are receiving from them in sending us their present address, which helps us in revising our conference church membership list for the new year.

S. E. Ortner.

How One Family Found the Truth

An Adventist sister who invited one of our colporteurs to stay with her while she canvassed, told the following interesting story of how she found this message.

Several years ago a colporteur came to their farm selling Patriarchs and Prophets. The family did not have much money, but by his kindly manner the colporteur persuaded the lady to take the book. She read it but did not understand the Sabbath ques-

tion and the Mark of the Beast. It was particularly difficult to understand why the book said to keep the seventh day while every one kept the first.

Later on, after the family had moved to town, a lady called at their home and solicited an "Ingathering for Missions" offering. Deep was the impression made by this faithful Harvest Ingathering worker.

Time passed and one day she noticed in the newspaper the advertisement of a sermon on "The Mark of The Beast." They walked over three miles in order to attend this lecture. The lady attended every meeting following that, and soon received studies from one of our Bible workers.

Through the Spirit of prophecy, God has instructed that the work of the faithful colporteur "will not be fruitless." Vol. 9, p. 69, also that those who "take up the canvassing work, filled with an intense longing to save their fellow men, will see souls converted." Christian Service, p. 153. Great indeed will be the reward of the faithful colporteur.

Robert Brown, Field Sec.

Who Will Volunteer in the Indian Work?

While on one of our recent trips on the reservation, we visited a man who has a copy of Daniel and the Revelation which he has read through three times. He had just recently purchased a set of our small books which he sat reading, with his Indian Bible and dictionary beside him. He told us that he and his boys are planning to purchase a copy of Bible Readings to study during the winter months when the weather is too bad to get out, instead of the detective and wild west stories with which they usually stock up in the fall. Between the leaves of his Bible, we noticed a slip of paper on which he had written a list of references on the evils of intemperance. These he said he had placed there with the hope that his boys would find them and study them. This man told us he had recently received a roll of Signs of The Times and others of our papers from an unknown source. After reading them he had distributed them among his neighbors, who liked them very much.

This experience, along with that of others who tell of having received our papers through the mail some years ago and enjoyed them, has suggested to our minds a plan whereby you, our brethren and sisters, may

have a part in this good work. Before telling of our plan we wish to relate the experience of a white woman we recently met in Eagle Butte. A number of years ago an Adventist sister placed a tract, which bore her address, in a corked bottle and threw it into a small stream near the Black Hills. Some time later it was picked up on the banks of the Missouri River, and read by this woman, who then wrote to the one who had started it on its way. Thus a correspondence was started which has lasted through the years, accompanied by more of our literature, which has been read and appreciated. Now this woman is much interested and anxious for meetings to be held in her town.

Many times the personal touch of a letter from a sympathetic friend, calling attention to certain articles in the periodical he is sending, will go much farther toward influencing one in favor of the truth than if no letter accompanies the paper. And now for our plan. If you have a real burden for souls and would like to have a part in the work for the Indians, write us, and we will assign to you one or more names of those who are interested in our message, to whom you are to send a continuous supply of our literature, also write letters from time to time. Do not be disappointed if you do not receive replies to your letters, as that is the usual experience of the Indian workers. As a race they do not put themselves out to express appreciation unless it comes handy to do so. More often they will tell someone else, and we learn of it in an indirect way, although there are exceptions to this rule. Then, too, they do not write many letters, even to their own children and relatives. One must simply work on and pray on, trusting God to water the seed and bring it to the harvest. In your letters you may mention the fact that we have sent their names as those who would appreciate literature. Then, as we are able to contact them, if we learn of encouraging experiences in regard to these particular names, we shall write and tell you. When you write us, give your age and a little concerning your own experience in the message. This may help us to know which names to assign you. We shall assign you names in the order in which we receive your letters. If we get more letters from you than we have names, we shall hold some letters until we have more names.

We have greatly appreciated the rolls of papers which have recently been sent us, and would like to acknowledge all of them personally, but this would be impossible. Kindly continue these supplies, and we shall also be glad to receive more used clothing as we have calls for it. We regret that we have lost the address of one sister who wrote asking whether she should send the small books she had by mail or express, and we take this opportunity to state that it would be best to send them by parcel post.

We wish, brethren and sisters, that you would pray especially for our new Indian believers who are scattered over a wide territory. In most places there are not more than a dozen Indian families living in one locality, and these communities are perhaps twenty or thirty miles apart. Naturally, only a small percentage in each place are willing to accept the cross that our message brings, forming a very small nucleus. Yet these must be properly instructed and nourished. We do not have older believers in these places who can help them along, so the work goes slowly. Please pray that these new ones may have courage and strength to hold on and grow in grace. Our budget will not allow us to visit them as often as we should. This is one reason why we are writing them letters and inviting you to do the same. We feel that small church buildings in these places are a necessity if the work is to be permanent. Yet where are the funds?

We do feel greatly encouraged as we visit the different ones from time to time and see the advancement that is being made in their experience. We feel sure that when Jesus comes the Sioux people will be represented among the saved.

Calvin D. Smith and wife.
La Plant, South Dakota.

A Remarkable Colporteur Experience

A short time ago as two of our young lady colporteurs were canvassing with **Health** in one of the larger towns of South Dakota, one of them found an Adventist lady who had been isolated for some time. She was sick in bed at the time, but arrangements were made for the two girls to come back and hold Sabbath school the following Sabbath. I quote the following from the weekly colporteur letter sent in by one of these girls:

"We found seventeen people waiting for us all prepared for Sabbath

school. We were certainly surprised to see many gathered together and felt wholly incapable of conducting a Sabbath school for so many, some of whom had never heard an Adventist before. However, we did the best we could. . . We couldn't have Sabbath school in the regular order for we had absolutely nothing with us but one quarterly, which we left with them when we went. After Sabbath school was over, they asked us many questions about different things which puzzled them. They requested a Bible study on the Sabbath question. . . Truly we as colporteurs have wonderful opportunities to work for Christ. May God help us to improve them."

Robert Brown.

Minnesota Conference

V. E. PEUGH, PRESIDENT
B. C. MARSHALL, SECRETARY
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Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists

News Notes

Elder V. E. Peugh returned Monday morning from the north. He was at Hackensack, Blackduck, and Bemidji for the Week of Prayer. From Bemidji, he went to Thief River Falls where he gave a missions lecture on Sunday evening.

Elder J. C. Christenson visited the churches at Fergus Falls, Sauk Centre and Barnesville.

Brother Lauda was at Minneapolis, Nor.-Dan., Remer, Brainerd, Palisade and International Falls during the Week of Prayer.

Harvest Ingathering funds continue to come in. \$16,529.30 has already been received by the conference treasurer. Eighty-seven churches and companies out of ninety-one have reached their goals. This is a remarkable record. The other four may reach the goal too before the end of the year.

Singing Bands

When the Harvest Ingathering closed in the Minneapolis First English Church, the singing band was a little short of the \$800 goal they had set for themselves. They went out two nights last week to sing Christmas carols, and received \$24 from the people for whom they sang, which put them several dollars over their \$800. The singing of Christmas carols is a very delightful experience each winter and they plan on going out as often as possible up until New Years.

We would like to see all the singing bands of our churches everywhere in the State of Minnesota, try this way of bringing good cheer to the people by the singing of carols, and at the same time providing a little extra for mission work. The method used in singing is just a little different from the ordinary singing band work, and the carolers take only one house at a time, standing either just a few feet from the door, or a little to one side of the porch as they sing, and the solicitor rings the door bell. When the carol is ended and singers can go, one of them turns and wishes the seasons greetings to those who have come to the door.

Let us hear from the many singing bands throughout the state in regard to your success in caroling, don't be afraid of a little snow on the ground or a little frost in the air, as this is just the kind of a setting for singing Christmas carols.

J. C. Christenson.

I Am An Adventist

"I find that if I desire courage, all I have to do is to seek God and go to work. Last Wednesday I visited a home and the folks told me they had "Great Controversy", "Daniel and Revelation," and "Our Day in the Light of Prophecy". I asked what they thought of the books. The lady said they were all right, that she was an Adventist and was keeping the Sabbath. When she first bought the books she doubted some things they taught, so she went to the Bible and found they taught the truth. She was happy to learn about it. Brother Engen met these folks a few years ago and did some work with them. They asked where he is now. This visit gave me courage."

Thus ends the report of Brother Bert Prettyman who is faithfully spreading the light of the printed page in north-central Minnesota. The territory is not burned up, but it is watered by each succeeding colporteur. One sows, another waters, and God gives the increase. We solicit your earnest prayers for each of the colporteurs of Minnesota.

C. G. Cross.

An All the Year Gift

Yearly gift subscriptions for **Our Little Friend** are coming in for boys and girls in various places, these to receive the "Season's Greetings" card announcing gift "From Aunt Edith," "From Grandma," or who-

ever is thus remembering children they love. Our **Little Friend**, with its fifty-two weekly visits, is a wonderful gift. Considering the joy it brings, the character building influence it exerts, the ideals it cultivates, you can hardly value it. Just order the subscription, indicate that a greeting card is to go, and give wording you want on it. Send to your Book and Bible House. Subscription price is \$1.00 in the U. S. A.; \$1.25 to foreign countries.

Iowa Conference

DE WITT S. OSGOOD, PRESIDENT
EUGENE WOESNER, SECRETARY
734 MAIN STREET - - - - - NEVADA
Make wills and legacies to Iowa Seventh-day Adventist Association

Tithe

In my "Testimony" study lately, I was profoundly impressed with the following quotations:

"Let the neglected tithes be now brought in. Let the new year open upon you as men honest in their deal with God. Let those that have withheld their tithes send them in before the year... shall close, that they may be right with God, and never, never again run any risk of being cursed of God. Presidents of our conference, do your duty; speak not your works, but a plain 'Thus saith the Lord.' Elders or churches, do your duty. Labor from home to home, that the flock of God shall not be remiss in this great matter, which involves such a blessing or such a curse.

"Let all who fear God come up to the help of the Lord, and show themselves faithful stewards. The truth must go to all parts of the world. I have been shown that many in our churches are robbing God in tithes and offerings. God will execute upon them just that which He has declared. To the obedient, He will give rich blessings; to the transgressor, a curse. Every man who bears the message of truth to our churches, must do his duty by warning, educating, rebuking. Any neglect of duty which is a robbery toward God, means a curse upon the delinquent.

"The Lord will not hold guiltless those who are deficient in doing the work that He requires at their hands. —in seeing that the church is kept wholesome and healthy spiritually, and doing all their duty in allowing no neglect which will bring the threatened curse upon His people...

"This is not a request of man; it is

one of God's ordinances, whereby His work may be sustained and carried on in the world. God help us to repent... No one can excuse himself from paying his tithes and offerings to the Lord."

I pass this on to all; the words coming from the pen of inspiration. Let all, before the close of 1937, take an inventory of God's blessings and see to it that the tithe obligation has been fully met.

DeWitt S. Osgood.

The Season's Greetings

As there will be no issue of the Northern Union Outlook next week, I wish to take this opportunity of wishing each and every one of you, individually and personally, a better, happier and more spiritual New year, May 1938 bring to you, more richly, heaven's bountiful blessings.

DeWitt S. Osgood.

News Items

Elder Petersen writes in telling us that District No. 7 is over the top in the Harvest Ingathering campaign. A number of other districts are very near their super-goal. We are hoping that the December reports from the church treasurers will show that every church of every district has reached their full super-goal.

The penny-a-meal boxes, the funds of which are dedicated wholly to evangelism, ought to all be turned in by December 25. We hope that they are well filled. Carry them to your church treasurer and have him empty them for you. Thanks!

In response to the many requests that have come to us, a new six-months course on the Bible's prophetic books, Daniel, is now being offered by the Radio Bible School. All who took the course on the book, Revelation, will want to take this course as it is a companion course.

The new course starts January 2, 1938. One dollar a month or five dollars, if paid in advance, makes you a student member of the Radio Bible School. By joining the school you help to keep the broadcasts on the air. It is proposed to continue them over the powerful 50,000 watts, Des Moines station, WHO, every Sunday morning at 9:15. Dial 1000.

It must be remembered that this is a work of faith, depending upon your support as expressed by joining the school or by special contributions. Radio time costs, and the continuance

of the broadcasts depends upon the concerted action of all. Those joining the Radio Bible School will receive the monthly gift book, an outline of the topic presented each Sunday, and other helps.

Why not form a Branch Radio Bible School, inviting your friends to come in each Sunday morning and listen to the broadcasts? This will give you an opportunity to speak of the truth for this time.

DeWitt S. Osgood.

Iowa Sanitarium

We are glad and thankful to report some splendid recoveries here recently. No Seventh-day Adventists have registered since our last report, but a goodly number of others are coming and going, and we are keeping busy.

Brother Smouse of the Union office has been auditing the books here last week and this.

Now that the holiday season will soon be here, it presents another opportunity for those who have diseased tonsils and adenoids to have them removed. Special rates are given to groups. Write for particulars.

Sabbath School Investment

We have just received the following news from the Sabbath school Department of the General Conference: The Sabbath school Department is getting out the programs for Investment, for the year 1938, early, so that all conferences may begin their plans for 1938 at the beginning of the year instead of in the spring.

It is very important that we appoint Investment secretaries in our Sabbath schools for the coming year and plan definitely to make the Investment one of the big things of our Sabbath school. We trust that our church boards will

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get together early and plan for this important item. Watch for the Investment programs for the beginning of the year, and we trust that 1938 will bring one of the largest Investment offerings in the history of the conference.

We are having excellent reports from the field. A letter just received from Burlington, says they are over the \$100 mark and their Investment secretary writes this, "I believe that the year-round Investment program brings in the money for missions." Davenport has this year, a year-round program, and has almost \$150.00. The Ames Sabbath school has surprised us all. Last Sabbath the report came in that they had gone over their \$200 mark. Good for Ames! Forest City reports over \$100, through the good work of Sister Juhl, their Sabbath school superintendent and Investment secretary. Nevada has over \$100, and Exira reports over \$60. Boone has around \$50. We cannot report all the different schools as the amounts have not as yet reached our office. We trust, however, that there will be no school in 1937 that does not have an Investment fund.

We hope that as you read this, you will go to the Sabbath school secretary to find out for sure whether or not your school has sent in any offering. Help us make the \$2000 mark for Iowa in 1937 and \$3000 in 1938. What do you say?

B. A. Scherr

Notice to New Sabbath School Officers

You can get Sabbath school goal devices already prepared for each quarter during 1938. It is too late, however to order them for the first quarter of 1938, but you can order them now for the second quarter of the coming year. This device for the Sabbath school will sell for 40 cents and will be 26x40 inches in size, also will be in colors and very attractive. It will be a great help, so we would advise you to send 40 cents at once for your goal device for the coming quarter.

B. A. Scherr.

Close the Year Right

We have reached the last month of the year. In a few brief days 1937 will be history. Why not now, in these closing days, take care of all outstanding obligations by settling accounts, paying up pledges, etc., as

far as possible? You will thus be enabled to begin 1938 with a clean sheet, so to speak, and that is a great satisfaction.

In this connection, do not forget to square up with the Lord by paying all the tithe into the storehouse. Remember, December 25 is the last Sabbath in the year, and is thus your last opportunity to pass in to your church treasurer the tithe and offering which should be included as a part of 1937 records; and may the Lord bless you and make 1938 a banner year in your experience.

Eugene Woerner,
Treasurer.

They Brought Their Gifts to Jesus

Remember, the 13th Sabbath this quarter comes on Christmas day. Let every member who reads this think of the times in which we are living, and in keeping with our generous spirit at Christmastide, let us not overlook the most important thing. In spending our money at this season of the year, let us not forget the very thing for which this day has been set aside. We know that it is not the exact birthday of the Christ child, but nevertheless we give presents to those all around us. Let us not forget to do our part for the Christ which it commemorates.

Northern Europe's Central African missions are in such urgent need of money for medical missionary work. Just think, not one doctor in all West Africa; not one modest dispensary where the suffering can be helped. If we can raise \$100,000 on Christmas day, through the Thirteenth Sabbath offering, what a boon it will be to all the world field, as well as Central Africa to which the "overflow" will go. It will provide money to help rehabilitate our work in China, and its influence will be felt in every mission field. Can you not spare an extra dollar for the Christmas Thirteenth Sabbath Offering?

B. A. Scherr.

Attention Liberty Lovers

It is none too early for all our people to be informed that January has been set apart as religious liberty month, and that the annual religious liberty offering is to be taken up in all our churches on Sabbath, January 15.

The increasing gravity of the world

situation and the recognition of dangers in the United States, led the General Conference to set apart the entire month of January for the promotion of religious liberty principles.

The "Liberty Magazine" is the best means we have for the education and enlightenment of the public in the true principles of civil and religious liberty, and the need for the complete separation of church and state. The goal of one subscription for each church member is none too great.

One-half the offering taken on January 15 should be retained by the local church for use in purchasing clubs of the "Liberty Magazine" to be distributed in the community by the members of the church; the other half should be forwarded to the conference treasury and will be used in providing the "Liberty Magazine" to legislators, state officials, public libraries, etc. for the year 1938.

Eugene Woerner.

Win-One Movement

Whereas, world events clearly indicate that we are now in the harvest when all our forces must be led forth in most earnest, soul-winning labor, and

Whereas, the Win-one movement, launched at the beginning of 1937, has brought new inspiration to our people in their missionary activities, and resulted in the salvation of many precious souls, the

General Conference Home Missionary Department is recommending that earnest appeals be made in our churches to enlist our entire lay forces in a greater Win-one movement, during the year 1938, with the object of encouraging every Seventh-day Adventist to win one more soul to Christ before the close of that year.

The program for the first Sabbath in January, for all churches and companies, is outlined in the **Church Officers' Gazette**. This time it is planned that every Seventh-day Adventist sign up for some active missionary work for the year 1938.

To help make this plan work, the home missionary department is printing a large number of Prayer and Service Covenant cards. These cards will be handed out at this meeting. They will be sent to your home missionary leader and secretary. If you do not receive a card, at that time, ask your secretary for one. We are asking the home missionary secretary to send into the office, the names of all

those who sign up the Prayer and Covenant cards, and these will form a world-wide prayer band.

We hope and trust that you, as a reader, will join this band. We will publish the names of the prayer band sometime later. Be sure and see that your name and address is given to the home missionary secretary for this 1938 covenant. On the back of the card, you will find a place for your prayer list, which we trust you will fill out and work towards. The cards are being sent to your secretary this month.

B. A. Scherr.

Sunset Calendar

December 24, 1937

Des Moines, Iowa	4:43
St. Paul Minnesota	4:47
Bismarek, North Dakota	4:58
Pierre, South Dakota	4:45

“Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God.”

COLPORTEUR REPORT FOR Week Ending December 11, 1937

Minnesota—C. G. Cross, Sec.			
K. Evenson DR&H	45	71.55	46.05
*R. J. Jones BR	92	84.01	32.71
Virginia Rust Mag.	40	16.15	16.15
Clare G. Rust Mag	35	17.70	17.70
A. Hanson HP&H	35	9.40	3.90
Carrie Powers Mag	33	15.40	15.40
Clarice Rust BR	32	25.80	6.05
Darlene Maves BTS		23.50	4.25
M. Peterson Mag	24	5.40	2.40
Mrs. A. Paul BR	24	8.00	7.00
Christopherson Mag	21	10.50	10.50
N. Magnuson BR	19	19.95	7.95
Elsie Kivett Mag	19	18.00	3.00
R.L.Prettyman BR	18	11.25	22.25
Wm. Greer GC&H	13	13.25	.50
J. Dufstrom Mag	12	11.85	10.35
Mrs. Lequier Mag	11	.60	11.70
Alf H. Aas BR	10	9.00	1.00
H. Santini Mag	10	1.65	8.15
Prettyman BTS	9	5.00	2.50
B. Prettyman GC	7	11.00	.50
Mrs. Rogers Misc.		2.00	2.00
		509	390.96 232.01
South Dakota—R. H. Brown, Sec.			
Mrs. Sanford H	30	22.90	21.90
G. Bovee H	7	5.10	3.60
O. Poore HP	15	5.00	10.00
C. Root BR&H	42	16.25	48.25
E. Reinholtz BR	18	17.75	2.00
		112	67.00 85.75
Grand Totals		621	457.96 317.76
* 3 Weeks			

Full-Time Workers Needed

We are in need of three or four young men to work full time on our new library and construction project. The labor credit will be applied on schooling for next year. Applicants must have good scholarship record. Those interested should correspond with the business manager of Union College.

H. C. Hartman.

No Outlook Next Week

As was explained two weeks ago and mentioned again last week, for the benefit of our contributors, there will be no issue of the Outlook next week, but the first number following this will be under date of January 4. The Outlook staff, at both the editorial and printing offices, take this occasion to wish all of our readers the season's greetings with a happy and prosperous new year.

A. R. Smouse, Editor

ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

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Montgomery Wards, the place to do your trading. Use order blanks containing my name, and help ambitious girl through last year of college. For blanks, order of Olga F. Field, Rye, Colorado.

OBITUARIES

Gilbert—Duane W. Gilbert was born in Ohio in 1857, and died at a hospital in Superior, Wisconsin, December 4, 1937. He leaves one son and one daughter. Funeral services were conducted by the writer.

G. E. Hatches.

Ballard—Ira Artemaus Ballard was born in Georgia, Vermont, June 28, 1869, and died December 2, 1937, in Council Bluffs, Iowa. He became a member of this faith in 1932, at Grand Island, Nebraska, and remained loyal to the very end.

He leaves one son, one sister, two brothers, and three grandchildren, to mourn. Interment was made at Palm, Nebraska. Words of comfort were spoken by the writer, to a group of friends in the Council Bluffs Funeral Home.

D. E. Reiner.

Knutson.—Clara G. Knutson, nee Haugen, was born November 8, 1879 at Red Wing, Minnesota, and passed to her rest at Granite Falls, Minnesota, November 4, 1937.

She was united in marriage to Peter G. Knutson May 29, 1904. Three sons and

three daughters were born to this home. The mother was left alone with her six children in 1918 when her companion passed away. She has been a good and kind mother during these years she has had to carry the heavy burden alone. Mrs. Knutson was an earnest Christian and a member of the Granite Falls Seventh-day Adventist church. She united with this faith in 1931 and rejoiced in the blessed hope of a soon coming Saviour. She is survived by her six children, two grandchildren, three sisters and one brother. Services were conducted in the church at Granite Falls. She rests from her labors, but her works do follow her. We believe she is among the "blessed... which die in the Lord."

N. R. Nelson.

Reinsmuth.—Anna S. Reinsmuth, daughter of John A. and Caroline Reinsmuth, was born in Adair County, Iowa, July 19, 1866; and passed away at her home in Winterset, Iowa, on December 3, at the age of 71 years.

On December 1, 1889, she was married to Oliver L. Jackson, who departed this life in 1899. To this union were born five children, Mrs. Delbert Clark of Nevada, Iowa, Mrs. Robert C. Dunn, Leslie Jackson, and Alvin Jackson, all of Winterset, and one son who died at the age of 18 months.

Later she married J. H. Groves, and to this union was born one daughter, Mrs. Cecil Bridges, who lives near Winterset, Iowa. Mrs. Groves has been a resident of Winterset since 1901.

In her youth she united with the Methodist Church near Hebron, in Adair County. Later, about the year 1895, she accepted the Third Angel's Message and joined the Seventh-day Adventist Church, of which she remained a faithful member. She was a devoted mother, and her last comforting words were that she wanted her children to meet her on the resurrection morning.

Besides her family, she leaves to mourn her passing, two sisters,—Mrs. Mary Mayer of Dalton, Nebraska, and Mrs. Sarah Hardman of Creston, Iowa; also four grand-children, and many other relatives and numerous friends.

Alfred Gordon.

Tebelius.—George Tebelius was born in Russia, May 26, 1870, and died in the hospital at Walla Walla, Washington, November 28, 1937, at the age of sixty-seven years.

In the year 1887 he with his parents came to America and they settled near Miltown, South Dakota. In 1891 he was united in marriage with Charlotte Reising. To this union thirteen children were born one of them preceding her father in death. The other children were all present at the funeral.

In the year 1896 he moved with his wife and two children from South Dakota to Harvey, North Dakota.

He accepted the Adventist faith in 1892, and was a leader in his home church, which he served as elder for many years.

He was a kind father, a loving husband, and a respected citizen in the community. Funeral services were conducted in the Methodist church on Sunday afternoon, December 5, by the writer, assisted by Elder Seibel, and he was laid to rest in the cemetery on his farm eight miles southwest of Harvey.

He is survived by his wife, seven daughters, five sons, twenty-three grandchildren, and one great grandchild; also one brother, seven sisters, and many friends.

Brother Tebelius loved his Lord. Christ was his only hope. The soon coming of the Lord was his comfort. He rests in Jesus until the resurrection morning.

Geo. Loewen.

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