

# Northern Union Outlook

Official Organ of the Northern Union Conference of Seventh-day Adventists

Volume I

Nevada, Iowa, March 1, 1938

Number 36

## Union College News Items

The college board of trustees met for its annual session February 14 and 15 in the North Hall parlor, to lay plans and institute policies for the coming year.

Herbert Petrie and his White Hus-sars, a group of eight musicians, consisting of a pianist, a harpist, a singer, three trumpeters, and two trombonists, played a return engagement at Union College auditorium Saturday night, February 19.

President M. L. Andreassen was taken to the General Hospital in Lincoln, February 15, after a sudden attack of cellulitis. He returned, February 7, from Washington, D. C., where he had been presenting a series of lectures at the Theological Seminary; and had been ailing since his return, but did not consider his condition serious. At this writing the spread of the infection has been arrested and, barring complications, he is out of danger. Dr. W. H. Emery, the college physician, and Dr. George R. Underwood, of Lincoln, are in charge.

## My Visit to S. R. A.

Our schools are different. Christian education really pays. Fortunate the youth who can be sheltered in such quiet havens in these stormy days. While worldly schools are shuffling standards and their students are tossed to and fro, our schools are moving steadily forward on the main track, giving our youth that training so necessary to fit into life's experience.

Just a few words of commendation for the work carried on in this school out on the western prairie. We found them a happy, yet busy family. A very friendly Christian atmosphere prevails. There is an eagerness to learn and a willingness to put into practice any instruction received, on the part of the whole student body. The work is well organized. There are many evidences of balanced and experienced leadership. The school homes are clean and conducted in a way that makes for real gentlemanly

and lady-like conduct. All but three are baptized Christians.

The teachers have a crowded program and feel a real burden in their hearts to carry on in harmony with the divine plan. The financial problems are many. More of our youth should be enrolled.

It was most encouraging to find a burden for lost souls in the hearts of all. If all the activities of the school can be focused upon this great denominational objective, our schools as well as our parents and youth in the home churches will have a successful year in the win-one movement during 1938.

D. E. Reiner.

## Signs Circulation Report

You have read a good deal of late about our English and foreign Signs periodicals. There is still much to be said. Every day newly interested souls are sending in their letters of application for these wonderful periodicals. They can tell the difference between the contents of other religious papers and tracts found in libraries, reading racks, and on trains; and the contents found in ours, containing this wonderful message. It is not the authors, the publishing houses, or the people; but the message that makes the difference. It is a message for this great day—God's call to the whole world to get ready for His coming.

We have only praise to bring to our men at the publishing houses for the wonderful way they prepare these papers. They are stretching themselves to the limit to make them just what the world needs. They are succeeding, too. Let us tell them.

The only criticism we have is that the circulation is not what it should be. We set our hands to the task of greatly enlarging it in every language this year. Every worker and church leader has pledged himself to greatly increase the circulation of these papers during 1938. We believe it can and will be done. May God help us in doing it.

The goal for the English Signs has been one subscription for every church

member. Last year we passed the 55 per cent mark by a small margin in our union. This year we hope to raise it more. The percentages for each conference for the combined results were:

Iowa .....	58%
Minnesota .....	68%
South Dakota .....	41%
North Dakota .....	44%
Union Conference .....	55.5%

What will the records show at the close of 1938? Your interest and mine will decide the question.

D. E. Reiner.

## Finished by March 26

We are doing so wonderfully well in our SIGNS campaign this year that we can now set a closing date. Whole districts have gone over the top. Elder J. W. Christian is leading the forces in Minnesota, and Elders B. Petersen and A. J. Gordon in Iowa. Congratulations! Now that we have made a beginning, it will go over rapidly. We have now discovered the secret,—Every man in his own little corner doing his best, going at it on time, working hard and finishing up on time. A campaign brings real pleasure and better results when you go after it that way.

We need to speed up. The time demands it. The world is stirred, and will welcome the messages contained in our papers just now.

D. E. Reiner.

## Iowa Conference

DE WITT S. OSGOOD, PRESIDENT  
EUGENE WOESNER, SECRETARY  
734 MAIN STREET . . . . . NEVADA  
Make wills and legacies to Iowa Seventh-day Adventist Association

## Institutional Relief News

News. Nevada, Hawarden, Forest City, Terril, Dubuque, and Atlantic, —all are over the top in the Institutional Relief campaign! That is, they have raised \$2.00 per member church goal. Orders for "Christ's Object Lessons" and other literature are coming in to the office. The cam-

paign is on "Let's arise and finish it in record time." What church will be next to reach the goal?

DeWitt S. Osgood.

### Mt. Pleasant Convention

The church officers in District No. 5 will meet at Mt. Pleasant, Sabbath, March 5. We especially urge the officers from the following churches to be present: Burlington, Fort Madison, Keokuk, Centerville, Albia, Fairfield, Middletown, Brighton, Otumwa, Oskaloosa, Sigourney, and Birmingham.

Come, bring your lunches and spend the day. The meetings will close at 5:30 in the afternoon, in time for you to return to your homes. Good help will be provided from the conference staff and perhaps someone from the union. We look forward to a full attendance and a good day at Mt. Pleasant.

J. A. Tucker.

### Iowa Sanitarium News

Miss Ruby McSparran and her brother, Mr. Nichols, brought their mother, Mrs. Arcey Nichols, of Sioux City, to the sanitarium this week. Mrs. Nichols is recuperating very well from an auto accident which occurred some weeks ago.

Mrs. M. J. Douglas of Grinnell, and Mrs. Mary Ada Day of New Sharon, are with us for treatments.

Those submitting to major surgery recently are: Mrs. E. O. Dillen, Miss Frances Christian, Mrs. Fred Nelson, and Mr. Clark Apple, all of Nevada; and Mr. Ed Moffitt of Zeoring, Iowa. Other registrants are Mr. A. G. Kingsbury, Nevada; Rev. Richard Stook, Cambridge, Iowa; and Mrs. M. Hoffmaster, Algona, Iowa.

The Story County commissioners and the Nevada doctors were invited guests of the sanitarium, to a George Washington dinner on February 22.

### A Colporteur News Item

Recently, while the worst storm of the winter was howling out of the North, Miss Hazel Messenger and the writer received \$33.00 worth of orders for "Bible Readings." The fact that we were out in a blizzard helped to impress the people with the importance of our mission. They responded with deposits, and we felt blessed by the many contacts made. By past experiences, we know that we receive

special help when we put forth special effort in braving bad weather. Reports show that other faithful colporteurs have been richly blessed by pressing forward in spite of inclement weather.

As in days of the Children of Israel, so now, those who go forward in spite of snow and other forbidding circumstances, will be rewarded by the Lord. "Benaiah... went down also and slew a lion in the midst of a pit in time of snow." 2 Samuel 23:20. Let's have more Benaiahs.

G. H. Boehrig.

### What The Signs Does

"Last year our church had a "Signs" goal. I began thinking of friends who might be interested in reading the "Signs." I thought of one friend in South Dakota. Last fall when he was calling at our home with my parents, he asked my mother if I was sending him the "Signs of the Times." She said, 'He probably does, since he takes it himself.' He said that it was the best paper he had ever read and he looked for it each week. After he and his wife finished reading it, they passed it on to three other families. Then, sent it to their daughter, who was studying in New Jersey to be a missionary for the Oxford movement. The daughter, in her letters to her parents, emphasizes her interest in the "Signs" and wants it sent regularly."

Russell Earl, Lake City, Iowa.

### South Dakota Conference

J. H. ROTH, PRESIDENT  
S. E. ORTNER, SECRETARY  
Drawer 36 . . . . . Watertown  
Make wills and legacies to South Dakota  
Conference Association of Seventh-day  
Adventists

### The Long Neglected Work For The Sioux Indians

We have had so many wonderful experiences within the past few days, that our hearts are thrilled as we see the providential workings which betoken the certain dawning of a new day in the spread of the third angel's message among the Sioux people of South Dakota. Almost breathlessly, so to speak, have we toiled and prayed for this day to come, but the long hard months of praying and battling against the forces of evil which have been struggling to keep this neglected race from hearing the last message of mercy have not been in vain. Many are now longing for the true

light which is to be obtained only through the third angel's message.

A few months ago we had the privilege of spending about nine happy days, with our trailer house parked just back of the Indian parsonage, while visiting and studying with a promising young Indian minister and his family in the daytime, and holding Bible studies with them and their congregation in the evenings. Our hearts were thrilled as we heard the prayer of thankfulness from the lips of this minister at the close of the last night's study. Since leaving there we have not seen them, but yesterday we received a letter from this minister, from which we quote: "Well, brother, I've been wanting to see you for I have something in my heart to tell you. I have been studying your doctrine and I know it's true; for this reason I want to see you. I want to thank you for all those copies of the Signs of the Times I'm interested in." We plan to visit this man soon and give him a chance to unburden his heart.

We have a faithful, self-supporting worker who is holding things together as best he can—giving Bible studies, conducting a Sabbath school, and teaching the children as opportunity permits—in an Indian community twenty-two miles from here. He has not been able to secure a house so that he may live by himself and have a place to which he can invite people for Bible studies, but he has to do the best he can to carry on in the crowded Indian log houses where there is much interruption. People are not as free to attend in a private home as in a public building. Among the group attending this Sabbath school, is a full-blooded Indian woman who is doing her best to teach the children the Sabbath school lessons, although she has not yet been baptized. Her daughter, a woman who

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A. R. SMOUSE . . . . . EDITOR  
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is also keeping the Sabbath, plays the organ well. In this company is also a well educated, intelligent Indian who has accepted the message and is awaiting baptism, who should make a good church leader. We are considering his assistance for the translation of our first small book into the Sioux language.

This self-supporting worker and his little group continue to appeal to us for a church in which to worship. They can see no reason why the other denominations can have church buildings, and the Adventists, who have such an important message, have no building at all on the reservation. There are many among these Indians who believe the message, but are reluctant to break away from their church because they feel that they have will no church in which they can worship. It is hard for them to realize that Adventists have begun a work among them which is to be permanent, when we have not been able to furnish any church buildings. Every few weeks a new report is circulated from somewhere that we are going to leave permanently, and they are afraid that if they join our ranks they will be without either a building or a leader. Just now we have some good opportunities to get property for churches very reasonable, but these may close up at any time. Then we shall have to depend on the government for permission to secure government land. This may be very difficult, since the government officials do not favor the establishing of many denominations among the Indians.

There are other localities where we must have church buildings in the very near future, or our work will be greatly hindered. Brethren and Sisters, while we cannot and must not neglect the work in foreign lands, should we overlook this needy field right at our doors which is ripe for the harvest? Is it right that we are reluctant to spend and be spent for these native people of America, who should have the first right to receive this last warning message, while we pay out large sums of money to send missionaries clear across the ocean before they can even begin their work? In many instances it has taken as many apparently fruitless months or years in these same fields to obtain a foothold and get any response, as it has among the Indians of North America. And now that the Indians

themselves are calling for this message, shall they be denied?

Elder and Mrs. Calvin D. Smith.

### A Signs Experience

A few days ago I put forth a special effort to see some ministers and teachers not of our faith in behalf of subscriptions for the SIGNS. To make a start, I went to one minister at Madison who has been reading the SIGNS for several years. He praised the SIGNS very highly. He thought it was the most wonderful missionary paper of its kind that is published. He feels so enthusiastic about the SIGNS that he encourages his members to subscribe for it.

He also told me that about two weeks ago the ministers for the Episcopal church in the State of South Dakota had a ministers' council at Sioux Falls, at which place he advocated the idea that all ministers should subscribe to the SIGNS OF THE TIMES. Beside that, he said that he compared their financial statistical report with that of Seventh-day Adventists, and in comparison he said his organization was coming far short of what Seventh-day Adventists are doing for missionary work. He said they felt humiliated to be outdone by a small membership like the Seventh-day Adventists, who raised more than \$3,000,000, last year for missions, while their organization with a larger membership in U. S. raised only about \$2,000,000 for missions. I told him that I appreciated very much his fine compliments on Seventh-day Adventists work, but also that we feel that we ought to do much more.

From this and other experiences, I find that the SIGNS OF THE TIMES is doing its work wherever it goes. Let us launch out and send more SIGNS magazines into the field, and try to get subscriptions from ministers and teachers of other denominations. I feel confident that these professional people will enjoy reading the SIGNS OF THE TIMES.

W. H. Hanhardt.

### Signs Campaign Results

It is very gratifying to hear of the good results in different parts of the field. Although the SIGNS OF THE TIMES campaign just recently started, yet several of the churches report that they have gone over their suggested goal. The SIGNS OF THE TIMES appeals to the general public. The writer has presented this to

several strangers not of our faith and they have given their subscriptions. I want to encourage our folk to subscribe for the professional people not of our faith, such as ministers, teachers, doctors, and lawyers. I think that if the church does not feel able to subscribe for some of these people, they will give their subscription and pay for it themselves, if they are properly approached.

Let us preach the message with the SIGNS. More SIGNS, more ZEICHEN DER ZEIT, more EVANGELIETS SENDEBUD, more SIONS VAKTARE, —more souls.

W. H. Hanhardt.

### Public Libraries Appreciate S. D. A. Literature

The public library of Mobridge, South Dakota has on its shelves "Thoughts on Daniel and the Revelation," "Bible Readings for the Home Circle," SIGNS OF THE TIMES, the WATCHMAN, and the LIBERTY Magazines. Just the other day the librarian approached our brethren for some more good books. They recommended to him the "Conflict of the Ages" series, hoping to pay for them and place them in the library, but the librarian said they wanted to pay for such good literature as is being published by this people, and the whole series was sold to him.

Perhaps others can do a similar work in other places.

J. H. Roth.

### Listen In

Elder John R. Staton preaches over station KOBH at 9:30 every Sunday morning. The station KOBH is located in Rapid City. Our people there have arranged for remote control and the finest compliments are being heard about the Seventh-day Adventist hour on the air. Associated with Elder Staton are Professor G. W. Petrie, professor of mathematics in the School of Mines, and Margaret and Edith Enos. The Enos sisters have been cooperating in this broadcast by singing, and their work is appreciated by both our people and others all through the Black Hills. Professor Petrie is not only a genius in mathematics but also in music. His talent has helped to make the Seventh-day Adventist broadcast the outstanding religious broadcast in the Hills. Many very good reports have been heard about our program over the air.

It would be well for our people in the Hills district and Wyoming to tune in and then write to KOBH, telling them how much the Seventh-day Adventist broadcast is appreciated.

J. H. Roth.

### Itinerating in the Black Hills

It was a great privilege to join Elders J. H. Rhoads and R. F. Bresee in a series of meetings in the Black Hills district. The first meeting held was at Hot Springs. Some of our people were away on business trips and otherwise, so the attendance there was rather small.

Sabbath, February 19, we spent at the Rapid City church. We had a good attendance and a very spiritual meeting. Elder Staton, who is the elder and pastor of that church, has done all in his power to build up the work. He has been so nobly seconded by Sister Grace Steward, the Bible worker, that many new converts have been gathered in of recent months. It is a pleasure to worship with the brethren at Rapid City because of the spiritual atmosphere that prevails in the church.

J. H. Roth.

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### Minnesota Conference

**V. E. PEUGH, PRESIDENT**  
**B. C. MARSHALL, SECRETARY**  
1854 Roblyn Ave. . . . . St. Paul  
Make wills and legacies to Minnesota Conference Association of Seventh-day Adventists

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### The Sabbath School Program

All who have been asked to take part should file up in front and take their place a moment before time to open the Sabbath school. As the superintendent steps forward it should be understood as a signal for absolute quiet, and heads should be bowed in silent prayer. The opening song should be inspiring and should promote the attitude of reverence desired in the house of God.

The true spirit of prayer is best gained if the people kneel and silently lift their hearts to God while the prayer for Sabbath schools and missions is being offered. The second song gives opportunity for special music or for congregational singing. The secretary should then step forward to give the report, which can be made an interesting part of the program. A few questions on attendance and donations by the superintendent will add interest in the report.

Next comes the interesting five minutes devoted to those thrilling experiences and appeals from the missionaries. The material for these talks is taken from the Missions Quarterly. If though best someone may be appointed for a month to give these talks. The mission prayer should be short and for specific things for the part of the field being studied.

Someone asked in a letter a short time ago, "should the review be given in the Junior class or division." Surely, thorough work means careful reviews for all the classes, adapted to the ages and needs of the members. The purpose of the review is to fix clearly in the minds of the members the main truths of the previous lessons to establish a connection with the lesson of the day. Let someone take the review for a month and he can work toward a plan of presenting these lessons. The youth and children will respond more readily to one to whom they have become accustomed. The length of time taken for the review may vary, but a brief, spirited, pointed review will accomplish more, than a long drawn out lecture. It should not be a sermonette. A good illustration will help greatly to stimulate interest as a new view of the lesson is given.

Having already considered the first half of the program, we will begin where the review ends. After the review the teachers take their places with their classes, take up the regular offering and mark the class cards. The record cards are important and should be made out accurately, neatly and quickly. Let teachers notice that all are to be marked tardy (t) who come in after the silent prayer or opening song is announced, and those not present when class record is taken, are marked absent (a) as they have missed more than half of the service. The collection envelope should be passed to any late-comer by a class member. The teacher, as well as the superintendent, should emphasize the 25 cents-a-week per capita goal.

As soon as a member leaves the school permanently, his name should be dropped and the membership reduced. Visitors who signify that they will be regular attendants, should be enrolled. Although the daily study goal is a very good one, the teacher should carefully avoid frowning upon or singling out those who miss having a perfect record. In some churches there are a number who do not

enroll, as they frequently miss their daily study and feel that they are considered a detriment to the class. This should not be. All should be made to feel that they are welcome.

Formerly all members of the Sabbath school were dropped at the end of each quarter. Only those who were present on the next Sabbath were enrolled, and others were added later as they returned. But now the secretary should place on the new cards the names of those who were members at the close of the previous quarter. The teacher should then add the names of others who intend to attend regularly. The officers should belong to a class (possibly an officers' class), and should not sit up in front during the lesson study.

The class recitation period is the most important of all, and the teacher is the big factor in its success or failure, as the teacher has the most personal contact. A teacher should always try to know more than the pupils, and this is accomplished by taking the training course, also by studying the worker and the lesson helps.

A three minute warning bell lets the teacher know that the final points are to be made quickly, and when the last bell rings the teacher should promptly sit down and face toward the superintendent. This will eliminate a growing period of disorder.

The closing exercise should be very brief, consisting of an appropriate song and benediction. If a missionary period follows Sabbath school, the congregation should be seated immediately, and the intermission should come after the missionary service.

J. C. Christenson.

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### A New Argument Against Sabbath - Keeping

We have been told that the old controversies will be revived and new ones will arise. A short time ago a minister of another denomination visited some of our new converts. The conversation entered into with the minister centered in the Sabbath question. When he spoke of the institution from Eden as the Jewish Sabbath of the old dispensation, these new believers showed him from the gospel according to Luke 23:54 to 24:1 that the seventh-day Sabbath is the Sabbath of the New Testament. This minister then met their proof with an argument, for which no scripture was

given, that the New Testament did not begin at the death of Christ, but with the day of Pentecost; so these individuals referred to in Luke, were still in the old dispensation when they kept the Sabbath immediately after the death of Christ.

When did the New Testament begin? We shall call upon Christ, Himself, to answer that question for us. Speaking of the shedding of His own blood, He says: "This is my blood of the New Testament, which is shed for the remission of sins." Matt. 26:28; Mark 14:24. From this plain statement no unbiased reader can draw any other conclusion than that the New Testament was ushered in with the Saviour's blood being shed in His death. This is even more evident from Luke's and Paul's citations of the Master's words: "This cup is the New Testament in my blood." Luke 22:20 1 Cor. 11:25. Here there can be no misunderstanding as to the fact that it is the shedding of the blood of the Redeemer that ratifies the New Testament. In Hebrews 9:15-17 we are definitely informed that Christ became "the Mediator of the New Testament... by means of death... For where a testament is, there must also of necessity be the death of the testator. For a testament is of force after men are dead." The death of Christ, therefore, is the starting point of the New Testament. Brethren, let no man deceive you on this point.

David Gulbrandson.

### It Helps

"I was made very happy the other day when calling on one of my Health subscribers for her renewal. She very enthusiastically told me what a marked improvement in her health she had experienced after following very carefully the instruction given on arthritis. Many other suggestions had proven of benefit to her and her family. 'But,' she said, 'that is not the best part of it. After reading the article on pork, I can hardly stand the thought of it any more.' And of course she renewed her subscription again."

Miss Judith Dufstrom had this encouraging experience in St. Paul. The "Health" magazine and "The Home Physician" are winning friends in Minnesota. A short time ago a young lady working in Minneapolis, was rewarded, in part at least, for calling on a lady and selling her a Health subscription. The lady was suffering

in a long period of illness. She was desperate, and at the very moment the colporteur rapped on her door she was ready to commit suicide. The kind Christian words combined with the splendid help of our literature, kept her from this terrible deed.

Some inquiries have come in as the result of a past article on the use of our magazines. This is a great soul-winning agency that many could well afford to enter. Come and join hands with many fellow believers and become a Health worker. Write now to,

C. G. Cross.

### Progress at Duluth

New church pews have been ordered and will be installed before the fiftieth anniversary celebration, planned for on March 11 and 12. The floors of the church will be sanded and varnished. There will also be a new carpet for the center aisle.

Arrangements have been made for four fifteen minute radio programs. This time is granted free and will be divided between WEBC and KDAL.

The following table of financial progress for the past three years shows the Lord's blessing in a marked way.

Tithe increase .....	58%
Harvest Ingathering increase ....	77%
Sabbath school offerings increase	16%
Church exp. offerings increase ..	225%

A new record has just been established in both the Signs campaign and the Religious Liberty drive.

The Missionary Volunteer Society, under the leadership of Jeanette Smith, is happy for the number one banner given by the conference department.

The Home Missionary department, under Walter Mattson's direction, is distributing 12,000 of the "Voice of Prophecy" leaflets.

The church has enjoyed the recent visits of Elder J. C. Christensen, and Brother C. H. Lauda.

G. E. Hutches

### Signs

News in coming of early success and progress in the SIGNS OF THE TIMES campaign. Our people are realizing more that the last moves in the earth will be rapid ones. Our books and tracts cannot keep up with fulfilling prophecy. The best answer to the question, "How can we keep up with the times?" is a weekly prophetic magazine dealing with world events. Such a magazine is the SIGNS OF THE TIMES, and our

church clubs are increasing in size over last year, as our people are planning in 1938 to provide more of their friends with the message in this attractive form.

Word has just come to us that Dodge Center has fourteen SIGNS in their new club, and Elder J. W. Christian writes that every church in his district has now either reached or passed its SIGNS goal; and that his district, as a whole, has rolled up a surplus of 40 per cent above its goal. This is the largest district thus far to make its goal.

Claude Hershey, the missionary leader at Faribault, writes: "Thought you would be interested to know how we came out with the SIGNS. After some personal work and a few letters, we took up the SIGNS Sabbath, and instead of getting our goal, which is 23, we more than doubled it. We got 46 and I made a personal call this morning and got two more. There is still prospect of few more." This surely is good news from Faribault. May God bless this literature in 1938 as our churches work for more souls with more SIGNS.

J. C. Christensen.

### North Dakota Conference

D. N. WALL, PRESIDENT  
 B. L. SCHLOTTHAUER, SECRETARY  
 BOX 1491 ..... JAMESTOWN  
 Make wills and legacies to North Dakota  
 Conference Association of Seventh-day  
 Adventists

### Missionary Volunteer Convention Coming

All Missionary Volunteers in and around Sheyenne River Academy will be interested to know that we are planning a large youth's convention at the academy from March 4-6. We hope it will be possible for all Volunteers from nearby churches to be present. The convention will start at eight o'clock Friday evening.

We are very happy to tell you that Elder K. L. Gant, the union Missionary Volunteer secretary will be with us, besides the faculty and several conference workers.

The academy will furnish the music which we know will be good. We are expecting a large group of young people there.

Geo. Loewen.

### News Items

There is an excellent increase in the LIBERTY subscription list this year. Last year we supplied, by means of the offerings that was taken

on Religious Liberty Day, 550 LIBERTY subscriptions to legislators, judges, attorneys, editors, educators, and librarians; and aside from this we had 112 subscriptions sent in from the churches, making a total of 662. This year the offering taken on Religious Liberty Day enables us to maintain the list of 550 names; and aside from this, 445 subscriptions had been sent in by February 18, making a total of 995, or an increase over last year of 333, which is slightly over fifty per cent. Subscriptions are continuing to come in and we will reach a considerably higher figure. The mail that has just come since I started to write the news notes, brought thirty-five additional subscriptions to LIBERTY.

The SIGNS campaign is progressing encouragingly. The Bismarck church has increased its subscriptions from thirty-five to forty; Jamestown from nineteen to twenty-five, and Jamestown will doubtless do still better, since they have not as yet closed the campaign. Reports have come in from Williston, the academy, Harvey, Beach, Dickinson, Lisbon, and Kathryn; without an exception, these churches report an increase. Let other churches follow their good example.

We were glad to have Elder D. E. Reiner in our field for a number of days, attending home missionary conventions with Elder Loewen, at the academy and the Valley City church. They also visited the churches at Bismarck, Jamestown and Harvey. These meetings have proven a real inspiration to our churches. We greatly appreciate this help from the union conference.

Over the week-end from February 18-20, Brother Frank Grau, Mrs. Wall, and the writer conducted meetings in Fargo. On the Sabbath we had the ordinances. Brother Grau was elected and ordained as elder of the church. We were glad to see the deep interest that our members took in the Sabbath school convention. They entered freely into the discussion of the agenda, and it was quite apparent that the meeting was enjoyed by all.

Brother Theo. Torkelson is planning for a baptism to be held soon in Lisbon. We are glad to know that the Lord has blessed the labors of Brother Torkelson and we want to thank our believers for their whole-hearted cooperation with him.

Last Sunday, February 20, Elder I. C. Schmidt started a public effort in Dickinson. There was a good attendance, and he secured the names and address of twenty-two interested people, whom he plans to visit immediately.

D. N. Wall.

### COLPORTEUR REPORT FOR WEEK ENDING FEB. 19, 1938

Minnesota—C. G. Cross, Sec.

Karl Evenson	BR	53	136.45	17.55	
Alf H. Aas	BR	46	34.75	70.65	
V. Rust	Mag.	41	14.10	14.10	
J. Thompson	GC	36	21.70	1.75	
H. Franklin	HP	34	15.00	6.25	
Mrs. Paul	HR	34	12.00	12.00	
Carl Senne	Mag.	31	18.00	18.00	
D. Powers	BTS	31	6.90	6.50	
Miss Powers	Mag.	23	11.85	11.85	
N. Magnuson	BR	20	22.75	5.00	
H. Santini	Mag.	16	10.90	8.40	
Clare Rust	Mag.	12	4.75	4.75	
Christopherson	Mag.	12	4.75	4.75	
A. Hanson	HP	9	14.25	12.25	
J. Dufstrom	Mag.	5	3.95	2.45	
Mrs. Lund	Mag.	2	1.80	1.80	
C. Cross	HP	1	10.75	10.75	
R. J. Jones	BR	38	24.50	20.75	
C. Rust	BR	11	25.25	-	
			455	394.40	229.55

Iowa—G. H. Boehrig, Sec

Maxine Bell	Misc.			8.00	
G. H. Boehrig	Misc.		41.50		
Mrs. V. Boehrig	Mag.			3.60	
Chamberlain	HP	44	102.65	1.15	
A. Colporteur	Misc.		38.25		
Wm. Finch	Misc.	8	1.50	1.50	
A. Gordon	Misc.			15.50	
Miss Graham	Misc.		2.00	2.00	
Wm. Howell	GC	42	7.75	.25	
Mrs. Jenson	Mag.			10.95	
G. Johnson	Misc.		3.00	3.00	
Ray Kroll	Misc.		11.90	8.40	
Mrs. Kromer	Misc.		4.30	.80	
Mrs. Kukuk	Misc.			19.75	
Mrs. LaGrille	Misc.		6.00	6.00	
H. Messenger	BR	41	23.25	8.25	
A. Myers	Mag.		2.00	2.00	
Mrs. Peckham	Mag.		1.70	1.70	
B. Peterson	Misc.		6.75	1.50	
Mrs. Reins	Misc.			11.75	
Dale Reins	Misc.		4.50	4.50	
Mrs. J. Ross	Misc.			9.75	
Mrs. Snovel	Mag.		1.65	1.65	
H Strickland	BR	38	43.75	.25	
A. Stutson	Misc.		2.00	2.00	
			173	262.95	165.75

North Dakota—F. L. Burkhardt, Sec.

Arthur Liebelt	RJ	37	45.00	17.50	
Edith Olson	HP	16	10.25	10.25	
			53	55.25	27.75

South Dakota—R. H. Brown, Sec.

G. Bovee	H	31	17.05	9.95	
C. Root	BR	36	24.00	16.00	
			67	41.05	25.95
Grand Total			748	753.65	449.00

The darkness of the evil one encloses those who neglect to pray.—S. C. p. 98.

### ADVERTISEMENTS

Advertisements and business notices are not solicited, but are published only as an accommodation. They must be sent to the local conference office to be approved by the conference officers before being published in the Northern Union Outlook. For each insertion the rate is two cents a word with a minimum charge of fifty cents, cash to accompany the advertisement.

Wanted, by middle aged single lady, light housework, or care of elderly lady or couple, in Adventist home. Mrs. M. Haver, 2211 Illian Ave. N, Minneapolis, Minnesota.

Wanted: A married man to run a 200-acre farm. Work done with modern power machinery. State age, weight, experience, size of family, and the wage you are now getting. Milo L. Smith, Riceville, Iowa. 36-7

Wanted: By middle-aged man, work by month or season, where there are Sabbath school privileges. State wages paid, in first letter. John Hanson Minnesota, Minn. 36-7.

For Sale or Rent: 200 acres on highway. Modern barn, good house and other buildings. 100 acres under cultivation, 60 acres timber, 40 acres wild hay, 20 acres tame hay. Good soil. Six miles to church three fourths of a mile to school \$4500; \$500 down, balance at 3 per cent interest, or \$300 cash rent. August Burger, Zimmerman, Minnesota.

### OBITUARIES

Gadbois.—Willis Gadbois was born in Duluth, Minnesota, November 14, 1913 and died at his home in Duluth, February 8, 1938. He leaves a father, mother, one sister, and one niece.

G. E. Hutches

### Sunset Calendar

March 4, 1938

Des Moines, Iowa	6:08
St. Paul, Minnesota	6:12
Bismarck, North Dakota	6:32
Pierre, South Dakota	6:19

"Remember the Sabbath day, to keep it holy. Six days shalt thou labor, and do all thy work: but the seventh day is the Sabbath of the Lord thy God."

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