

# Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, January 11, 1938

Number 29

## Advanced Bible School

The leading brethren of this denomination have felt impressed for some time with the need of advanced training in Bible and history. The instructors of the Bible and history departments in our colleges and academies cannot obtain such training in worldly institutions, and therefore the following action was taken at the last General Conference session in San Francisco:

Whereas, Advanced training in Bible and religious history for the Bible and history teachers in our academies and colleges, and also for ministers and editors, is one of our greatest needs; and,

Whereas, By the blessing of God, the beginning that has been made in the establishment and conduct of the Advanced Bible School has been very successful,

Resolved, That we heartily approve of the action of the General Conference Committee in the establishment of this school; and,

We Recommend, That the General Conference Committee proceed with plans for the permanent organization and location of the Advanced Bible School.

The General Conference Committee under God has given prayerful consideration to locating the school, and has finally brought a recommendation to the recent Autumn Council in Battle Creek which was favorably adopted:

Whereas, We have already seen excellent results from the work of the S. D. A. Theological Seminary, in the better equipment of education and evangelistic workers and in fostering doctrinal unity throughout the world field; and

Whereas, Experience has confirmed the wisdom of the decision regarding the establishment of the school at Washington, D. C., in connection with our denominational headquarters; and

Whereas, The school does not have a building or proper equipment for its work;

We recommend, 1. That the General

Conference Committee proceed to gather the money and to erect and equip a suitable administration building, which shall also include a vault and office room for the E. G. White Estate.

The plan for securing the funds allotted to the North American Division is that a general offering be taken on January 29, 1938. An average of 25 cents per member is hoped for. You will notice the burden will not fall heavily upon any member. If all participate the burden can easily be lifted. It requires, however, an average of 25 cents to reach the allotted amount. This, of course, will mean that some give more than 25 cents because there are those among us that will not be able perhaps to give that much. We appeal most earnestly to our people throughout the Northern Union to participate in this offering and help us raise the allotted amount. The good Book says, "God loveth a cheerful giver."

E. H. Oswald.

## Minnesota Conference

V. E. PEUGH, PRESIDENT  
B. C. MARSHALL, SECRETARY  
1854 Roblyn Ave. . . . . St. Paul  
Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists

## News Items

Elder D. R. Schierman pastor of the First Minneapolis English church, baptized sixteen candidates at the close of the Sabbath service, January the first.

A church convention was held in the Norwegian-Danish church in Minneapolis on Sabbath and Sunday, January 1, and 2. This convention was conducted by Elders J. C. Christenson and D. E. Reiner. In the afternoon on Sabbath and on Sunday afternoon Elders E. H. Oswald and V. E. Peugh were also present and assisted in the meetings.

Five hundred and thirty Christian Home calendars have been sold and the Book and Bible House has had to order more.

Senior and Junior reading course books are selling fast. Many full sets have already gone out.

The conference treasurer's report reveals that Minnesota has raised more than \$17,000 Harvest Ingathering during 1937. Only four churches in the entire field have failed to reach their goal.

Brother C. H. Lauda, our conference M. V. secretary, attended a New Year's program at Duluth on Friday evening, December 31. The program was given by the young people. On Sabbath he spoke at both the Swedish and the English churches.

The conference M. V. Department reports that many names are coming in from those who have read their Bibles through in 1937. Others who may have completed the reading of their Bible through should report to C. H. Lauda at once.

The Home Missionary report of the Minneapolis Norwegian-Danish church just came in, and it reveals that they have the highest percentage of reporting members for the quarter. This is certainly an excellent report.

## Youth's Convention

Where?	Albert Lea, Minnesota. West Williams and Euclid Streets.
When?	January 21 and 22.
What?	Yes, Two Big Meetings.
Friday night	The special seminar class meets. We will enjoy something New. A new type of meeting will be demonstrated.
Sabbath	We are planning an all day meeting together. Bring your lunch and enjoy a Sabbath day's blessing.
Sabbath school	10:00 A. M., Youths' service 11:15, Youths' rally 1:30-3:30.
Who?	Elder K. L. Gant, our Northern Union Young People's Sec-



retary, and Brother A. L. Bietz, district leader, will assist in making these services a success.

Come!

Young and old and enjoy the services with us.

C. H. Lauda, M. V. Sec. of Minn.

### News From Our M. V. Picture Sermon Meetings

One family called in to get warm and were invited to see the pictures. They came again and again. They have come now for five weeks. They live about six miles from our place. Eagerly they study the picture and the scripture, and are pleased and interested with the lessons. When they do not quite understand they ask about it. The last time they came they brought another family with them.

One man walks each evening some distance. He spoke last evening of the help and lessons he was getting.

We have had two cottage meetings, 13 at one and 11 at the other. We have had an invitation to come to two other towns to show this first film.

Truly God is good to Israel. About 45 see the lessons each week in our several groups. I truly believe the picture sermons are God's own way of searching for the earnest in the high ways and hedges. We are so glad we can help in a small way in the harvest field.

How long can we keep the films? We have about three different places to show them.

### Church Officers

The church officers for 1938 have now replaced those who served in 1937, and I would like to give you a few suggestions to help you get started on your new duties. The church has selected you because they consider you the best member available for the office, and you do not want to do any less than your best to fulfill their expectations. So many officers write in at this time of the year something like this,—“I have been elected leader or missionary secretary and would you please send me everything you can by return mail that will help me to become acquainted with my duties?” I can just imagine their anxiety, so I hurry along some instructions for them. The conference is as much interested as the

church is, to have the church capably officered. How much better it would be if church members would acquaint themselves with the duties of church officers and thus be somewhat prepared, in a general way, to step into office with a degree of confidence when the time comes.

Let me give you a few suggestions now that will be a great help to all 1938 church officers who want to be efficient in the sacred trust of leadership that God has placed upon you. First, (using the masculine gender) be a man of prayer. If you start the year with a victorious experience in Christ and maintain it, you'll receive and dispense freely heaven's blessings. Second,—remember that a live church is one that is continually engaged in missionary work. See that the church has an adequate supply of literature on hand for systematic distribution. (The latest is the “Voice of Prophecy” series, \$2.25 for 1200). Third,—supply yourself with the Church Officers' Gazette. It is the greatest help you can obtain for your church duties. You Elders, missionary secretaries and Y. P. M. V. leaders can't get along without it. Your work is practically all outlined for you each month. Use the Gazette and be in line with the program of the denomination. It will also keep you informed as to special offerings, campaigns and programs. (Only 75¢ a year in clubs of 2 or more.) Fourth,—promote our periodicals in the church. The families represented in your church will be greatly benefited spiritually if they have such reading matter in the home as the “Family Group”, “The Big Four”, “Signs of the Times”, etc. Lastly,—organize your church. It will make your task much easier, and the aim of the church will be realized much more quickly. Let every church observe the first Sabbath of each month as home missionary day and also set apart a few minutes each Sabbath following Sabbath School for the church missionary secretary to present his work to the church. Look for further articles along these lines in later issues of the Outlook.

J. C. Christenson.

### A Happy Family Reunion

On the east side of the highway between Crookston and Ada, a short distance north of Lockhart, is the home of Brother and Sister John L. Dale. They have lived there for twenty four years. Brother Dale is 87 and

his good wife 76 years of age. Both are active and attend Sabbath school and meetings. They, with their children, accepted the truth in 1915 when the Brethren Anol Grundset and N. R. Nelson held a tent effort in a grove south of their home. Before that time Brother and Sister Dale had tried their luck moving west to Idaho and various other places, but the prosperity sought for always seemed to keep ahead of them and they never caught up with it. When the whole family accepted the truth and seven hard working children grew up and, with their parents, began to honor God with their “substance” and with the “first fruits” of all their increase, not even deducting expenses when they brought the tithe in to the Lord's treasury; then the sure promises of God began to be fulfilled. He says, “So shall thy barns be filled with plenty.” Prov. 3:10. By experience they found out the truthfulness of the words of the Psalmist, “Except the Lord build the house, they labour in vain that build it.” Ps. 127:1.

Since 1920 the whole family had not had the privilege of being together, so it was decided that they should have a two weeks' family reunion this winter. Sabbath, December 25, the writer and his wife were invited to speak at the reunion service held in their home. The church members and many friends from the community, together with the five sons and two daughters and nine grandchildren and Sister Dale, comprised the congregation. It was a happy day to them as all their children and grandchildren are in the truth.

The children who were present on that occasion are: William, residing at Salem, Oregon; Herman and Charles, at home operating the 800-acre farm; Cyrus, residing at Reer; Luan, at home keeping house for the par-

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A. R. SMOUSE . . . . . EDITOR  
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ents; Fred, at Hudson, South Dakota; and Mary (Mrs. George Andrus) at Hartford, Wisconsin.

Obedience to the Lord and faithfulness in His service always bring happiness to the home.

David Gulbrandson.

### The Church Missionary Secretary

The work of the church missionary secretary is of the utmost importance to the church. Being closely associated with the missionary leader, the efficient church missionary secretary is a valued assistant in the successful development of the missionary work of the church. Much of the life and prosperity of the church depends upon the manner in which the church missionary secretary's duties are performed. The missionary secretary should secure a full set of home missionary leaflets numbers 1-15, and a subscription to the Church Officers Gazette.

The work of the church missionary secretary primarily is to lead out with the missionary leader, in laying plans for the enlistment of the talents of every church member in some form of missionary endeavor.

The church should be organized for service and the city should be districted for systematic work. An earnest endeavor should be made to induce the members to report their missionary work regularly, and a summary of these reports should be sent in to the conference once a month.

The missionary secretary is the business agent of the church and orders the literature and supplies for the church from the Book and Bible House. Church members should deal with the Book and Bible House through him in ordering books, periodicals, and other literature. Frequently the conference communicates important matters to the church members through the missionary secretary, and the plan is that a few minutes be given him each Sabbath to bring these matters before the whole church.

For the missionary secretary to put over any program in the church successfully, he must have the cooperation of the church. The Lord "gave to every man his work." Your missionary secretary will help you to find that work, that you may be a faithful servant.

Lastly, the collection taken on the first Sabbath of each month is to be used for home missionary endeavor

and should be faithfully remembered.

May the Lord bless in making each church an active missionary agent in the community.

J. C. Christenson.

### Our Hutchinson Church School

Mrs. Erma Skadsheim and her twenty-six students are carrying on a splendid church school at Hutchinson this year. The school is well organized and the students seem very enthusiastic in their studies. On going into the school a few weeks ago, I was greeted with a very cheery room. Red and green crepe paper streamers were running from a post in the middle of the room to the walls on all sides. The boyhood picture of Christ, our perfect example, was in full view on the front wall. Art work of poinsettias, Christmas trees, candles and other seasonal decorations added much of the attractiveness of the room.

It makes one happy to see new projects started. "Dobson's color Book for Children" suggested in our Minnesota "Teacher's Telephone" a few months ago is very popular with the children at Hutchinson. They enjoy coloring the birds. Soap carving is also very popular with some of the students. Some very fine specimens are on display. In the corner of the room I saw a table well prepared and decorated in the spirit of the season. Wise men were traveling to a stable where a babe was resting in a manger.

To climax this visit it was my privilege to enjoy the school program. Each boy and girl went through his part with precision and one was greatly impressed with the sacredness of the entire program. Surely these truths which our boys and girls are learning will never leave them.

Please continue to pray for the saving of our boys and girls and for the success of our church schools. Do the best you can in your educational offerings.

C. H. Lauda, Edu'l Supt.

### Colporteur Experience

One day last week I came to a small one room house and found a blind man. He said he had been blind for thirty-five years. I had a talk with him and he told me that he was grateful to the Adventists in College View, Nebraska, for the blind peoples' literature which he as been receiving for

quite a few years. I hope and pray that some day this man will accept the truth.

Alf H. Aas.

### Important Notice

Brother A. L. Bietz will speak each Sunday over the Albert Lea-Austin Radio Station. The hour is 10 A. M. to 10:30 A. M. The hour has been changed since the first notice was sent out. Please invite your neighbors to tune in and hear Evangelist Bietz. All of our church members throughout the southern part of the state should be able to listen in and hear these lectures.

V. E. Peugh.

### College Library Fund

#### Special Notice

The Minnesota Conference stands pledged to raise her quota of the college library fund. Our portion amounts to \$4,000. To date \$1,305.99 has been raised, leaving a balance of \$2,694.01 yet to raise.

The college is greatly in need of this money at the earliest possible date in order that they may go ahead and complete the building. Our committee, at its last meeting, gave careful study to the whole matter, and it was voted that we plan to raise the entire amount of our goal by April 1. Each church is asked to be responsible for raising an amount equal to one dollar per church member. In order that this amount may be realized it will be necessary for those who can afford it, to give much more. All that has been paid in during 1937 will count on your church goal.

Our isolated believers may send their cash or pledges direct to the Minnesota conference treasurer at 1854 Roblyn Avenue, St. Paul, Minnesota.

V. E. Peugh.

### Iowa Conference

DE WITT S. OSGOOD, PRESIDENT  
EUGENE WOESNER, SECRETARY  
734 MAIN STREET . . . . . NEVADA  
Make wills and legacies to Iowa Seventh-day Adventist Association

### News Items

As this issue comes to you, the Iowa conference laborers will have gathered at Nevada for a workers' meeting. Plans are to be laid for a larger evangelism program during 19-38. The field, as a whole, will be studied that the work may be strengthened in every phase, all along the line.

#### Religious Liberty

Sir Patrick Henry became famous for the expression, "Give me liberty



or give me death." Political domination is not nearly so terrible as that tyranny which shackles the soul. "Eternal vigilance is the price of liberty." Unless we give greater heed, the liberty we, today take for granted will be lost and the time of trouble and persecution will be hastened. We but prolong that time of difficulty when we neglect, now, to sacrifice, and that the true principles of political and religious liberty might be placed before the men in whose hands our future welfare will inevitably rest. Everyone should have a copy of the Liberty magazine coming to his own home. Everyone should send, at least, one copy of the Liberty to someone else. The collection to be received January 15 should be unusually large. Remember, "The night cometh" (and soon) "when no man can work."

DeWitt S. Osgood.

### Iowa Sanitarium News Items

Mr. Aksel J. Pederson, who recently came to the Sanitarium, is making an excellent recovery after a two months illness at his home at Cedar Falls, Iowa.

Sister Ruby McSparran, (now doing Bible work in Des Moines, Iowa,) on her return from a visit to her mother in Sioux City, Iowa accompanied Sister Nellie Bates of that city to the Sanitarium for treatment. We are pleased to say that Sister Bates is making rapid improvement since her arrival. Friends of Sister McSparran will be glad to know that her mother is resting comfortably and is getting along as well as could be expected since having her leg broken in an auto accident.

Those having had major surgical operations this week are: Mrs. Cecil Apple, Nevada, Iowa; Mrs. R. J. Burnett, Roland, Iowa; and Mr. Dean Adams, Nevada, Iowa.

Among other arrivals are Miss Iola Quigley, high school teacher of Des Moines, Iowa; Miss Florence Johnson, Aplington, Iowa; Miss Emma Knoll, Sumner, Iowa, Mrs. H. B. Hahn Nevada, Iowa; Mrs. John Sesker, Cambridge, Iowa; Mrs. R. T. Hudson of the Philadelphia church, Des Moines; Mrs. George Larson, Whitten, Iowa; Mrs. Emma Barton; Mrs. Roy Juhl and little daughter, Ruth Anne, of Nevada, Iowa.

Miss Wanyce Vinnard of Sioux Falls, South Dakota, has come to join our staff of workers. Miss Vinnard

received her training at the Florida Sanitarium. She has worked for some time at the Chamberlain Sanitarium, comes to us highly recommended, and we are happy to have her with us.

After several years of faithful service on the floors and more recently in the treatment rooms, Mrs. Mayme Nelson Dahl has resigned to take a needed rest. Her services have been greatly appreciated.

### Champions of Liberty

How long shall the Stars and Stripes wave over the "land of the free and the home of the brave"? This question will not be answered by capital ships, encircling navies, squadrons of aeroplanes, coast-line and frontier borders bristling with fortifications and backed by millions of trained, uniformed defenders. Strange as it may seem, the true champions of liberty in the broadest and most glorious sense of the word, are the proclaimers of the Third Angel's Message.

How long will religious liberty continue? Seventh-day Adventists hold the answer. By their diligence they may prolong the days of peace; but, sleeping, as it were, on guard, they will lose their religious freedom, hastening and prolonging the days of persecution.

Beloved, in your hands rests the hope of the race. To think that upon you, my Brother and Sister, and upon me, depends the future welfare of 130,000,000 people—upon our faithfulness the liberties of millions hinge. It seems that Seventh-day Adventists should be far more heroic in the discharge of their duty. And what is our duty? Right now, it means to supply every public official and lawyer throughout the state with the Liberty magazine, that all may be acquainted with the fundamental principles of religious liberty.

The Rally Day has been set for Sabbath, January 15. A generous collection is to be received. It is not just the usual response that is needed. Our denominational leaders are calling for a very unusual response.

May God bless you, as brave soldiers of the cross, in your sacrifice for the cause of freedom.

DeWitt S. Osgood.

God does not accept the most splendid service unless self is laid upon the altar, a living, consuming sacrifice.—Testimonies, Vol. VII, p. 248.

### North Dakota Conference

D. N. WALL, PRESIDENT  
B. L. SCHLOTTHAUER, SECRETARY  
BOX 1491 - - - - - JAMESTOWN  
Make wills and legacies to North Dakota  
Conference Association of Seventh-day  
Adventists

### Lay Evangelism

The Lay Preachers' Institution held in Jamestown some months ago marked a new advance in the work of soul-winning in North Dakota. A letter just received from Brother R. A. Widmer of Kulm, who has begun cottage meetings, reads: "After coming home from the Lay Preachers Institute, I was fully determined to do something and brought the matter before the Kulm church board, which took a favorable attitude. I started, with the Lord's help, and to date we have had seven cottage meetings. From six to fourteen persons have attended each meeting. We have really enjoyed the work and have followed the plans outlined in the 'Lay Preachers' Manual' which I think adapt themselves very favorably to our neighborhood. We have really had some very interesting studies. With the Lord's blessing I know good results will follow. I ask for your prayers and cooperation."

Recently I was in Williston where a live interest has been created by Sister Floyd Van Allen. Elder I. C. Schmidt has spent some time in Williston to follow up this interest and he has baptized four souls. One sister who has taken her stand for the truth, is ready to be received on profession of faith. She keeps the Sabbath and pays tithe. Another sister will soon be ready to be taken in on profession of faith. Then there are two railroad men, both of whom are entirely convinced of the truth and we believe will soon be keeping the Sabbath. Besides these there are ten others who are in the valley of decision.

I hop that our other lay preachers will write me concerning the work they are doing. The Spirit of God was present in our Lay Preacher's Institute in a marked way, and the hearts of the brethren and sisters who attended were deeply stirred to help finish the work by launching out on a program of lay preaching. I pray that God may bless each of these lay preachers. D. N. Wall.

Pleasant words are as an honeycomb, sweet to the soul, and health to the bones.— Proverbs 16:24.



## Missionary Volunteer Leaders

Be sure and check up in your church to see how many have finished reading the Bible through in 1937. The award, "God's Challenge to Youth" is ready to be sent out to every one who has completed the Bible Year.

Geo. Loewen.

## South Dakota Conference

J. H. ROTH, PRESIDENT  
S. E. ORTNER, SECRETARY  
Drawer 36 . . . . . Watertown  
Make wills and legacies to South Dakota  
Conference Association of Seventh-day  
Adventists

## News Items

Elder Roth and Lauda held a week-end convention at Chamberlain over the first Sabbath of the new year. All the meetings were well attended and apparently enjoyed by all. The church decided to order 5,000 of the new tracts "The Voice of Prophecy" for missionary purposes.

Elder W. H. Hanhardt just returned from visiting the following churches in his district: Ash Grove, Madison, and Colman.

Elder J. H. Rhoads met with the Watertown church Sabbath, January 1. In the afternoon he and Brother Ortner visited the Florence church. Both meetings were well attended. Our people appreciated the fact that it pays to start the new year right.

Elder and Mrs. L. L. McKinley and Donna Jean recently visited in the South Dakota Conference, visiting Geddes, Redfield, Watertown, Madison, Colman, Wagner, and Sioux Falls during the holidays. His visit and spiritual counsel was appreciated by the brethren of these different places. After leaving us, Elder McKinley writes of the wholehearted spirit of true Adventism among the people of South Dakota, and speaks very highly of their loyalty.

We wish to express our appreciation to the church treasurers for their promptness in sending in their December remittances. At this writing all but one of the remittances are in. For the benefit of the new treasurers who have been elected to serve this year, we want to say that the reports should be sent in as soon as possible after the last Sabbath of each month.

Brother R. H. Brown, our field missionary secretary, has been in the office the last few days attending to matters on his desk that had been waiting his return.

## Baptism From Tolstoy Effort

On December 19 a very impressive baptismal service was held by Elder Reile in the Baptist church at Moberg, where twenty candidates made the covenant with their Lord.

Before going to the Baptist church, our Moberg brethren were kind enough to let us use their church for the preparatory work. While we waited for the water to get warm in the baptistry, R. H. Brown, field secretary, gave a short interesting sermon on "True Happiness". Following him Elder Reile spoke on the meaning and importance of baptism, stressing especially the necessity of re-baptism, since there were a few who had been baptized by other denominations.

Before examining the candidates, Elder Reile allowed them to give a short testimony before the congregation. One dear brother apologized for being an Adventist-hater for many years, but now he was happy that he had found out the truth about this people.

Twelve of the candidates were baptized as a direct result of Elder Reile's effort just closed in Tolstoy; five were from other parts of his district and three young people were from our McLaughlin church.

C. A. Braun.

## Convention Dates

Just a brief mention here concerning our convention dates in the conference. At present we are planning a convention at the Bowdle church for January 7 to 9. We are inviting a number of nearby churches to meet with us in joint convention.

January 10 and 11 we will hold a convention at Moberg, January 12, at Aberdeen, January 15, at Madison. We invite the Ash Grove, Colman, and Brookfield churches to meet with us in joint convention at Madison. We will also be glad to have conference church members, who are living near enough these points to come so that they may share the good things that will be considered,—such as training our members to do more effective work for the advance of the Lord's cause.

W. H. Hanhardt.

## Blessings in the Lord's Work

Several sisters in South Dakota, desiring to labor for the needy souls about them and to gain the blessed experience that comes from such la-

bor, have devoted a portion of their time to the colporteur work. No doubt many of our people would like to read the following letter which came from a sister in one of our larger cities. Because of poor health and home duties, she can put in only a few hours a day.

"The longer I stay out in this work the more I want to go. I just hate to think that my day must be finished at noon instead of the evening. Many speak words of encouragement to me, telling me that more people should be out doing the work I do. I am also happy when I can speak a word of courage and hope to those in sorrow and kneel down and pray with some. I want my life to be wholly yielded to God so that He can use me to help seek out the lost of this city."

R. H. Brown.

## A Good Week-end at Chamberlain

The president of the conference joined Elder E. R. Lauda in a week-end meeting at Chamberlain, December 31, 1937 to January 2, 1938. The program was a full one. Three meetings on Sabbath and three on Sunday. The opening meeting was on Friday night, at which time Elder Lauda spoke to a full house. Brethren, friends, and visitors made a consecration of their lives to the finishing of the work, at the 11 o'clock hour on New Years Day.

A business meeting had been appointed for the evening after the Sabbath. Reports were rendered by the secretaries of the departments. The Treasurer's report showed that the church paid \$1,040.90 in tithe, and \$599.87 in offerings to missions, also gave to the Flood Relief, Religious Liberty, and to the literature funds. The church dismissed seven members and received two by profession of faith.

The Chamberlain church, while it deplores loss of membership due to the close of the Chamberlain Sanitarium, is of good courage and has ordered five thousand "Voice of Prophecy" tracts with the purpose of winning new members.

God has signally blessed Elder Lauda, district leader, and the church under his care, during the short time he has been with us in the conference.

J. H. Roth.

For all who are disheartened there is but one remedy,—faith, prayer, and work.—Testimonies, Vol. VI, p. 43b.



**COLPORTEUR REPORT FOR  
FOR WEEK ENDING JAN. 1, 1938**

Minnesota — C. G. Cross, Sec				
R. Jones	BR	40	34.75	16.75
C. G. Rust	Mag.	39	18.85	18.85
Virginia Rust	Mag.	38	16.35	16.35
J. Thompson	GC	35	12.25	1.50
Myrtle Peterson	BR	32	10.75	4.50
Darlene Maves	BTS	29	8.00	2.60
A. E. Hanson	HP	28	13.25	2.00
Mrs. Lequier	Mag.	21	6.45	7.85
Clarice Rust	BR	20	39.50	.75
N. Magnuson	Mag.	15	8.20	3.20
H. Santini	Mag.	10	4.80	4.80
E. W. Cates	RJ	8		9.40
Christopherson	Mag.	8	3.15	3.15
R. Ytredal	BR	8	3.75	3.75
J. Dufstrom	Mag.	6	4.15	4.15
Karl Evenson	BR	1	5.00	5.00
Julia Berg	RJ			7.75
Carrie Powers	Mag.	20	13.95	13.95
Alf. H. Aas	BS	14	18.50	1.25
			372	221.65
				127.55

South Dakota—R. H. Brown, Sec.				
Mrs. Jensen	BTS	5	5.50	5.50
L. Smith	BR			7.00
Mary Hogan	H			74.00
James Chase	BR			25.00
H. Kunsman	BR			40.00
W. Williams	DR			2.25
Helen Hardin	Misc.		2.45	17.20
Lillian Nash	H			12.60
Mrs. Burke	H	1	1.50	3.00
G. Bovee	H	40	15.55	9.55
Charles Root	BR	13	11.00	2.75
			59	36.00
				198.85
Grand Total			431	257.65
				326.40

**OBITUARIES**

Burling.—Mrs. Gerda Burling was born in Sweden, November 18, 1884, and died in Duluth, Minnesota, December 16, 1937. She had been a resident of the "Twin Ports" for thirty-one years. She leaves a husband, one son, two daughters, and two sisters, in the United States; and her father, with one brother in Sweden. She had been a faithful Seventh-day Adventist for many years.

G. E. Hutches

Hagen.—Mrs. Ingeborge Hagen, nee Birkland, was born in Bergen, Norway, August 2, 1869. When eighteen years of age she came to America, residing in St. Paul, Minnesota. In 1898 she was united in marriage to Elias M. Hagen, who died in 1917. Nearly ten years ago she moved to Milwaukee, Wisconsin, where she passed away on December 6, at the age of 68 years. In 1901 she united with the St. Paul Scandinavian church, remaining a faithful member of the denomination until her death. Eight children were left to mourn their loss: Mrs. G. Palmer, of St. Paul; Mrs. Ben Minder, of Portland, Oregon; Mrs. O. Honius, of Cornell, Wisconsin; Mrs. A. C. Mattson, of LaGrange, Illinois; Adolph E., of Milwaukee, Wisconsin; Marshall E., of Casper, Wyoming; Elmer E., of Lincoln, Nebraska; and Thor E., of Milwaukee, Wisconsin. One sister, of Bergen, Norway, also mourns her loss, together with many other relatives and friends. She was an earnest Christian. Her virtues of friendliness, kindness, high idealism, and Christian service, will live forever as tender, loving, helpful memories. Interment was made at the Pinelawn Cemetery in Milwaukee. Words

of comfort were spoken by the pastor of the Milwaukee English Church.

F. L. Abbott

Cates.—Allen S. Cates was born at Urbana, Iowa, March 27, 1864, and died December 14, 1937 at his farm near Elk Point, South Dakota, having suffered a paralytic stroke. Thirty years ago Brother Cates united with the Sventh-day Adventist church, and continued faithful until his decease, at which time he was local elder of the Elk Point church. He leaves a reputation that all of us may be proud to hear mentioned. The local Adventist church was too small to accommodate the funeral services so they were conducted in the Congregational church of Elk Point. He was laid to rest in the Elk Point cemetery with the blessed hope of a joyful resurrection and eternal life. Left to mourn are his widow, five sons, two daughters, two brothers, and one sister. Services were conducted by the writer, and the music was furnished by Miss Francis Boyer and Mrs. I. W. Reck of Sioux City.

W. R. Archbold

Dicks.—Margaret Isabel Wiltamuth, only daughter of Roy and Isabel Wiltamuth, was born in Ames, Iowa, April 27, 1914, and passed away, December 22, 1937, at Albia, Iowa.

She was married October 28, 1935, to Mearl C. Dicks of Albia, Iowa. To this union was born their infant son, for whom the mother had chosen the name, "Mearl Scott". Mrs. Dicks passed away soon after the birth of her child, her death coming as a great shock to her loved ones.

She early became a Christian and was baptized as a member of the Seventh-day Adventist church. At the time of her death, she was the Sabbath school superintendent of the Albia company.

Mrs. Dicks leaves to mourn her passing, her husband, Mearl C. Dicks; the infant son; her mother, Mrs. Chas. Crouthamel; and a brother, Scott Wiltamuth, of Boone, Iowa; two half brothers, Kenneth Wiltamuth, of Des Moines, and Charles, of Berkeley, California.

DeWitt S. Osgood.

Olson.—Mrs. Andrew W. Olson was born February 4, 1888 in St. Paul, Minnesota, and died December 17, 1937 in the same city. Her death came very suddenly and unexpectedly from a heart attack while driving their car on a street in St. Paul. She is survived by her husband, and son, Mr. Harold Olson, who is a student at Union College. Mrs. Olson was a faithful member of the First English Minneapolis church to the time of her death, and we laid her to rest in the Sunset Memorial Park Cemetery, with the blessed hope of a part in the first resurrection.

D. R. Schierman.

Shepherdson.—Dr. Ida Shepherdson was born October 1, 1858 at West Point, Kentucky, and died in a motorcycle accident December 4, 1937, at Beverly Hills, California. Her husband D. William Shepherdson, preceded her in death. She is survived by a son, Dr. Lloyd Shepherdson, of Minneapolis, and a daughter, Mrs. Larue, of Columbus, Ohio. Dr. Ida Shepherdson was for many years an active member of the First English Minneapolis church. Her faith was strong in the Lord at the time of her death.

D. R. Schierman.

Dickinson.—Mary Elizabeth Wadsworth was born in Maria, New York, September 27, 1852, and died at her home in International Falls, Minnesota, December 18, 1937. At the age of twenty years she was married to Stillman E. Trask, of Cresco, Iowa. Later they moved to Madison, South Dakota. After his death, which occurred at Bemidji, Minnesota, in 1901, she was married to T. L. Dickinson, who survives her, as do also one son, two stepsons, five grandchildren, three great grandchildren and three sisters. Sister Dickinson was a charter member of the International Falls Seventh-day Adventist church. Funeral services were conducted by the writer from the Baptist church at International Falls.

E. A. Piper.

Olson.—Adolph John Olson was born June 19, 1863 in Sweden, and died in San Antonio, Texas, December 12, 1937. When a young man he came to the United States.

Here he met Miss Carolina Johnson and in 1884 was united with her in marriage. To this union were born two daughters, Anna and Marcy. The mother and the younger daughter preceded Mr. Olson in death. Anna J. Olson is now registrar of Pacific Union College at Angwin, California. She and a brother to the deceased, Dr. D. G. Olson of New Raymer, Colorado, were present at the funeral services, which were conducted from the Voegelé Funeral Parlor at Beresford, South Dakota. In the Seventh-day Adventist cemetery, near Beresford, he was laid to rest awaiting the call of the Life-giver.

J. H. Roth.

**ADVERTISEMENTS**

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

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"It is the love of self that brings unrest. When we are born from above, the same mind will be in us that was in Jesus, the mind that led Him to humble Himself that we might be saved.—Desire of Ages, p. 330.

**Sunset Calendar**

January 14, 1938

Des Moines, Iowa	5:07
St. Paul, Minnesota	4:55
Bismarek, North Dakota	5:19
Pierre, South Dakota	5:06

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

**Northern Union Conference Directory**

Office: 2718 Third Avenue South  
Minneapolis, Minnesota  
Telephone Colfax 8004

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